

CERTIFICATE NUMBER: SA-25-1111  
SCHEDULE B - PART IV  
MORTGAGES AFFECTING PREMISES

NONE FOUND OPEN

A copy of the payoff letter must be submitted to this Company  
PRIOR to closing  
Payoff Certification Form to be signed at or prior to closing  
(copy annexed)

CERTIFICATE NUMBER: SA-25-1111  
SCHEDULE B - PART V  
TAX SEARCH

City or Town of: CITY OF ALBANY  
County of: ALBANY COUNTY

Premises are assessed to: GREGORY C. WATSON

Tax Roll Information:

- (a) Street Address or Location: 245 NORTHERN BOULEVARD
- (b) Tax Map No. 65.57 - 2 - 64
- (c) Swiss Code: 010100
- (d) Assessed Valuation: FULL: 112,000  
Exemptions, if any: NONE LISTED
- (e) Acres and/or Depth/Front Footage: FR.FT.: 37.50 DEPTH: 150.0
- (f) School District: ALBANY CITY SCHOOL DISTRICT
- (g) Property Classification: 220 - TWO FAMILY RESIDENCE

CURRENT TAXES

2025 County/Town or City Taxes due 1/1-1/31/2025: \$3,498.40 (includes \$258.71 illegal trash/\$1,496.84 delinquent water/\$205.20 2024 Waste Collection fee/\$228.87 penalty **UNPAID** - figure good to 6/2/2025 - payable to City of Albany

2024/2025 School Taxes due 9/1-9/30/2024: BASE: \$1,729.50 - INCLUDED IN DELINQUENT TAXES BELOW

**DELINQUENT TAXES: \$27,405.83 UNPAID - figure good to 5/31/2025 - payable to Albany County Division of Finance**

**NO SEARCH WAS MADE AND THIS COMPANY DOES NOT INSURE AGAINST ANY WATER, SEWER OR OTHER CHARGES, INCLUDING MUNICIPAL DEPARTMENT CHARGES, FINES, FEES, PENALTIES, TAXES NOT INCLUDED IN THE REGULAR CITY/COUNTY/TOWN TAX BILL.**

This Certificate includes only such unpaid taxes, assessments, water and sewer charges and any open unredeemed tax sales which are indexed, as of the date of this Certificate, against the above lot on the official tax ledger sheets of the county tax office. No responsibility is assumed for any error or omission on these sheets, nor for any taxes levied after the date of this Certificate. Proposed assessments reported herein are for information only and the company for the accuracy or completeness assumes no responsibility thereof. If a tax exemption is noted above, it will terminate on the date when the certified owner conveys premises and the full tax rate will thereupon be reinstated. NO SEARCH and NO LIABILITY IS ASSUMED for Water & Sewer Taxes not found in the records of the County Offices.

NOTE: Some of the above items may have been paid but the payment not officially posted.



The Foreign Investment in Real Property Tax Act (FIRPTA) requires foreign persons to pay U.S. income tax on the gains they make from selling U.S. real estate. FIRPTA imposes a duty on a U.S. national *buyer* **to deduct and withhold a portion of the sales price and to report the sale to the IRS.**

The rules for the amount of FIRPTA withholding changed on **February 16, 2016**. When withholding is required, the amount usually has been 10% of the sales price. In many, but not all, circumstances, a new withholding amount will apply on and after Feb. 16. That new amount is **15%** of the sales price.

The following summarizes the withholding amounts required by FIRPTA beginning Feb. 16:

- If the property will not be used as the buyer's primary residence, the withholding rate is 15% of the amount realized (generally the sales price), and reporting is required.
- If the amount realized is **\$300,000 or less**, AND the property will be used as the buyer's **primary residence**, the withholding rate is 0%, and no reporting is required.
- If the amount realized **exceeds \$300,000 but does not exceed \$1,000,000**, AND the property will be used as the buyer's primary residence, the withholding rate is 10% of the amount realized, and reporting is required.
- If the amount realized **exceeds \$1,000,000**, then the withholding rate is 15% of the amount realized, regardless of use by the buyer, and reporting is required.

For more information, please refer to the Internal Revenue Service at the following web site:

<https://www.irs.gov/Individuals/International-Taxpayers/FIRPTA-Withholding>

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- (f) School District: ALBANY CITY SCHOOL DISTRICT
- (g) Property Classification: 220 - TWO FAMILY RESIDENCE

CURRENT TAXES

2025 County/Town or City Taxes due 1/1-1/31/2025: \$3,563.79 (includes \$258.71 illegal trash/\$1,496.84 delinquent water/\$205.20 2024 Waste Collection fee/\$294.26 penalty **UNPAID** - figure good to 7/31/2025 - payable to City of Albany

2024/2025 School Taxes due 9/1-9/30/2024: BASE: \$1,729.50 - INCLUDED IN DELINQUENT TAXES BELOW

**DELINQUENT TAXES: \$27,777.91 UNPAID - figure good to 7/31/2025 - payable to Albany County Division of Finance**

**NO SEARCH WAS MADE AND THIS COMPANY DOES NOT INSURE AGAINST ANY WATER, SEWER OR OTHER CHARGES, INCLUDING MUNICIPAL DEPARTMENT CHARGES, FINES, FEES, PENALTIES, TAXES NOT INCLUDED IN THE REGULAR CITY/COUNTY/TOWN TAX BILL.**

This Certificate includes only such unpaid taxes, assessments, water and sewer charges and any open unredeemed tax sales which are indexed, as of the date of this Certificate, against the above lot on the official tax ledger sheets of the county tax office. No responsibility is assumed for any error or omission on these sheets, nor for any taxes levied after the date of this Certificate. Proposed assessments reported herein are for information only and the company for the accuracy or completeness assumes no responsibility thereof. If a tax exemption is noted above, it will terminate on the date when the certified owner conveys premises and the full tax rate will thereupon be reinstated. NO SEARCH and NO LIABILITY IS ASSUMED for Water & Sewer Taxes not found in the records of the County Offices.  
NOTE: Some of the above items may have been paid but the payment not officially posted.



## CITY OF ALBANY - 2025 PROPERTY TAXES

|                                                                                     |  |                                                                                                         |                |                                                                                                                                                                                                                                                           |             |
|-------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| FISCAL YEAR: 1/1/2025 to 12/31/2025                                                 |  | WARRANT: 12/31/2024                                                                                     |                | ESTIMATED COUNTY STATE AID<br>\$116,009,296                                                                                                                                                                                                               |             |
|                                                                                     |  | BANK                                                                                                    | BILL<br>265856 | TAX MAP NUMBER<br>65.57-2-64                                                                                                                                                                                                                              |             |
| <b>MAKE CHECKS PAYABLE TO:</b><br>CITY OF ALBANY                                    |  | <b>TO PAY IN PERSON:</b><br>City Hall Room 110<br>24 Eagle Street<br>Albany, NY 12207<br>(518) 434-5035 |                | <b>PROPERTY INFORMATION:</b><br>ACCOUNT #: 10350<br>DIMENSION: 37.5 X 150<br>ROLL: 1<br>LOCATION: 245 Northern Blvd<br>SCHOOL: Albany<br>FULL MARKET VALUE: 112,000<br>UNIFORM % OF VALUE: 100.00%<br>TOTAL ASSESSMENT: 112,000<br>TAXABLE VALUE: 112,000 |             |
| <b>PROPERTY OWNER:</b><br>Watson Gregory C<br>245 Northern Blvd<br>Albany, NY 12210 |  |                                                                                                         |                |                                                                                                                                                                                                                                                           |             |
|                                                                                     |  | EXEMPTION                                                                                               | VALUE          | FULL VALUE                                                                                                                                                                                                                                                | TAX PURPOSE |

## PROPERTY TAX PAYERS BILL OF RIGHT

If you feel the assessment on your property is too high, you have the right to file a grievance to lower it for future tax bills. For information, please contact your assessor for the booklet "How to File a Complaint on Your Assessment" and to inquire about exemptions. Any reduction in assessment will NOT be reflected on this bill. The filing date for this assessment has passed.

| LEVY DESCRIPTION      | TOTAL TAX LEVY | % CHANGE FROM<br>PRIOR YEAR LEVY | TAXABLE VALUE<br>OR UNITS | RATE     | TAX AMOUNT |
|-----------------------|----------------|----------------------------------|---------------------------|----------|------------|
| County Tax            | 20,746,477     | 3.0%                             | 112,000                   | 2.769957 | 310.24     |
| City Tax              | 62,981.000     | 2.0%                             | 112,000                   | 7.308414 | 818.54     |
| Illegal Trash         |                |                                  | 0                         |          | 258.71     |
| Waste Collection Fee  |                |                                  | 0                         |          | 180.00     |
| Delinquent Water      |                |                                  | 0                         |          | 1,496.84   |
| 2024 Waste Collectio  |                |                                  | 0                         |          | 205.20     |
| TOTAL BASE TAXES DUE: |                |                                  |                           |          | \$3,269.53 |

|           |             |
|-----------|-------------|
| Date Paid | Amount Paid |
|-----------|-------------|

|                  |            |          |            |
|------------------|------------|----------|------------|
|                  | Tax Amount | Interest | Total Due  |
| Pay By 7/31/2025 | \$3,269.53 | \$294.26 | \$3,563.79 |

TOTAL TAX DUE: \$3,563.79



# COUNTY OF ALBANY

## Real Estate Tax Statement

Parcel: 06505700020640000000  
Location: 245 NORTHERN BLVD

Owner:  
WATSON GREGORY C  
245 NORTHERN BLVD  
ALBANY NY 12210

Status: Square 0  
Land Valuation: 112,600  
Building Valuation: 0  
Exemptions: 0  
Taxable Valuation: 112,600  
Interest Per Diem: 7,756.37

Legal Description:

Deed Date: Book/Page: Interest Date: 07/31/2025

| Year | Type       | Bill     |               |              |           |  |
|------|------------|----------|---------------|--------------|-----------|--|
| 2024 | RE-E       | 4891     |               |              |           |  |
| Inst | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1    | ALBANY SCH | 1,798.68 | 1,798.68      | 143.89       | 1,942.57  |  |
|      | 5% PERCENT | 89.93    | 89.93         | 0.00         | 89.93     |  |
|      |            | 1,888.61 | 1,888.61      | 143.89       | 2,032.50  |  |

| Year | Type       | Bill     |               |              |           |  |
|------|------------|----------|---------------|--------------|-----------|--|
| 2024 | RE-1       | 6497     |               |              |           |  |
| Inst | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1    | ALBANY PRO | 1,405.09 | 1,405.09      | 295.07       | 1,700.16  |  |
|      | ALBANY WAT | 919.04   | 919.04        | 193.00       | 1,112.04  |  |
|      | OTHER CHAR | 357.10   | 357.10        | 74.99        | 432.09    |  |
|      | 5 PERCENT  | 134.06   | 134.06        | 0.00         | 134.06    |  |
|      |            | 2,815.29 | 2,815.29      | 563.06       | 3,378.35  |  |

| Year | Type       | Bill     |               |              |           |  |
|------|------------|----------|---------------|--------------|-----------|--|
| 2023 | RE-E       | 3933     |               |              |           |  |
| Inst | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1    | ALBANY SCH | 2,103.23 | 2,103.23      | 504.78       | 2,608.01  |  |
|      | MAILING CH | 1.00     | 1.00          | 0.00         | 1.00      |  |
|      | LEGAL CHAR | 250.00   | 250.00        | 0.00         | 250.00    |  |
|      | 5% PERCENT | 105.16   | 105.16        | 0.00         | 105.16    |  |
|      |            | 2,459.39 | 2,459.39      | 504.78       | 2,964.17  |  |

| Year | Type       | Bill     |               |              |           |  |
|------|------------|----------|---------------|--------------|-----------|--|
| 2023 | RE-1       | 7103     |               |              |           |  |
| Inst | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1    | ALBANY PRO | 991.85   | 991.85        | 127.31       | 1,119.16  |  |
|      | ALBANY WAT | 1,014.71 | 1,014.71      | 334.85       | 1,349.56  |  |
|      | OTHER CHAR | 207.00   | 207.00        | 68.31        | 275.31    |  |
|      | 5 PERCENT  | 110.68   | 110.68        | 0.00         | 110.68    |  |
|      |            | 2,324.24 | 2,324.24      | 530.47       | 2,854.71  |  |



# COUNTY OF ALBANY

## Real Estate Tax Statement

| Year        | Type       | Bill     |               |              |           |  |
|-------------|------------|----------|---------------|--------------|-----------|--|
| 2022        | RE-E       | 4696     |               |              |           |  |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1           | ALBANY SCH | 2,103.51 | 2,103.51      | 757.26       | 2,860.77  |  |
|             | LEGAL CHAR | 250.00   | 250.00        | 0.00         | 250.00    |  |
|             | 5% PERCENT | 105.18   | 105.18        | 0.00         | 105.18    |  |
|             |            | 2,458.69 | 2,458.69      | 757.26       | 3,215.95  |  |
| Year Totals |            | 2,458.69 | 2,458.69      | 757.26       | 3,215.95  |  |

| Year        | Type       | Bill     |               |              |           |  |
|-------------|------------|----------|---------------|--------------|-----------|--|
| 2022        | RE-1       | 6663     |               |              |           |  |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1           | ALBANY PRO | 973.92   | 973.92        | 438.26       | 1,412.18  |  |
|             | OTHER CHAR | 704.00   | 704.00        | 316.80       | 1,020.80  |  |
|             | MAILING CH | 1.00     | 1.00          | 0.00         | 1.00      |  |
|             | 5 PERCENT  | 83.90    | 83.90         | 0.00         | 83.90     |  |
|             |            | 1,762.82 | 1,762.82      | 755.06       | 2,517.88  |  |
| Year Totals |            | 1,762.82 | 1,762.82      | 755.06       | 2,517.88  |  |

| Year        | Type       | Bill     |               |              |           |  |
|-------------|------------|----------|---------------|--------------|-----------|--|
| 2020        | RE-E       | 3905     |               |              |           |  |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1           | ALBANY SCH | 2,093.06 | 2,093.06      | 990.92       | 3,083.98  |  |
|             | 5% PERCENT | 104.65   | 104.65        | 0.00         | 104.65    |  |
|             |            | 2,197.71 | 2,197.71      | 990.92       | 3,188.63  |  |
| Year Totals |            | 2,197.71 | 2,197.71      | 990.92       | 3,188.63  |  |

| Year        | Type       | Bill   |               |              |           |  |
|-------------|------------|--------|---------------|--------------|-----------|--|
| 2019        | RE-1       | 7324   |               |              |           |  |
| Inst        | Charge     | Billed | Principal Due | Interest Due | Total Due |  |
| 1           | ALBANY PRO | 942.93 | 942.93        | 763.77       | 1,706.70  |  |
|             | ALBANY WAT | 5.77   | 5.77          | 4.67         | 10.44     |  |
|             | MAILING CH | 1.00   | 1.00          | 0.00         | 1.00      |  |
|             | 5 PERCENT  | 47.44  | 47.44         | 0.00         | 47.44     |  |
|             |            | 997.14 | 997.14        | 768.44       | 1,765.58  |  |
| Year Totals |            | 997.14 | 997.14        | 768.44       | 1,765.58  |  |

| Year        | Type       | Bill     |               |              |           |  |
|-------------|------------|----------|---------------|--------------|-----------|--|
| 2018        | TL-E       | 801      |               |              |           |  |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1           | ALB SCH LN | 2,311.31 | 2,311.31      | 1,825.93     | 4,137.24  |  |
|             | LEGAL CHAR | 225.00   | 225.00        | 0.00         | 225.00    |  |
|             |            | 2,536.31 | 2,536.31      | 1,825.93     | 4,362.24  |  |
| Year Totals |            | 2,536.31 | 2,536.31      | 1,825.93     | 4,362.24  |  |

| Year        | Type      | Bill   |               |              |           |  |
|-------------|-----------|--------|---------------|--------------|-----------|--|
| 2018        | TL-1      | 1711   |               |              |           |  |
| Inst        | Charge    | Billed | Principal Due | Interest Due | Total Due |  |
| 1           | ALB LIENS | 592.03 | 592.03        | 550.59       | 1,142.62  |  |
|             |           | 592.03 | 592.03        | 550.59       | 1,142.62  |  |
| Year Totals |           | 592.03 | 592.03        | 550.59       | 1,142.62  |  |

# COUNTY OF ALBANY

## Real Estate Tax Statement

| Year         | Type       | Bill      |               |              |           |  |
|--------------|------------|-----------|---------------|--------------|-----------|--|
| 2017         | TL-E       | 1525      |               |              |           |  |
| Inst         | Charge     | Billed    | Principal Due | Interest Due | Total Due |  |
| 1            | ALB SCH LN | 82.16     | 82.16         | 73.12        | 155.28    |  |
|              |            | 82.16     | 82.16         | 73.12        | 155.28    |  |
| Inst Totals  |            | 82.16     | 82.16         | 73.12        | 155.28    |  |
| Grand Totals |            | 20,114.39 | 20,114.39     | 7,665.52     | 27,779.91 |  |

PARTIAL PAYMENTS ARE NOT ACCEPTED WITHOUT AN INSTALLMENT AGREEMENT  
IF ANY PARCEL REMAINS SUBJECT TO ONE OR MORE DELINQUENT TAX LIENS,  
THE PAYMENT YOU HAVE MADE WILL NOT POSTPONE THE ENFORCEMENT OF THE  
OUTSTANDING LIEN OR LIENS. CONTINUED FAILURE TO PAY THE ENTIRE  
AMOUNT OWED WILL RESULT IN THE LOSS OF THE PROPERTY(IES).

PAYMENT MADE TO:

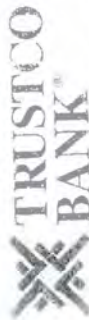
ALBANY COUNTY DIVISION OF FINANCE  
112 STATE ST. ROOM 1340  
ALBANY, NY 12207  
TEL: 447-7082

\$35.00 WILL BE CHARGED FOR ANY RETURNED CHECK  
INTEREST WILL INCREASE ON THE 1ST OF THE MONTH

[2025-05-28 09:15:34 Christina.LaMalfa]

\*\* End of Report - Generated by Stone, Isabella \*\*

THIS DOCUMENT CONTAINS THE FOLLOWING SECURITY FEATURES: WATERMARKED STOCK, MICROPRINT LINE, PRISMATIC PANTO ON FACE



Your Home Town Bank  
100 Nassau Blvd., New York, N.Y. 10001

## Officers Check

No. 0057100

July 03, 2025

Date

\$27,777.91

Pay **Twenty-Seven Thousand Seven Hundred Seventy-Seven and 91/100**  
The purchase of an Indemnity Bond will be required before any Officers Check is cashed. Bank will be replaced or refunded in the event it is lost, misplaced or stolen.

DIRECTOR OF FINANCE

To the  
Order of

AUTHORIZED SIGNATURE

006881216

110405706110213009121



## **RESOLUTION NO. 361**

### **AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 245 NORTHERN BLVD (TAX MAP NO. 65.57-2-64) IN THE CITY OF ALBANY**

Introduced: 9/8/25

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired through “in rem” foreclosure title to a parcel of real property located at 245 Northern Blvd (Tax Map No. 65.57-2-64) in the City of Albany, and

WHEREAS, Gregory C. Watson and Damian Travier, the immediate former owner(s) of the property, have expressed an interest in reacquiring the parcel of real property located at 245 Northern Blvd (Tax Map No. 65.57-2-64) in the City of Albany, and have committed to paying the full amount of delinquent taxes and fees due in the amount of \$27,777.91, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 141 for 2025, implemented procedures for properties to be sold to immediate former owners, including that any and all liens extinguished as a result of the foreclosure must be reinstated, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to execute on behalf of the County any and all documents necessary to convey the parcel of real property located at 245 Northern Blvd (Tax Map No. 65.57-2-64) in the City of Albany to Gregory C. Watson and Damian Travier for the amount of all delinquent real property taxes owing to the County on said property as of the date it was foreclosed upon “in rem” by the County in the amount of \$27,777.91, and, be it further

RESOLVED, That any and all liens upon the property which were previously extinguished as a result of the foreclosure action shall be deemed reinstated and restored pursuant to the Albany County Real Property Disposition Plan, adopted by Resolution No. 141 for 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
OFFICE OF THE EXECUTIVE  
112 STATE STREET  
ALBANY, NEW YORK 12207-2021  
(518) 447-7040 - FAX (518) 447-5589  
WWW.ALBANYCOUNTY.COM

MICHAEL P. McLAUGHLIN, JR.  
DEPUTY COUNTY EXECUTIVE

August 1<sup>st</sup>, 2025

Honorable Joanne Cunningham  
Chair, Albany County Legislature  
112 State St. Rm. 710  
Albany, NY 12207

Dear Chairwoman Cunningham,

This request is for authorization for to convey the property located at 275 Second Avenue, Albany NY 12209 located in the City of Albany to the former owner Basdeo Seepersad for \$81,526.05. This conveyance falls in line with the newly adopted County Disposition Plan as it is being sold to former owners:

*"Requests for reacquisition by former owners, or by the estates of former owners, of properties may be considered while the property remains in County ownership. If and when certified funds are deposited in an amount required by the Legislature or by Court Order, the County shall convey the parcel back to the former owner, or the estate thereof, as per RPTL § 1136(4)(b), thereby restoring potential equity in the property to the them."*

The purchasers will be subject to all closing costs.

Sincerely,

Daniel P. McCoy  
Albany County Executive

cc: Hon. Dennis Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6763, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Authorization for Property Conveyance, Reacquisition by Former Owner, 275 Second Avenue, Albany NY. Tax Map # 76.62-2-26

Date: 8/1/2025

Department: Finance

Attending Meeting: David Reilly

Submitted By: Christopher Conway

Title: Operations Analyst

Phone: 518-447-5566

Purpose of Request: Property Conveyance Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Enter text.

Term: (Start/end date or duration) Enter text.

Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Budget: Yes ☒ No ☐

Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

Federal: Enter text. County: 100%

State: Enter text. Local: Enter text.

### County Budget Accounts:

Revenue Account and Line: Gain From Sale of Property A11310-01053

Revenue Amount: \$81,526.05

Appropriation Account and Line: Enter text.

Appropriation Amount: Enter text.

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☐ No ☒

If Mandated, Cite Authority: Enter text.

**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☐ No ☒

# of Response(s): Enter text.

# of MWBE: Enter text.

# of Veteran Business: Enter text.

Bond Resolution No.: Enter text.

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: Resolution No. 415/Date: 7/8/2024

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

The County foreclosed the property at 275 Second Ave. in the City of Albany in July 2025. The former owner of the property secured certified funds in the amount of extinguished taxes.

**Index #02301-17-002018; 2016 Lien Year, City of Albany** \*DEED TO COUNTY SIGNED 7/10/2025 ENTERED 7/17/2025, INSTRUMENT # R2025-12776 \*FINAL JUDGMENT GRANTED SIGNED: 7/1/2025 ENTERED: 7/3/2025 \*REDEMPTION DATE=10/15/2024 The Albany County Disposition Plan prioritizes sales back to former owners to eliminate "surplus proceeds" claims under the new NYS RPTL language. Authorization to convey the parcel back to the former owner is recommended..



# COUNTY OF ALBANY

## Real Estate Tax Statement

Parcel: 07606200020260000000

Location: 275 SECOND AVE

Owner:  
SEEPERSAD BASDED  
287 PENINSULA BLVD  
LYNBROOK NY 11563

Status:  
Square 0

Land Valuation: 243,000

Building Valuation: 0

Exemptions: 0

Taxable Valuation: 243,000

Interest Per Diem: 33,006.41

Legal Description:

Deed Date: Book/Page: Interest Date: 08/31/2025

| Year        | Type       | Bill     |               |              |           |  |
|-------------|------------|----------|---------------|--------------|-----------|--|
| 2024        | RE-E       | 5436     |               |              |           |  |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1           | ALBANY SCH | 3,902.50 | 3,902.50      | 351.23       | 4,253.73  |  |
|             | 5% PERCENT | 195.13   | 195.13        | 0.00         | 195.13    |  |
|             |            | 4,097.63 | 4,097.63      | 351.23       | 4,448.86  |  |
| Year Totals |            | 4,097.63 | 4,097.63      | 351.23       | 4,448.86  |  |

| Year        | Type       | Bill     |               |              |           |  |
|-------------|------------|----------|---------------|--------------|-----------|--|
| 2024        | RE-1       | 7478     |               |              |           |  |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1           | ALBANY PRO | 1,562.97 | 1,562.97      | 343.85       | 1,906.82  |  |
|             | OTHER CHAR | 70.54    | 70.54         | 15.52        | 86.06     |  |
|             | 5 PERCENT  | 81.68    | 81.68         | 0.00         | 81.68     |  |
|             |            | 1,715.19 | 1,715.19      | 359.37       | 2,074.56  |  |
| Year Totals |            | 1,715.19 | 1,715.19      | 359.37       | 2,074.56  |  |

| Year        | Type       | Bill     |               |              |           |  |
|-------------|------------|----------|---------------|--------------|-----------|--|
| 2023        | RE-E       | 5226     |               |              |           |  |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1           | ALBANY SCH | 2,339.55 | 2,339.55      | 584.89       | 2,924.44  |  |
|             | LEGAL CHAR | 250.00   | 250.00        | 0.00         | 250.00    |  |
|             | 5% PERCENT | 116.98   | 116.98        | 0.00         | 116.98    |  |
|             |            | 2,706.53 | 2,706.53      | 584.89       | 3,291.42  |  |
| Year Totals |            | 2,706.53 | 2,706.53      | 584.89       | 3,291.42  |  |

| Year        | Type       | Bill     |               |              |           |  |
|-------------|------------|----------|---------------|--------------|-----------|--|
| 2023        | RE-1       | 7258     |               |              |           |  |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |  |
| 1           | ALBANY PRO | 1,502.99 | 1,502.99      | 511.02       | 2,014.01  |  |
|             | ALBANY WAT | 299.02   | 299.02        | 101.67       | 400.69    |  |
|             | OTHER CHAR | 465.72   | 465.72        | 158.34       | 624.06    |  |
|             | 5 PERCENT  | 113.39   | 113.39        | 0.00         | 113.39    |  |
|             |            | 2,381.12 | 2,381.12      | 771.03       | 3,152.15  |  |
| Year Totals |            | 2,381.12 | 2,381.12      | 771.03       | 3,152.15  |  |

# COUNTY OF ALBANY

## Real Estate Tax Statement

| Year | Type | Bill |
|------|------|------|
| 2022 | RE-E | 3790 |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALBANY SCH | 2,339.86 | 2,339.86      | 865.75       | 3,205.61  |
|             | LEGAL CHAR | 250.00   | 250.00        | 0.00         | 250.00    |
|             | 5% PERCENT | 116.99   | 116.99        | 0.00         | 116.99    |
|             |            | 2,706.85 | 2,706.85      | 865.75       | 3,572.60  |
| Year Totals |            | 2,706.85 | 2,706.85      | 865.75       | 3,572.60  |

| Year | Type | Bill |
|------|------|------|
| 2022 | RE-1 | 6732 |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALBANY PRO | 1,475.82 | 1,475.82      | 678.88       | 2,154.70  |
|             | OTHER CHAR | 1,116.99 | 1,116.99      | 513.82       | 1,630.81  |
|             | MAILING CH | 1.00     | 1.00          | 0.00         | 1.00      |
|             | 5 PERCENT  | 129.64   | 129.64        | 0.00         | 129.64    |
|             |            | 2,723.45 | 2,723.45      | 1,192.70     | 3,916.15  |
| Year Totals |            | 2,723.45 | 2,723.45      | 1,192.70     | 3,916.15  |

| Year | Type | Bill |
|------|------|------|
| 2021 | RE-E | 3317 |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALBANY SCH | 2,331.26 | 2,331.26      | 1,142.32     | 3,473.58  |
|             | 5% PERCENT | 116.56   | 116.56        | 0.00         | 116.56    |
|             |            | 2,447.82 | 2,447.82      | 1,142.32     | 3,590.14  |
| Year Totals |            | 2,447.82 | 2,447.82      | 1,142.32     | 3,590.14  |

| Year | Type | Bill |
|------|------|------|
| 2021 | RE-1 | 6136 |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALBANY PRO | 1,463.86 | 1,463.86      | 849.04       | 2,312.90  |
|             | ALBANY WAT | 132.30   | 132.30        | 76.73        | 209.03    |
|             | 5 PERCENT  | 79.81    | 79.81         | 0.00         | 79.81     |
|             |            | 1,675.97 | 1,675.97      | 925.77       | 2,601.74  |
| Year Totals |            | 1,675.97 | 1,675.97      | 925.77       | 2,601.74  |

| Year | Type | Bill |
|------|------|------|
| 2020 | RE-E | 3639 |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALBANY SCH | 2,328.23 | 2,328.23      | 1,420.22     | 3,748.45  |
|             | 5% PERCENT | 116.41   | 116.41        | 0.00         | 116.41    |
|             |            | 2,444.64 | 2,444.64      | 1,420.22     | 3,864.86  |
| Year Totals |            | 2,444.64 | 2,444.64      | 1,420.22     | 3,864.86  |

