



## CONTRACT ADMINISTRATION BOARD

Honorable Daniel P. McCoy, *County Executive*  
Honorable Bruce A. Hidley, *County Clerk*  
Honorable Joanne Cunningham, *Chairwoman, County Legislature*

### December 19, 2025 AGENDA

|                                   |                                     |                                         |
|-----------------------------------|-------------------------------------|-----------------------------------------|
| Angelo Gaudio, Water Purification | Dr. Stephen Giordano, Mental Health | Dave Reilly, <i>Mgt. &amp; Bdgt.</i>    |
| Christine Breton, Comptroller     | Mike Fitzgerald, Mental Health      | Alex Dott, <i>Mgt. &amp; Bdgt.</i>      |
| Bob Belber, MVP Arena             | Anne Marie Salmon, EDCAP            | Sarah Cantwell, <i>Mgt. &amp; Bdgt.</i> |
| Christine Hayes, MVP Arena        | Pat Collins, District Attorney      | Katelyn Pauly, <i>Mgt. &amp; Bdgt.</i>  |
| Rosa Tirino, Public Works         | Dave Latina, DGS                    | Amanda Brady, <i>Mgt. &amp; Bdgt.</i>   |
| Pam O'Neill, Purchasing           | Keith Bulatao, Public Defender      | Ian Reeve, <i>Mgt. &amp; Bdgt.</i>      |
| Caitlin O'Brien, Legislature      | Yorden Huban, Public Defender       | Eli Dey, <i>Mgt. &amp; Bdgt.</i>        |
| Margaret Skarlis, DSS             | Susan Rizzo, Comptroller            |                                         |

Board Members: Hon. Bruce Hidley - County Clerk / Hon. Joanne Cunningham - County Legislature / Michael McLaughlin - Deputy County Executive

**The Board will review minutes from the November CAB meeting.**

Bruce Hidley opens the Contract Administration Board at 12:10pm. In attendance is the Honorable Joanne Cunningham Chairwoman of the County Legislature, Michael McLaughlin Deputy County Executive and Bruce Hidley Albany County Clerk. Mr. Hidley entertains a motion to accept the November meeting minutes. Joanne Cunningham makes a motion and Michael McLaughlin seconds the motion. The minutes from the November meeting are approved.

|           |        |                   |                        |                                             |                        |             |
|-----------|--------|-------------------|------------------------|---------------------------------------------|------------------------|-------------|
| 2025-1713 | A) New | A7128 - MVP Arena | Olive and Oregano, LLC | Renting retail space in front of MVP Arena. | 1/1/2026 to 12/31/2030 | \$90,250.00 |
|-----------|--------|-------------------|------------------------|---------------------------------------------|------------------------|-------------|

Mr. Hidley reads the details of the contract. Bob Belber adds additional comments. Joanne Cunningham asks a question and Bob Belber answers the question. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.

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| 2025-1714 | A) New | A7128 - MVP Arena | Curtis Lumber Company, Inc | Lease for Suite 10 at the MVP Arena. | 4/1/2026 to 3/31/2029 | \$163,500.00 |
|-----------|--------|-------------------|----------------------------|--------------------------------------|-----------------------|--------------|

Mr. Hidley reads the details of the contract. Bob Belber adds additional comments. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried.

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|-----------|--------|-------------------------|-------|----------------------------------------------------------------------------|------------------------|-------------|
| 2025-1645 | A) New | A1170 - Public Defender | NYSDA | A case management system software for use by the Public Defender's Office. | 1/1/2026 to 12/31/2026 | \$49,340.00 |
|-----------|--------|-------------------------|-------|----------------------------------------------------------------------------|------------------------|-------------|

Mr. Hidley reads the details of the contract. Yorden Huban adds additional comments. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried.

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|-----------|--------|----------------------|---------------------------|---------------------------------|--------------------------|--------------|
| 2025-1648 | A) New | D5010 - Public Works | Robert H Finke & Sons Inc | Purchase of Excavator & Loader. | 11/17/2025 to 11/16/2026 | \$168,334.97 |
|-----------|--------|----------------------|---------------------------|---------------------------------|--------------------------|--------------|

Mr. Hidley reads the details of the contract. Rosa Tirino adds additional comments. Mike McLaughlin asks a question and Rosa answers the question. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.

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|-----------|--------|-------------------------------------|---------------|-------------------------------------------------------------------|------------------------|--------------|
| 2025-1628 | A) New | G8130 - Water Purification District | GP Jager, LLC | The supply of WEDECO Duron UV Parts for the District's UV system. | 1/1/2026 to 12/31/2026 | \$150,000.00 |
|-----------|--------|-------------------------------------|---------------|-------------------------------------------------------------------|------------------------|--------------|

Mr. Hidley reads the details of the contract. Angelo Gaudio adds additional comments. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried.

