



# CONTRACT ADMINISTRATION BOARD

Honorable Daniel P. McCoy, *County Executive*

Honorable Bruce A. Hidley, *County Clerk*

Honorable Andrew Jovce, *Chairman, County Legislature*

## APRIL 16, 2020 MEETING

| Contract# | Action | Depart.                             | Vendor                              | Scope of Service                                                                                                                                                                                                                                                                                                                                                                                                             | Est. Time                  | Est. Amount |
|-----------|--------|-------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|
| 5477      | A) New | A1450 - Board of Elections          | Arnoff Moving & Storage             | To provide services for the pick-up, delivery and return of electronic voting machines for use by the electorate during the , the Federal, State and Local Primary, to be held on Tuesday, June 23rd, 2020, between the hours of 6:00 AM and 9:00 PM and the General Election, to be held on Tuesday, November 3, 2020 between the hours of 6:00 AM and 9:00 PM.                                                             | 1 year                     | \$39,146.22 |
| 5480      | A) New | A1450 - Board of Elections          | ES&S Election Systems & Software    | The Albany County Board of Elections is seeking renewal of its annual agreement with ES&S to provide maintenance services for ES&S' proprietary Elections Management Software and Firmware as well as their voting machine equipment used by the Board of Elections to conduct elections. ES&S is the sole and exclusive developer and licensor of the ES&S software. The term of the agreement is 04/01/2020 to 03/31/2021. | 04/01/2020 - 03/31/2021.   | \$81,285.00 |
| 5542      | A) New | G8130 - Sewage Treatment            | Finch Waste CO, LLC                 | District to provide reserve treatment capacity for Finch Waste Co for the treatment and disposal of their facility's landfill leachate.                                                                                                                                                                                                                                                                                      | 2 years                    | \$22,000.00 |
| 5551      | A) New | G8130 - Sewage Treatment            | Koester Associates                  | Supply Vogelsang pump parts                                                                                                                                                                                                                                                                                                                                                                                                  | 1 year + 1 year renewal    | \$85,000.00 |
| 5490      | A) New | D5110 - Maintenance Roads Buildings | Various as per attached spreadsheet | The Award of the Asphalt Material Only Bid #2020-004. For the Purchase of Asphalt Materials for County Road Maintenance.                                                                                                                                                                                                                                                                                                     | 12 Months (5/1/20-4/30/21) | \$48,000.00 |
| 5488      | A) New | D5110 - Maintenance Roads Buildings | Various as per attached spreadsheet | Award Crushed Stone Bid RFB#2020-003 For the Purchase of Crushed Stone Products for County Road Maintenance                                                                                                                                                                                                                                                                                                                  | 12 Months (5/1/20-4/30/21) | \$90,000.00 |

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|-----------|--------|---------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|
| 5487      | A) New | NH6020 - Nursing Home     | National Research Corporation d/b/a NRC Health | NRC will provide comprehensive resident, family and staff survey methodologies utilizing a wide range of data collection at Shaker Place and create trends of services being provided and will be used to set up training programs to improve the quality of care and resident, family and staff satisfaction (see attached scope of services). This will be a (3) year engagement at a cost of \$25,000. This membership will include Customer and Employee Experience and the American Health Care Association Core Q. | 36 months            | \$25,000.00 |
| 5548      | A) New | A6772 - Aging             | Life Path (Formerly Senior Services of Albany) | The Contractor shall deliver the Health Insurance Information Counseling and Assistance Program (HIICAP) and provide outreach, access, education and assistance to individuals who are 65+ and/or disabled, regarding Medicare, NYS EPIC and other insurance programs.                                                                                                                                                                                                                                                   | 4/1/2020 - 3/31/2021 | \$36,350.00 |
| 5478      | A) New | A1620 - Building Services | Johnson Controls Fire Protection               | Annual fire alarm and fire sprinkler system test and inspections of various County facilities.                                                                                                                                                                                                                                                                                                                                                                                                                           | 5/1/2020 - 4/30/2021 | \$58,926.00 |