# COUNTY OF ALBANY

## Real Estate Tax Statement

| Year | Type | Bill |
|------|------|------|
| 2020 | RE-1 | 7886 |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALBANY PRO | 1,427.88 | 1,427.88      | 999.52       | 2,427.40  |
|             | ALBANY WAT | 138.99   | 138.99        | 97.29        | 236.28    |
|             | LEGAL CHAR | 225.00   | 225.00        | 0.00         | 225.00    |
|             | 5 PERCENT  | 78.34    | 78.34         | 0.00         | 78.34     |
|             |            | 1,870.21 | 1,870.21      | 1,096.81     | 2,967.02  |
| Year Totals |            | 1,870.21 | 1,870.21      | 1,096.81     | 2,967.02  |

| Year | Type | Bill |
|------|------|------|
| 2019 | RE-E | 5202 |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALBANY SCH | 2,283.83 | 2,283.83      | 1,667.20     | 3,951.03  |
|             | MAILING CH | 1.00     | 1.00          | 0.00         | 1.00      |
|             | LEGAL CHAR | 225.00   | 225.00        | 0.00         | 225.00    |
|             | 5% PERCENT | 114.19   | 114.19        | 0.00         | 114.19    |
|             |            | 2,624.02 | 2,624.02      | 1,667.20     | 4,291.22  |
| Year Totals |            | 2,624.02 | 2,624.02      | 1,667.20     | 4,291.22  |

| Year | Type | Bill |
|------|------|------|
| 2019 | RE-1 | 6448 |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALBANY PRO | 1,428.85 | 1,428.85      | 1,171.66     | 2,600.51  |
|             | ALBANY WAT | 138.61   | 138.61        | 113.66       | 252.27    |
|             | OTHER CHAR | 510.36   | 510.36        | 418.50       | 928.86    |
|             | MAILING CH | 1.00     | 1.00          | 0.00         | 1.00      |
|             | 5 PERCENT  | 103.89   | 103.89        | 0.00         | 103.89    |
|             |            | 2,182.71 | 2,182.71      | 1,703.82     | 3,886.53  |
| Year Totals |            | 2,182.71 | 2,182.71      | 1,703.82     | 3,886.53  |

| Year | Type | Bill |
|------|------|------|
| 2018 | TL-E | 696  |

| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|-------------|------------|----------|---------------|--------------|-----------|
| 1           | ALB SCH LN | 2,570.89 | 2,570.89      | 2,056.71     | 4,627.60  |
|             | LEGAL CHAR | 225.00   | 225.00        | 0.00         | 225.00    |
|             |            | 2,795.89 | 2,795.89      | 2,056.71     | 4,852.60  |
| Year Totals |            | 2,795.89 | 2,795.89      | 2,056.71     | 4,852.60  |

| Year | Type | Bill |
|------|------|------|
| 2018 | TL-1 | 1594 |

| Inst        | Charge    | Billed   | Principal Due | Interest Due | Total Due |
|-------------|-----------|----------|---------------|--------------|-----------|
| 1           | ALB LIENS | 2,170.98 | 2,170.98      | 2,040.72     | 4,211.70  |
|             |           | 2,170.98 | 2,170.98      | 2,040.72     | 4,211.70  |
| Year Totals |           | 2,170.98 | 2,170.98      | 2,040.72     | 4,211.70  |

| Year | Type | Bill |
|------|------|------|
| 2017 | TL-E | 1451 |

| Inst | Charge     | Billed   | Principal Due | Interest Due | Total Due |
|------|------------|----------|---------------|--------------|-----------|
| 1    | ALB SCH LN | 2,570.35 | 2,570.35      | 2,313.32     | 4,883.67  |
|      |            | 2,570.35 | 2,570.35      | 2,313.32     | 4,883.67  |

# COUNTY OF ALBANY

## Real Estate Tax Statement

|                     |               |                  |                      |                     |                  |
|---------------------|---------------|------------------|----------------------|---------------------|------------------|
| <b>Year Totals</b>  |               | <b>2,570.35</b>  | <b>2,570.35</b>      | <b>2,313.32</b>     | <b>4,883.67</b>  |
| <b>Year</b>         | <b>Type</b>   | <b>Bill</b>      |                      |                     |                  |
| 2017                | TL-1          | 2079             |                      |                     |                  |
| <b>Inst</b>         | <b>Charge</b> | <b>Billed</b>    | <b>Principal Due</b> | <b>Interest Due</b> | <b>Total Due</b> |
| 1                   | ALB LIENS     | 2,137.45         | 2,137.45             | 2,265.70            | 4,403.15         |
|                     | LEGAL CHAR    | 225.00           | 225.00               | 0.00                | 225.00           |
|                     |               | 2,362.45         | 2,362.45             | 2,265.70            | 4,628.15         |
| <b>Year Totals</b>  |               | <b>2,362.45</b>  | <b>2,362.45</b>      | <b>2,265.70</b>     | <b>4,628.15</b>  |
| <b>Year</b>         | <b>Type</b>   | <b>Bill</b>      |                      |                     |                  |
| 2016                | TL-1          | 1239             |                      |                     |                  |
| <b>Inst</b>         | <b>Charge</b> | <b>Billed</b>    | <b>Principal Due</b> | <b>Interest Due</b> | <b>Total Due</b> |
| 1                   | ALB LIENS     | 7,077.60         | 7,077.60             | 8,351.57            | 15,429.17        |
|                     | LEGAL CHAR    | 150.00           | 150.00               | 0.00                | 150.00           |
|                     |               | 7,227.60         | 7,227.60             | 8,351.57            | 15,579.17        |
| <b>Year Totals</b>  |               | <b>7,227.60</b>  | <b>7,227.60</b>      | <b>8,351.57</b>     | <b>15,579.17</b> |
| <b>Year</b>         | <b>Type</b>   | <b>Bill</b>      |                      |                     |                  |
| 2016                | TL-E          | 1893             |                      |                     |                  |
| <b>Inst</b>         | <b>Charge</b> | <b>Billed</b>    | <b>Principal Due</b> | <b>Interest Due</b> | <b>Total Due</b> |
| 1                   | ALB SCH LN    | 2,746.88         | 2,746.88             | 2,966.63            | 5,713.51         |
|                     |               | 2,746.88         | 2,746.88             | 2,966.63            | 5,713.51         |
| <b>Year Totals</b>  |               | <b>2,746.88</b>  | <b>2,746.88</b>      | <b>2,966.63</b>     | <b>5,713.51</b>  |
| <b>Grand Totals</b> |               | <b>49,450.29</b> | <b>49,450.29</b>     | <b>32,075.76</b>    | <b>81,526.05</b> |

\*\* End of Report - Generated by Neal, Jeffrey \*\*

**Foreclosure Stub Search Prepared by Corning Abstract & Closing  
Services**

**Certificate #:**

**Owner:**  
Basded Seepersad

**Property:**  
275 Second Avenue

**Parcel No.:**  
76.62-2-26

**Current Mailing Address for Owner(s):**  
287 Peninsula Blvd  
Lynbrook, New York 11563



## **Interested Parties**

**NONE FOUND**

**Names Searched at Surrogate's Court:**

**Basdeo Seepersad**

1.

-----  
Francis J. Sager and Mary C.  
Sager

to

Bargain and Sale Deed

Dated: June 21, 2007  
Ack: June 2, 2007  
Rec: July 2, 2007  
Inst #: 2888-1092  
Consid: \$332.00

Basdeo Seepersad  
-----

See copies attached



Albany County Clerk  
32 North Russell Rd.  
Albany, NY 12206-1324

Return to:

LAW OFC OF YORDEN C HUBAN PC  
208 19TH ST  
WATERVLIET NY 12189

Instrument: Deed

Document Number: 9987377 Book: 2888 Page: 1092

Grantor

SAGER, FRANCIS J  
SAGER, MARY C

Grantee

SEEPERSAD, BASDEO

Number of Pages: 4

Amount: \$83000.00

Transfer Tax Receipt  
Albany County Clerk Received:  
Trans Tax # 8214  
.....\$332.00

Filing Date/Time: 07/02/2007 at 9:27 AM

Receipt Number: 393915

Note:

THIS PAGE CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 316A(5) &  
319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK. DO NOT DETACH.

*Thomas G. Clingan*

Thomas G. Clingan, County Clerk

Albany County Clerk  
Deed Books (Record Room)  
Book 2888 Page 1093

Record and Return to:

The Law Office of  
Yorden C. Huban, P.C.  
208 19<sup>th</sup> Street  
Watervliet, NY 12189

Albany County Clerk  
Document Number 9987377  
Rcvd 07/02/2007 9:27:59 AM

## **BARGAIN AND SALE DEED**

*THIS INDENTURE*, made the 21 day of June, 2007, between

**FRANCIS J. SAGER and MARY C. SAGER**, with an address of P.O. Box 43, Nassau, New York 12123, parties of the first part, and

**BASDEO SEEPERSAD**, residing at 287 Peninsula Boulevard, Lynbrook New York 11563, party of the second part,

WITNESSETH that the parties of the first part, in consideration of one dollar and no cents (\$1.00), lawful money of the United States, and other good and valuable consideration, paid by the party of the second part, do hereby grant and release unto the party of the second part, his heirs and assigns, forever,

ALL THAT TRACT OR PARCEL OF LAND, situate in the 1<sup>st</sup> Ward of the City and County of Albany, State of New York, known, numbered and designated on the 1972 Assessment Roll of the City of Albany, County of Albany and State of New York as follows:

Ward 1, City of Albany, County of Albany, Alleged Owner; Alexander Sager, described as follows: Street No. 275 Second Avenue, Lot No. Side - North between O'Connell Street and Raymo Street, bounded by lands now or formerly of: North - O'Connell Street, South - Second Avenue, East - O'Connell Street, West - Rossman. Dimensions: 25.12 x 100.

Being Parcel W-1-30-72 on List of Delinquent Taxes filed in the Albany County Clerk's Office September 13, 1973 in an action entitled "In the Matter of Foreclosure of Tax Liens pursuant to Article Eleven, Title Three of the Real Property Tax Law by County of Albany, New York" duly brought in the County of Albany for the foreclosure of certain tax liens on said September 13, 1973.

Said premises being included in deed executed by Eugene P. Devine, County

Treasurer of the County of Albany, New York, to County of Albany dated April 3, 1974 in Book 2079 of Deeds at Page 1.

With all appurtenances, subject to covenants, easements and restrictions of record.

Being the same premises conveyed to Francis J. Sager and Mary C. Sager dated April 4, 2006 and recorded in the Albany County Clerk's Office on April 7, 2006 in Liber 2840 on Page 106.

Commonly known as: 275 Second Ave., Albany, NY 12209

Subject to easements, restrictions, covenants and conditions of record affecting said premises and any state of facts an accurate survey would disclose.

The premises are not in any agricultural district and the parcel is entirely owned by the transferors.

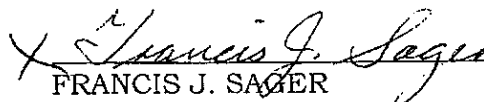
**TOGETHER** with the appurtenances and all the estate and rights of the parties of the first part in and to said premises,

**TO HAVE AND TO HOLD** the premises herein granted unto the party of the second part, his heirs and assigns, forever.

**AND** the parties of the first part covenant that they have not done or suffered anything whereby the said premises have been encumbered in any way whatever.

**AND** the parties of the first part, in compliance with Section 13 of the Lien Law, covenant that the grantors herein will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

**IN WITNESS WHEREOF**, the parties of the first part have hereunto set their hands and seals the day and year first above written.

  
FRANCIS J. SAGER

MARY C. SAGER

STATE OF NEW YORK )  
 )ss.:  
COUNTY OF *Albany* )

On the 9 day of June, 2007, before me, the undersigned, personally appeared FRANCIS J. SAGER and MARY C. SAGER, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and they acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the individuals or the persons upon behalf of whom the individuals acted, executed the instrument.

Notary Public

**KELLY MALLOY POGODA**  
Notary Public, State of New York  
Qualified in Rensselaer County  
No. 01MA4998913  
Commission Expires July 13, 2016



STATE OF NEW YORK  
COUNTY - Albany  
CITY - Albany  
SMIS - 010100

2022 FINAL ASSESSMENT ROLL  
TAXABLE SECTION OF THE ROLL - 1  
PROPERTY LOCATION SEQUENCE  
UNIFORM PERCENT OF VALUE IS 079.72

VALUATION DATE-JUL 01, 2021  
TAXABLE STATUS DATE-MAR 01, 2022

| TAX MAP PARCEL NUMBER  | SCHOOL DISTRICT           | PROPERTY LOCATION & CLASS | ASSESSMENT           | EXEMPTION CODE | COUNTY        | CITY        | SCHOOL |
|------------------------|---------------------------|---------------------------|----------------------|----------------|---------------|-------------|--------|
| CURRENT OWNERS NAME    | PARCEL SIZE/GRID COORD    | LAND                      | TAX DESCRIPTION      |                | TAXABLE VALUE | ACCOUNT NO. |        |
| CURRENT OWNERS ADDRESS |                           |                           | SPECIAL DISTRICTS    |                |               |             |        |
| 76.62-3-36             | 271 Second Ave            | 220 2 Family Res          | HOMESTEAD PARCEL     |                | 0             | 01315       | 0      |
| REYNOSO GUILLERMINA    | FRNT 26.00 DPTH 125.00    | 12,000                    | BAS STAR 41854       |                | 60,000        |             | 27,900 |
| 29 MARSHALL ST APT 1   | BANK 73                   | 60,000                    | COUNTY TAXABLE VALUE |                | 60,000        |             |        |
| Albany, NY 12209       | EAST-0650310 NRTN-0962130 | SCHOOL TAXABLE VALUE      |                      |                | 32,100        |             |        |
|                        | DEED BOOK 2979            |                           |                      |                |               |             |        |
|                        | FULL MARKET VALUE         |                           |                      |                |               |             |        |
|                        | PG-369                    |                           |                      |                |               |             |        |
|                        | 75,263                    |                           |                      |                |               |             |        |
| 76.62-3-37             | 273 Second Ave            | 482 Det row bldg          | HOMESTEAD PARCEL     |                | 0             | 01316       | 0      |
| KHAN PAREVEZ A         | FRNT 23.00 DPTH 100.00    | 010100                    | BAS STAR 41854       |                | 125,500       |             | 27,900 |
| 1979 WESTERN AVE       | EAST-0650280 NRTN-0962110 | 125,500                   | CITY TAXABLE VALUE   |                | 125,500       |             |        |
| Albany, NY 12203       | DEED BOOK 2966            | SCHOOL TAXABLE VALUE      |                      |                | 97,600        |             |        |
|                        | FULL MARKET VALUE         |                           |                      |                |               |             |        |
|                        | PG-374                    |                           |                      |                |               |             |        |
|                        | 157,426                   |                           |                      |                |               |             |        |
|                        | 76.70-1-43                |                           |                      |                |               |             |        |
| 76.70-1-43             | 274 Second Ave            | 311 Res vac land          | HOMESTEAD PARCEL     |                | 6,000         | 01215       |        |
| Al Mahdawi Yasser      | FRNT 25.00 DPTH 100.00    | 6,000                     | CITY TAXABLE VALUE   |                | 6,000         |             |        |
| 16 SLIP ST             | EAST-0650430 NRTN-0961960 | SCHOOL TAXABLE VALUE      |                      |                | 6,000         |             |        |
| Albany, NY 12209       | DEED BOOK 2017            |                           |                      |                |               |             |        |
|                        | FULL MARKET VALUE         |                           |                      |                |               |             |        |
|                        | PG-21091                  |                           |                      |                |               |             |        |
|                        | 7,526                     |                           |                      |                |               |             |        |
|                        | 76.62-2-26                |                           |                      |                |               |             |        |
| 76.62-2-26             | 275 Second Ave            | 230 3 Family Res          | HOMESTEAD PARCEL     |                | 99,000        | 01317       |        |
| SEEPERSND BASEDD       | FRNT 25.12 DPTH 100.00    | 19,800                    | CITY TAXABLE VALUE   |                | 99,000        |             |        |
| 287 PENNSULA BLVD      | EAST-0650210 NRTN-0962100 | 99,000                    | SCHOOL TAXABLE VALUE |                | 99,000        |             |        |
| LYMBROCK, NY 11563     | DEED BOOK 2888            |                           |                      |                |               |             |        |
|                        | FULL MARKET VALUE         |                           |                      |                |               |             |        |
|                        | PG-1092                   |                           |                      |                |               |             |        |
|                        | 124,185                   |                           |                      |                |               |             |        |
|                        | 76.70-1-42                |                           |                      |                |               |             |        |
| 76.70-1-42             | 276 Second Ave            | 481 Att row bldg          | HOMESTEAD PARCEL     |                | 67,400        | 01216       |        |
| Al Mahdawi Yasser      | FRNT 25.00 DPTH 100.00    | 6,000                     | CITY TAXABLE VALUE   |                | 67,400        |             |        |
| 16 SLIP ST             | EAST-0650400 NRTN-0961960 | 67,400                    | SCHOOL TAXABLE VALUE |                | 67,400        |             |        |
| Albany, NY 12209       | DEED BOOK 2017            |                           |                      |                |               |             |        |
|                        | FULL MARKET VALUE         |                           |                      |                |               |             |        |
|                        | PG-21091                  |                           |                      |                |               |             |        |
|                        | 84,546                    |                           |                      |                |               |             |        |
|                        | 76.62-2-27                |                           |                      |                |               |             |        |
| 76.62-2-27             | 277 Second Ave            | 230 3 Family Res          | HOMESTEAD PARCEL     |                | 127,000       | 01318       |        |
| PANORA JESUS V         | FRNT 25.08 DPTH 100.00    | 010100                    | COUNTY TAXABLE VALUE |                | 127,000       |             |        |
| PANORA TERESA J        | EAST-0650190 NRTN-0962090 | 127,000                   | SCHOOL TAXABLE VALUE |                | 127,000       |             |        |
| 108-31 43RD ST         | DEED BOOK 2831            |                           |                      |                |               |             |        |
| Coitona, NY 11368      | FULL MARKET VALUE         |                           |                      |                |               |             |        |
|                        | PG-830                    |                           |                      |                |               |             |        |
|                        | 159,308                   |                           |                      |                |               |             |        |

\*

1 item

## Corning Abstract & Closing Services

**Corning Abstract & Closing Services (the "Company")**, organized under the laws of the State of New York, hereby certifies and guarantees that it has examined the records of the County Clerk's Office for the county in which the subject premises is located by means of searching the general alphabetical indices to Deeds, Mortgages, Miscellaneous Records, General Assignments, Discharges, Cancellations, Terminations and Satisfactions, Powers of Attorney, Lis Pendens and Notice of Pendency of Action, Mortgage Sales, Sheriff's Certificates of Sale, Orders Appointing Receivers, the Inactive Hazardous Waste Disposal Site Registry Index and Homestead Exemptions maintained in said County Clerk's Office, any Lis Pendens and Notices of Pendency, if any, filed against the above named persons who appear to have had title to the subject premises during the last ten years are set forth in the search. The Company has also caused an examination in the dockets of Judgment Transcripts, Public Welfare Lien Docket, Index to UCC Financing Statements and Consolidated Lien Docket and Index to Mechanic Liens for a period during the last ten years and the Federal and State Tax Lien Indices for a period during the last twenty years and the Indices of the County Surrogate's Court for the county in which the subject premises is located for Wills, Petitions and Proceedings (affecting title to the subject premises) against the following person(s) as owner(s) during their respective periods of title to the premises described at **Spec No. 1** and find only as set forth in this search.

**Basdeo Seepersad**

)

**March 1, 2003 to March 1, 2023**

This certificate is limited to a search against the spelling of the name as it appears above.

This certificate covers 1 item(s).

All Mortgages and oil and gas leases which appear to have been properly expired and discharged of record and former liens which have expired or have been discharged are omitted from this abstract.

In Witness Whereof, the Company has caused this Certificate to be signed by its Authorized Officers, this **1st day of March, 2023 at 5 p.m.**

**Corning Abstract & Closing Services**

By: Cindy A. Thomas

**BASDEO SEEPERSAD**

*287 Peninsula Blvd.*

*Lynbrook, NY 11563*

*(917) 560-7151*

*rickseepersad123@gmail.com*

July 30, 2025

***Via Certified Mail Return Receipt and Email***

THE HON. DANIEL P. MCCOY  
ALBANY COUNTY EXECUTIVE  
112 STATE STREET, ROOM 1200  
ALBANY, NY 12207

**RE: Index #02301-17-002018; 2016 Lien Year, City of Albany**

**\*DEED TO COUNTY SIGNED 7/10/2025 ENTERED 7/17/2025, INSTRUMENT # R2025-12776**

**\*FINAL JUDGMENT GRANTED SIGNED: 7/1/2025 ENTERED: 7/3/2025**

**\*REDEMPTION DATE=10/15/2024**

**PROPERTY ADDRESS: 275 SECOND AVENUE, ALBANY, NY**

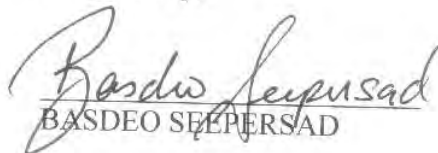
Dear Honorable McCoy:

My name is Basdeo Seepersad, the former owner of the property located at 275 Second Avenue, Albany, NY. I wish to formally express my interest in reacquiring this property.

I understand that the legislature requires certified funds in the amount of \$81,526.05, for the reacquisition. I will be submitting these funds prior to the August 2025 meeting and will provide confirmation of the submission as soon as possible.

I appreciate your prompt attention to this request and look forward to your response. Please let me know if any further information or documentation is required to facilitate this process.

Respectfully,

  
BASDEO SEEPERSAD

cc:

Mark A. Crawford, Esq.  
The Crawford Law Firm, PC  
Attorney for Basdeo Seepersad  
244-16 Jericho Turnpike  
Floral Park, NY 11003  
(516) 492-3147  
E: info@crowfordlawfirm.com

**OWNERSHIP INFORMATION**

SEEPERSAD BUSDEO  
275 2ND AVE  
ALBANY NY 12209-2117

**PARCEL NO: 76.62-2-26**

Mail: 287 PENINSULA BLVD  
LYNBROOK NY 11563-3225

PHONE NUMBER:

COUNTY: ALBANY

CENSUS TRACT: 0026.00

PROPERTY CLASS: 230 - THREE FAMILY YEAR-ROUND  
RESIDENCE

**SALE INFORMATION**

Sale Date 06/21/2007

Price \$ 83,000 Deed Date 07/02/2007

Arms Length Y Libre 2888

Page 1092 # Total Parcels 1

Seller SAGER FRANCIS  
J/MARY C Buyer SEEPERSAD  
BUSDEO

Personal Property 0

| PRIOR<br>SALES | PRICE | DATE       | ARMS<br>LENGTH | SELLER        | BUYER         |
|----------------|-------|------------|----------------|---------------|---------------|
| 1              | \$ 0  | 04/04/2006 | N              | DUNBAR JOSEPH | SAGER FRANCIS |

**STRUCTURAL INFORMATION**

Square Feet 3,600  
Sqft. 1st Floor 1,200  
Sqft. 2nd Floor 1,200  
Fin. Basement Sqft. 0  
Year Built 1870  
Bldg Style ROW  
# Units 3  
# Stories 3.00  
# Baths 0  
# Bedrooms 8  
# Fireplaces 0  
# Kitchens 3  
Garage Type  
Garage Bays  
Cooling Detail NONE  
Heat Type HEAT: (HOT  
WATER/STEAM)  
FUEL: (GAS)  
Exterior BRICK  
Condition NORMAL  
Basement Type FULL

**LOT INFORMATION**

Lot Size Dim.: 25.12x100.00  
Land SQFT 2,500  
Lot Size Acres 0.06  
Zoning R2A  
Nbhd Code 14010  
School District 010100 - ALBANY  
Desirability TYPICAL  
Water Front N  
Sewer COMMERCIAL/PUBLIC  
Water COMMERCIAL/PUBLIC  
Utilities GAS/ELECTRIC  
Nbhd. Rating AVERAGE  
Nbhd. Type URBAN  
# Res. Sites 1  
# Comm. Sites 0  
Swis Code 010100

**TAX INFORMATION**

Tax ID# 76.62-2-26  
Assessed Value \$ 99,000  
Land Assesment \$ 19,800  
School Tax \$ 208  
County/Town Tax \$ 1,765  
City/Village Tax \$  
Total Tax \$ 1,973  
Full Tax Value \$ 99,000  
Equalization Rate 1.00  
Prior Tax ID# -1317  
Full Land Value \$ 19,800

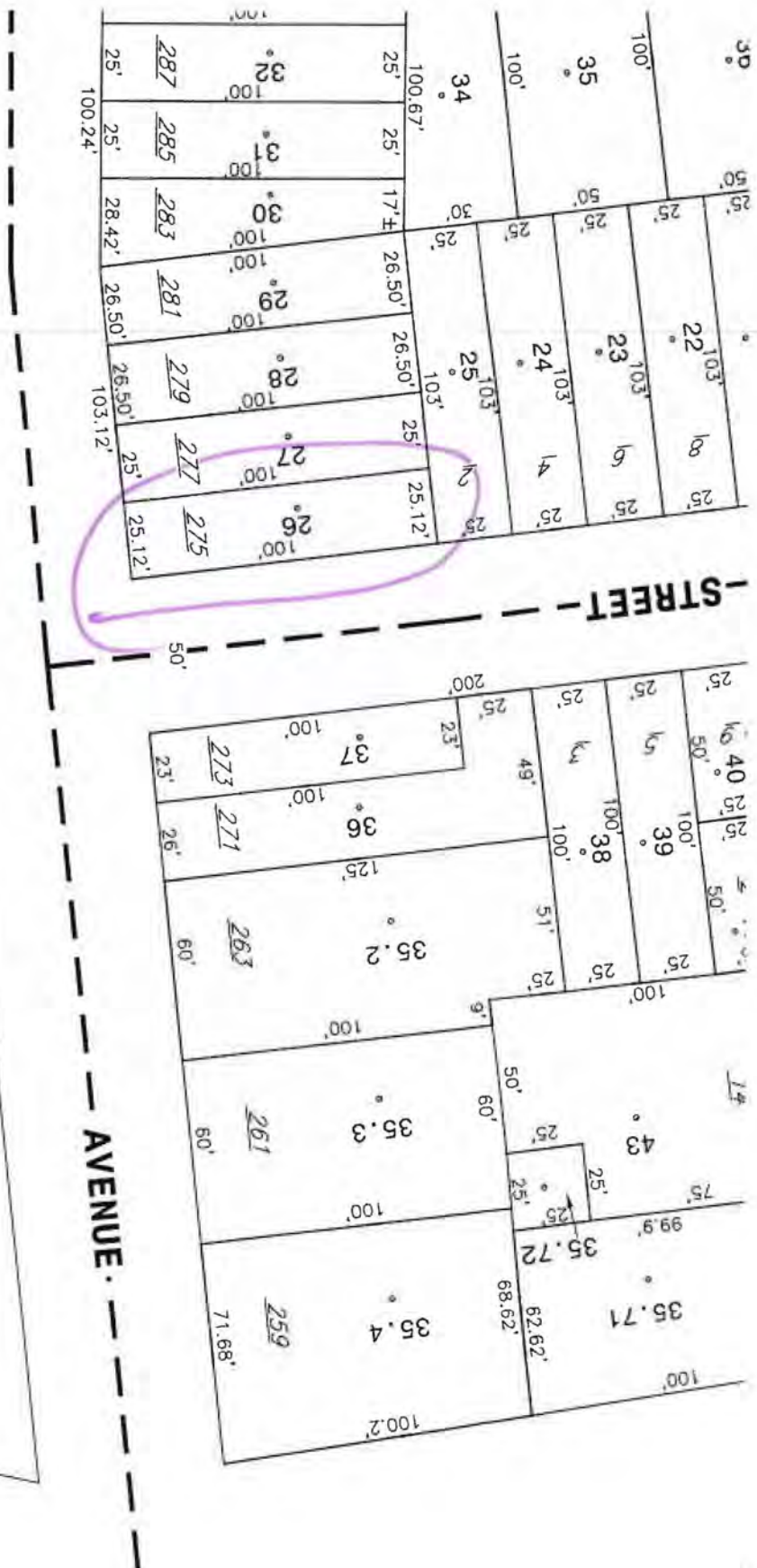
\*The calculated tax amounts are not exact.  
No special district tax amounts or  
exemptions have been included. All  
numbers are estimated based on town  
values. Taxes should be verified directly  
from the local tax collector.