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|-----------|--------|-------------------------------------|------------------------------------------|------------------------------------------|-------------------------|-------------|
| 2025-1677 | A) New | G8130 - Water Purification District | Air Compressor Engineering Company, Inc. | The supply of a Plant Water Vacuum Pump. | 12/14/2025 to 6/14/2026 | \$35,995.00 |
|-----------|--------|-------------------------------------|------------------------------------------|------------------------------------------|-------------------------|-------------|

Mr. Hidley reads the details of the contract. Angelo Gaudio adds additional comments. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.

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| 2025-1679                                                                                                                                                                                                                                                                                                                     | A) New | G8130 - Water Purification District | Brentwood Industries, Inc.                  | The supply of primary clarifier chain and components per the renewal.                                                                                                                          | 3/10/2026 to 3/9/2027  | \$210,000.00 |
| Mr. Hidley reads the details of the contract. Angelo Gaudio adds additional comments. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried.                                                                                                         |        |                                     |                                             |                                                                                                                                                                                                |                        |              |
| 2025-1368                                                                                                                                                                                                                                                                                                                     | A) New | A4322 - Mental Health Contracts     | Rehabilitation Support Services, Inc. (RSS) | Reentry case management services.                                                                                                                                                              | 10/1/2025 to 9/30/2026 | \$203,961.00 |
| Mr. Hidley reads the details of the contract. Dr. Giordano adds additional comments. Joanne Cunningham asks a question. Dr. G. answers the question. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.                                          |        |                                     |                                             |                                                                                                                                                                                                |                        |              |
| 2025-1652                                                                                                                                                                                                                                                                                                                     | A) New | A4310 - Mental Health               | Cabot Coach Builders, Inc.                  | Obtaining a Mobile Office Van for the Mental Health Department's Street Psychiatry Program.                                                                                                    | 10/1/2025 to 3/30/2026 | \$152,947.00 |
| Mr. Hidley reads the details of the contract. Dr. Giordano adds additional comments. Bruce Hidley asks a question and Mike McLaughlin, along with Joanne Cunningham, add additional comments. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried. |        |                                     |                                             |                                                                                                                                                                                                |                        |              |
| 2025-1612                                                                                                                                                                                                                                                                                                                     | A) New | A6010 - Social Services             | Equinox, Inc.                               | The provision of Non-Residential Domestic Violence (NRDV) services, including a 24-hour DV Hotline and in-person support center for residents of Albany County experiencing domestic violence. | 1/1/2026 to 12/31/2026 | \$165,894.00 |
| Mr. Hidley reads the details of the contract. Margaret Skarlis adds additional comments. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.                                                                                                      |        |                                     |                                             |                                                                                                                                                                                                |                        |              |
| 2025-1637                                                                                                                                                                                                                                                                                                                     | A) New | A6010 - Social Services             | Furniture Liquidators USA LLC               | The provision of home establishment services.                                                                                                                                                  | 1/1/2026 to 12/31/2026 | \$200,000.00 |
| Mr. Hidley reads the details of the contract. Margaret Skarlis adds additional comments. Mike McLaughlin asks a question and Margaret answers the question. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.                                   |        |                                     |                                             |                                                                                                                                                                                                |                        |              |
| 2025-1649                                                                                                                                                                                                                                                                                                                     | A) New | A6010 - Social Services             | VenTek, Inc.                                | Migrating the Social Services Eligibility Unit's workflow management and tracking software system from the local Albany County server to the NYS Central Data Center server.                   | 12/1/2025 to 1/31/2026 | \$24,000.00  |
| Mr. Hidley reads the details of the contract. Margaret Skarlis adds additional comments. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried.                                                                                                      |        |                                     |                                             |                                                                                                                                                                                                |                        |              |
| 2025-1675                                                                                                                                                                                                                                                                                                                     | A) New | A6010 - Social Services             | Montgomery County Chapter NYSARC Inc.       | The provision of Employment Success Coaching and related services for recipients of Temporary Assistance (TA) to maintain employment.                                                          | 1/1/2026 to 12/31/2026 | \$105,000.00 |
| Mr. Hidley reads the details of the contract. Margaret Skarlis adds additional comments. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.                                                                                                      |        |                                     |                                             |                                                                                                                                                                                                |                        |              |
| 2025-1678                                                                                                                                                                                                                                                                                                                     | A) New | A6010 - Social Services             | Care N Errands Moving + Storage             | The provision of moving and storage services for eligible Temporary Assistance recipients when relocation and/or storage of household belongings is necessary and not otherwise available.     | 1/1/2026 to 12/31/2026 | \$150,000.00 |
| Mr. Hidley reads the details of the contract. Margaret Skarlis adds additional comments. Joanne Cunningham asks a question and Margaret answers the question. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried.                                 |        |                                     |                                             |                                                                                                                                                                                                |                        |              |

