



## CONTRACT ADMINISTRATION BOARD

Honorable Daniel P. McCoy, *County Executive*  
Honorable Bruce A. Hidley, *County Clerk*  
Honorable Joanne Cunningham, *Chairwoman, County Legislature*

### January 12, 2026 MEETING AGENDA

The Board will review minutes from the December CAB meeting.

|           |        |                                                       |                                 |                                                                                                                                                                                                                                                                                                                                                              |                          |             |
|-----------|--------|-------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| 2025-1745 | A) New | A1411 - Hall of Records                               | Gimmal, LLC                     | The annual software, licensing, and support for the Gimmal records management software used to maintain, track, and retrieve physical records from the Albany County Hall of Records.                                                                                                                                                                        | 12/20/2025 to 12/19/2026 | \$56,353.00 |
| 2025-1810 | A) New | A1411 - Hall of Records                               | NYSID                           | The County desires to obtain services in connection with imaging and indexing of Albany County records as per the 2025-2026 Local Government Records Management Improvement Fund grant project.                                                                                                                                                              | 12/1/2025 to 6/30/2025   | \$72,142.76 |
| 2025-1811 | A) New | A1411 - Hall of Records                               | NYSID                           | 2025-2026 Local Government Records Management Improvement Fund. Town of Bethlehem Portion.                                                                                                                                                                                                                                                                   | 12/1/2025 to 6/30/2025   | \$48,282.92 |
| 2025-1829 | A) New | DM5130 - Public Works Road Machinery Maintenance      | H. L. Gage Sales, Inc.          | Contract for International Harvester Truck Parts.                                                                                                                                                                                                                                                                                                            | 1/1/2026 to 12/31/2026   | \$99,000.00 |
| 2025-1787 | A) New | A4310 - Mental Health                                 | Kerry L. Brand                  | The County hereby retains the consultant to conduct Court-ordered (Criminal Procedure Law (CPL) Section 730) Competency Evaluations. The consultant's services shall be on an as-needed basis and dependent upon requests made by the various criminal courts in Albany County. All evaluations will be conducted directly by the consultant.                | 1/1/2026 to 12/31/2026   | \$20,000.00 |
| 2025-1791 | A) New | A4310 - Mental Health                                 | Marilyn Mckee                   | The County hereby retains the consultant to conduct Court-ordered (Criminal Procedure Law (CPL) Section 730) Competency Evaluations. The consultant's services shall be on an as-needed basis and dependent upon requests made by the various criminal courts in Albany County. All evaluations will be conducted directly by the consultant.                | 1/1/2026 to 12/31/2026   | \$20,000.00 |
| 2025-1826 | A) New | A1230 - County Executive, A1340 - Management & Budget | Millennium Strategies           | The County desires to obtain services in connection with Millennium Strategies for their grants consulting services for the fiscal year 2026. These services include researching new grants for the County to apply to, ensuring compliance and timely reporting of existing grant-funded projects, and access to Millennium Strategies' relevant expertise. | 1/1/2026 to 12/31/2026   | \$60,000.00 |
| 2026-0009 | A) New | A1420 - County Attorney                               | Gallagher Bassett Services Inc. | The County desires to obtain services in connection with Claims Management Services/Third Party Administration for County liability and property claims.                                                                                                                                                                                                     | 2/1/2026 to 10/31/2026   | \$63,192.00 |

|           |        |                                         |                          |                                                                                                                                                         |                        |              |
|-----------|--------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| 2025-1643 | A) New | A6119 - DCYF Children, Youth & Families | 4th Family Inc.          | The County desires to obtain services in connection with After-School and Evening Programming.                                                          | 1/1/2026 to 12/31/2026 | \$100,000.00 |
| 2025-1824 | A) New | A1620 - Building Services               | CPS of Albany, Inc       | The County desires to obtain services in connection with the County desires to obtain services in connection with emergency electrical repair services. | 6/1/2025 to 5/31/2026  | \$200,000.00 |
| 2025-1827 | A) New | A1620 - Building Services               | CPS of Albany, Inc       | The County desires to obtain services in connection with Emergency Painting Repair services.                                                            | 6/1/2025 to 5/31/2026  | \$200,000.00 |
| 2025-1828 | A) New | A1620 - Building Services               | CPS of Albany, Inc       | The County desires to obtain services in connection with Emergency Masonry Repair services.                                                             | 6/1/2025 to 5/31/2026  | \$200,000.00 |
| 2025-1843 | A) New | A1620 - Building Services               | Collett Mechanical, Inc. | The County desires to obtain services in connection with Emergency Plumbing Repair services.                                                            | 6/1/2025 to 5/31/2026  | \$200,000.00 |
| 2025-1844 | A) New | A1620 - Building Services               | Collett Mechanical, Inc. | The County desires to obtain services in connection with Emergency Plumbing Repair services.                                                            | 6/1/2025 to 5/31/2026  | \$200,000.00 |
| 2025-1845 | A) New | A1620 - Building Services               | J McBain, Inc.           | The County desires to obtain services in connection with Emergency Electrical Repair services.                                                          | 6/1/2025 to 5/31/2026  | \$200,000.00 |
| 2025-1846 | A) New | A1620 - Building Services               | BPI Mechanical           | The County desires to obtain services in connection with Emergency Boiler Repair services.                                                              | 6/1/2025 to 5/31/2026  | \$200,000.00 |
| 2025-1757 | A) New | A1620 - Building Services               | Aucore Electrical LLC    | Emergency electrical repair services.                                                                                                                   | 1/1/2026 to 5/31/2026  | \$200,000.00 |