Updated:04/25/2024 5:18 pm

**EXEMPTIONS:****IMPROVEMENTS:**

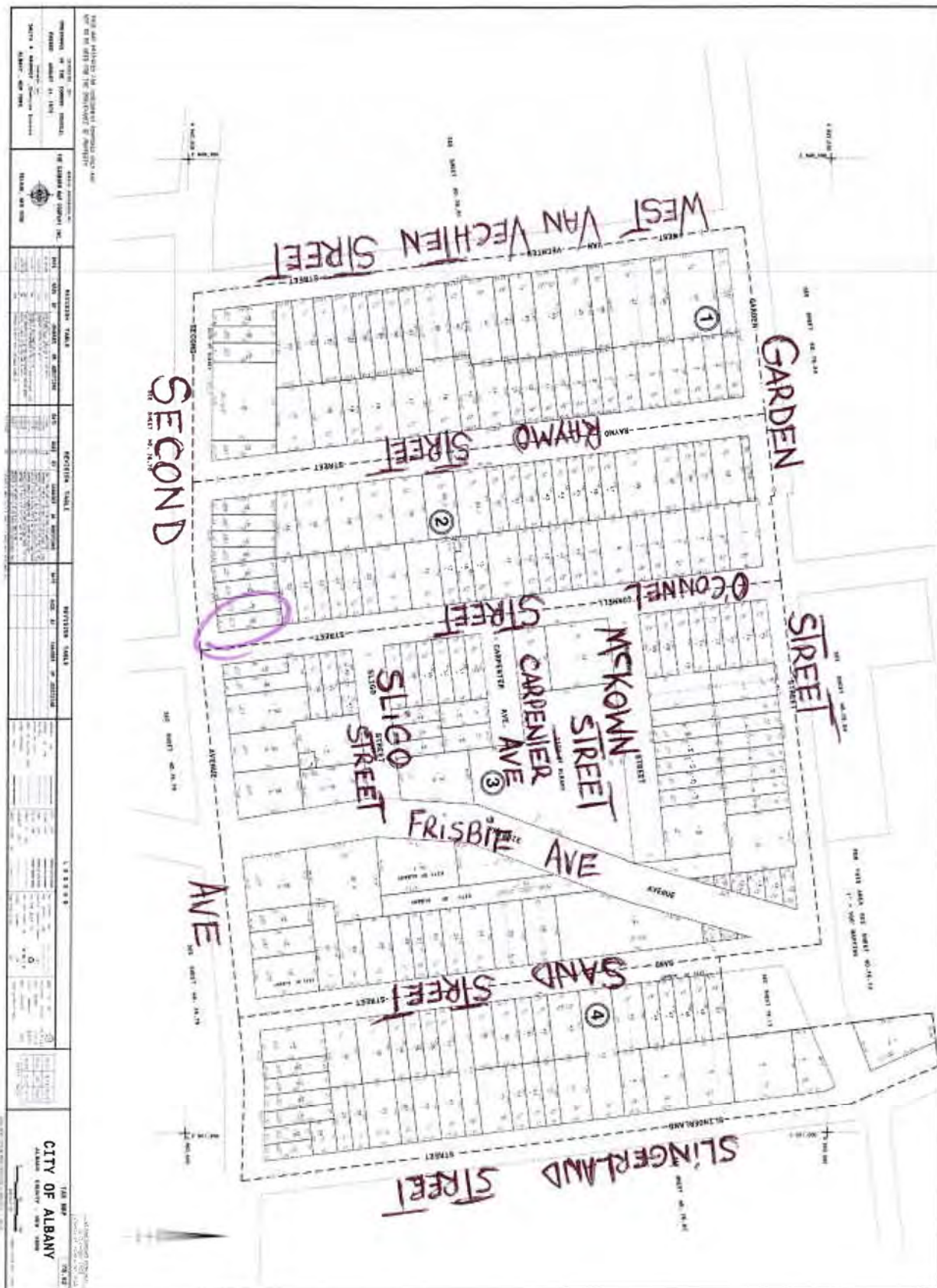
Note: Display indicates first residential site and up to four improvements.

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SEE SHEET NO. 76.70





STATE OF NEW YORK  
COUNTY COURT

COUNTY OF ALBANY

In the Matter of the "In Rem" Delinquent Tax Lien Foreclosure  
Proceeding brought pursuant to Article Eleven, Title 3 of the  
Real Property Tax Law

by

THE COUNTY OF ALBANY, NEW YORK, Tax District

against

Those Parcels of Real Property included in the LIST OF  
DELINQUENT TAXES filed on April 24, 2017 covering the  
CITY OF ALBANY, Albany County

**AMENDED**  
**TAX ENFORCEMENT**  
**STATEMENT**

Index No. 02301-17

**IMPORTANT!!**  
**PLEASE DO NOT**  
**IGNORE THIS NOTICE!!**

**POSTED NOTICE**

Basded Seepersad  
275 Second Ave.  
City of Albany

It appears you may have an ownership, lien holder or other legal interest in the parcel of real property included in the above specified List of Delinquent Taxes, which parcel is individually described at the bottom of this Statement.

The above-entitled proceeding has been commenced to foreclose upon this parcel due to the failure to pay real property taxes assessed and levied against it. Unless such taxes and other legal charges are paid in full or you interpose an Answer in this proceeding on or before **July 15, 2024, that being THE LAST DAY FOR REDEMPTION**, you will lose your ownership, lien holder or other legal interest in this parcel and title to it will be transferred to the County of Albany by means of a Court judgment. You may want to contact an attorney to protect your rights.

If you want to pay the taxes and legal charges owed on this parcel, find out the amount owed, require further information, or have any questions concerning this matter, please immediately contact the Albany County Division of Finance, Room 1340, 112 State Street, Albany, New York 12207, Telephone No. (518) 447-7082 for further information.

**DATED: March 14, 2024**

**PARCEL DESCRIPTION**

Parcel Foreclosure No.: 02301-17-002018

Owner(s) of Record on Date of Filing List of Delinquent Taxes: Basded Seepersad

Owner(s) of Record on Date of Title Search: Basded Seepersad

Parcel Location: 275 Second Ave., City of Albany

Parcel Tax Map No. 07606200020260000000 Class Code: 230















## **RESOLUTION NO. 362**

### **AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 275 SECOND AVENUE (TAX MAP NO. 76.62-2-26) IN THE CITY OF ALBANY**

Introduced: 9/8/25

By Audit and Finance Committee:

WHEREAS, The County of Albany has acquired through “in rem” foreclosure title to a parcel of real property located at 275 Second Avenue (Tax Map No. 76.62-2-26) in the City of Albany, and

WHEREAS, Basdeo Seepersad, the immediate former owner of the property, has expressed an interest in reacquiring the parcel of real property located at 275 Second Avenue (Tax Map No. 76.62-2-26) in the City of Albany, and has committed to paying the full amount of delinquent taxes and fees due in the amount of \$81,526.05, and

WHEREAS, The Albany County Real Property Disposition Plan, adopted by Resolution No. 141 for 2025, implemented procedures for properties to be sold to immediate former owners, including that any and all liens extinguished as a result of the foreclosure must be reinstated, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to execute on behalf of the County any and all documents necessary to convey the parcel of real property located at 275 Second Avenue (Tax Map No. 76.62-2-26) in the City of Albany to Basdeo Seepersad for the amount of all delinquent real property taxes owing to the County on said property as of the date it was foreclosed upon “in rem” by the County in the amount of \$81,526.05, and, be it further

RESOLVED, That any and all liens upon the property which were previously extinguished as a result of the foreclosure action shall be deemed reinstated and restored pursuant to the Albany County Real Property Disposition Plan, adopted by Resolution No. 141 for 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyance as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.



**Daniel P. McCoy**  
County Executive

**Mark S. Olsen**  
Executive Director

July 29th, 2025

The Honorable Joanne Cunningham  
Chairwoman, Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Suite 710  
Albany, New York 12207

Dear Chairwoman Cunningham:

Shaker Place Rehabilitation and Nursing Center respectfully requests funding authorization for the Food Service and Distribution Equipment capital project in the amount \$300,000 for 2026. The Food Service and Distribution Equipment capital project is part of the Albany County 2026 – 2030 Capital Plan adopted per Resolution 229 of 2025.

This portion of the project is for the transportation, storage and distribution of meals to be served to the residents on the units. The current tray line system was adopted at the start of the pandemic due to the social distancing requirements for communal dining and has reached the end of its useful life. The facility was designed to serve meals on the units and this project is for the equipment and modifications needed to accomplish this original design.

If any additional information is required, please do not hesitate to contact me.

Sincerely,

Mark S. Olsen  
Executive Director

cc: Dennis Feeney, Majority Leader  
Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel





# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6754, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

BONDING AUTHORIZATION FOR THE FOOD SERVICE AND DISTRIBUTION EQUIPMENT, PART OF THE 2026 - 2030 ALBANY COUNTY CAPITAL PLAN.

Date: 07/29/2025  
Department: Shaker Place Rehabilitation and Nursing Center  
Attending Meeting: Mark S. Olsen  
Submitted By: Shawn Thelen  
Title: Deputy Executive Director  
Phone: 518-447-7108

Purpose of Request: Bond Approval Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:  
Enter text.

Term: (Start/end date or duration) Enter text.  
Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐  
Anticipated in Budget: Yes ☒ No ☐  
Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

|          |   |         |     |
|----------|---|---------|-----|
| Federal: | 0 | County: | 100 |
| State:   | 0 | Local:  | 0   |

### County Budget Accounts:

Revenue Account and Line: Enter text.  
Revenue Amount: Enter text.  
Appropriation Account and Line: Enter text.  
Appropriation Amount: Enter text.

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☐ No ☐  
If Mandated, Cite Authority: Enter text.



**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☒ No ☐

# of Response(s): Enter text.

# of MWBE: Enter text.

# of Veteran Business: Enter text.

Bond Resolution No.: Enter text.

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: Reso 229 of 2025, Reso 279 of 2025

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Shaker Place Rehabilitation and Nursing Center respectfully requests funding authorization for the Food Service and Distribution Equipment capital project in the amount \$300,000 for 2026. The Food Service and Distribution Equipment capital project is part of the Albany County 2026 - 2030 Capital Plan adopted per Resolution 229 of 2025.

NH Fund Shaker Place Capital Projects

**Albany County Nursing Common Areas Renovations**

**Project Number:** N1501

**Debt Account:** HNN5

**Project Description:**

The modernization of common areas. This would include remodeling the main bathrooms and showers to a functional level. Modernizing outer restrooms to a more appealing look and increased functionality. Replacing tables, chairs and wall coverings in common areas and to a more up to date style. Also, the remodeling of an area to an ADL (Activities of Daily Living) apartment for increased therapy billings.

**Amendment(s):**

| Project Status: _____               |  | New      | _____ 1 _____ | Existing | _____ Amended _____ | _____ Continual _____ | _____ Completed _____ |      |       |
|-------------------------------------|--|----------|---------------|----------|---------------------|-----------------------|-----------------------|------|-------|
| Authorized Funding                  |  | Pre-2025 | 2025          | 2026     | 2027                | 2028                  | 2029                  | 2030 | Total |
| County<br>State<br>Federal<br>Other |  | 0.385    |               |          |                     |                       |                       |      | 0.385 |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      | -     |
| Total Project Cost                  |  | 0.385    | -             | -        | -                   | -                     | -                     | -    | 0.385 |

**Albany County Nursing Room Furnishings**

**Project Number:** N1502

**Debt Account:** HNN5

**Project Description:**

The replacement of the current beds, bureaus, bedside stands, over-bed tables and high-back chairs in the resident's personal rooms. This replacement would be to modernize the current room furnishings as many are past the end of their useful life, in disrepair or damaged, mismatched and/or outdated.

**Amendment(s):**

| Project Status: _____               |  | New      | _____ 1 _____ | Existing | _____ Amended _____ | _____ Continual _____ | _____ Completed _____ |      |       |
|-------------------------------------|--|----------|---------------|----------|---------------------|-----------------------|-----------------------|------|-------|
| Authorized Funding                  |  | Pre-2025 | 2025          | 2026     | 2027                | 2028                  | 2029                  | 2030 | Total |
| County<br>State<br>Federal<br>Other |  | 0.571    |               |          |                     |                       |                       |      | 0.571 |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      | -     |
| Total Project Cost                  |  | 0.571    | -             | -        | -                   | -                     | -                     | -    | 0.571 |

**Albany County Nursing Unit Living Areas Replacement**

**Project Number:** N1503

**Debt Account:** HNN5

**Project Description:**

The modernization of resident rooms and living areas. This would include new drapes, cubicles, HVAC units, a facelift for personal bathrooms and updating the flooring on the units. Two units would be started and completed in 2015 with the four other units being completed in 2016.

**Amendment(s):**

| Project Status: _____               |  | New      | _____ 1 _____ | Existing | _____ Amended _____ | _____ Continual _____ | _____ Completed _____ |      |       |
|-------------------------------------|--|----------|---------------|----------|---------------------|-----------------------|-----------------------|------|-------|
| Authorized Funding                  |  | Pre-2025 | 2025          | 2026     | 2027                | 2028                  | 2029                  | 2030 | Total |
| County<br>State<br>Federal<br>Other |  | 1.500    |               |          |                     |                       |                       |      | 1.500 |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      | -     |
| Total Project Cost                  |  | 1.500    | -             | -        | -                   | -                     | -                     | -    | 1.500 |

# NH Fund Shaker Place Capital Projects

## Albany County Nursing Home New Construction Project

**Project Number:** N1701

**Debt Account:** HNN8

**Project Description:**

The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. This addition will be located on the same site as the existing nursing home. This project will require NYSDOH approval, architectural and engineering with drawings, land studies, surveys, subcontracting, construction management and will permit the current capital plan to be implemented that has been approved and funded by Albany County and the Legislature, however, this initiative will require additional funding. This construction project will require modifications to the existing high rise some mandated and others to accommodate alternate uses, since this part of the facility after the new construction will not be used by the nursing residents. This construction /renovation including the cost of architect, construction manager, sub-contractors, HVAC, moveable equipment and non-moveable equipment under the NYSDOH capital expenditure regulations is considered reimbursable through our Medicaid Rate. A Certificate of Need application will be filed with the NYSDOH. Redo 18-310 The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. By creating this new facility that will be attached to the current nursing home we will meet the NYSDOH and ADA requirements. It has been determined that remediation of the Albany County Nursing Home is required. To perform this remediation which is outside of the original new construction and renovation project it will be necessary to remove in the existing nursing home all the of walls, partitions, showers, sinks and toilets. Through discussion with the New York State Department of Health they agreed since all resident rooms will be gutted that this new construction should be made handicap accessible and we agreed. This redesign will include the reconfiguration to accommodate a new medical record department with appropriate protected storage and a ADA staff bathing and locker facilities.

**Amendments:**

| Project Status:           | New           | 1        | Existing | Amended  | Continual | Completed |          |               |
|---------------------------|---------------|----------|----------|----------|-----------|-----------|----------|---------------|
| Authorized Funding        | Pre-2025      | 2025     | 2026     | 2027     | 2028      | 2029      | 2030     | Total         |
| County                    | 62.000        |          |          |          |           |           |          | 62.000        |
| State                     |               |          |          |          |           |           |          |               |
| Federal                   |               |          |          |          |           |           |          |               |
| Other                     |               |          |          |          |           |           |          | -             |
| <b>Total Project Cost</b> | <b>62.000</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b>  | <b>-</b>  | <b>-</b> | <b>62.000</b> |

## Albany County Nursing Home Vehicle Replacement

**Project Number:** N1901

**Debt Account:** HNN0

**Project Description:**

Albany County Nursing Home is in need of replacing our current vehicle fleet. The vehicles have been in service many years without replacement and are at end of life. This would include, but not be limited to, stretcher capable vans for transporting our residents to off-site appointments.

**Amendment(s):** 2025-2029 - Amended to extend time line and increase costs.

| Project Status:           | New          | 1            | Existing | Amended  | Continual    | Completed |          |              |
|---------------------------|--------------|--------------|----------|----------|--------------|-----------|----------|--------------|
| Authorized Funding        | Pre-2025     | 2025         | 2026     | 2027     | 2028         | 2029      | 2030     | Total        |
| County                    | 0.350        | 0.250        | -        | -        | 0.250        | -         | -        | 0.850        |
| State                     |              |              |          |          |              |           |          |              |
| Federal                   |              |              |          |          |              |           |          |              |
| Other                     |              |              |          |          |              |           |          | -            |
| <b>Total Project Cost</b> | <b>0.350</b> | <b>0.250</b> | <b>-</b> | <b>-</b> | <b>0.250</b> | <b>-</b>  | <b>-</b> | <b>0.850</b> |

# NH Fund Shaker Place Capital Projects

## Shaker Place Garage and Parking Lot Extension

**Project Number:** N2201

**Debt Account:** HNNB

**Project Description:** To construct a new garage to house the vehicles of Shaker Place Rehabilitation and Nursing Center and to create additional parking facilities across the street at the current DPW worksite. These projects will require the demolishing of buildings on the Shaker Place property and DPW. The new structure will be utilized by both departments. And will include appropriate climate equipment, offices, storage compartments and the roadway to the location will require site work, paving, electric and plumbing. This facility will be utilized by the Department of Public Works as well as Shaker Place and reimbursement will be sought for the portion of the facility that will be utilized by Shaker Place.

**Amendment(s):** 2023-2027 - Increase costs.

2024-2028 - Pushout end date into 2024 and distribute needed funding over two years.

| Project Status:    | <u>          </u> New | <u>          </u> 1 | Existing | <u>          </u> | Amended | <u>          </u> | Continual | <u>          </u> | Completed |
|--------------------|-----------------------|---------------------|----------|-------------------|---------|-------------------|-----------|-------------------|-----------|
| Authorized Funding |                       | Pre-2025            | 2025     | 2026              | 2027    | 2028              | 2029      | 2030              | Total     |
| County             |                       | 9.295               | 2.000    |                   |         |                   |           |                   | 11.295    |
| State              |                       |                     |          |                   |         |                   |           |                   |           |
| Federal            |                       |                     |          |                   |         |                   |           |                   |           |
| Other              |                       |                     |          |                   |         |                   |           |                   | -         |
| Total Project Cost |                       | 9.295               | 2.000    | -                 | -       | -                 | -         | -                 | 11.295    |

## Day Care Center

**Project Number:** N2202

**Debt Account:** HNNA

**Project Description:** Shaker Place will be renovating/constructing the vacant Shaker Place Wing into a child day care center, following the requirements of the New York Office of Children and Family Services, Division of Child Care Services. This project will include the renovation of existing rooms to suite the child day care program, install and or update the sprinkler and fire alarm system, replace all windows, lighting, bathrooms, flooring and electrical panels and wiring, install HVAC system for air conditioning and heating, create a fenced in outdoor playground, conduct asbestos survey and remove as required by regulation, install security cameras and monitoring system, create new front entrance and furnishings.

**Amendment(s):** 2023-2027 - Update funding needs.

| Project Status:    | <u>          </u> New | <u>          </u> 1 | Existing | <u>          </u> | Amended | <u>          </u> | Continual | <u>          </u> | Completed |
|--------------------|-----------------------|---------------------|----------|-------------------|---------|-------------------|-----------|-------------------|-----------|
| Authorized Funding |                       | Pre-2025            | 2025     | 2026              | 2027    | 2028              | 2029      | 2030              | Total     |
| County             |                       | 4.557               | -        | -                 | -       | -                 | -         | -                 | 4.557     |
| State              |                       |                     |          |                   |         |                   |           |                   |           |
| Federal            |                       |                     |          |                   |         |                   |           |                   |           |
| Other              |                       |                     |          |                   |         |                   |           |                   | -         |
| Total Project Cost |                       | 4.557               | -        | -                 | -       | -                 | -         | -                 | 4.557     |

## Food Service and Distribution Equipment

**Project Number:** N2501

**Debt Account:** HNND

**Project Description:** Shaker Place provides meal service to the residents with a tray line consisting of transportation and storage equipment. This product line has come to the end of it's useful life and will need to be replaced. In addition to storage and transportation equipment and service equipment including small-wares that are used for distribution, conversion of space in the employee dining area to a multi-use cafe with equipment to prepare, store and sell food to the staff at the facility.

**Amendment(s):** 2026-2030 - amended to add additional costs to project.

| Project Status:    | <u>      </u> New | <u>      </u> Existing | <u>      </u> 1 | <u>      </u> Amended | <u>      </u> Continual | <u>      </u> Completed |      |       |
|--------------------|-------------------|------------------------|-----------------|-----------------------|-------------------------|-------------------------|------|-------|
| Authorized Funding | Pre-2025          | 2025                   | 2026            | 2027                  | 2028                    | 2029                    | 2030 | Total |
| County             |                   | 1.000                  | 0.300           | -                     | -                       | -                       | -    | 1.300 |
| State              |                   |                        |                 |                       |                         |                         |      |       |
| Federal            |                   |                        |                 |                       |                         |                         |      |       |
| Other              |                   |                        |                 |                       |                         |                         |      | -     |
| Total Project Cost | -                 | 1.000                  | 0.300           | -                     | -                       | -                       | -    | 1.300 |



# NH Fund Shaker Place Capital Projects

## Information Technology Infrastructure and Computer System Upgrades

**Project Number:** N2601

**Debt Account:** \_\_\_\_\_

**Project Description:** This project is to modify the current systems at Shaker Place Rehabilitation and Nursing Center to allow for stand alone Internet service with firewall installation, switches and required back-end infrastructure. This will also allow for the upgrading of in-house desktop and laptop assets through the duration of the project as many of these items will reach end of life.

**Amendment(s):** \_\_\_\_\_

| Project Status:                     | <u>1</u> | New | Existing |       | Amended |      | Continual |      | Completed |       |
|-------------------------------------|----------|-----|----------|-------|---------|------|-----------|------|-----------|-------|
| Authorized Funding                  |          |     | Pre-2025 | 2025  | 2026    | 2027 | 2028      | 2029 | 2030      | Total |
| County<br>State<br>Federal<br>Other |          |     |          | 0.495 | 0.150   | -    | 0.175     | -    | -         | 0.820 |
|                                     |          |     |          |       |         |      |           |      |           |       |
|                                     |          |     |          |       |         |      |           |      |           |       |
|                                     |          |     |          |       |         |      |           |      |           | -     |
| Total Project Cost                  |          |     | -        | 0.495 | 0.150   | -    | 0.175     | -    | -         | 0.820 |

## High-Rise Infrastructure and Floor Remodeling

**Project Number:** N2602

**Debt Account:** \_\_\_\_\_

**Project Description:** This project is to refit the High-Rise floors of 2HR, 3HR and 4HR. These floors were decommissioned as resident units and this project would be used to return them to a usable form. The HVAC, plumbing and electrical are original to the facility build in the 1970's and will be replaced to fit the new use. The 2HR floor will be used by Shaker Place and appropriate capital reimbursement will be sought.

**Amendment(s):** \_\_\_\_\_

| Project Status: <u>1</u> New        |  | Existing |      | Amended |       | Continual |      | Completed |        |
|-------------------------------------|--|----------|------|---------|-------|-----------|------|-----------|--------|
| Authorized Funding                  |  | Pre-2025 | 2025 | 2026    | 2027  | 2028      | 2029 | 2030      | Total  |
| County<br>State<br>Federal<br>Other |  |          |      | 5.000   | 5.000 | 5.000     | -    | -         | 15.000 |
|                                     |  |          |      |         |       |           |      |           |        |
|                                     |  |          |      |         |       |           |      |           |        |
|                                     |  |          |      |         |       |           |      |           | -      |
| Total Project Cost                  |  | -        | -    | 5.000   | 5.000 | 5.000     | -    | -         | 15.000 |

## Albany County Nursing Home Capital Plan Summary: All Projects

**Project Status:** 2 New 7 Existing 1 Amended 0 Continual 0 Completed

| Authorized Funding                  |  | Pre-2025 | 2025  | 2026  | 2027  | 2028  | 2029 | 2030 | Total  |
|-------------------------------------|--|----------|-------|-------|-------|-------|------|------|--------|
| County<br>State<br>Federal<br>Other |  | 78.658   | 3.745 | 5.450 | 5.000 | 5.425 | -    | -    | 98.278 |
|                                     |  | -        | -     | -     | -     | -     | -    | -    |        |
|                                     |  | -        | -     | -     | -     | -     | -    | -    |        |
|                                     |  | -        | -     | -     | -     | -     | -    | -    | -      |
| Total Project Cost                  |  | 78.658   | 3.745 | 5.450 | 5.000 | 5.425 | -    | -    | 98.278 |

## **RESOLUTION NO. 229**

### **ADOPTING THE ALBANY COUNTY CAPITAL PROGRAM FOR 2026-2030**

Introduced: 6/9/25

By Audit and Finance Committee:

WHEREAS, The Albany County Charter § 609(b) requires the Albany County Legislature to adopt the Capital Program each year, and

WHEREAS, The County Executive has prepared and submitted a five-year Capital Program for 2026-2030 to this Honorable Body which includes a summary of projects, a list of all capital improvements proposed to be undertaken during the next five fiscal years, cost estimates and recommended time schedules for each improvement, and the proposed methods of financing the facilities to be constructed or acquired, and

WHEREAS, The Clerk of the Legislature published a summary of the Capital Program and public hearing notice in the official newspapers stating the times and locations where copies of the Capital Program have been available for inspection by the public, and

WHEREAS, This Honorable Body held said public hearing on May 27, 2025, as published, now, therefore, be it

RESOLVED, That the 2026-2030 Capital Program as set forth in the published summary is hereby adopted by this Honorable Body, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

## RESOLUTION NO. 279

**BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING THE ACQUISITION OF FOOD SERVICE AND DISTRIBUTION EQUIPMENT FOR USE AT SHAKER PLACE REHABILITATION AND NURSING CENTER, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,000,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION**

Introduced: 7/14/25

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the “County”) is hereby authorized to acquire food service and distribution equipment for use at Shaker Place Rehabilitation and Nursing Center, as further described in the County’s 2026-2030 Capital Program, as amended and supplemented (hereinafter referred to as the “Capital Program”). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$1,000,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$1,000,000 of bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in such series and amounts as may be necessary to pay the cost thereof, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County’s General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$1,000,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys received by the County.

Section 2. Bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to exceed \$1,000,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$1,000,000 of said bonds are herein

authorized to be issued, within the limitations of Section 11.00a.32 of the New York Local Finance Law (the “Law”), is five (5) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will not exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the “Code”) and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as “qualified tax-exempt bonds” in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes

authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the “SEQR Act”) and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the “Regulations” and collectively with the SEQR Act, “SEQRA”), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a “Type II action” pursuant to 6 NYCRR 617.5(c)(1) and (5); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County’s “official intent” to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or



- (2) such obligations are authorized in violation of the provisions of the constitution.

Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.

## RESOLUTION NO. 363

**SUPPLEMENTAL BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED SEPTEMBER 8, 2025, STATING THE ESTIMATED MAXIMUM COST OF THE ACQUISITION OF FOOD SERVICE AND DISTRIBUTION EQUIPMENT FOR USE AT SHAKER PLACE REHABILITATION AND NURSING CENTER IS \$1,300,000, APPROPRIATING AN ADDITIONAL \$300,000 FOR SAID PROJECT, AND AUTHORIZING THE ISSUANCE OF \$300,000 BONDS OF SAID COUNTY TO FINANCE SAID ADDITIONAL APPROPRIATION**

Introduced: 9/8/25

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the “County”) has heretofore authorized the acquisition of food service and distribution equipment for use at Shaker Place Rehabilitation and Nursing Center, as further described in Resolution 279 of 2025 and in the County’s 2026-2030 Capital Program, as amended and supplemented (hereinafter referred to as the “Capital Program”). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$1,300,000. The County hereby appropriates an additional \$300,000 for said project, which is in addition to the \$1,000,000 heretofore appropriated for said project pursuant to Resolution 279 of 2025. The plan of financing is described as follows: (a) the issuance of an aggregate amount not to exceed \$1,300,000 of bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in such series and amounts as may be necessary to pay a part of the cost thereof, (b) the receipt of various federal and state grants, (c), subject to the discretion of the County, the application of moneys from the County’s General Fund or such other moneys of the County that may be available to pay the costs thereof, and/or (d) the use of Federal ARPA funds pay a part of the cost of the project. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$300,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys received by the County.

Section 2. In addition to the \$1,000,000 bonds authorized for the project pursuant to Resolution 279 of 2025, bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to

exceed \$300,000 to finance said additional appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$300,000 of said bonds are herein authorized to be issued, within the limitations of Section 11.00a.32 of the New York Local Finance Law (the "Law"), is five (5) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will not exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes

issued in anticipation thereof, if applicable, as “qualified tax-exempt bonds” in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the “SEQR Act”) and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the “Regulations” and collectively with the SEQR Act, “SEQRA”), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a “Type II action” pursuant to 6 NYCRR 617.5(c)(1) and (5); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County’s “official intent” to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- (2) such obligations are authorized in violation of the provisions of the constitution.

Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.





**Daniel P. McCoy**  
County Executive

**Mark S. Olsen**  
Executive Director

July 29th, 2025

The Honorable Joanne Cunningham  
Chairwoman, Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Suite 710  
Albany, New York 12207

Dear Chairwoman Cunningham:

Shaker Place Rehabilitation and Nursing Center respectfully requests funding authorization for the Information Technology Infrastructure and Computer System Upgrades capital project in the amount \$150,000 for 2026. The Information Technology Infrastructure and Computer System Upgrades capital project is part of the Albany County 2026 – 2030 Capital Plan adopted per Resolution 229 of 2025.

The project will continue the upgrades to the information technology infrastructure at the facility. Many of the desktop personal computers have reached the end of useful life as they cannot be upgraded to Windows 11. The project addresses this issue with replacement of those systems that have reached the end of their useful lives.

If any additional information is required, please do not hesitate to contact me.

Sincerely,

Mark S. Olsen  
Executive Director

cc: Dennis Feeney, Majority Leader  
Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel





# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-6755, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

BONDING AUTHORIZATION FOR THE INFORMATION TECHNOLOGY INFRASTRUCTURE AND COMPUTER SYSTEM UPGRADES PROJECT, PART OF THE 2026 - 2030 ALBANY COUNTY CAPITAL PLAN.

Date: 07/29/2025  
Department: Shaker Place Rehabilitation and Nursing Center  
Attending Meeting: Mark S. Olsen  
Submitted By: Shawn Thelen  
Title: Deputy Executive Director  
Phone: 518-447-7108

Purpose of Request: Bond Approval      Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:  
Enter text.