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| 2025-1698                                                                                                                                                                                                                                                                                                     | A) New       | A6010 - Social Services                                 | Trinity Health Corporation              | The delivery, installation and maintaining of electronic communication equipment in the homes of frail, elderly and disabled DSS clients.                                                                                                                                                                                                                                                                            | 1/1/2026 to 12/31/2026   | \$75,000.00  |
| Mr. Hidley reads the details of the contract. Margaret Skarlis adds additional comments. Joanne Cunningham asks a question and Margaret answers the question. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried.                 |              |                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |
| 2025-1695                                                                                                                                                                                                                                                                                                     | A) New       | A8020 - Economic Development, Conservation and Planning | Hudson Valley Agri Business Development | A contractor to provide technical assistance, project planning and agricultural development support to Albany County farmers and municipalities.                                                                                                                                                                                                                                                                     | 1/1/2026 to 12/31/2026   | \$25,000.00  |
| Mr. Hidley reads the details of the contract. Anne Marie Salmon adds additional comments. Joanne Cunningham asks a question and Anne Marie answers the question. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.              |              |                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |
| <b>Addendum Items Below*</b>                                                                                                                                                                                                                                                                                  |              |                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |
| 2025-1725                                                                                                                                                                                                                                                                                                     | A) New       | A1165 - District Attorney                               | Jeanne Geiger Crisis Center             | The Geiger Institute is being contracted with to provide training to the various partners under the STRIVE grant (ACDA, AC Probation, Albany Police Department and Equinox). The training is to help identify at risk victims of intimate partner violence before they become victims of homicide. The Geiger Institute has an evidence based proprietary training that will help the partners assist crime victims. | 12/15/2025 to 12/14/2027 | \$30,000.00  |
| Mr. Hidley reads the details of the contract. Pat Collins adds additional comments. Joanne Cunningham and Mike McLaughlin ask questions. Pat answers both of their questions. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried. |              |                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |
| 2025-1772                                                                                                                                                                                                                                                                                                     | B) Amendment | A1230 - County Executive                                | Deckard Technologies, Inc.              | A short-term rental registry software to monitor and analyze County-wide short term rental data as requested by the Office of the Management and Budget. This contract entry is an amendment to already approved contract 2025-1333 of October 27, 2025 for \$62,250.00. The total amount for this vendor is \$65,250.00.                                                                                            | 12/1/2025 to 11/30/2028  | \$3,000.00   |
| Mr. Hidley reads the details of the contract. Pat Curran adds additional comments. Joanne Cunningham asks a question and Pat answers the question. Mr. Hidley entertains a motion. Mike McLaughlin makes a motion and Joanne Cunningham seconds the motion. The motion is carried.                            |              |                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |
| 2025-1718                                                                                                                                                                                                                                                                                                     | A) New       | A1610 - General Services                                | Stants Combustion                       | Replacement of front boiler section and three intermediate boiler sections on boiler #3 as outlined in quote #0001747 dated 11/13/2025. Located at Saint Rose Events and Athletic Center, 420 Western Avenue, Albany, NY 12203.                                                                                                                                                                                      | 12/3/2025 to 12/2/2026   | \$40,500.00  |
| <b>This contract is removed per the departments request.</b>                                                                                                                                                                                                                                                  |              |                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |
| 2025-1770                                                                                                                                                                                                                                                                                                     | A) New       | A1610 - General Services                                | Stants Capital Combustion, LLC          | Replacement of boiler #3 as outlined in quote #0001765 dated 12/09/2025. Located at Saint Rose Events and Athletic Center, 420 Western Avenue, Albany, NY 12203.                                                                                                                                                                                                                                                     | 12/10/2025 to 12/9/2026  | \$111,358.00 |
| Mr. Hidley reads the details of the contract. Dave Latina adds additional comments. Joanne Cunningham asks a question and Mike McLaughlin adds a comment. Mr. Hidley entertains a motion. Joanne Cunningham makes a motion and Mike McLaughlin seconds the motion. The motion is carried.                     |              |                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |
| Mr. Hidley entertains a motion to adjourn the meeting at 12:55pm. Joanne Cunningham entertains a motion and Michael McLaughlin seconds the motion. The motion is carried.                                                                                                                                     |              |                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |              |