Term: (Start/end date or duration)      Enter text.  
Amount/Raise Schedule/Fee:      Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact:      Yes ☒ No ☐  
    Anticipated in Budget:      Yes ☒ No ☐  
    Spreadsheet attached:      Yes ☐ No ☒

### Source of Funding - (Percentages)

|          |   |         |     |
|----------|---|---------|-----|
| Federal: | 0 | County: | 100 |
| State:   | 0 | Local:  | 0   |

### County Budget Accounts:

|                                 |             |
|---------------------------------|-------------|
| Revenue Account and Line:       | Enter text. |
| Revenue Amount:                 | Enter text. |
| Appropriation Account and Line: | Enter text. |
| Appropriation Amount:           | Enter text. |

### ADDITIONAL INFORMATION:

Mandated Program/Service:      Yes ☐ No ☐

|                               |                                                                     |
|-------------------------------|---------------------------------------------------------------------|
| If Mandated, Cite Authority:  | Enter text.                                                         |
| Request for Bids / Proposals: |                                                                     |
| Competitive Bidding Exempt:   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| # of Response(s):             | Enter text.                                                         |
| # of MWBE:                    | Enter text.                                                         |
| # of Veteran Business:        | Enter text.                                                         |
| Bond Resolution No.:          | Enter text.                                                         |
| Apprenticeship Program        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:      Reso 229 of 2025, Reso 283 of 2025

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Shaker Place Rehabilitation and Nursing Center respectfully requests funding authorization for the Information Technology Infrastructure and Computer System Upgrades capital project in the amount \$150,000 for 2026. The Information Technology Infrastructure and Computer System Upgrades capital project is part of the Albany County 2026 - 2030 Capital Plan adopted per Resolution 229 of 2025.

NH Fund Shaker Place Capital Projects

**Albany County Nursing Common Areas Renovations**

**Project Number:** N1501

**Debt Account:** HNN5

**Project Description:**

The modernization of common areas. This would include remodeling the main bathrooms and showers to a functional level. Modernizing outer restrooms to a more appealing look and increased functionality. Replacing tables, chairs and wall coverings in common areas and to a more up to date style. Also, the remodeling of an area to an ADL (Activities of Daily Living) apartment for increased therapy billings.

**Amendment(s):**

| Project Status: _____               |  | New      | _____ 1 _____ | Existing | _____ Amended _____ | _____ Continual _____ | _____ Completed _____ |      |       |
|-------------------------------------|--|----------|---------------|----------|---------------------|-----------------------|-----------------------|------|-------|
| Authorized Funding                  |  | Pre-2025 | 2025          | 2026     | 2027                | 2028                  | 2029                  | 2030 | Total |
| County<br>State<br>Federal<br>Other |  | 0.385    |               |          |                     |                       |                       |      | 0.385 |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      | -     |
| Total Project Cost                  |  | 0.385    | -             | -        | -                   | -                     | -                     | -    | 0.385 |

**Albany County Nursing Room Furnishings**

**Project Number:** N1502

**Debt Account:** HNN5

**Project Description:**

The replacement of the current beds, bureaus, bedside stands, over-bed tables and high-back chairs in the resident's personal rooms. This replacement would be to modernize the current room furnishings as many are past the end of their useful life, in disrepair or damaged, mismatched and/or outdated.

**Amendment(s):**

| Project Status: _____               |  | New      | _____ 1 _____ | Existing | _____ Amended _____ | _____ Continual _____ | _____ Completed _____ |      |       |
|-------------------------------------|--|----------|---------------|----------|---------------------|-----------------------|-----------------------|------|-------|
| Authorized Funding                  |  | Pre-2025 | 2025          | 2026     | 2027                | 2028                  | 2029                  | 2030 | Total |
| County<br>State<br>Federal<br>Other |  | 0.571    |               |          |                     |                       |                       |      | 0.571 |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      | -     |
| Total Project Cost                  |  | 0.571    | -             | -        | -                   | -                     | -                     | -    | 0.571 |

**Albany County Nursing Unit Living Areas Replacement**

**Project Number:** N1503

**Debt Account:** HNN5

**Project Description:**

The modernization of resident rooms and living areas. This would include new drapes, cubicles, HVAC units, a facelift for personal bathrooms and updating the flooring on the units. Two units would be started and completed in 2015 with the four other units being completed in 2016.

**Amendment(s):**

| Project Status: _____               |  | New      | _____ 1 _____ | Existing | _____ Amended _____ | _____ Continual _____ | _____ Completed _____ |      |       |
|-------------------------------------|--|----------|---------------|----------|---------------------|-----------------------|-----------------------|------|-------|
| Authorized Funding                  |  | Pre-2025 | 2025          | 2026     | 2027                | 2028                  | 2029                  | 2030 | Total |
| County<br>State<br>Federal<br>Other |  | 1.500    |               |          |                     |                       |                       |      | 1.500 |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      |       |
|                                     |  |          |               |          |                     |                       |                       |      | -     |
| Total Project Cost                  |  | 1.500    | -             | -        | -                   | -                     | -                     | -    | 1.500 |

# NH Fund Shaker Place Capital Projects

## Albany County Nursing Home New Construction Project

**Project Number:** N1701

**Debt Account:** HNN8

**Project Description:**

The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. This addition will be located on the same site as the existing nursing home. This project will require NYSDOH approval, architectural and engineering with drawings, land studies, surveys, subcontracting, construction management and will permit the current capital plan to be implemented that has been approved and funded by Albany County and the Legislature, however, this initiative will require additional funding. This construction project will require modifications to the existing high rise some mandated and others to accommodate alternate uses, since this part of the facility after the new construction will not be used by the nursing residents. This construction /renovation including the cost of architect, construction manager, sub-contractors, HVAC, moveable equipment and non-moveable equipment under the NYSDOH capital expenditure regulations is considered reimbursable through our Medicaid Rate. A Certificate of Need application will be filed with the NYSDOH. Redo 18-310 The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. By creating this new facility that will be attached to the current nursing home we will meet the NYSDOH and ADA requirements. It has been determined that remediation of the Albany County Nursing Home is required. To perform this remediation which is outside of the original new construction and renovation project it will be necessary to remove in the existing nursing home all the of walls, partitions, showers, sinks and toilets. Through discussion with the New York State Department of Health they agreed since all resident rooms will be gutted that this new construction should be made handicap accessible and we agreed. This redesign will include the reconfiguration to accommodate a new medical record department with appropriate protected storage and a ADA staff bathing and locker facilities.

**Amendments:**

| Project Status:           | New           | 1        | Existing | Amended  | Continual | Completed |          |               |
|---------------------------|---------------|----------|----------|----------|-----------|-----------|----------|---------------|
| Authorized Funding        | Pre-2025      | 2025     | 2026     | 2027     | 2028      | 2029      | 2030     | Total         |
| County                    | 62.000        |          |          |          |           |           |          | 62.000        |
| State                     |               |          |          |          |           |           |          |               |
| Federal                   |               |          |          |          |           |           |          |               |
| Other                     |               |          |          |          |           |           |          | -             |
| <b>Total Project Cost</b> | <b>62.000</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b>  | <b>-</b>  | <b>-</b> | <b>62.000</b> |

## Albany County Nursing Home Vehicle Replacement

**Project Number:** N1901

**Debt Account:** HNN0

**Project Description:**

Albany County Nursing Home is in need of replacing our current vehicle fleet. The vehicles have been in service many years without replacement and are at end of life. This would include, but not be limited to, stretcher capable vans for transporting our residents to off-site appointments.

**Amendment(s):** 2025-2029 - Amended to extend time line and increase costs.

| Project Status:           | New          | 1            | Existing | Amended  | Continual    | Completed |          |              |
|---------------------------|--------------|--------------|----------|----------|--------------|-----------|----------|--------------|
| Authorized Funding        | Pre-2025     | 2025         | 2026     | 2027     | 2028         | 2029      | 2030     | Total        |
| County                    | 0.350        | 0.250        | -        | -        | 0.250        | -         | -        | 0.850        |
| State                     |              |              |          |          |              |           |          |              |
| Federal                   |              |              |          |          |              |           |          |              |
| Other                     |              |              |          |          |              |           |          | -            |
| <b>Total Project Cost</b> | <b>0.350</b> | <b>0.250</b> | <b>-</b> | <b>-</b> | <b>0.250</b> | <b>-</b>  | <b>-</b> | <b>0.850</b> |



# NH Fund Shaker Place Capital Projects

## Shaker Place Garage and Parking Lot Extension

**Project Number:** N2201

**Debt Account:** HNNB

**Project Description:** To construct a new garage to house the vehicles of Shaker Place Rehabilitation and Nursing Center and to create additional parking facilities across the street at the current DPW worksite. These projects will require the demolishing of buildings on the Shaker Place property and DPW. The new structure will be utilized by both departments. And will include appropriate climate equipment, offices, storage compartments and the roadway to the location will require site work, paving, electric and plumbing. This facility will be utilized by the Department of Public Works as well as Shaker Place and reimbursement will be sought for the portion of the facility that will be utilized by Shaker Place.

**Amendment(s):** 2023-2027 - Increase costs.

2024-2028 - Pushout end date into 2024 and distribute needed funding over two years.

| Project Status:    | <u>          </u> New | <u>          </u> 1 Existing | <u>          </u> Amended |      | <u>          </u> Continual |      | <u>          </u> Completed |        |
|--------------------|-----------------------|------------------------------|---------------------------|------|-----------------------------|------|-----------------------------|--------|
| Authorized Funding | Pre-2025              | 2025                         | 2026                      | 2027 | 2028                        | 2029 | 2030                        | Total  |
| County             | 9.295                 | 2.000                        |                           |      |                             |      |                             | 11.295 |
| State              |                       |                              |                           |      |                             |      |                             |        |
| Federal            |                       |                              |                           |      |                             |      |                             |        |
| Other              |                       |                              |                           |      |                             |      |                             | -      |
| Total Project Cost | 9.295                 | 2.000                        | -                         | -    | -                           | -    | -                           | 11.295 |

## Day Care Center

**Project Number:** N2202

**Debt Account:** HNNA

**Project Description:** Shaker Place will be renovating/constructing the vacant Shaker Place Wing into a child day care center, following the requirements of the New York Office of Children and Family Services, Division of Child Care Services. This project will include the renovation of existing rooms to suite the child day care program, install and or update the sprinkler and fire alarm system, replace all windows, lighting, bathrooms, flooring and electrical panels and wiring, install HVAC system for air conditioning and heating, create a fenced in outdoor playground, conduct asbestos survey and remove as required by regulation, install security cameras and monitoring system, create new front entrance and furnishings.

**Amendment(s):** 2023-2027 - Update funding needs.

| Project Status:    | <u>          </u> New | <u>          </u> 1 Existing | <u>          </u> Amended | <u>          </u> Continual | <u>          </u> Completed |      |      |       |
|--------------------|-----------------------|------------------------------|---------------------------|-----------------------------|-----------------------------|------|------|-------|
| Authorized Funding | Pre-2025              | 2025                         | 2026                      | 2027                        | 2028                        | 2029 | 2030 | Total |
| County             | 4.557                 | -                            | -                         | -                           | -                           | -    | -    | 4.557 |
| State              |                       |                              |                           |                             |                             |      |      |       |
| Federal            |                       |                              |                           |                             |                             |      |      |       |
| Other              |                       |                              |                           |                             |                             |      |      | -     |
| Total Project Cost | 4.557                 | -                            | -                         | -                           | -                           | -    | -    | 4.557 |

## Food Service and Distribution Equipment

**Project Number:** N2501

**Debt Account:** HNND

**Project Description:** Shaker Place provides meal service to the residents with a tray line consisting of transportation and storage equipment. This product line has come to the end of it's useful life and will need to be replaced. In addition to storage and transportation equipment and service equipment including small-wares that are used for distribution, conversion of space in the employee dining area to a multi-use cafe with equipment to prepare, store and sell food to the staff at the facility.

**Amendment(s):** 2026-2030 - amended to add additional costs to project.

| Project Status:    | <u>      </u> New | <u>      </u> Existing | <u>      </u> 1 Amended | <u>      </u> Continual | <u>      </u> Completed |      |      |       |
|--------------------|-------------------|------------------------|-------------------------|-------------------------|-------------------------|------|------|-------|
| Authorized Funding | Pre-2025          | 2025                   | 2026                    | 2027                    | 2028                    | 2029 | 2030 | Total |
| County             |                   | 1.000                  | 0.300                   | -                       | -                       | -    | -    | 1.300 |
| State              |                   |                        |                         |                         |                         |      |      |       |
| Federal            |                   |                        |                         |                         |                         |      |      |       |
| Other              |                   |                        |                         |                         |                         |      |      | -     |
| Total Project Cost | -                 | 1.000                  | 0.300                   | -                       | -                       | -    | -    | 1.300 |

# NH Fund Shaker Place Capital Projects

## Information Technology Infrastructure and Computer System Upgrades

**Project Number:** N2601

**Debt Account:** \_\_\_\_\_

**Project Description:** This project is to modify the current systems at Shaker Place Rehabilitation and Nursing Center to allow for stand alone Internet service with firewall installation, switches and required back-end infrastructure. This will also allow for the upgrading of in-house desktop and laptop assets through the duration of the project as many of these items will reach end of life.

**Amendment(s):** \_\_\_\_\_

| Project Status:                     | <u>1</u> | New | <u>Existing</u> | <u>Amended</u> | <u>Continual</u> | <u>Completed</u> |       |      |      |       |
|-------------------------------------|----------|-----|-----------------|----------------|------------------|------------------|-------|------|------|-------|
| Authorized Funding                  |          |     | Pre-2025        | 2025           | 2026             | 2027             | 2028  | 2029 | 2030 | Total |
| County<br>State<br>Federal<br>Other |          |     |                 | 0.495          | 0.150            | -                | 0.175 | -    | -    | 0.820 |
|                                     |          |     |                 |                |                  |                  |       |      |      |       |
|                                     |          |     |                 |                |                  |                  |       |      |      |       |
|                                     |          |     |                 |                |                  |                  |       |      |      | -     |
| Total Project Cost                  |          |     | -               | 0.495          | 0.150            | -                | 0.175 | -    | -    | 0.820 |

## High-Rise Infrastructure and Floor Remodeling

**Project Number:** N2602

**Debt Account:** \_\_\_\_\_

**Project Description:** This project is to refit the High-Rise floors of 2HR, 3HR and 4HR. These floors were decommissioned as resident units and this project would be used to return them to a usable form. The HVAC, plumbing and electrical are original to the facility build in the 1970's and will be replaced to fit the new use. The 2HR floor will be used by Shaker Place and appropriate capital reimbursement will be sought.

**Amendment(s):** \_\_\_\_\_

| Project Status: <u>1</u> New        |  | <u>Existing</u> |      | <u>Amended</u> |       | <u>Continual</u> |      | <u>Completed</u> |        |
|-------------------------------------|--|-----------------|------|----------------|-------|------------------|------|------------------|--------|
| Authorized Funding                  |  | Pre-2025        | 2025 | 2026           | 2027  | 2028             | 2029 | 2030             | Total  |
| County<br>State<br>Federal<br>Other |  |                 |      | 5.000          | 5.000 | 5.000            | -    | -                | 15.000 |
|                                     |  |                 |      |                |       |                  |      |                  |        |
|                                     |  |                 |      |                |       |                  |      |                  |        |
|                                     |  |                 |      |                |       |                  |      |                  | -      |
| Total Project Cost                  |  | -               | -    | 5.000          | 5.000 | 5.000            | -    | -                | 15.000 |

## Albany County Nursing Home Capital Plan Summary: All Projects

**Project Status:** 2 New 7 Existing 1 Amended 0 Continual 0 Completed

| Authorized Funding                  |  | Pre-2025 | 2025  | 2026  | 2027  | 2028  | 2029 | 2030 | Total  |
|-------------------------------------|--|----------|-------|-------|-------|-------|------|------|--------|
| County<br>State<br>Federal<br>Other |  | 78.658   | 3.745 | 5.450 | 5.000 | 5.425 | -    | -    | 98.278 |
|                                     |  | -        | -     | -     | -     | -     | -    | -    |        |
|                                     |  | -        | -     | -     | -     | -     | -    | -    |        |
|                                     |  | -        | -     | -     | -     | -     | -    | -    | -      |
| Total Project Cost                  |  | 78.658   | 3.745 | 5.450 | 5.000 | 5.425 | -    | -    | 98.278 |

## **RESOLUTION NO. 229**

### **ADOPTING THE ALBANY COUNTY CAPITAL PROGRAM FOR 2026-2030**

Introduced: 6/9/25

By Audit and Finance Committee:

WHEREAS, The Albany County Charter § 609(b) requires the Albany County Legislature to adopt the Capital Program each year, and

WHEREAS, The County Executive has prepared and submitted a five-year Capital Program for 2026-2030 to this Honorable Body which includes a summary of projects, a list of all capital improvements proposed to be undertaken during the next five fiscal years, cost estimates and recommended time schedules for each improvement, and the proposed methods of financing the facilities to be constructed or acquired, and

WHEREAS, The Clerk of the Legislature published a summary of the Capital Program and public hearing notice in the official newspapers stating the times and locations where copies of the Capital Program have been available for inspection by the public, and

WHEREAS, This Honorable Body held said public hearing on May 27, 2025, as published, now, therefore, be it

RESOLVED, That the 2026-2030 Capital Program as set forth in the published summary is hereby adopted by this Honorable Body, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

## RESOLUTION NO. 283

**BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED JULY 14, 2025, AUTHORIZING INFORMATION TECHNOLOGY INFRASTRUCTURE AND COMPUTER SYSTEM UPGRADES AT SHAKER PLACE REHABILITATION AND NURSING CENTER, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$495,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$495,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION**

Introduced: 7/14/25

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the “County”) is hereby authorized to undertake information technology infrastructure and computer system upgrades at Shaker Place Rehabilitation and Nursing Center, as further described in the County’s 2026-2030 Capital Program, as amended and supplemented (hereinafter referred to as the “Capital Program”). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$495,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$495,000 of bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in such series and amounts as may be necessary to pay the cost thereof, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County’s General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$495,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys received by the County.

Section 2. Bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to exceed \$495,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$495,000 of said bonds are herein

authorized to be issued, within the limitations of Section 11.00a. 32 and 108 of the New York Local Finance Law (the “Law”), is five (5) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will not exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the “Code”) and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as “qualified tax-exempt bonds” in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes

authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the “SEQR Act”) and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the “Regulations” and collectively with the SEQR Act, “SEQRA”), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a “Type II action” pursuant to 6 NYCRR 617.5(c)(1) and (5); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County’s “official intent” to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or



- (2) such obligations are authorized in violation of the provisions of the constitution.

Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.

## **RESOLUTION NO. 364**

**SUPPLEMENTAL BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED SEPTEMBER 8, 2025, STATING THE ESTIMATED MAXIMUM COST OF THE INFORMATION TECHNOLOGY INFRASTRUCTURE AND COMPUTER SYSTEM UPGRADES AT SHAKER PLACE REHABILITATION AND NURSING CENTER IS \$645,000, APPROPRIATING AN ADDITIONAL \$150,000 FOR SAID PROJECT, AND AUTHORIZING THE ISSUANCE OF \$150,000 BONDS OF SAID COUNTY TO FINANCE SAID ADDITIONAL APPROPRIATION**

Introduced: 9/8/25

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the “County”) has heretofore authorized information technology infrastructure and computer system upgrades at Shaker Place Rehabilitation and Nursing Center, as further described in Resolution 283 of 2025 and in the County’s 2026-2030 Capital Program, as amended and supplemented (hereinafter referred to as the “Capital Program”). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$645,000. The County hereby appropriates an additional \$150,000 for said project, which is in addition to the \$495,000 heretofore appropriated for said project pursuant to Resolution 283 of 2025. The plan of financing is described as follows: (a) the issuance of an aggregate amount not to exceed \$645,000 of bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in such series and amounts as may be necessary to pay a part of the cost thereof, (b) the receipt of various federal and state grants, (c), subject to the discretion of the County, the application of moneys from the County’s General Fund or such other moneys of the County that may be available to pay the costs thereof, and/or (d) the use of Federal ARPA funds pay a part of the cost of the project. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$150,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys received by the County.

Section 2. In addition to the \$495,000 bonds authorized for the project pursuant to Resolution 283 of 2025, bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to exceed \$150,000 to finance said additional appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$150,000 of said bonds are herein authorized to be issued, within the limitations of Section 11.00a.32 and 108 of the New York Local Finance Law (the "Law"), is five (5) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will not exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(1) and (5); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- (2) such obligations are authorized in violation of the provisions of the constitution.

Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.



**Daniel P. McCoy**  
County Executive

**Mark S. Olsen**  
Executive Director

July 29th, 2025

The Honorable Joanne Cunningham  
Chairwoman, Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Suite 710  
Albany, New York 12207

Dear Chairwoman Cunningham:

Shaker Place Rehabilitation and Nursing Center respectfully requests funding authorization for the High-Rise Infrastructure and Floor Remodeling capital project in the amount \$5,000,000 for 2026. The High-Rise Infrastructure and Floor Remodeling capital project is part of the Albany County 2026 – 2030 Capital Plan adopted per Resolution 229 of 2025.

The project will be to retrofit the High-Rise floors of Shaker Place to a usable form. The project for 2026 will convert the vacant second floor (2HR) into usable space for a nurse aide training program classroom, office space, additional storage (including space for emergency supplies required by the New York State Department of Health) and employee fitness center. The project includes upgrades to the over 50 year old infrastructure currently in the High-Rise.

If any additional information is required, please do not hesitate to contact me.

Sincerely,

Mark S. Olsen  
Executive Director

cc: Dennis Feeney, Majority Leader  
Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel







# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6756, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

BONDING AUTHORIZATION FOR THE HIGH-RISE INFRASTRUCTURE AND FLOOR REMODELING PROJECT, PART OF THE 2026 - 2030 ALBANY COUNTY CAPITAL PLAN.

Date: 07/29/2025  
Department: Shaker Place Rehabilitation and Nursing Center  
Attending Meeting: Mark S. Olsen  
Submitted By: Shawn Thelen  
Title: Deputy Executive Director  
Phone: 518-447-7108

Purpose of Request: Bond Approval Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:  
Enter text.

Term: (Start/end date or duration) Enter text.  
Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐  
Anticipated in Budget: Yes ☒ No ☐  
Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

|          |   |         |     |
|----------|---|---------|-----|
| Federal: | 0 | County: | 100 |
| State:   | 0 | Local:  | 0   |

### County Budget Accounts:

|                                 |             |
|---------------------------------|-------------|
| Revenue Account and Line:       | Enter text. |
| Revenue Amount:                 | Enter text. |
| Appropriation Account and Line: | Enter text. |
| Appropriation Amount:           | Enter text. |

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☐ No ☐  
If Mandated, Cite Authority: Enter text.

**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☒ No ☐

# of Response(s): Enter text.

# of MWBE: Enter text.

# of Veteran Business: Enter text.

Bond Resolution No.: Enter text.

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: Reso 229 of 2025

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Shaker Place Rehabilitation and Nursing Center respectfully requests funding authorization for the High-Rise Infrastructure and Floor Remodeling capital project in the amount \$5,000,000 for 2026. The High-Rise Infrastructure and Floor Remodeling capital project is part of the Albany County 2026 - 2030 Capital Plan adopted per Resolution 229 of 2025.

NH Fund Shaker Place Capital Projects

**Albany County Nursing Common Areas Renovations**

**Project Number:** N1501

**Debt Account:** HNN5

**Project Description:**

The modernization of common areas. This would include remodeling the main bathrooms and showers to a functional level. Modernizing outer restrooms to a more appealing look and increased functionality. Replacing tables, chairs and wall coverings in common areas and to a more up to date style. Also, the remodeling of an area to an ADL (Activities of Daily Living) apartment for increased therapy billings.

**Amendment(s):**

| Project Status: _____               |  | New      | _____1 | Existing | _____Amended | _____Continual | _____Completed |      |       |
|-------------------------------------|--|----------|--------|----------|--------------|----------------|----------------|------|-------|
| Authorized Funding                  |  | Pre-2025 | 2025   | 2026     | 2027         | 2028           | 2029           | 2030 | Total |
| County<br>State<br>Federal<br>Other |  | 0.385    |        |          |              |                |                |      | 0.385 |
|                                     |  |          |        |          |              |                |                |      |       |
|                                     |  |          |        |          |              |                |                |      |       |
|                                     |  |          |        |          |              |                |                |      | -     |
| Total Project Cost                  |  | 0.385    | -      | -        | -            | -              | -              | -    | 0.385 |

**Albany County Nursing Room Furnishings**

**Project Number:** N1502

**Debt Account:** HNN5

**Project Description:**

The replacement of the current beds, bureaus, bedside stands, over-bed tables and high-back chairs in the resident's personal rooms. This replacement would be to modernize the current room furnishings as many are past the end of their useful life, in disrepair or damaged, mismatched and/or outdated.

**Amendment(s):**

| Project Status: _____               |  | New      | _____ 1 | Existing | _____ Amended | _____ Continual | _____ Completed |      |       |
|-------------------------------------|--|----------|---------|----------|---------------|-----------------|-----------------|------|-------|
| Authorized Funding                  |  | Pre-2025 | 2025    | 2026     | 2027          | 2028            | 2029            | 2030 | Total |
| County<br>State<br>Federal<br>Other |  | 0.571    |         |          |               |                 |                 |      | 0.571 |
|                                     |  |          |         |          |               |                 |                 |      |       |
|                                     |  |          |         |          |               |                 |                 |      |       |
|                                     |  |          |         |          |               |                 |                 |      | -     |
| Total Project Cost                  |  | 0.571    | -       | -        | -             | -               | -               | -    | 0.571 |

**Albany County Nursing Unit Living Areas Replacement**

**Project Number:** N1503

**Debt Account:** HNN5

**Project Description:**

The modernization of resident rooms and living areas. This would include new drapes, cubicles, HVAC units, a facelift for personal bathrooms and updating the flooring on the units. Two units would be started and completed in 2015 with the four other units being completed in 2016.

**Amendment(s):**

| Project Status: _____               |  | New      | 1    | Existing | _____ | Amended | _____ | Continual | _____ | Completed |
|-------------------------------------|--|----------|------|----------|-------|---------|-------|-----------|-------|-----------|
| Authorized Funding                  |  | Pre-2025 | 2025 | 2026     | 2027  | 2028    | 2029  | 2030      | Total |           |
| County<br>State<br>Federal<br>Other |  | 1.500    |      |          |       |         |       |           | 1.500 |           |
|                                     |  |          |      |          |       |         |       |           |       |           |
|                                     |  |          |      |          |       |         |       |           |       |           |
|                                     |  |          |      |          |       |         |       |           | -     |           |
| Total Project Cost                  |  | 1.500    | -    | -        | -     | -       | -     | -         | 1.500 |           |

# NH Fund Shaker Place Capital Projects

## Albany County Nursing Home New Construction Project

**Project Number:** N1701

**Debt Account:** HNN8

**Project Description:**

The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. This addition will be located on the same site as the existing nursing home. This project will require NYSDOH approval, architectural and engineering with drawings, land studies, surveys, subcontracting, construction management and will permit the current capital plan to be implemented that has been approved and funded by Albany County and the Legislature, however, this initiative will require additional funding. This construction project will require modifications to the existing high rise some mandated and others to accommodate alternate uses, since this part of the facility after the new construction will not be used by the nursing residents. This construction /renovation including the cost of architect, construction manager, sub-contractors, HVAC, moveable equipment and non-moveable equipment under the NYSDOH capital expenditure regulations is considered reimbursable through our Medicaid Rate. A Certificate of Need application will be filed with the NYSDOH. Redo 18-310 The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. By creating this new facility that will be attached to the current nursing home we will meet the NYSDOH and ADA requirements. It has been determined that remediation of the Albany County Nursing Home is required. To perform this remediation which is outside of the original new construction and renovation project it will be necessary to remove in the existing nursing home all the of walls, partitions, showers, sinks and toilets. Through discussion with the New York State Department of Health they agreed since all resident rooms will be gutted that this new construction should be made handicap accessible and we agreed. This redesign will include the reconfiguration to accommodate a new medical record department with appropriate protected storage and a ADA staff bathing and locker facilities.

**Amendments:**

| Project Status:           | New           | 1        | Existing | Amended  | Continual | Completed |          |               |
|---------------------------|---------------|----------|----------|----------|-----------|-----------|----------|---------------|
| Authorized Funding        | Pre-2025      | 2025     | 2026     | 2027     | 2028      | 2029      | 2030     | Total         |
| County                    | 62.000        |          |          |          |           |           |          | 62.000        |
| State                     |               |          |          |          |           |           |          |               |
| Federal                   |               |          |          |          |           |           |          |               |
| Other                     |               |          |          |          |           |           |          | -             |
| <b>Total Project Cost</b> | <b>62.000</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b>  | <b>-</b>  | <b>-</b> | <b>62.000</b> |

## Albany County Nursing Home Vehicle Replacement

**Project Number:** N1901

**Debt Account:** HNN0

**Project Description:**

Albany County Nursing Home is in need of replacing our current vehicle fleet. The vehicles have been in service many years without replacement and are at end of life. This would include, but not be limited to, stretcher capable vans for transporting our residents to off-site appointments.

**Amendment(s):** 2025-2029 - Amended to extend time line and increase costs.

| Project Status:           | New          | 1            | Existing | Amended  | Continual    | Completed |          |              |
|---------------------------|--------------|--------------|----------|----------|--------------|-----------|----------|--------------|
| Authorized Funding        | Pre-2025     | 2025         | 2026     | 2027     | 2028         | 2029      | 2030     | Total        |
| County                    | 0.350        | 0.250        | -        | -        | 0.250        | -         | -        | 0.850        |
| State                     |              |              |          |          |              |           |          |              |
| Federal                   |              |              |          |          |              |           |          |              |
| Other                     |              |              |          |          |              |           |          | -            |
| <b>Total Project Cost</b> | <b>0.350</b> | <b>0.250</b> | <b>-</b> | <b>-</b> | <b>0.250</b> | <b>-</b>  | <b>-</b> | <b>0.850</b> |

# NH Fund Shaker Place Capital Projects

## Shaker Place Garage and Parking Lot Extension

**Project Number:** N2201

**Debt Account:** HNNB

**Project Description:** To construct a new garage to house the vehicles of Shaker Place Rehabilitation and Nursing Center and to create additional parking facilities across the street at the current DPW worksite. These projects will require the demolishing of buildings on the Shaker Place property and DPW. The new structure will be utilized by both departments. And will include appropriate climate equipment, offices, storage compartments and the roadway to the location will require site work, paving, electric and plumbing. This facility will be utilized by the Department of Public Works as well as Shaker Place and reimbursement will be sought for the portion of the facility that will be utilized by Shaker Place.

**Amendment(s):** 2023-2027 - Increase costs.

2024-2028 - Pushout end date into 2024 and distribute needed funding over two years.

| Project Status:    | <u>          </u> New | <u>          </u> 1 | Existing | <u>          </u> | Amended | <u>          </u> | Continual | <u>          </u> | Completed |
|--------------------|-----------------------|---------------------|----------|-------------------|---------|-------------------|-----------|-------------------|-----------|
| Authorized Funding |                       | Pre-2025            | 2025     | 2026              | 2027    | 2028              | 2029      | 2030              | Total     |
| County             |                       | 9.295               | 2.000    |                   |         |                   |           |                   | 11.295    |
| State              |                       |                     |          |                   |         |                   |           |                   |           |
| Federal            |                       |                     |          |                   |         |                   |           |                   |           |
| Other              |                       |                     |          |                   |         |                   |           |                   | -         |
| Total Project Cost |                       | 9.295               | 2.000    | -                 | -       | -                 | -         | -                 | 11.295    |

## Day Care Center

**Project Number:** N2202

**Debt Account:** HNNA

**Project Description:** Shaker Place will be renovating/constructing the vacant Shaker Place Wing into a child day care center, following the requirements of the New York Office of Children and Family Services, Division of Child Care Services. This project will include the renovation of existing rooms to suite the child day care program, install and or update the sprinkler and fire alarm system, replace all windows, lighting, bathrooms, flooring and electrical panels and wiring, install HVAC system for air conditioning and heating, create a fenced in outdoor playground, conduct asbestos survey and remove as required by regulation, install security cameras and monitoring system, create new front entrance and furnishings.

**Amendment(s):** 2023-2027 - Update funding needs.

| Project Status:    | <u>          </u> New | <u>          </u> 1 | Existing | <u>          </u> | Amended | <u>          </u> | Continual | <u>          </u> | Completed |
|--------------------|-----------------------|---------------------|----------|-------------------|---------|-------------------|-----------|-------------------|-----------|
| Authorized Funding |                       | Pre-2025            | 2025     | 2026              | 2027    | 2028              | 2029      | 2030              | Total     |
| County             |                       | 4.557               | -        | -                 | -       | -                 | -         | -                 | 4.557     |
| State              |                       |                     |          |                   |         |                   |           |                   |           |
| Federal            |                       |                     |          |                   |         |                   |           |                   |           |
| Other              |                       |                     |          |                   |         |                   |           |                   | -         |
| Total Project Cost |                       | 4.557               | -        | -                 | -       | -                 | -         | -                 | 4.557     |

## Food Service and Distribution Equipment

**Project Number:** N2501

**Debt Account:** HNND

**Project Description:** Shaker Place provides meal service to the residents with a tray line consisting of transportation and storage equipment. This product line has come to the end of it's useful life and will need to be replaced. In addition to storage and transportation equipment and service equipment including small-wares that are used for distribution, conversion of space in the employee dining area to a multi-use cafe with equipment to prepare, store and sell food to the staff at the facility.

**Amendment(s):** 2026-2030 - amended to add additional costs to project.

| Project Status:    | <u>      </u> New | <u>      </u> Existing | <u>      </u> 1 | <u>      </u> Amended | <u>      </u> Continual | <u>      </u> Completed |      |       |
|--------------------|-------------------|------------------------|-----------------|-----------------------|-------------------------|-------------------------|------|-------|
| Authorized Funding | Pre-2025          | 2025                   | 2026            | 2027                  | 2028                    | 2029                    | 2030 | Total |
| County             |                   | 1.000                  | 0.300           | -                     | -                       | -                       | -    | 1.300 |
| State              |                   |                        |                 |                       |                         |                         |      |       |
| Federal            |                   |                        |                 |                       |                         |                         |      |       |
| Other              |                   |                        |                 |                       |                         |                         |      | -     |
| Total Project Cost | -                 | 1.000                  | 0.300           | -                     | -                       | -                       | -    | 1.300 |

# NH Fund Shaker Place Capital Projects

## Information Technology Infrastructure and Computer System Upgrades

Project Number: N2601

Debt Account: \_\_\_\_\_

**Project Description:** This project is to modify the current systems at Shaker Place Rehabilitation and Nursing Center to allow for stand alone Internet service with firewall installation, switches and required back-end infrastructure. This will also allow for the upgrading of in-house desktop and laptop assets through the duration of the project as many of these items will reach end of life.

Amendment(s): \_\_\_\_\_

| Project Status:           | <u>1</u> New | Existing     | Amended      | Continual | Completed    |          |          |              |
|---------------------------|--------------|--------------|--------------|-----------|--------------|----------|----------|--------------|
| Authorized Funding        | Pre-2025     | 2025         | 2026         | 2027      | 2028         | 2029     | 2030     | Total        |
| County                    |              | 0.495        | 0.150        | -         | 0.175        | -        | -        | 0.820        |
| State                     |              |              |              |           |              |          |          |              |
| Federal                   |              |              |              |           |              |          |          |              |
| Other                     |              |              |              |           |              |          |          | -            |
| <b>Total Project Cost</b> | <b>-</b>     | <b>0.495</b> | <b>0.150</b> | <b>-</b>  | <b>0.175</b> | <b>-</b> | <b>-</b> | <b>0.820</b> |

## High-Rise Infrastructure and Floor Remodeling

Project Number: N2602

Debt Account: \_\_\_\_\_

**Project Description:** This project is to refit the High-Rise floors of 2HR, 3HR and 4HR. These floors were decommissioned as resident units and this project would be used to return them to a usable form. The HVAC, plumbing and electrical are original to the facility build in the 1970's and will be replaced to fit the new use. The 2HR floor will be used by Shaker Place and appropriate capital reimbursement will be sought.

Amendment(s): \_\_\_\_\_

| Project Status:           | <u>1</u> New | Existing | Amended      | Continual    | Completed    |          |          |               |
|---------------------------|--------------|----------|--------------|--------------|--------------|----------|----------|---------------|
| Authorized Funding        | Pre-2025     | 2025     | 2026         | 2027         | 2028         | 2029     | 2030     | Total         |
| County                    |              |          | 5.000        | 5.000        | 5.000        | -        | -        | 15.000        |
| State                     |              |          |              |              |              |          |          |               |
| Federal                   |              |          |              |              |              |          |          |               |
| Other                     |              |          |              |              |              |          |          | -             |
| <b>Total Project Cost</b> | <b>-</b>     | <b>-</b> | <b>5.000</b> | <b>5.000</b> | <b>5.000</b> | <b>-</b> | <b>-</b> | <b>15.000</b> |

## Albany County Nursing Home Capital Plan Summary: All Projects

Project Status: 2 New 7 Existing 1 Amended 0 Continual 0 Completed

| Authorized Funding        | Pre-2025      | 2025         | 2026         | 2027         | 2028         | 2029     | 2030     | Total         |
|---------------------------|---------------|--------------|--------------|--------------|--------------|----------|----------|---------------|
| County                    | 78.658        | 3.745        | 5.450        | 5.000        | 5.425        | -        | -        | 98.278        |
| State                     | -             | -            | -            | -            | -            | -        | -        |               |
| Federal                   | -             | -            | -            | -            | -            | -        | -        |               |
| Other                     | -             | -            | -            | -            | -            | -        | -        | -             |
| <b>Total Project Cost</b> | <b>78.658</b> | <b>3.745</b> | <b>5.450</b> | <b>5.000</b> | <b>5.425</b> | <b>-</b> | <b>-</b> | <b>98.278</b> |



## **RESOLUTION NO. 229**

### **ADOPTING THE ALBANY COUNTY CAPITAL PROGRAM FOR 2026-2030**

Introduced: 6/9/25

By Audit and Finance Committee:

WHEREAS, The Albany County Charter § 609(b) requires the Albany County Legislature to adopt the Capital Program each year, and

WHEREAS, The County Executive has prepared and submitted a five-year Capital Program for 2026-2030 to this Honorable Body which includes a summary of projects, a list of all capital improvements proposed to be undertaken during the next five fiscal years, cost estimates and recommended time schedules for each improvement, and the proposed methods of financing the facilities to be constructed or acquired, and

WHEREAS, The Clerk of the Legislature published a summary of the Capital Program and public hearing notice in the official newspapers stating the times and locations where copies of the Capital Program have been available for inspection by the public, and

WHEREAS, This Honorable Body held said public hearing on May 27, 2025, as published, now, therefore, be it

RESOLVED, That the 2026-2030 Capital Program as set forth in the published summary is hereby adopted by this Honorable Body, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

## RESOLUTION NO. 365

**BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED SEPTEMBER 8, 2025, AUTHORIZING THE CONSTRUCTION OF ALTERATIONS AND IMPROVEMENTS AT SHAKER PLACE REHABILITATION AND NURSING CENTER, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$5,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$5,000,000 BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION**

Introduced: 9/8/25

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the “County”) is hereby authorized to construct alterations and improvements at Shaker Place Rehabilitation and Nursing Center, as further described in the County’s 2026-2030 Capital Program, as amended and supplemented (hereinafter referred to as the “Capital Program”). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$5,000,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$5,000,000 of bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in such series and amounts as may be necessary to pay the cost thereof, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County’s General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$5,000,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys received by the County.

Section 2. Bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to exceed \$5,000,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$5,000,000 of said bonds are herein

authorized to be issued, within the limitations of Section 11.00a.12(a)(2) of the New York Local Finance Law (the "Law"), is fifteen (15) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will not exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such

purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the “SEQR Act”) and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the “Regulations” and collectively with the SEQR Act, “SEQRA”), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a “Type II action” pursuant to 6 NYCRR 617.5(c)(1) and (5); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County’s “official intent” to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- (2) such obligations are authorized in violation of the provisions of the constitution.

Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
WATER PURIFICATION DISTRICT  
1 CANAL ROAD, SOUTH  
ALBANY, NEW YORK 12204

REMITTANCE: 112 STATE ST., BASEMENT, ALBANY, NY 12207  
PHONE: (518) 447-1611 FAX: (518) 433-0369  
[www.albanycountyny.gov](http://www.albanycountyny.gov)

COMMISSION  
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ANGELO GAUDIO, P.E.  
EXECUTIVE DIRECTOR

July 30, 2025

Hon. Joanne Cunningham  
Chairwoman  
Albany County Legislature  
112 State Street – Suite 710  
Albany, New York 12207

**Re: Sludge Processing Improvement Project  
Amended Bond Resolution Approval**

Dear Chairwoman Cunningham,

The Albany County Water Purification District (District), is requesting Legislative approval to amend the existing bond resolution associated with the above referenced project to address concerns that Environmental Facilities Corporation (EFC) had raised during their review of the District's finance application. The project cost and bond resolution amount of \$65,000,000 will remain unchanged. As determined by EFC and the County's bond counsel a new public hearing will be held specifically for the District's Capital Projects in compliance with Article 5A, Section 268 of the New York Consolidated Law. The bond resolution will be amended to include compliance language as determined by bond counsel.

Enclosed with this request is a copy of the existing bond resolutions and the debt service estimate for the proposed project.

If you have any questions or concerns you may reach me at (518) 447-1617.

Sincerely,

Angelo Gaudio, P.E.  
Executive Director



Enc: Bond Resolution No.371 (Amended)  
Bond Resolution No.304  
Debt Service Estimate

cc: Hon. Dennis A. Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6758, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Bond resolution amendment for the Water Purification District's Sludge Processing Improvement Project to address Environmental Facilities Corporation's comments.

Date: 7/31/2025

Department: WPD

Attending Meeting: Angelo Gaudio

Submitted By: Angelo Gaudio

Title: Executive Director

Phone: 518-447-1624

Purpose of Request: Bond Approval Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Enter text.

Term: (Start/end date or duration) Enter text.

Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Budget: Yes ☒ No ☐

Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

Federal: Enter text. County: 100%

State: Enter text. Local: Enter text.

### County Budget Accounts:

Revenue Account and Line: NA

Revenue Amount: NA

Appropriation Account and Line: NA

Appropriation Amount: NA

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☒ No ☐

If Mandated, Cite Authority: NYSDEC

**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☐ No ☒

# of Response(s): NA

# of MWBE: NA

# of Veteran Business: NA

Bond Resolution No.: 304 and 371 of 2024

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: Bond Resolutions 304 & 371 of 2024

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

The Sludge Processing Improvement Project was previously approved under the 2025-2029 County Capital Program in the amount of \$65,000,000. The District had submitted a financing application to Environmental Facilities Corporation (EFC) for project funding and this request is to amend the existing bond resolution is to address concerns EFC had raised during their review of the District's application.

## RESOLUTION NO. 304

BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE SLUDGE PROCESSING IMPROVEMENTS PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$65,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$65,000,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

Introduced: 5/13/24

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake various improvements to the County sludge processing systems, including, but not limited to, improvements to the North Plant incinerators, sludge mixing and dewatering systems, along with the consolidation of sludge operation to the North Plant via a new sludge forcemain and upgrades to the North Plant incinerator emissions controls, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the County's 2025-29 Capital Plan, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$65,000,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$65,000,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$65,000,000 to pay the cost of the capital projects, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County's General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$65,000,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys. The period of probable usefulness of the specific object or purpose herein authorized and for which \$65,000,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00a.4 of the New York Local Finance Law (the "Law"), is thirty (30) years.



Section 2. Serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in the aggregate principal amount not to exceed \$65,000,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the serial bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(b) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The serial bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said serial bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County without limitation of rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00 and Section 164.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.





Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(2); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or  
(b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
- (2) such obligations are authorized in violation of the provisions of the constitution.



Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.

*On long roll call vote the following members voted in favor: Beston, Burgdorf, Cleary, Collins, Commisso, Conway, Cunningham, Domalewicz, Drake, Efekoro, Ethier, Feeney, Fein, Grimm, A. Joyce, R. Joyce, Kuhn, Laurilliard, Lekakis, Lockart, Mauriello, McLaughlin, Miller, Pedo, Perlee, Plotsky, Reidy, Ricard, Robinson, Rosano, Simpson, Smith, Ward and Whalen – 34*

*Those opposed – 0*

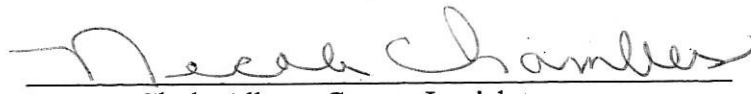
*Resolution was adopted – 5/13/24*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13<sup>th</sup> day of May, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 15<sup>th</sup> day of May, 2024.



Clerk, Albany County Legislature

























**Debt Service Impact: Sludge Processing Improvement Project**

| Baseline                 | Total            |
|--------------------------|------------------|
| Capital Cost             | \$65,000,000     |
| Grants (BIL & ARPA)      | \$28,500,000     |
| Hardship Eligible        | \$25,000,000     |
| Interest Portion         | \$11,500,000.00  |
| Interest (Subsidized)    | 3.5% ==> Assumed |
| Interest (Hardship)      | 0%               |
| Term (years)             | 30               |
| Annual Debt Service Cost | (\$1,458,603.65) |

| Community Impact   | Debt Service % | Annual Service        | Population     | Annual Avg Flow (mgd) | EDU Estimate based on Flow | Cost per EDU     |
|--------------------|----------------|-----------------------|----------------|-----------------------|----------------------------|------------------|
| City of Albany     | 54.40%         | (793,480.38)          | 100,081        | 23.4                  | 94,968                     | \$ (8.36)        |
| Town of Colonie    | 14.40%         | (210,038.93)          | 42,577         | 5.5                   | 22,321                     | \$ (9.41)        |
| Village of Colonie | 4.10%          | (59,802.75)           | 7,705          | 1.1                   | 4,464                      | \$ (13.40)       |
| Guilderland        | 1.70%          | (24,796.26)           | 5,462          | 0.7                   | 2,841                      | \$ (8.73)        |
| Menands            | 2.40%          | (35,006.49)           | 4,503          | 1                     | 4,058                      | \$ (8.63)        |
| Watervliet         | 4.30%          | (62,719.96)           | 10,285         | 1.9                   | 7,711                      | \$ (8.13)        |
| Green Island       | 11.90%         | (173,573.83)          | 2,966          | 1.4                   | 5,682                      | \$ (30.55)       |
| Cohoes             | 6.80%          | (99,185.05)           | 18,043         | 3.1                   | 12,581                     | \$ (7.88)        |
| <b>Total</b>       |                | <b>(1,458,603.65)</b> | <b>191,622</b> | <b>38.1</b>           | <b>154,627</b>             | <b>\$ (9.43)</b> |

|                             |                                                                              |
|-----------------------------|------------------------------------------------------------------------------|
| Avg. People per House       | 2.24 ==> Based on 2024 Census Data for Albany County                         |
| Flow per bedroom            | 110 gpd Based DEC Design Standards for Intermediate Sized Wastewater Systems |
| Flow Estimate Per household | 246.4 gpd per EDU                                                            |
| NYS Comptroller Cost Limit  | \$299 ==> Sewer District Cost to Household limit                             |

Notes:

1. Flow data based on averaged metered flows between March 2024 and February 2025

## RESOLUTION NO. 366

### RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, ADOPTED AUGUST 26, 2025, AMENDING THE BOND RESOLUTION ADOPTED MAY 13, 2024 AND SUPPLEMENTED ON JUNE 10, 2024, IN CONNECTION WITH THE SLUDGE PROCESSING IMPROVEMENTS PROJECT

Introduced: 9/8/25

By Audit and Finance Committee:

#### Recitals

WHEREAS, pursuant to the Order on Consent No. R4-2014-0902-145 with the New York State Department of Environmental Conservation, the County is undertaking the Sludge Processing Improvement Project which includes the study, design and construction of improvements to the existing North and South Plant sludge processing systems, consisting of improvements to the North and South Plant incinerators and sludge mixing and dewatering systems; installation of a new incinerator emission system at the North Plant, and the construction of a new Septage and FOG receiving station at the North Plant, all as further described in the engineering entitled “Sludge Processing Improvements Study” prepared for the District by Barton & Loguidice DPC, Albany, New York, as the estimated total cost of \$65,000,000, and said \$65,000,000 was appropriated therefor pursuant to Bond Resolution No. 304, adopted by the County Legislature on May 13, 2024; and

WHEREAS, the County adopted a supplemental bond resolution on June 10, 2024 for the purposes of amending the description of the environmental review contained in Bond Resolution No. 304 of 2024; and

WHEREAS, the County expects that a substantial part of the cost of the projects will be financed through the State of New York Environmental Facilities Corporation (EFC) or funded from other sources, including grants, and that such grants and/or other funds when received will be applied toward the cost of said projects or redemption of the County bonds or notes issued therefor; and

WHEREAS, the County has previously considered the projects described herein as part of a public hearing held in connection with the adoption of the County’s 2025-2029 Capital Plan; however, EFC has requested that the County conduct a separate public hearing for the such project; and it is in the public interest to amend Bond Resolution No. 304 of 2024;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK (by the favorable vote of not less than two-thirds of all members of said Town Board) AS FOLLOWS:

Section (A) The bond resolution of the County of Albany duly adopted by the County Legislature on May 13, 2024 entitled:

“Bond Resolution of the County of Albany, New York, authorizing the Sludge Processing Improvements Project, stating the estimated maximum cost thereof is \$65,000,000, appropriating said amount therefor, and authorizing the issuance •of \$65,000,000 of serial bonds of said County to finance said appropriation,”

is hereby amended to read as follows:

## **RESOLUTION NO.**

### **BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED MAY 13, 2024 AND AMENDED AUGUST 26, 2025, AUTHORIZING THE SLUDGE PROCESSING IMPROVEMENTS PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$65,000,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$65,000,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION**

Introduced:

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake various improvements to the County sludge processing systems, including, but not limited to, improvements to the North Plant incinerators, sludge mixing and dewatering systems, along with the consolidation of sludge operation to the North Plant via a new sludge forcemain and upgrades to the North Plant incinerator emissions controls, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the County's 2025-29 Capital Plan, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$65,000,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$65,000,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$65,000,000 to pay the cost of the capital projects, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County's General

Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$65,000,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys.

Section 2. Bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to exceed \$65,000,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$65,000,000 of said bonds are herein authorized to be issued, within the limitations of Section 11.00a. 4 of the New York Local Finance Law (the "Law"), is thirty (30) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said

bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type I action," a full Environmental Assessment Form has been completed and following review, it has been determined that the project will not have significant adverse impact upon the environment and a negative declaration was issued.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- (2) such obligations are authorized in violation of the provisions of the constitution.

Section (B) This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication. Section (B) The amendment of the bond resolution set forth in Section (A) of this resolution, shall in no way affect the validity of the liabilities incurred, obligations issued, or action taken pursuant to said bond resolution, and all such liabilities incurred, obligations issued, or action taken shall be deemed to have been incurred, issued or taken pursuant to said bond resolution, as so amended.





DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
WATER PURIFICATION DISTRICT  
1 CANAL ROAD, SOUTH  
ALBANY, NEW YORK 12204  
REMITTANCE: 112 STATE ST., BASEMENT, ALBANY, NY 12207  
PHONE: (518) 447-1611 FAX: (518) 433-0369  
www.albanycountyny.gov

COMMISSION  
DENNIS RIGOSU  
CHAIRMAN

NICHOLAS W. FOGLIA  
MAGGIE ALIX  
CHARLES G. CARLUCCIO  
GARRY NATHAN

ANGELO GAUDIO, P.E.  
EXECUTIVE DIRECTOR

July 30, 2025

Hon. Joanne Cunningham  
Chairwoman  
Albany County Legislature  
112 State Street – Suite 710  
Albany, New York 12207

**Re: North Plant Treatment Process Improvements  
Amended Bond Resolution Approval**

Dear Chairwoman Cunningham,

The Albany County Water Purification District (District), is requesting Legislative approval to amend the existing bond resolution associated with the above referenced project to address concerns that Environmental Facilities Corporation (EFC) had raised during their review of the District's finance application. The project cost and bond resolution amount of \$72,594,000 will remain unchanged. As determined by EFC and the County's bond counsel a new public hearing will be held specifically for the District's Capital Projects in compliance with Article 5A, Section 268 of the New York Consolidated Law. The bond resolution will be amended to include compliance language as determined by bond counsel.

Enclosed with this request is a copy of the existing bond resolution and the debt service estimate for the proposed project.

If you have any questions or concerns you may reach me at (518) 447-1617.

Sincerely,

Angelo Gaudio, P.E.  
Executive Director

Enc: Bond Resolution No.305  
Debt Service Estimate

cc: Hon. Dennis A. Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6759, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Bond resolution amendment for the Water Purification District's North Plant Treatment Process Improvement Project to address Environmental Facilities Corporation's comments.

Date: 7/31/2025

Department: WPD

Attending Meeting: Angelo Gaudio

Submitted By: Angelo Gaudio

Title: Executive Director

Phone: 518-447-1624

Purpose of Request: Bond Approval Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Enter text.

Term: (Start/end date or duration) Enter text.

Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Budget: Yes ☒ No ☐

Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

Federal: Enter text. County: 100%

State: Enter text. Local: Enter text.

### County Budget Accounts:

Revenue Account and Line: NA

Revenue Amount: NA

Appropriation Account and Line: NA

Appropriation Amount: NA

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☒ No ☐

If Mandated, Cite Authority: NYSDEC

**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☐ No ☒

# of Response(s): NA

# of MWBE: NA

# of Veteran Business: NA

Bond Resolution No.: 305 of 2024

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: 305 of 2024

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

The North Plant Treatment Process Improvement Project was previously approved under the 2025-2029 County Capital Program in the amount of \$72,594,000. The District had submitted a financing application to Environmental Facilities Corporation(EFC) for project funding and this request is to amend the existing bond resolution is to address concerns EFC had raised during their review of the District's application.

RESOLUTION NO. 305

BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE NORTH PLANT IMPROVEMENTS PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$72,594,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$72,594,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

Introduced: 5/13/24

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake improvements to the unit treatment process at the North Plant Treatment Facility, including, but not limited to, the replacement of the mechanical screen, grit system, primary and secondary clarifiers, plant water pumps and upgrades to the high voltage electrical system, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the County's 2025-29 Capital Plan, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$72,594,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$72,594,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$72,594,000 to pay the cost of the capital projects, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County's General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$72,594,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys. The period of probable usefulness of the specific object or purpose herein authorized and for which \$72,594,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00a.4 of the New York Local Finance Law (the "Law"), is thirty (30) years.

Section 2. Serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in the aggregate principal amount not to exceed



\$72,594,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the serial bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(b) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The serial bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said serial bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County without limitation of rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00 and Section 164.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.





Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(2); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or  
(b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
- (2) such obligations are authorized in violation of the provisions of the constitution.



Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.

*On long roll call vote the following members voted in favor: Beston, Burgdorf, Cleary, Collins, Commisso, Conway, Cunningham, Domalewicz, Drake, Efekoro, Ethier, Feeney, Fein, Grimm, A. Joyce, R. Joyce, Kuhn, Laurilliard, Lekakis, Lockart, Mauriello, McLaughlin, Miller, Pedo, Perlee, Plotsky, Reidy, Ricard, Robinson, Rosano, Simpson, Smith, Ward and Whalen - 34*

*Those opposed - 0*

*Resolution was adopted - 5/13/24*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13<sup>th</sup> day of May, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 15<sup>th</sup> day of May, 2024.

A handwritten signature in cursive script, reading "Nicole Chamberlain", is written over a horizontal line.

Clerk, Albany County Legislature

Debt Service Impact: North Plant Improvement Project

| Baseline                 | Total            |
|--------------------------|------------------|
| Capital Cost             | \$72,594,000     |
| Grants                   | \$0              |
| Hardship Eligible        | \$0              |
| Interest Portion         | \$72,594,000     |
| Interest                 | 4.5% ==> Assumed |
| Interest (Hardship)      | 0%               |
| Term (years)             | 30               |
| Annual Debt Service Cost | (\$4,456,657.67) |

| Community Impact   | Debt Service % | Annual Service | Population | Annual Avg Flow (mgd) | EDU Estimate based on Flow | Cost per EDU |
|--------------------|----------------|----------------|------------|-----------------------|----------------------------|--------------|
| City of Albany     | 54.40%         | (2,424,421.77) | 100,081    | 23.4                  | 94,968                     | \$ (25.53)   |
| Town of Colonie    | 14.40%         | (641,758.70)   | 42,577     | 5.5                   | 22,321                     | \$ (28.75)   |
| Village of Colonie | 4.10%          | (182,722.96)   | 7,705      | 1.1                   | 4,464                      | \$ (40.93)   |
| Guilderland        | 1.70%          | (75,763.18)    | 5,462      | 0.7                   | 2,841                      | \$ (26.67)   |
| Menands            | 2.40%          | (106,959.78)   | 4,503      | 1                     | 4,058                      | \$ (26.35)   |
| Watervliet         | 4.30%          | (191,636.28)   | 10,285     | 1.9                   | 7,711                      | \$ (24.85)   |
| Green Island       | 11.90%         | (530,342.26)   | 2,966      | 1.4                   | 5,682                      | \$ (93.34)   |
| Cohoes             | 6.80%          | (303,052.72)   | 18,043     | 3.1                   | 12,581                     | \$ (24.09)   |
| Total              |                | (4,456,657.67) | 191,622    | 38.1                  | 154,627                    | \$ (28.82)   |

Avg. People per House

Flow per bedroom

Flow Estimate Per household

NYS Comptroller Cost Limit

2.24 ==> Based on 2024 Census Data for Albany County

110 gpd Based DEC Design Standards for Intermediate Sized Wastewater Systems

246.4 gpd per EDU

\$299 ==> Sewer District Cost to Household limit

Notes:

1. Flow data based on averaged metered flows between March 2024 and February 2025

## RESOLUTION NO. 367

### RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, ADOPTED AUGUST 26, 2025, AMENDING THE BOND RESOLUTION ADOPTED MAY 13, 2024 IN CONNECTION WITH THE NORTH PLANT IMPROVEMENTS PROJECT

Introduced: 9/8/25

By Audit and Finance Committee:

#### Recitals

WHEREAS, following a determination that certain upgrades to the County's treatment facilities are necessary and in the public interest, the County had determined to undertake the North Plant Treatment Process Improvement Project, which includes improvements to the unit treatment process associated with the North Plant and consists of the replacement of the mechanical screens, grit system, primary and secondary clarifiers, plant water pumps and upgrades to the high voltage electrical system, all as further described and identified as Phase 1 work in the Capital Improvements Plan Engineering Report, dated May 2024 and prepared for the District by Arcadis of New York, Inc., Albany, New York, at the estimated maximum cost of \$72,594,000; and said \$72,594,000 was appropriated therefor pursuant to Bond Resolution No. 305, adopted by the County Legislature on May 13, 2024; and

WHEREAS, the County expects that a substantial part of the cost of the projects will be financed through the State of New York Environmental Facilities Corporation (EFC) or funded from other sources, including grants, and that such grants and/or other funds when received will be applied toward the cost of said projects or redemption of the County bonds or notes issued therefor; and

WHEREAS, the County has previously considered the projects described herein as part of a public hearing held in connection with the adoption of the County's 2025-2029 Capital Plan; however, EFC has requested that the County conduct a separate public hearing for the such project; and it is in the public interest to amend Bond Resolution No. 305;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK (by the favorable vote of not less than two-thirds of all members of said Town Board) AS FOLLOWS:

Section (A) The bond resolution of the County of Albany duly adopted by the County Legislature on May 13, 2024 entitled:

“Bond Resolution of the County of Albany, New York, authorizing the North Plant Improvements Project, stating the estimated maximum cost thereof is

\$72,594,000, appropriating said amount therefor, and authorizing the issuance of \$72,594,000 of serial bonds of said County to finance said appropriation,”

is hereby amended to read as follows:

## **RESOLUTION NO.**

**BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED MAY 13, 2024 AND AMENDED AUGUST 26, 2025, AUTHORIZING THE NORTH PLANT IMPROVEMENTS PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$72,594,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$72,594,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION**

Introduced:

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake improvements to the unit treatment process at the North Plant Treatment Facility, including, but not limited to, the replacement of the mechanical screen, grit system, primary and secondary clarifiers, plant water pumps and upgrades to the high voltage electrical system, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the County's 2025-29 Capital Plan, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$72,594,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$72,594,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$72,594,000 to pay the cost of the capital projects, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County's General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$72,594,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys.

Section 2. Bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to exceed \$72,594,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$72,594,000 of said bonds are herein authorized to be issued, within the limitations of Section 11.00a. 4 of the New York Local Finance Law (the "Law"), is thirty (30) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax



purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(2); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- (2) such obligations are authorized in violation of the provisions of the constitution.

Section (B) This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication. Section (B) The amendment of the bond resolution set forth in Section (A) of this resolution, shall in no way affect the validity of the liabilities incurred, obligations issued, or action taken pursuant to said bond resolution, and all such liabilities incurred, obligations issued, or action taken shall be deemed to have been incurred, issued or taken pursuant to said bond resolution, as so amended.



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
WATER PURIFICATION DISTRICT  
1 CANAL ROAD, SOUTH  
ALBANY, NEW YORK 12204

REMITTANCE: 112 STATE ST., BASEMENT, ALBANY, NY 12207  
PHONE: (518) 447-1611 FAX: (518) 433-0369  
[www.albanycountyny.gov](http://www.albanycountyny.gov)

COMMISSION

DENNIS RIGOSU  
CHAIRMAN

NICHOLAS W. FOGLIA  
MAGGIE ALIX  
CHARLES G. CARLUCCIO  
GARRY NATHAN

ANGELO GAUDIO, P.E.  
EXECUTIVE DIRECTOR

July 30, 2025

Hon. Joanne Cunningham  
Chairwoman  
Albany County Legislature  
112 State Street – Suite 710  
Albany, New York 12207

**Re: South Plant Treatment Process Improvements  
Amended Bond Resolution Approval**

Dear Chairwoman Cunningham,

The Albany County Water Purification District (District), is requesting Legislative approval to amend the existing bond resolution associated with the above referenced project to address concerns that Environmental Facilities Corporation (EFC) had raised during their review of the District's finance application. The project cost and bond resolution amount of \$41,042,000 will remain unchanged. As determined by EFC and the County's bond counsel a new public hearing will be held specifically for the District's Capital Projects in compliance with Article 5A, Section 268 of the New York Consolidated Law. The bond resolution will be amended to include compliance language as determined by bond counsel.

Enclosed with this request is a copy of the existing bond resolution and the debt service estimate for the proposed project.

If you have any questions or concerns you may reach me at (518) 447-1617.

Sincerely,

Angelo Gaudio, P.E.  
Executive Director

Enc: Bond Resolution No.306  
Debt Service Estimate

cc: Hon. Dennis A. Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6760, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Bond resolution amendment for the Water Purification District's South Plant Treatment Process Improvement Project to address Environmental Facilities Corporation's comments

Date: 7/31/2025

Department: WPD

Attending Meeting: Angelo Gaudio

Submitted By: Angelo Gaudio

Title: Executive Director

Phone: 518-447-1624

Purpose of Request: Bond Approval Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Enter text.

Term: (Start/end date or duration) Enter text.

Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Budget: Yes ☒ No ☐

Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

Federal: Enter text. County: 100%

State: Enter text. Local: Enter text.

### County Budget Accounts:

Revenue Account and Line: NA

Revenue Amount: NA

Appropriation Account and Line: NA

Appropriation Amount: NA

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☒ No ☐

If Mandated, Cite Authority: NYSDEC

**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☐ No ☒

# of Response(s): NA

# of MWBE: NA

# of Veteran Business: NA

Bond Resolution No.: 306 of 2024

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: 306 of 2024

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

The South Plant Treatment Process Improvement Project was previously approved under the 2025-2029 County Capital Program in the amount of \$41,042,00. The District had submitted a financing application to Environmental Facilities Corporation (EFC) for project funding and this request is to amend the existing bond resolution is to address concerns EFC had raised during their review of the District's application.

RESOLUTION NO. 306

BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE SOUTH PLANT TREATMENT PROCESS IMPROVEMENTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$41,042,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$41,042,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

Introduced: 5/13/24

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake improvements to the unit treatment process at the South Plant Treatment Facility, including, but not limited to, the replacement of the mechanical screen, grit system, primary and secondary clarifiers, plant water pumps and upgrades to the high voltage electrical system, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the County's 2025-29 Capital Plan, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$41,042,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$41,042,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$41,042,000 to pay the cost of the capital projects, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County's General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$41,042,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys. The period of probable usefulness of the specific object or purpose herein authorized and for which \$41,042,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00a.4 of the New York Local Finance Law (the "Law"), is thirty (30) years.

Section 2. Serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in the aggregate principal amount not to exceed





\$41,042,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the serial bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(b) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The serial bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said serial bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County without limitation of rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00 and Section 164.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.



Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(2); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or  
(b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
- (2) such obligations are authorized in violation of the provisions of the constitution.



Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.

*On long roll call vote the following members voted in favor: Beston, Burgdorf, Cleary, Collins, Commisso, Conway, Cunningham, Domalewicz, Drake, Efekoro, Ethier, Feeney, Fein, Grimm, A. Joyce, R. Joyce, Kuhn, Laurilliard, Lekakis, Lockart, Mauriello, McLaughlin, Miller, Pedro, Perlee, Plotsky, Reidy, Ricard, Robinson, Rosano, Simpson, Smith, Ward and Whalen - 34*

*Those opposed - 0*

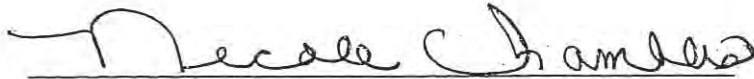
*Resolution was adopted - 5/13/24*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13<sup>th</sup> day of May, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 15<sup>th</sup> day of May, 2024.

  
Clerk, Albany County Legislature

Debt Service Impact: South Plant Improvement Project

| Baseline                 | Total            |
|--------------------------|------------------|
| Capital Cost             | \$41,042,000     |
| Grants                   | \$0              |
| Hardship Eligible        | \$0              |
| Interest Portion         | \$41,042,000     |
| Interest                 | 4.5% ==> Assumed |
| Interest (Hardship)      | 0%               |
| Term (years)             | 30               |
| Annual Debt Service Cost | (\$2,519,631.70) |

| Community Impact   | Debt Service % | Annual Service | Population | Annual Avg Flow (mgd) | EDU Estimate based on Flow | Cost per EDU |
|--------------------|----------------|----------------|------------|-----------------------|----------------------------|--------------|
| City of Albany     | 54.40%         | (1,370,679.65) | 100,081    | 23.4                  | 94,968                     | \$ (14.43)   |
| Town of Colonie    | 14.40%         | (362,826.97)   | 42,577     | 5.5                   | 22,321                     | \$ (16.25)   |
| Village of Colonie | 4.10%          | (103,304.90)   | 7,705      | 1.1                   | 4,464                      | \$ (23.14)   |
| Guilderland        | 1.70%          | (42,833.74)    | 5,462      | 0.7                   | 2,841                      | \$ (15.08)   |
| Menands            | 2.40%          | (60,471.16)    | 4,503      | 1                     | 4,058                      | \$ (14.90)   |
| Watervliet         | 4.30%          | (108,344.16)   | 10,285     | 1.9                   | 7,711                      | \$ (14.05)   |
| Green Island       | 11.90%         | (299,836.17)   | 2,966      | 1.4                   | 5,682                      | \$ (52.77)   |
| Cohoes             | 6.80%          | (171,334.96)   | 18,043     | 3.1                   | 12,581                     | \$ (13.62)   |
| Total              |                | (2,519,631.70) | 191,622    | 38.1                  | 154,627                    | \$ (16.29)   |

Avg. People per House

Flow per bedroom

Flow Estimate Per household

NYS Comptroller Cost Limit

2.24 ==> Based on 2024 Census Data for Albany County

110 gpd Based DEC Design Standards for Intermediate Sized Wastewater Systems

246.4 gpd per EDU

\$299 ==> Sewer District Cost to Household limit

Notes:

1. Flow data based on averaged metered flows between March 2024 and February 2025

## RESOLUTION NO. 368

### RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, ADOPTED AUGUST 26, 2025, AMENDING THE BOND RESOLUTION ADOPTED MAY 13, 2024 IN CONNECTION WITH THE SOUTH PLANT TREATMENT PROCESS IMPROVEMENTS

Introduced: 9/8/25

By Audit and Finance Committee:

#### Recitals

WHEREAS, following a determination that certain upgrades to the County's treatment facilities are necessary and in the public interest, the County had determined to undertake South Plant Treatment Process Improvement Project, which includes improvements to the unit treatment process associated with the South Plant and consists of the replacement of the grit system, primary and secondary clarifiers, plant water pumps and upgrades to the high voltage electrical system, all as further described and identified as Phase 1 work in the Capital Improvements Plan Engineering Report, dated May 2024 and prepared for the District by Arcadis of New York, Inc., Albany, New York, at the estimated maximum cost of \$41,042,000, and said \$41,042,000 was appropriated therefor pursuant to Bond Resolution No. 306, adopted by the County Legislature on May 13, 2024; and

WHEREAS, the County expects that a substantial part of the cost of the projects will be financed through the State of New York Environmental Facilities Corporation (EFC) or funded from other sources, including grants, and that such grants and/or other funds when received will be applied toward the cost of said projects or redemption of the County bonds or notes issued therefor; and

WHEREAS, the County has previously considered the projects described herein as part of a public hearing held in connection with the adoption of the County's 2025-2029 Capital Plan; however, EFC has requested that the County conduct a separate public hearing for the such project; and it is in the public interest to amend Bond Resolution No. 306;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK (BY THE FAVORABLE VOTE OF NOT LESS THAN TWO-THIRDS OF ALL MEMBERS OF SAID TOWN BOARD) AS FOLLOWS:

Section (A) The bond resolution of the County of Albany duly adopted by the County Legislature on May 13, 2024 entitled:



“Bond Resolution of the County of Albany, New York, authorizing the South Plant Treatment Process Improvements, stating the estimated maximum cost thereof is \$41,042,000, appropriating said amount therefor, and authorizing the issuance of \$41,042,000 of serial bonds of said County to finance said appropriation,” is hereby amended to read as follows:

## **RESOLUTION NO.**

### **BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED MAY 13, 2024 AND AMENDED AUGUST 26, 2025, AUTHORIZING THE SOUTH PLANT TREATMENT PROCESS IMPROVEMENTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$41,042,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$41,042,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION**

Introduced:

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake improvements to the unit treatment process at the South Plant Treatment Facility, including, but not limited to, the replacement of the mechanical screen, grit system, primary and secondary clarifiers, plant water pumps and upgrades to the high voltage electrical system, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the County's 2025-29 Capital Plan, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$41,042,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$41,042,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$41,042,000 to pay the cost of the capital projects, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County's General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less

than the \$41,042,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys.

Section 2. Bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to exceed \$41,042,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$41,042,000 of said bonds are herein authorized to be issued, within the limitations of Section 11.00a. 4 of the New York Local Finance Law (the "Law"), is thirty (30) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(2); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- (2) such obligations are authorized in violation of the provisions of the constitution.

Section (B) This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication. Section (B) The amendment of the bond resolution set forth in Section (A) of this resolution, shall in no way affect the validity of the liabilities incurred, obligations issued, or action taken pursuant to said bond resolution, and all such liabilities incurred, obligations issued, or action taken shall be deemed to have been incurred, issued or taken pursuant to said bond resolution, as so amended.



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
WATER PURIFICATION DISTRICT  
1 CANAL ROAD, SOUTH  
ALBANY, NEW YORK 12204

REMITTANCE: 112 STATE ST., BASEMENT, ALBANY, NY 12207  
PHONE: (518) 447-1611 FAX: (518) 433-0369  
www.albanycountyny.gov

COMMISSION

DENNIS RIGOSU  
CHAIRMAN

NICHOLAS W. FOGLIA  
MAGGIE ALIX  
CHARLES G. CARLUCCIO  
GARRY NATHAN

ANGELO GAUDIO, P.E.  
EXECUTIVE DIRECTOR

July 30, 2025

Hon. Joanne Cunningham  
Chairwoman  
Albany County Legislature  
112 State Street – Suite 710  
Albany, New York 12207

**Re: North and South Plant HVAC Upgrades  
Amended Bond Resolution Approval**

Dear Chairwoman Cunningham,

The Albany County Water Purification District (District), is requesting Legislative approval to amend the existing bond resolution associated with the above referenced project to address concerns that Environmental Facilities Corporation (EFC) had raised during their review of the District's finance application. The project cost and bond resolution amount of \$1,500,000 will remain unchanged. As determined by EFC and the County's bond counsel a new public hearing will be held specifically for the District's Capital Projects in compliance with Article 5A, Section 268 of the New York Consolidated Law. The bond resolution will be amended to include compliance language as determined by bond counsel.

Enclosed with this request is a copy of the existing bond resolution and the debt service estimate for the proposed project.

If you have any questions or concerns you may reach me at (518) 447-1617.

Sincerely,

Angelo Gaudio, P.E.  
Executive Director

Enc: Bond Resolution No.303  
Debt Service Estimate

cc: Hon. Dennis A. Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6761, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Bond resolution amendment for the Water Purification District's North and South HVAC Upgrade Project to address Environmental Facilities Corporation's comments

Date: 7/31/2025

Department: WPD

Attending Meeting: Angelo Gaudio

Submitted By: Angelo Gaudio

Title: Executive Director

Phone: 518-447-1624

Purpose of Request: Bond Approval Enter text.

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Enter text.

Term: (Start/end date or duration) Enter text.

Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Budget: Yes ☒ No ☐

Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

Federal: Enter text. County: 100%

State: Enter text. Local: Enter text.

### County Budget Accounts:

Revenue Account and Line: NA

Revenue Amount: NA

Appropriation Account and Line: NA

Appropriation Amount: NA

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☐ No ☒

If Mandated, Cite Authority: Enter text.

**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☐ No ☒

# of Response(s): NA

# of MWBE: NA

# of Veteran Business: NA

Bond Resolution No.: 303 of 2024

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: 303 of 2024

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

The North and South Plant Treatment Process Improvement Project was previously approved under the 2025-2029 County Capital Program in the amount of \$1,500,000. The District had submitted a financing application to Environmental Facilities Corporation (EFC) for project funding and this request is to amend the existing bond resolution is to address concerns EFC had raised during their review of the District's application.



RESOLUTION NO. 303

BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE HVAC UPGRADES AT THE NORTH AND SOUTH PLANTS PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

Introduced: 5/13/24

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake improvements to HVAC systems at the North and South Plants, including, but not limited to, study, design, and construction of improvements to the HVAC systems, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the County's 2025-29 Capital Plan, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$1,500,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$1,500,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$1,500,000 to pay the cost of the capital projects, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County's General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$1,500,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys. The period of probable usefulness of the specific object or purpose herein authorized and for which \$1,500,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00a.4 of the New York Local Finance Law (the "Law"), is thirty (30) years.

Section 2. Serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in the aggregate principal amount not to exceed



\$1,500,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the serial bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(b) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The serial bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said serial bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County without limitation of rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00 and Section 164.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.



Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(2); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
- (2) such obligations are authorized in violation of the provisions of the constitution.



Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication.

*On long roll call vote the following members voted in favor: Beston, Burgdorf, Cleary, Collins, Commisso, Conway, Cunningham, Domalewicz, Drake, Efekoro, Ethier, Feeney, Fein, Grimm, A. Joyce, R. Joyce, Kuhn, Laurilliard, Lekakis, Lockart, Mauriello, McLaughlin, Miller, Pedo, Perlee, Plotsky, Reidy, Ricard, Robinson, Rosano, Simpson, Smith, Ward and Whalen - 34*

*Those opposed - 0*

*Resolution was adopted - 5/13/24*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13<sup>th</sup> day of May, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 15<sup>th</sup> day of May, 2024.

A handwritten signature in cursive script, reading "Nicole Chambers", is written over a horizontal line.

Clerk, Albany County Legislature



Debt Service Impact: HVAC Improvement Project

| Baseline                 | Total            |
|--------------------------|------------------|
| Capital Cost             | \$1,500,000      |
| Grants                   | \$0              |
| Hardship Eligible        | \$0              |
| Interest Portion         | \$1,500,000      |
| Interest                 | 4.5% ==> Assumed |
| Interest (Hardship)      | 0%               |
| Term (years)             | 30               |
| Annual Debt Service Cost | (\$92,087.31)    |

| Community Impact   | Debt Service % | Annual Service | Population | Annual Avg Flow (mgd) | EDU Estimate based on Flow | Cost per EDU |
|--------------------|----------------|----------------|------------|-----------------------|----------------------------|--------------|
| City of Albany     | 54.40%         | (50,095.50)    | 100,081    | 23.4                  | 94,968                     | \$ (0.53)    |
| Town of Colonie    | 14.40%         | (13,260.57)    | 42,577     | 5.5                   | 22,321                     | \$ (0.59)    |
| Village of Colonie | 4.10%          | (3,775.58)     | 7,705      | 1.1                   | 4,464                      | \$ (0.85)    |
| Guilderland        | 1.70%          | (1,565.48)     | 5,462      | 0.7                   | 2,841                      | \$ (0.55)    |
| Menands            | 2.40%          | (2,210.10)     | 4,503      | 1                     | 4,058                      | \$ (0.54)    |
| Watervliet         | 4.30%          | (3,959.75)     | 10,285     | 1.9                   | 7,711                      | \$ (0.51)    |
| Green Island       | 11.90%         | (10,958.39)    | 2,966      | 1.4                   | 5,682                      | \$ (1.93)    |
| Cohoes             | 6.80%          | (6,261.94)     | 18,043     | 3.1                   | 12,581                     | \$ (0.50)    |
| Total              |                | (92,087.31)    | 191,622    | 38.1                  | 154,627                    | \$ (0.60)    |

Avg. People per House

Flow per bedroom

Flow Estimate Per household

NYS Comptroller Cost Limit

2.24 ==> Based on 2024 Census Data for Albany County

110 gpd Based DEC Design Standards for Intermediate Sized Wastewater Systems

246.4 gpd per EDU

\$299 ==> Sewer District Cost to Household limit

Notes:

1. Flow data based on averaged metered flows between March 2024 and February 2025

## RESOLUTION NO. 369

### RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, ADOPTED SEPTEMBER 8, 2025, AMENDING THE BOND RESOLUTION ADOPTED MAY 13, 2024 IN CONNECTION WITH THE HVAC UPGRADES AT THE NORTH AND SOUTH PLANTS PROJECT

Introduced: 9/8/25

By Audit and Finance Committee:

#### Recitals

WHEREAS, following a determination that certain upgrades to the County's treatment facilities are necessary and in the public interest, the County has determined to undertake the North and South Plant HVAC Upgrade Project, which includes the study, design, and construction of improvements to existing HVAC systems at both the North and South Treatment Plants, expected to be completed in accordance with the engineering evaluation being prepared for the District by CHA Consulting Inc., Albany, New York, at the estimated maximum cost of \$1,500,000, and said \$1,500,000 was appropriated therefor pursuant to Bond Resolution No. 303, adopted by the County Legislature on May 13, 2024; and

WHEREAS, the County has previously considered the projects described herein as part of a public hearing held in connection with the adoption of the County's 2025-2029 Capital Plan; however, EFC has requested that the County conduct a separate public hearing for the such project; and it is in the public interest to amend Bond Resolution No. 303;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK (by the favorable vote of not less than two-thirds of all members of said Town Board) AS FOLLOWS:

Section (A) The bond resolution of the County of Albany duly adopted by the County Legislature on May 13, 2024 entitled:

“Bond Resolution of the County of Albany, New York, authorizing the HVAC upgrades at the North and South Plants Project, stating the estimated maximum cost thereof is \$1,500,000, appropriating said amount therefor, and authorizing the issuance of \$1,500,000 of serial bonds of said County to finance said appropriation,”

is hereby amended to read as follows:

## RESOLUTION NO.

**BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, DATED MAY 13, 2024 AND AMENDED SEPTEMBER 8, 2025, AUTHORIZING THE HVAC UPGRADES AT THE NORTH AND SOUTH PLANTS PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION**

Introduced:

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake improvements to HVAC systems at the North and South Plants, including, but not limited to, study, design, and construction of improvements to the HVAC systems, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the County's 2025-29 Capital Plan, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including the costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$1,500,000 and said amount is hereby appropriated therefor. The plan of financing is described as follows: (a) the issuance of an amount not to exceed \$1,500,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$1,500,000 to pay the cost of the capital projects, (b) the receipt of various federal and state grants, and/or (c), subject to the discretion of the County, the application of moneys from the County's General Fund or such other moneys of the County that may be available to pay the costs thereof. In the event that such grants or other moneys become available, the County will issue obligations in a principal amount less than the \$1,500,000 amount authorized by this resolution, or pay down such obligations with the amount of such grants and other moneys.

Section 2. Bonds (and bond anticipation notes in anticipation of the issuance of such bonds) in the aggregate principal amount not to exceed \$1,500,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The period of probable usefulness applicable to the specific object or purpose herein authorized and for which \$1,500,000 of said bonds are herein authorized to be issued, within the limitations of Section 11.00a. 4 of the New York Local Finance Law (the "Law"), is thirty (30) years.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00, Section 164.00 and Section 168.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes

authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced project. Based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 1 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(2); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to the project.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, the County then reasonably expects to reimburse such expenditures with the proceeds of such bonds or bond anticipation notes. If the County determines to issue bonds or bond anticipation notes to finance the specific objects or purposes authorized by this resolution, then this resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Section 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2. The provisions of this section are expressly subject to the plan of finance as determined by the County as described in Section 1 above.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (1) (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

- (2) such obligations are authorized in violation of the provisions of the constitution.

Section (B) This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full (or a summary as permitted by the Law), together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the official newspaper(s) of the County for such publication. The amendment of the bond resolution set forth in Section (A) of this resolution, shall in no way affect the validity of the liabilities incurred, obligations issued, or action taken pursuant to said bond resolution, and all such liabilities incurred, obligations issued, or action taken shall be deemed to have been incurred, issued or taken pursuant to said bond resolution, as so amended.



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
OFFICE OF THE EXECUTIVE  
112 STATE STREET  
ALBANY, NEW YORK 12207-2021  
(518) 447-7040 - FAX (518) 447-5589  
WWW.ALBANYCOUNTYNY.GOV

MICHAEL P. McLAUGHLIN, JR.  
DEPUTY COUNTY EXECUTIVE

July 30, 2025

The Honorable Joanne Cunningham  
Chairwoman, Albany County Legislature  
112 State Street, Room 710  
Albany, New York 12207

Dear Chairwoman Cunningham,

The purpose of this request for legislative action is to authorize the acceptance of grant funding through Empire State Development, ConnectALL office for broadband infrastructure improvements in the amount of \$1,022,608.

This award along with approximately \$3.2m in ARPA funding from the county will vastly improve broadband infrastructure in Albany county.

Please advise if there are any questions.

Sincerely

Daniel P. McCoy

cc: Hon. Dennis Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6741, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Authorization to accept grant funding through Empire State Development, ConnectALL office pertaining to Broadband Infrastructure Improvements

Date: 7/28/2025

Department: CEO

Attending Meeting: Josh Beams

Submitted By: Josh Beams

Title: Sr. Policy Analyst

Phone: 518-447-4850

Purpose of Request: Contract Authorization      Permission to accept grant

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Empire State Development 625 Broadway, Albany, NY 12245

Term: (Start/end date or duration) 7/28/2025 to 12/31/2028

Amount/Raise Schedule/Fee: \$1,022,608.00

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Budget: Yes ☐ No ☒

Spreadsheet attached: Yes ☒ No ☐

### Source of Funding - (Percentages)

Federal: Enter text. County: Enter text.

State: 100% Local: Enter text.

### County Budget Accounts:

Revenue Account and Line: A38020-03806

Revenue Amount: \$1,022,608.00

Appropriation Account and Line: A98020-44046-BROAD

Appropriation Amount: \$1,022,608.00

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☐ No ☒

If Mandated, Cite Authority: Enter text.



**Request for Bids / Proposals:**

Competitive Bidding Exempt: Yes ☒ No ☐

# of Response(s): Enter text.

# of MWBE: Enter text.

# of Veteran Business: Enter text.

Bond Resolution No.: Enter text.

Apprenticeship Program Yes ☐ No ☒

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: Enter text.

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

The purpose of this request is to seek authorization to accept grant funding through Empire State Development, ConnectALL office pertaining to broadband infrastructure improvements.

|                        |      |       |         |                    |                   |                |          |                |                      |
|------------------------|------|-------|---------|--------------------|-------------------|----------------|----------|----------------|----------------------|
| USE WHOLE NUMBERS ONLY |      |       |         |                    |                   |                |          |                |                      |
|                        |      |       |         |                    |                   |                |          |                |                      |
|                        |      |       |         |                    |                   |                |          |                |                      |
|                        |      |       |         |                    |                   |                |          |                |                      |
|                        |      |       |         |                    |                   |                |          |                |                      |
|                        |      |       |         |                    |                   |                |          |                |                      |
| FUND                   | ORG  | OBJ   | PROJECT | BUDGET LINE        | DESCRIPTION       | INCREASE       | DECREASE | UNIT COST      | DEPARTMENT NAME      |
|                        |      |       |         | FOR POSITIONS ONLY |                   |                |          |                |                      |
|                        |      |       |         | STATE POS.         | POSITION          |                |          |                |                      |
|                        |      |       |         | CODE               | CONTROL           |                |          |                |                      |
| A                      | 8020 | 44046 | BROAD   |                    | Fees For Services | \$1,022,608.00 |          | \$1,022,608.00 | Economic Development |
| TOTAL APPROPRIATIONS   |      |       |         |                    |                   | \$1,022,608    |          | \$0            |                      |

| ESTIMATED REVENUES     |      |       |               |                                       |                     |                |                 |                      |  |
|------------------------|------|-------|---------------|---------------------------------------|---------------------|----------------|-----------------|----------------------|--|
| USE WHOLE NUMBERS ONLY |      |       |               |                                       |                     |                |                 |                      |  |
| BUDGET LINE            |      |       | DESCRIPTION   | DECREASE                              | INCREASE            | UNIT COST      | DEPARTMENT NAME |                      |  |
| FUND                   | ORG  | OBJ   | PROJECT       | FOR POSITIONS ONLY<br>STATE POS. CODE | POSITION<br>CONTROL |                |                 |                      |  |
| A                      | 8020 | 03806 | NYS Broadband |                                       |                     | \$1,022,608.00 | \$1,022,608.00  | Economic Development |  |
| TOTAL REVENUES         |      |       |               |                                       |                     | \$0            | \$1,022,608     |                      |  |
| GRAND TOTAL            |      |       |               |                                       |                     | \$1,022,608    | \$1,022,608     |                      |  |

July 24, 2025

Joshua Beams, Sr. Policy Analyst  
Office of the Albany County Executive  
112 State Street, Room 1200  
Albany, NY 12207

Re: ConnectALL Deployment Program County Partnerships Program, 142858 - Albany  
County

Dear Joshua Beams:

Thank you for your application to Empire State Development (ESD)'s ConnectALL Deployment - County Partnerships Program.

We are pleased to inform you that Albany County has been recommended for an award of up to \$1,022,607.86. This grant will be formally offered in an Incentive Proposal that will outline funding requirements, disbursement terms, minority- and women-owned business contracting goals, employment requirements, environmental and historic preservation review requirements, and other terms and conditions required by the ESD funding processes.

Please reply to the ConnectALL Deployment email ([ConnectALLDeployment@esd.ny.gov](mailto:ConnectALLDeployment@esd.ny.gov)) with your intent to proceed with the award, including an affirmation of the accuracy of the following attachments by no later than end of day on Wednesday, July 30<sup>th</sup>.

- 1- Draft Fact Sheet
- 2- Location List

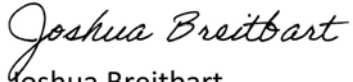
Please note that this award cannot duplicate any awards the County has made and should not displace any federal funds awarded by the County.

Following your response, ConnectALL will contact you to clarify specifics about the project in order to issue a formal Incentive Proposal, which must be signed and returned to ESD. Grant funding is conditioned on approval by the ESD Board of Directors, and funds are disbursed in arrears as reimbursement for expenses undertaken. Please note that any work performed or costs incurred prior to the issuance of this Award Letter are not eligible for reimbursement and may result in award reductions or possible termination of the project at ESD's discretion.

By accepting our offer of public funds to support this project, ESD expects that Albany County will coordinate any project-related public announcements and press events with ESD.

Congratulations, and we look forward to working with you on this important project.

Thank you,

A handwritten signature in black ink that reads "Joshua Breitbart". The signature is written in a cursive, flowing style.

Joshua Breitbart

Senior Vice President, ConnectALL

# New York State ConnectALL Project Fact Sheet

**DRAFT - PRE-DECISION - NOT FINAL**



**ConnectALL Decision: Proceed to Incentive Proposal**

**07-22-2025**

**Department Head Signature**

*Joshua Breitbart*

**Project Name:** Albany County County Partnerships

**Primary Applicant:** Albany County

**Designated Partner(s):** Archtop Fiber LLC, State Telephone Company Inc.

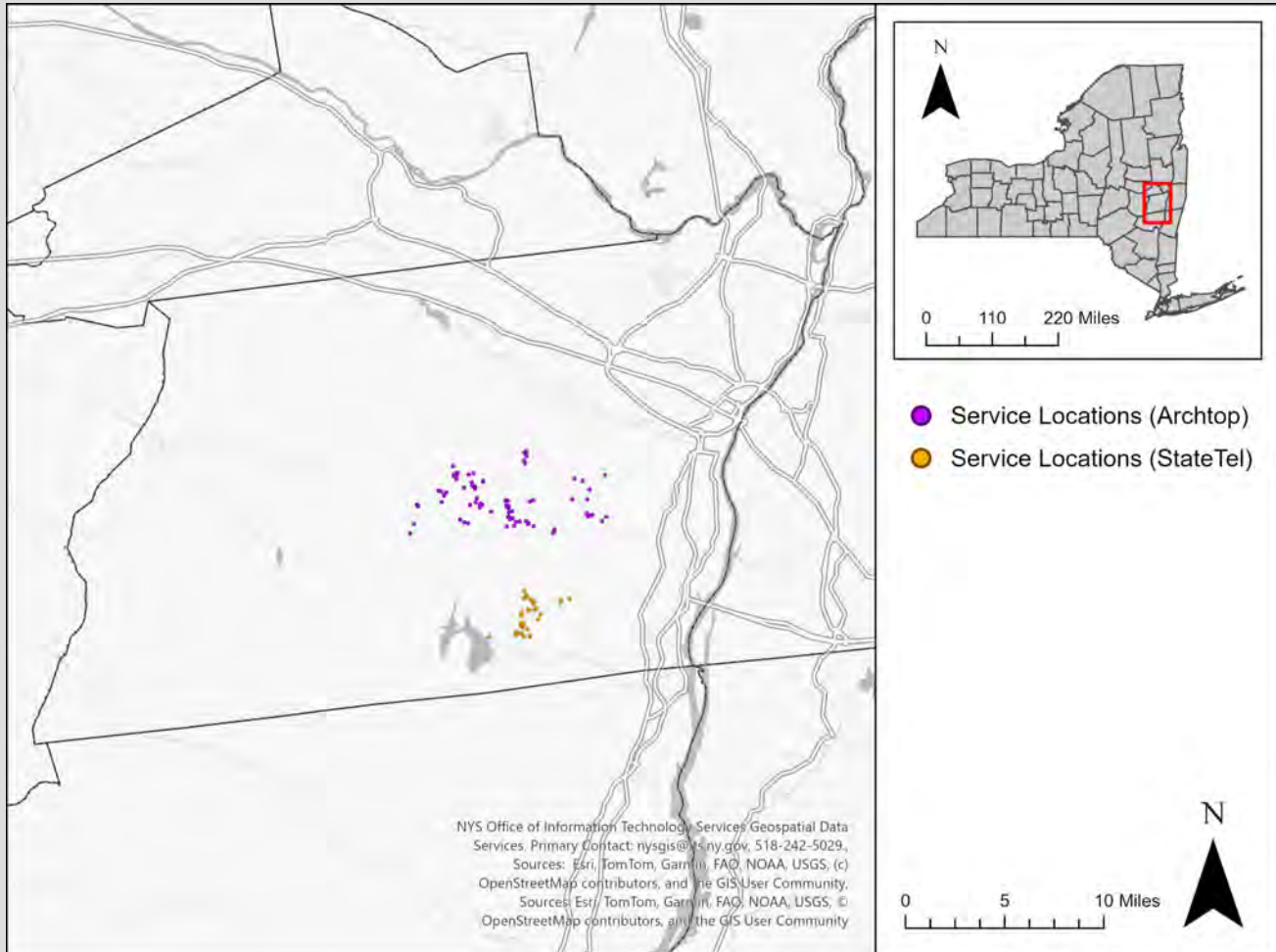
**Grant Amount:** \$1,022,607.86

**Program:** ConnectALL Deployment Program County Partnerships

**Villages / Towns / Cities:** Towns of Bethlehem, Coeymans, New Scotland  
**County(ies):** Albany

**New York Region:** Capital Region  
**Assembly District:** 102, 107, 109  
**Congressional District:** 20  
**Senate District:** 46

**Total Locations:** 121



## Project Summary:

Albany County is partnering with Archtop Fiber and State Telephone to deliver reliable, high-speed internet to over 100 locations in the county. The County ran a competitive process to identify providers and selected the designated partners based on their proposals to provide maximum coverage within the county at the lowest cost, while prioritizing deployment to unserved areas of the county. The Fiber-to-the-Home networks to be deployed will be owned, maintained, and operated by the Designated Partners. The total project cost is approximately \$1.5M, with over \$1M provided by the ConnectALL Deployment - County Partnerships Program, a contribution of over \$300K from the County, and a combined total of over \$200K from the two Designated Partners.

**Service Offerings:** *Cost of Services vary based on location*

Archtop Fiber LLC:  
500/500 Mbps: \$59.99/month

State Telephone Company, Inc:  
250/125 Mbps: \$59.99/month

## RESOLUTION NO. 370

### AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AN AGREEMENT WITH EMPIRE STATE DEVELOPMENT REGARDING BROADBAND INFRASTRUCTURE IMPROVEMENTS AND AMENDING THE 2025 ALBANY COUNTY BUDGET

Introduced: 9/8/25

By Audit and Finance Committee:

WHEREAS, The County Executive has requested authorization to accept grant funding from and enter into an agreement with the Empire State Development's ConnectALL Deployment – County Partnership Program regarding County broadband infrastructure improvements in the amount of \$1,022,608 for the term commencing July 28, 2025 and ending December 31, 2028, and

WHEREAS, The County Executive has indicated that these County broadband infrastructure improvements, along with roughly \$3,200,000 in American Rescue Plan Act funding, will improve broadband infrastructure throughout Albany County, and

WHEREAS, A budget amendment is necessary to accept said funding, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to accept grant funding from and enter into an agreement with the Empire State Development's ConnectALL Deployment – County Partnership Program regarding County broadband infrastructure improvements in the amount of \$1,022,608 for the term commencing July 28, 2025 and ending December 31, 2028, and, be it further

RESOLVED, That the 2025 Albany County Budget is hereby amended as follows:

| USE WHOLE NUMBERS ONLY |      |       |         |                    |                     |                      |                |                |                |                      |
|------------------------|------|-------|---------|--------------------|---------------------|----------------------|----------------|----------------|----------------|----------------------|
| BUDGET LINE            |      |       |         |                    |                     | DESCRIPTION          | INCREASE       | DECREASE       | UNIT COST      | DEPARTMENT NAME      |
| FUND                   | ORG  | OBJ   | PROJECT | FOR POSITIONS ONLY |                     |                      |                |                |                |                      |
|                        |      |       |         | STATE<br>POS. CODE | POSITION<br>CONTROL |                      |                |                |                |                      |
| A                      | 8020 | 44046 | BROAD   |                    |                     | Fees For Services    | \$1,022,608.00 |                | \$1,022,608.00 | Economic Development |
|                        |      |       |         |                    |                     |                      |                |                |                |                      |
|                        |      |       |         |                    |                     | TOTAL APPROPRIATIONS | \$1,022,608    | \$0            |                |                      |
|                        |      |       |         |                    |                     |                      |                |                |                |                      |
|                        |      |       |         |                    |                     |                      |                |                |                |                      |
| BUDGET LINE            |      |       |         |                    |                     | DESCRIPTION          | DECREASE       | INCREASE       | UNIT COST      | DEPARTMENT NAME      |
| FUND                   | ORG  | OBJ   | PROJECT | FOR POSITIONS ONLY |                     |                      |                |                |                |                      |
|                        |      |       |         | POS. CODE          | CONTROL             |                      |                |                |                |                      |
| A                      | 8020 | 03806 |         |                    |                     | NYS Broadband        |                | \$1,022,608.00 | \$1,022,608.00 | Economic Development |
|                        |      |       |         |                    |                     |                      |                |                |                |                      |
|                        |      |       |         |                    |                     | TOTAL REVENUES       | \$0            | \$1,022,608    |                |                      |
|                        |      |       |         |                    |                     |                      |                |                |                |                      |
|                        |      |       |         |                    |                     | GRAND TOTAL          | \$1,022,608    | \$1,022,608    |                |                      |

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.





DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
OFFICE OF THE EXECUTIVE  
112 STATE STREET  
ALBANY, NEW YORK 12207-2021  
(518) 447-7040 - FAX (518) 447-5589  
WWW.ALBANYCOUNTY.COM

MICHAEL P. McLAUGHLIN, JR.  
DEPUTY COUNTY EXECUTIVE

August 5<sup>th</sup>, 2025

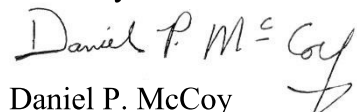
Honorable Joanne Cunningham, Chairwoman  
Albany County Legislature  
112 State Street, Room 710  
Albany, New York 12207

Dear Chairwoman Joyce,

This request seeks authorization to amend Resolution No. 593 for 2023 and convey the property located at 2A Lincoln Avenue and 201 Spring Street Road in the Town of Colonie. The Albany County IDA has expressed interest in acquiring the parcels for the purpose of promoting employment and the development and retention of industry in Albany County, which falls in line with the County Disposition Plan. The properties will be transferred to the County Industrial Development Agency by a Deed by Assignment.

If you should have any questions, please do not hesitate to contact me.

Sincerely

  
Daniel P. McCoy  
Albany County Executive

cc: Hon. Dennis Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
James Curran, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6743, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Amending Resolution No. 593 for 2023 and Authorizing the Conveyance of Real Property located at 2A Lincoln Avenue (Tax map No. 44.1-1-7.2) and 201 Spring Street Road (Tax Map No. 44.1-1-7.1) in the Town of Colonie

Date: 8/5/2025

Department: CEO

Attending Meeting: Patrick Curran

Submitted By: Patrick Curran

Title: Sustainability and Economic Development Coordinator

Phone: 518-447-5639

Purpose of Request: Amending prior Legislation      Property Conveyance

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:

Albany County Industrial Development Agency - 111 Washington Avenue, Suite 100, Albany, NY 12210

Term: (Start/end date or duration) N/A

Amount/Raise Schedule/Fee: Enter text.

### BUDGET INFORMATION:

Is there a Fiscal Impact: Yes ☐ No ☒

Anticipated in Budget: Yes ☐ No ☒

Spreadsheet attached: Yes ☐ No ☒

### Source of Funding - (Percentages)

Federal: N/A      County: N/A

State: N/A      Local: N/A

### County Budget Accounts:

Revenue Account and Line: Enter text.

Revenue Amount: Enter text.

Appropriation Account and Line: Enter text.

Appropriation Amount: Enter text.

### ADDITIONAL INFORMATION:

Mandated Program/Service: Yes ☐ No ☒

|                               |                                                                                |
|-------------------------------|--------------------------------------------------------------------------------|
| If Mandated, Cite Authority:  | Enter text.                                                                    |
| Request for Bids / Proposals: |                                                                                |
| Competitive Bidding Exempt:   | Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> |
| # of Response(s):             | Enter text.                                                                    |
| # of MWBE:                    | Enter text.                                                                    |
| # of Veteran Business:        | Enter text.                                                                    |
| Bond Resolution No.:          | Enter text.                                                                    |
| Apprenticeship Program        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>            |

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: 25-593

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

This request seeks authorization to amend Resolution No. 593 for 2023 and convey the property located at 2A Lincoln Avenue and 201 Spring Street Road in the Town of Colonie. The Albany County IDA has expressed interest in acquiring the parcels for the purpose of promoting employment and the development and retention of industry in Albany County, which falls in line with the County Disposition Plan. The properties will be transferred to the County Industrial Development Agency by a Deed by Assignment.

**RESOLUTION NO. \_\_\_\_**

**AMENDING RESOLUTION NO. 593 FOR 2023 AND AUTHORIZING THE  
CONVEYANCE OF REAL PROPERTY LOCATED AT 2A LINCOLN AVENUE  
(TAX MAP NO. 44.1-1-7.2) AND 201 SPRING STREET ROAD (TAX MAP NO.  
44.1-1-7.1) IN THE TOWN OF COLONIE**

Introduced: \_\_/\_\_/25

By Audit and Finance Committee:

WHEREAS, By Resolution No. 593 for 2023, this Honorable Body amended Resolution No. 188 for 2020 and authorized the conveyance of parcels of real property commonly known and described as 2A Lincoln Avenue (Tax Map No. 44.1-1-7.2), and 201 Spring Street Road (Tax Map No. 44.1-1-7.1) located in the Town of Colonie to the Advance Albany County Alliance Local Development Corporation (“Alliance”), a Local Development Corporation established pursuant to Not-For-Profit Law § 1411 and Resolution No. 395 for 2019, and

WHEREAS, the Alliance is no longer able to move forward with the acceptance and remediation of said parcels, and

WHEREAS, the Albany County Industrial Development Agency (“IDA”), has expressed an interest in acquiring the parcels, and

WHEREAS, The IDA has indicated that the acquisition of said parcels will help support its mission of promoting employment and the development and retention of industry in Albany County, and

WHEREAS, The IDA has indicated that said conveyances shall be contingent upon a favorable finding by the New York State Department of Environmental Conservation in relation to site condition and commercial use criteria, and that upon such favorable finding the Alliance shall execute all documents necessary for the conveyance of said parcels, and

WHEREAS, Resolution No. 188 for 2020 and Resolution No. 593 for 2023 must both be amended in order to effectuate the conveyance of said parcels to the IDA, now, therefore, be it

RESOLVED, By the Albany County Legislature, that Resolution No. 188 for 2020 and Resolution 593 for 2023 are hereby amended as follows:

Delete the Second and Third Whereas Clauses of Resolution No. 188 for 2020 in their entirety, and Replace them as follows:

“WHEREAS, The Albany County Industrial Development Agency has expressed an interest in acquiring said parcels in the Town of Colonie, and

WHEREAS, The Albany County Industrial Development Agency has indicated that the acquisition of said parcels will help support its mission to promotion employment and the development and retention of industry in Albany County, and

WHEREAS, The Albany County Disposition Plan, adopted pursuant to Resolution No. 29 for 2019, authorizes the conveyance of real property for the purposes of economic development, now, therefore, be it”

Delete the Second and Third Resolved Clauses of Resolution No. 188 for 2020 in their entirety, and Replace them as follows:

“RESOLVED, That the Albany County Legislature hereby authorizes the County Executive to execute on behalf of the County any and all documents necessary to convey title to parcels of real property commonly known and described as 2A Lincoln Avenue (Tax Map No. 44.1-1-7.2), and 201 Spring Street Road (Tax Map No. 44.1-1-7.1), respectively, to the Albany County Industrial Development Agency, 111 Washington Avenue Albany, New York 12210 by a Deed by Assignment which shall be drafted by the Enforcing Officer in conjunction with the Albany County Attorney’s Office, and be it further”

Delete the Fifth Resolved Clause of Resolution No. 188 for 2020, beginning with “RESOLVED, That the authorization to convey...” in its entirety.

and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyances as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this Resolution to the appropriate County Officials.

*Adopted by unanimous vote – \_\_/\_\_/2025*



## **RESOLUTION NO. 593**

### **AMENDING RESOLUTION NO. 188 FOR 2020 AND AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 2A LINCOLN AVENUE (TAX MAP NO. 44.1-1-7.2) AND 201 SPRING STREET ROAD (TAX MAP NO. 44.1-1-7.1) IN THE TOWN OF COLONIE**

Introduced: 12/4/23

By Audit and Finance Committee:

WHEREAS, By Resolution No. 188 for 2022, this Honorable Body authorized the conveyance of parcels of real property commonly known and described as 2A Lincoln Avenue (Tax Map No. 44.1-1-7.2), and 201 Spring Street Road (Tax Map No. 44.1-1-7.1) located in the Town of Colonie to T Roof Industries LLC, and

WHEREAS, T Roof Industries LLC is no longer able to move forward with the acceptance and remediation of said parcels, and

WHEREAS, The Advance Albany County Alliance (hereinafter “the Alliance”), a Local Development Corporation established pursuant to Not-For-Profit Law § 1411 and Resolution No. 395 for 2019, has expressed an interest in acquiring the parcels, and

WHEREAS, The Alliance has indicated that the acquisition of said parcels will help support its mission of promoting employment and the development and retention of industry in Albany County, and

WHEREAS, The Alliance has indicated that said conveyances shall be contingent upon a favorable finding by the New York State Department of Environmental Conservation in relation to site condition and commercial use criteria, and that upon such favorable finding the Alliance shall execute all documents necessary for the conveyance of said parcels, and

WHEREAS, Resolution No. 188 for 2020 must be amended in order to effectuate the conveyance of said parcels to the Advance Albany County Alliance, now, therefore, be it

**RESOLVED**, By the Albany County Legislature, that Resolution No. 188 for 2020 is hereby amended as follows:

Delete the Second and Third Whereas Clauses in their entirety, and Replace them as follows:

“WHEREAS, The Advance Albany County Alliance Local Development Corporation has expressed an interest in acquiring said parcels in the Town of Colonie, and

WHEREAS, The Advance Albany County Alliance has indicated that the acquisition of said parcels will help support its mission to promotion employment and the development and retention of industry in Albany County, and

WHEREAS, The Albany County Disposition Plan, adopted pursuant to Resolution No. 29 for 2019, authorizes the conveyance of real property for the purposes of economic development, now, therefore, be it”

Delete the Second and Third Resolved Clauses in their entirety, and Replace them as follows:

“RESOLVED, That the Albany County Legislature hereby authorizes the County Executive to execute on behalf of the County any and all documents necessary to convey title to parcels of real property commonly known and described as 2A Lincoln Avenue (Tax Map No. 44.1-1-7.2), and 201 Spring Street Road (Tax Map No. 44.1-1-7.1), respectively, to the Advance Albany County Alliance Local Development Corporation, 111 Washington Avenue Albany, New York 12210 by a Deed by Assignment which shall be drafted by the Enforcing Officer in conjunction with the Albany County Attorney’s Office, and be it further”

Delete the Fifth Resolved Clause, beginning with “RESOLVED, That the authorization to convey...” in its entirety.

and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyances as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this Resolution to the appropriate County Officials.



## RESOLUTION NO. 69

### AMENDING RESOLUTION NO. 188 FOR 2020, AS AMENDED, REGARDING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 2A LINCOLN AVENUE (TAX MAP NO. 44.1-1-7.2) AND 201 SPRING STREET ROAD (TAX MAP NO. 44.1-1-7.1) IN THE TOWN OF COLONIE

Introduced: 2/12/24

By Cunningham:

WHEREAS, By Resolution No. 593 for 2023, this Honorable Body amended Resolution No. 188 for 2020 and authorized the conveyance of real property located at 2a Lincoln Avenue (Tax Map No. 44.1-1-7.2) and 201 Spring Street Road (Tax Map No. 44.1-1-7.1) in the Town of Colonie to the Advance Albany County Alliance, and

WHEREAS, The Advance Albany County Alliance has requested authorization for a subsidiary local development corporation to accept title for these parcels, now, therefore, be it

RESOLVED, By the Albany County Legislature, that Resolution No. 188 for 2020, as amended, is hereby amended as follows:

The Second Resolved Clause shall be amended to read as follows:

“RESOLVED, That the Albany County Legislature hereby authorizes the County Executive to execute on behalf of the County any and all documents necessary to convey title to parcels of real property commonly known and described as 2A Lincoln Avenue (Tax Map No. 44.1-1-7.2), and 201 Spring Street Road (Tax Map No. 44.1-1-7.1), respectively, to the Advance Albany County Alliance Local Development Corporation, 111 Washington Avenue Albany, New York 12210, or a limited liability company to be formed by the Advance Albany County Alliance and of which the Advance Albany County Alliance is the sole member, by a Deed by Assignment which shall be drafted by the Enforcing Officer in conjunction with the Albany County Attorney’s Office, and be it further”

and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyances as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this Resolution to the appropriate County Officials.

MICHAEL PAPARIAN, CHAIRMAN  
HON. DENNIS FENNEY, VICE CHAIR  
WILLIAM MURPHY, TREASURER  
MARLENE MCTIGUE, SECRETARY  
ANTON DRESLIN, ASS'T SECRETARY  
PAUL NYLIN, MEMBER  
HON. WANDA WILLINGHAM, MEMBER



ALBANY COUNTY BUSINESS HUB  
111 WASHINGTON AVE  
SUITE 100  
ALBANY, NEW YORK 12210  
(518) 447-5602  
[ALBANY IDA / ADVANCE ALBANY COUNTY ALLIANCE](#)

The Board of Director meeting of ACIDA was held on Wednesday, June 4, 2025, at 5:30 p.m. at 111 Washington Ave, Albany, New York. Members of the public were able to attend the meeting by attending in person.

### **Attending**

Michael Paparian, Chairman; Hon. Dennis Feeney, Vice-Chair; Marlene McTigue, Secretary; Anton Dreslin, Assistant Secretary; William Murphy, Treasurer; Hon. Wanda Willingham, Member

### **Also Present**

Kevin O'Connor, Chief Executive Officer; Amy Thompson, CFO, AACA; Antionette Hedge, Economic Development Coord., AACA; Sara Paulsen, Executive Assistant, AACA; Mark Opalka, Controller, AACA; Alexander Mathes, Consultant, AACA; Thomas Owens, Esq.; Christopher Canada, Esq., Hodgson Russ LLP.

### **Excused**

Paul Nylin, Member

### **Call to Order**

The meeting was called to order by Chairman Michael Paparian at 5:30 pm.

### **Roll Call**

Roll was called, and it was noted a quorum was present.

### **Approval of the Meeting Minutes**

Chairman Michael Paparian asked for a motion to approve the Minutes of May 7, 2025 meeting.

Motion by Hon. Wana Willingham and Seconded by Hon. Dennis Feeney

Vote: Motion was adopted (5-0)

Motion passed.

### **Committee Reports**

None.

### **CFO Report**

Amy Thompson, CFO, presented the Financial Narrative and Finance Report of April 2025.  
Open discussion and questions answered.

Chairman Michael Paparian asked for a motion to approve the April 2025 Financial Narrative and Finances.

Motion by Hon. Dennis Feeney and Seconded by Marlene McTigue

Vote: Motion was adopted (5-0)

Motion passed.

### **CEO Report**

Kevin O'Connor, CEO and Kevin Catalano presented the update for the Atlas Copco Comtec, LLC. Project. The project application was amended to reflect adjustments to parts of the project that can be completed later.

### **Other Business**

Christopher Canada Esq. presented two Resolutions for consideration: Resolution 0625-01 authorizing an amended deviation from the agency's UTEP and Resolution 0625-02 amending Resolution Authorizing Execution of document in connection with a lease/leaseback transaction for Atlas Copco Comtec, LLC. There was an open discussion and questions answered. The Board was invited to the Groundbreaking Ceremony scheduled for Tuesday, June 10.

Chairman Michael Paparian asked for a motion to accept the Deviation Resolution.

Motion by Hon. Wanda Willingham and Seconded by Hon. Dennis Fenney

Vote: Motion was adopted (6-0)

Motion passed.

Chairman Michael Paparian asked for a motion to accept the Amended Resolution.

Motion by Hon. Dennis Feeney and Seconded by Hon. Wanda Willingham

Vote: Motion was adopted (6-0)

Motion passed.

Thomas Owens, Esq. and Christopher Canada Esq. presented an update for the transfer of Al Tech Steel Site. ACIDA will accept transfer of the property from Albany County. An RFP was issued earlier this year, and the winner has not been announced. The Memorandum of Understanding

MICHAEL PAPARIAN, CHAIRMAN  
HON. DENNIS FENNEY, VICE CHAIR  
WILLIAM MURPHY, TREASURER  
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ANTON DRESLIN, ASS'T SECRETARY  
PAUL NYLIN, MEMBER  
HON. WANDA WILLINGHAM, MEMBER



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(MOU) is currently with AACA, and Mr. Owns will work with DEC during the transfer process.  
There was an open discussion and questions answered.

Chairman Michael Paparian asked for a motion to approve the Transfer of Property Resolution.

Motion by Hon. Dennis Feeney and Seconded by Hon. Wanda Willingham

Vote: Motion was adopted (6-0)

Motion passed.

### **Public Comments/Open Discussion**

None.

### **Executive Session**

None.

### **Adjournment**

Chairman Michael Paparian asked for a motion to adjourn the meeting at 6:15 p.m.

Motion by Hon. Dennis Feeney and Seconded by William Murphy

Vote: Motion was adopted (6-0)

Motion passed.

# COUNTY OF ALBANY

## Real Estate Tax Statement

Parcel: 04400100010070010000

Location: 201 SPRING ST RD

Owner:  
REALCO INC  
PO BOX 1932  
WINDERMERE FL 34786-1932

Status:  
Total 38.300  
Deferr .000  
Land Valuation: 1,602,000  
Building Valuation: 0  
Exemptions: 0  
Taxable Valuation: 1,602,000  
Interest Per Diem: 267,471.03

Legal Description:

Deed Date: Book/Page: Interest Date: 08/05/2025

| Year        | Type       | Bill      |               |              |           |
|-------------|------------|-----------|---------------|--------------|-----------|
| 2022        | RE-5       | 1140      |               |              |           |
| Inst        | Charge     | Billed    | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TO | 15,756.03 | 15,756.03     | 6,775.09     | 22,531.12 |
|             | LEGAL CHAR | 250.00    | 250.00        | 0.00         | 250.00    |
|             |            | 16,006.03 | 16,006.03     | 6,775.09     | 22,781.12 |
| Year Totals |            | 16,006.03 | 16,006.03     | 6,775.09     | 22,781.12 |

| Year        | Type                     | Bill     |               |              |           |
|-------------|--------------------------|----------|---------------|--------------|-----------|
| 2021        | RE-5                     | 1606     |               |              |           |
| Inst        | Charge                   | Billed   | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TO<br>LEGAL CHAR | 7,558.17 | 7,558.17      | 4,156.99     | 11,715.16 |
|             |                          | 225.00   | 225.00        | 0.00         | 225.00    |
|             |                          | 7,783.17 | 7,783.17      | 4,156.99     | 11,940.16 |
| Year Totals |                          | 7,783.17 | 7,783.17      | 4,156.99     | 11,940.16 |

| Year        | Type       | Bill     |               |              |           |
|-------------|------------|----------|---------------|--------------|-----------|
| 2020        | TL-5       | 884      |               |              |           |
| Inst        | Charge     | Billed   | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TL | 7,345.70 | 7,345.70      | 4,921.62     | 12,267.32 |
|             | LEGAL CHAR | 225.00   | 225.00        | 0.00         | 225.00    |
|             |            | 7,570.70 | 7,570.70      | 4,921.62     | 12,492.32 |
| Year Totals |            | 7,570.70 | 7,570.70      | 4,921.62     | 12,492.32 |

| Year        | Type       | Bill      |               |              |           |
|-------------|------------|-----------|---------------|--------------|-----------|
| 2019        | TL-5       | 399       |               |              |           |
| Inst        | Charge     | Billed    | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TL | 14,904.98 | 14,904.98     | 11,774.93    | 26,679.91 |
|             | LEGAL CHAR | 225.00    | 225.00        | 0.00         | 225.00    |
|             |            | 15,129.98 | 15,129.98     | 11,774.93    | 26,904.91 |
| Year Totals |            | 15,129.98 | 15,129.98     | 11,774.93    | 26,904.91 |

# COUNTY OF ALBANY

## Real Estate Tax Statement

| Year        | Type       | Bill      |               |              |           |
|-------------|------------|-----------|---------------|--------------|-----------|
| 2018        | TL-5       | 2472      |               |              |           |
| Inst        | Charge     | Billed    | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TL | 14,218.67 | 14,218.67     | 12,938.99    | 27,157.66 |
|             | LEGAL CHAR | 225.00    | 225.00        | 0.00         | 225.00    |
|             |            | 14,443.67 | 14,443.67     | 12,938.99    | 27,382.66 |
| Year Totals |            | 14,443.67 | 14,443.67     | 12,938.99    | 27,382.66 |
| Year        | Type       | Bill      |               |              |           |
| 2017        | TL-5       | 708       |               |              |           |
| Inst        | Charge     | Billed    | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TL | 14,107.32 | 14,107.32     | 14,530.54    | 28,637.86 |
|             | LEGAL CHAR | 225.00    | 225.00        | 0.00         | 225.00    |
|             |            | 14,332.32 | 14,332.32     | 14,530.54    | 28,862.86 |
| Year Totals |            | 14,332.32 | 14,332.32     | 14,530.54    | 28,862.86 |
| Year        | Type       | Bill      |               |              |           |
| 2016        | TL-5       | 408       |               |              |           |
| Inst        | Charge     | Billed    | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TL | 13,852.62 | 13,852.62     | 15,930.51    | 29,783.13 |
|             | LEGAL CHAR | 150.00    | 150.00        | 0.00         | 150.00    |
|             |            | 14,002.62 | 14,002.62     | 15,930.51    | 29,933.13 |
| Year Totals |            | 14,002.62 | 14,002.62     | 15,930.51    | 29,933.13 |
| Year        | Type       | Bill      |               |              |           |
| 2015        | TL-5       | 506       |               |              |           |
| Inst        | Charge     | Billed    | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TL | 13,086.68 | 13,086.68     | 16,620.08    | 29,706.76 |
|             | LEGAL CHAR | 150.00    | 150.00        | 0.00         | 150.00    |
|             |            | 13,236.68 | 13,236.68     | 16,620.08    | 29,856.76 |
| Year Totals |            | 13,236.68 | 13,236.68     | 16,620.08    | 29,856.76 |
| Year        | Type       | Bill      |               |              |           |
| 2014        | TL-5       | 438       |               |              |           |
| Inst        | Charge     | Billed    | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TL | 12,683.08 | 12,683.08     | 17,629.48    | 30,312.56 |
|             | LEGAL CHAR | 150.00    | 150.00        | 0.00         | 150.00    |
|             |            | 12,833.08 | 12,833.08     | 17,629.48    | 30,462.56 |
| Year Totals |            | 12,833.08 | 12,833.08     | 17,629.48    | 30,462.56 |
| Year        | Type       | Bill      |               |              |           |
| 2013        | TL-5       | 457       |               |              |           |
| Inst        | Charge     | Billed    | Principal Due | Interest Due | Total Due |
| 1           | COLONIE TO | 12,296.92 | 12,296.92     | 18,568.35    | 30,865.27 |
|             | LEGAL CHAR | 150.00    | 150.00        | 0.00         | 150.00    |
|             | INT ON THE | 0.00      | 0.00          | 0.00         | 0.00      |
|             | MAIL CHARG | 1.00      | 1.00          | 0.00         | 1.00      |
|             | TITLE SEAR | 290.00    | 290.00        | 0.00         | 290.00    |
|             |            | 12,737.92 | 12,737.92     | 18,568.35    | 31,306.27 |
| Year Totals |            | 12,737.92 | 12,737.92     | 18,568.35    | 31,306.27 |

# COUNTY OF ALBANY

## Real Estate Tax Statement

| Year | Type | Bill |
|------|------|------|
| 2012 | TL-5 | 668  |

| Inst | Charge     | Billed    | Principal Due | Interest Due | Total Due |
|------|------------|-----------|---------------|--------------|-----------|
| 1    | COLONIE TL | 11,824.45 | 11,824.45     | 19,273.85    | 31,098.30 |
|      | LEGAL CHAR | 150.00    | 150.00        | 0.00         | 150.00    |
|      |            | 11,974.45 | 11,974.45     | 19,273.85    | 31,248.30 |

|                    |  |                  |                  |                  |                  |
|--------------------|--|------------------|------------------|------------------|------------------|
| <b>Year Totals</b> |  | <b>11,974.45</b> | <b>11,974.45</b> | <b>19,273.85</b> | <b>31,248.30</b> |
|--------------------|--|------------------|------------------|------------------|------------------|

| Year | Type | Bill |
|------|------|------|
| 2011 | TL-5 | 445  |

| Inst | Charge     | Billed    | Principal Due | Interest Due | Total Due |
|------|------------|-----------|---------------|--------------|-----------|
| 1    | COLONIE TL | 11,589.88 | 11,589.88     | 20,252.09    | 31,841.97 |
|      |            | 11,589.88 | 11,589.88     | 20,252.09    | 31,841.97 |

|                    |  |                  |                  |                  |                  |
|--------------------|--|------------------|------------------|------------------|------------------|
| <b>Year Totals</b> |  | <b>11,589.88</b> | <b>11,589.88</b> | <b>20,252.09</b> | <b>31,841.97</b> |
|--------------------|--|------------------|------------------|------------------|------------------|

| Year | Type | Bill |
|------|------|------|
| 2010 | TL-5 | 405  |

| Inst | Charge     | Billed    | Principal Due | Interest Due | Total Due |
|------|------------|-----------|---------------|--------------|-----------|
| 1    | COLONIE TL | 11,220.26 | 11,220.26     | 20,933.88    | 32,154.14 |
|      |            | 11,220.26 | 11,220.26     | 20,933.88    | 32,154.14 |

|                    |  |                  |                  |                  |                  |
|--------------------|--|------------------|------------------|------------------|------------------|
| <b>Year Totals</b> |  | <b>11,220.26</b> | <b>11,220.26</b> | <b>20,933.88</b> | <b>32,154.14</b> |
|--------------------|--|------------------|------------------|------------------|------------------|

| Year | Type | Bill |
|------|------|------|
| 2009 | TL-5 | 295  |

| Inst | Charge     | Billed    | Principal Due | Interest Due | Total Due |
|------|------------|-----------|---------------|--------------|-----------|
| 1    | COLONIE TL | 10,998.84 | 10,998.84     | 21,821.69    | 32,820.53 |
|      |            | 10,998.84 | 10,998.84     | 21,821.69    | 32,820.53 |

|                    |  |                  |                  |                  |                  |
|--------------------|--|------------------|------------------|------------------|------------------|
| <b>Year Totals</b> |  | <b>10,998.84</b> | <b>10,998.84</b> | <b>21,821.69</b> | <b>32,820.53</b> |
|--------------------|--|------------------|------------------|------------------|------------------|

| Year | Type | Bill |
|------|------|------|
| 2008 | TL-5 | 171  |

| Inst | Charge     | Billed    | Principal Due | Interest Due | Total Due |
|------|------------|-----------|---------------|--------------|-----------|
| 1    | COLONIE TL | 11,137.23 | 11,137.23     | 23,415.00    | 34,552.23 |
|      |            | 11,137.23 | 11,137.23     | 23,415.00    | 34,552.23 |

|                    |  |                  |                  |                  |                  |
|--------------------|--|------------------|------------------|------------------|------------------|
| <b>Year Totals</b> |  | <b>11,137.23</b> | <b>11,137.23</b> | <b>23,415.00</b> | <b>34,552.23</b> |
|--------------------|--|------------------|------------------|------------------|------------------|

| Year | Type | Bill |
|------|------|------|
| 2007 | TL-5 | 171  |

| Inst | Charge     | Billed    | Principal Due | Interest Due | Total Due |
|------|------------|-----------|---------------|--------------|-----------|
| 1    | COLONIE TL | 10,932.85 | 10,932.85     | 23,928.45    | 34,861.30 |
|      |            | 10,932.85 | 10,932.85     | 23,928.45    | 34,861.30 |

|                    |  |                  |                  |                  |                  |
|--------------------|--|------------------|------------------|------------------|------------------|
| <b>Year Totals</b> |  | <b>10,932.85</b> | <b>10,932.85</b> | <b>23,928.45</b> | <b>34,861.30</b> |
|--------------------|--|------------------|------------------|------------------|------------------|

| Year | Type | Bill |
|------|------|------|
| 2006 | TL-5 | 120  |

| Inst | Charge     | Billed    | Principal Due | Interest Due | Total Due |
|------|------------|-----------|---------------|--------------|-----------|
| 1    | COLONIE TL | 11,020.20 | 11,020.20     | 25,362.61    | 36,382.81 |
|      |            | 11,020.20 | 11,020.20     | 25,362.61    | 36,382.81 |

COUNTY OF ALBANY



Real Estate Tax Statement

|              |            |            |               |              |            |
|--------------|------------|------------|---------------|--------------|------------|
| Year Totals  |            | 11,020.20  | 11,020.20     | 25,362.61    | 36,382.81  |
| Year         | Type       | Bill       |               |              |            |
| 2005         | TL-5       | 83         |               |              |            |
| Inst         | Charge     | Billed     | Principal Due | Interest Due | Total Due  |
| 1            | COLONIE TL | 10,551.63  | 10,551.63     | 25,337.41    | 35,889.04  |
|              |            | 10,551.63  | 10,551.63     | 25,337.41    | 35,889.04  |
| Year Totals  |            | 10,551.63  | 10,551.63     | 25,337.41    | 35,889.04  |
| Grand Totals |            | 217,501.51 | 217,501.51    | 304,171.56   | 521,673.07 |

\*\* End of Report - Generated by Neal, Jeffrey \*\*



**OWNERSHIP INFORMATION**

**REALCO INC**  
**201 SPRING ST**  
**COLONIE NY 12203-1376**

**PARCEL NO: 44.1-1-7.1**

**Mail:** PO BOX 1932  
 34786-1932

**PHONE NUMBER:**

**COUNTY:** ALBANY  
**PROPERTY CLASS:** 340 - VACANT LAND LOCATED IN INDUSTRIAL AREAS

**CENSUS TRACT:** 0006.00  
**SWIS\_SBL:** 01268904400100010070010000

| SALE DATE | PRICE | DEED DATE | LIBRE | PAGE | ARMS LENGTH | SELLER | BUYER | PERS. PROP | # PARCELS |
|-----------|-------|-----------|-------|------|-------------|--------|-------|------------|-----------|
|-----------|-------|-----------|-------|------|-------------|--------|-------|------------|-----------|

No sale history in database for this parcel.

**STRUCTURAL3 INFORMATION**

**Overall Eff. Yr Built** 1923  
**Overall Grade** AVERAGE  
**Overall Condition** AVERAGE  
**Construction Type** ALUM/VINYL

**TAX INFORMATION**

**SBL(Tax ID)#:** 44.1-1-7.1  
**Assessed Value \$** 1,602,000  
**Land Assesment \$** 1,602,000  
**School Tax \$**  
**County/Town Tax \$** 3,169  
**City/Village Tax \$**  
**Total Tax \$** 3,169  
**Full Tax Value \$** 505,836  
**Equalization Rate** 0.64  
**Prior Tax ID#** 65.54-3-18  
**Full Land Value \$** 505,836

**LOT INFORMATION**

**Lot Size Dim.:** 25.00x65.00  
**Land SQFT** 1,625  
**Lot Size Acres** 38.30  
**Zoning** 15  
**Nbhd Code** 171  
**School District** 012605 - NORTH COLONIE  
**Desirability** TYPICAL  
**Water Front** N  
**Sewer** COMMERCIAL/PUBLIC  
**Water** COMMERCIAL/PUBLIC  
**Utilities** GAS/ELECTRIC  
**Nbhd. Rating** UNKNOWN  
**Nbhd. Type** UNKNOWN  
**# Res. Sites** 1  
**# Comm. Sites** 1  
**Swis Code** 012689

\*The calculated tax amounts are not exact. No special district tax amounts or exemptions have been included. All numbers are estimated based on town values.  
 Taxes should be verified directly from the local tax collector.

Updated:07/25/2025 12:20 am

**BUILDING USAGE**

NON-CONTRIB | TOTAL RENT SQ. FT.: 6090  
 LIGHT MFG | TOTAL RENT SQ. FT.: 440931  
 NON-CONTRIB | TOTAL RENT SQ. FT.: 4330

**BUILDING BREAKDOWN**

| # IDENT. | BOECKH          | YR.   |         |           |           | GROSS   |         |        |     |            | BSMT.  | BSMT.   |        |
|----------|-----------------|-------|---------|-----------|-----------|---------|---------|--------|-----|------------|--------|---------|--------|
| BLDS.    | MODEL           | BUILT | QUALITY | CONDITION | PERIMETER | SQ.FT.  | STORIES | HEIGHT | AC% | SPRINKLER% | ALARM% | TYPE    | SQ.FT. |
| 1        | 2-4ST<br>OFFICE | 1,980 | AVERAGE | NORMAL    | 94        | 420     | 1       | 10     |     |            |        | UNKNOWN | 4,490  |
| 1        | HEAVY<br>INDUST | 1,983 | AVERAGE | NORMAL    | 216       | 2,377   | 1       | 20     |     |            |        | UNKNOWN |        |
| 1        | HEAVY<br>INDUST | 1,983 | AVERAGE | NORMAL    | 132       | 800     | 1       | 12     |     |            |        | UNKNOWN |        |
| 1        | HEAVY<br>INDUST | 1,955 | AVERAGE | FAIR      | 1496      | 104,054 | 1       | 60     |     |            |        | UNKNOWN |        |

**IMPROVEMENTS :**

(36) FLDLT-MERCURY, BUILT 1960, 500.00 SQFT, CONDITION NORMAL  
 (1) SHED-MACHINE, BUILT 1900, 238.00 SQFT, CONDITION NORMAL  
 (1) FENCE-CHN LK, BUILT 1960, 0 SQFT, CONDITION NORMAL  
 (1) PAVNG-ASPHLT, BUILT 1950, 0 SQFT, CONDITION FAIR  
 (1) CANPY-ROOF, BUILT 1970, 6228.00 SQFT, CONDITION NORMAL  
 (1) MISC. IMPRV., BUILT 2000, 0 SQFT, CONDITION NORMAL  
 (3) RESRVR-CONCR, BUILT 1989, 251.00 SQFT, CONDITION NORMAL  
 (1) RESRVR-CONCR, BUILT 1989, 96.00 SQFT, CONDITION NORMAL  
 (1) RESRVR-CONCR, BUILT 1983, 38.00 SQFT, CONDITION NORMAL

- (1) LD DOCK-ST/C, BUILT 1950, 250.00 SQFT, CONDITION NORMAL
- (1) SHED-MACHINE, BUILT 1900, 121.00 SQFT, CONDITION FAIR
- (1) SHED-MACHINE, BUILT 1900, 195.00 SQFT, CONDITION NORMAL
- (1) TANK-ST/TOWR, BUILT 1950, 0 SQFT, CONDITION NORMAL
- (1) TANK-ST/TOWR, BUILT 1950, 0 SQFT, CONDITION NORMAL

Note: Display indicates first residential site and up to four improvements.

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|                                             |                                               |                   |            |
|---------------------------------------------|-----------------------------------------------|-------------------|------------|
| Search Date                                 | 7/30/2010                                     | TTA Record Number | 899        |
| Municipality                                | Colonie                                       | Index Number      | 4249-07    |
| Foreclosure Number                          | 0000153                                       | Tax Map Number    | 44.1-1-7.1 |
| Property Address                            | 201 Spring Street Road<br>Watervliet NY 12189 |                   |            |
| Date of Filing of List of Delinquent Taxes: |                                               | 7/13/2007         |            |

**1. Owner(s) of Record on the Date of Filing of the List of Delinquent Taxes:**

RealCO, Inc.  
201 Spring Street Road  
Watervliet NY 12189-

**Additional Addresses:**

RealCO, Inc.  
PO Box 1932  
Windermere, FL 34786-

**Additional Addresses:**

Realco Inc.  
Attn: Jin Park  
1461 Glenwick Drive  
Windermere FL 34786-

**Additional Addresses:**

CT Corporation System  
111 Eighth Avenue  
New York NY 10011-

**Additional Addresses:**

Source Deed: Book 2639 Page 66  
Deed R and R: James H. Watz, Esq.  
3400 HSBC Center  
Buffalo NY 14203

**2. Additional Persons Having an Interest of Record on the Filing of the List of Delinquent Taxes:**

Mortgagee(s)

NONE

Judgment Creditor(s)

NONE

Lienor(s)

NONE

Other(s)

Niagara Mohawk Power Corp  
300 Erie Blvd. Wst  
Syracuse NY 13202-

Other(s)

NYS Dept. of Environmental Conservation  
Region 4, 50 Wolf Road  
Abany NY 12205-

Other(s)

NYS Commissioner of Tax & Finance  
Franchise Tax Division  
WA Harriman Campus, Bldg 9  
Albany NY 12227-

Other(s)

ALTX, Inc.  
As Tenant  
201 Spring Street  
Watervliet NY 12189-

**3. Owner(s) of Record as of Search Date (For Information Only):**

NONE

Source Deed:

Deed R and R:

**4. Additional Persons Having an Interest of Record as of the Date of Search:**

Mortgagee(s)

NONE

Judgment Creditor(s)

NONE

Lienor(s)

NONE

Other(s)

NONE

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**5. Additional Search Information for Delinquent Tax Parcel:**

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|                       |         |
|-----------------------|---------|
| Index Number          | 4249-07 |
| Open Mortgages        | 0       |
| Assignments           | 0       |
| Judgments             | 0       |
| Federal Tax Liens     | 0       |
| UCCs                  | 0       |
| State Tax Warrants    | 0       |
| Leases                | 0       |
| Other Lienors         | 0       |
| Other Interests       | 4       |
| Estate Proceedings    | 0       |
| Mortgage Foreclosures | 0       |

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**6. Notes**

03937

## STATEMENT OF PROPERTY INTEREST

0802189 11101

This statement is made June 13, 1980, by AL TECH SPECIALTY STEEL CORPORATION, a Delaware Corporation, having its principal office in the City of Dunkirk, County of Chautauqua, State of New York, the owner in fee of a certain piece or parcel of land situate, lying and being in the Town of Colonie, County of Albany, State of New York, pursuant to, and as described in, a deed dated August 2, 1976, from Allegheny Ludlum Industries, Inc. to Al Tech Specialty Steel Corporation, which deed was recorded in Albany County Clerk's Office August 2, 1976, in Liber 2117 of Deeds, Page 919.

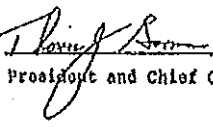
The following quoted statement, with a possible restatement of the period of use, shall be inserted in deeds of conveyance of the above premises:

"Be it known that during the period from circa 1950 to the date hereof a portion of this property was used as an industrial landfill for the disposal of wastes as listed below and that records of the facility have been placed on file with the New York State Department of Environmental Conservation, Region 4, whose offices are located at 50 Wolf Road, Albany, New York,

Be it also known that a map 10-All-051AU has been filed with the County Clerk detailing the limits of the landfilled areas within the property described herein. The type of wastes buried on the property include: furnace debris, steel scale, baghouse dust, and neutralized sludge. The specific nature of and location of those wastes buried on the property herein, are detailed in the records filed with the Department of Environmental Conservation."

IN WITNESS WHEREOF, Al Tech Specialty Steel Corporation has caused its corporate seal to be hereunto affixed, and these presents signed by its duly authorized officer the day and year first above written.

AL TECH SPECIALTY STEEL CORPORATION

BY: 

President and Chief Operating Officer

- 1 -

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08. 4Y 94 01 06 00P

X2915 2.444 11.11.11  
40 301113

2189 11102

STATE OF New York ) ss.  
COUNTY OF Albany ) ss.

On the 13 day of June, 1980, before me  
personally came Thomas J. Gorman, to me known,  
who, being by me duly sworn, did depose and say that he  
resides at No. 91 Menands Road, Menands, New York 12204

; that he is the President and COO  
of AL TECH SPECIALTY STEEL CORPORATION, the corporation described  
in and which executed the foregoing instrument; that he knows  
the seal of said corporation; that the seal affixed to said in-  
strument is such corporate seal; that it was so affixed by order  
of the Board of Directors of said corporation, and that he  
signed his name thereto by like order.

Anne M. Taylor  
Notary Public  
No. 3936800

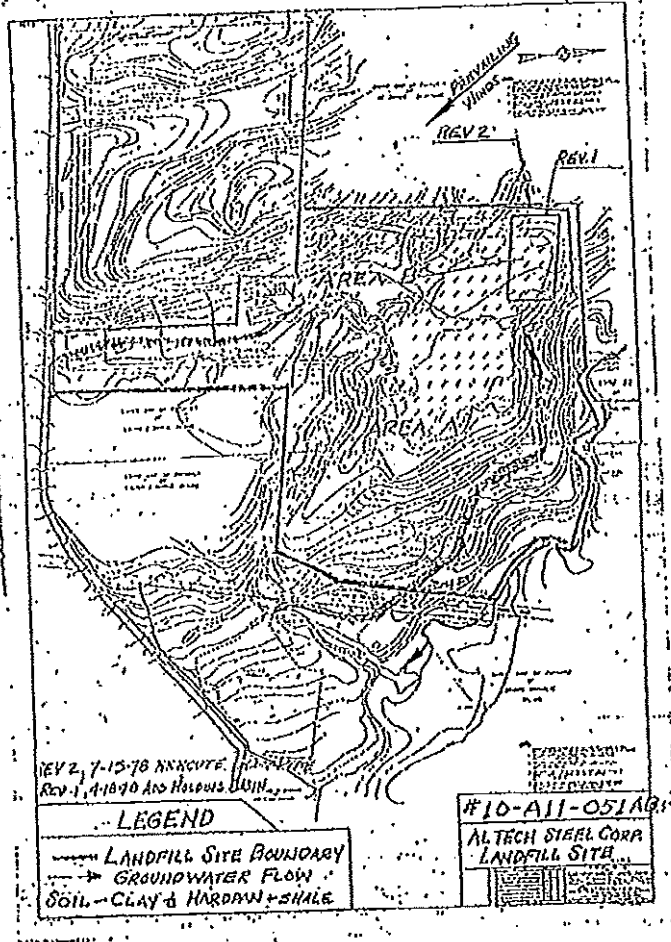
State of New York ) ss. Recorded  
County of Albany )  
On JUN 18 1980  
At 10:46 A.M. in  
book 2189 of  
Deeds On  
page 1101 and examined

*[Signature]*  
ALBANY COUNTY CLERK

NOTARY  
JUN 21 11 46 AM '80



482189 111103



LIDEN 2639 PAGE 66

1072

OFFICE OF  
ALBANY COUNTY CLERK  
ALBANY, N.Y.

QUIT CLAIM DEED

SEP 9 10 12 AM 1999

|              |
|--------------|
| RECEIVED     |
| REAL ESTATE  |
| SEP. 9 1999  |
| TRANSFER TAX |
| ALBANY       |
| COUNTY       |

THIS INDENTURE, made this 5<sup>th</sup> day of August, 1999:

BETWEEN AL TECH SPECIALTY STEEL CORPORATION, a corporation organized under the laws of the State of Delaware, having its office at 90 Willowbrook Avenue, Dunkirk, NY 14048-0152 ("Grantor"), and REALCO INC., a corporation organized under the laws of the State of New York, having its office at 201 Spring Street Road, Watervliet, NY 12189 ("Grantee").

WITNESSETH, that the Grantor, in consideration of One and no more Dollars (\$1.00 and no more), lawful money of the United States, paid by the Grantee, does hereby remise, release and quitclaim unto the Grantee, its successors and assigns forever,

ALL THAT TRACT OR PARCEL OF LAND described on Exhibit A hereto.

TOGETHER with the appurtenances and all the estate and rights of the Grantor in and to said premises,

TO HAVE and to hold the premises herein granted unto the Grantee, its successors and assigns forever.

THE Grantor, in compliance with Section 13 of the Lien Law, covenants that the Grantor will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its duly authorized officer this 5<sup>th</sup> day of August, 1999.

AL TECH SPECIALTY STEEL CORPORATION

By:

Name:

Title:

*Y. Jin Park*

Y. JIN PARK

CHIEF OPERATING OFFICER

STATE OF *New York*  
COUNTY OF *Chautauque* SS.:

On the 5<sup>th</sup> day of August, 1999, before me, the undersigned, personally appeared, *Y. Jin Park*, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Janice N. Rundell*  
Notary Public

Record and Return to:  
James H. Watz, Esq.  
Phillips, Lytle, Hitchcock, Blains & Huber LLP  
3400 HSBC Center  
Buffalo, NY 14203

JANICE N. RUNDELL #483755  
Notary Public, State of New York  
Qualified in Chautauque County  
My Commission Expires January 16, 2001

DELO Doc # 9271391

## PARCEL 1

ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northwesterly of Lincoln Avenue in part and land now or formerly of The Delaware and Hudson Railway Company, in part, and southwesterly of Spring Street, designated as Parcel 1 on a map entitled "Survey of Lands of Allegheny Ludlum Industries, Inc. for Al Tech Specialty Steel Corporation", made by C.T. Mahr Associates, P.C., dated August 27, 1976 and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the southwesterly margin of Spring Street with the northwesterly margin of Lincoln Avenue and runs thence from said point of beginning along said northwesterly margin of Lincoln Avenue, south  $29^{\circ} 42' 00''$  West, 150.00 feet to a point; thence along the southwesterly margin of Lincoln Avenue, south  $59^{\circ} 30' 00''$  east, 25.00 feet to a point; thence along the northwesterly margin of Lincoln Avenue, in part, and the lands now or formerly of The Delaware and Hudson Railway Company, in part, south  $29^{\circ} 42' 00''$  west, 1,302.80 feet to a point; thence along the aforementioned lands now or formerly of The Delaware and Hudson Railway Company the following 4 courses: (1) south  $59^{\circ} 30' 00''$  east, 75.00 feet to a point; (2) south  $29^{\circ} 42' 00''$  west, 257.50 feet to a point; (3) north  $61^{\circ} 18' 00''$  west, 24.00 feet to a point; and (4) south  $29^{\circ} 42' 00''$  west, 742.60 feet to a point, said point being the point of intersection of the common line of the lands of Allegheny Ludlum Industries, Inc., on the northeast and lands now or formerly of Niagara Mohawk Power Corporation on the southwest with the northwesterly line of lands now or formerly of The Delaware and Hudson Railway Company; thence along said lands now or formerly of Niagara Mohawk Power Corporation the following 3 courses: (1) north  $25^{\circ} 35' 00''$  west, 925.65 feet to a point; (2) north  $07^{\circ} 36' 00''$  west, 1,099.98 feet to a point; and (3) north  $21^{\circ} 48' 00''$  east, 401.71 feet to a point on the southeasterly margin of Spring Street; thence along the southeasterly, southerly and southwesterly margin of Spring Street the following 6 courses: (1) north  $66^{\circ} 40' 40''$  east, 197.22 feet to a point; (2) north  $61^{\circ} 24' 00''$  east, 522.38 feet to a point; (3) north  $79^{\circ} 04' 40''$  east, 78.51 feet to a point; (4) south  $82^{\circ} 13' 40''$  east, 38.26 feet to a point; (5) south  $63^{\circ} 17' 50''$  east, 22.85 feet to a point; and (6) south  $59^{\circ} 24' 50''$  east, 905.64 feet to the point or place of beginning, containing 57.7 acres of land more or less.

## PARCEL 2

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying southwesterly of lands now or formerly of Niagara Mohawk Power Corporation and northeasterly of the lands now or formerly of Albany Cemetery Association, being designated as Parcel 2 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the common line of lands now or formerly of Albany Cemetery Association on the southwest and lands of Allegheny Ludlum Industries, Inc. on the northeast with the northwesterly line of lands now or formerly of Niagara Mohawk Power Corporation and runs thence from said point of beginning along said common line, north  $64^{\circ} 47' 50''$  west, 475.46 feet to a point; thence along the lands now or formerly of Albany Rural Cemetery north  $17^{\circ} 31' 30''$  east, 439.36 feet to a point; thence along the aforementioned lands now or formerly of Niagara Mohawk Power Corporation, south  $25^{\circ} 35' 00''$  east, 689.52 feet to the point or place of beginning, containing 2.4 acres of land more or less.

## PARCEL 3

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying southerly of Spring Street and generally westerly of the aforementioned lands now or formerly of Niagara Mohawk Power Corporation, designated as Parcel 3 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the common line of lands of Allegheny Ludlum Industries, Inc. on the east and lands now or formerly of Albany Rural Cemetery on the west with the southerly margin of Spring Street and runs thence from said point of beginning, along said southerly margin on the following 4 courses: (1) south 68° 05' 20" east, 43.11 feet to a point; (2) south 76° 20' 10" east, 49.75 feet to a point; (3) north 89° 45' 50" east, 81.04 feet to a point; and (4) north 77° 43' 30" east, 142.13 feet to a point; thence along the lands now or formerly of Niagara Mohawk Power Corporation the following 5 courses: (1) south 22° 32' 40" west, 405.31 feet to a point; (2) south 07° 08' 20" east, 55.78 feet to a point; (3) north 82° 51' 40" east, 32.78 feet to a point; (4) south 07° 36' 00" east, 1,037.37 feet to a point; and (5) south 25° 35' 00" east, 205.36 feet to a point; thence along the lands now or formerly of Albany Rural Cemetery the following 6 courses: (1) north 60° 15' 50" west, 287.00 feet to a point; (2) north 17° 25' 00" east, 334.80 feet to a point; (3) north 07° 36' 00" west, 214.00 feet to a point; (4) north 49° 42' 10" west, 283.99 feet to a point; (5) north 21° 03' 40" east, 163.64 feet to a point; and (6) north 07° 33' 50" west, 631.56 feet to the point or place of beginning, containing 4.6 acres of land more or less.

PARCEL 4

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northerly of Spring Street, westerly of the lands now or formerly of Niagara Mohawk Power Corporation, designated as Parcel 4 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the common line of lands now or formerly of Bearoff Metallurgical, Inc. on the east and lands of Allegheny Ludlum Industries, Inc. on the west with the northerly margin of Spring Street and runs thence from said point of beginning along said northerly margin the following 2 courses: (1) north 69° 33' 10" west, 361.81 feet to a point; and (2) north 70° 10' 30" west, 847.44 feet to a point; thence along the lands now or formerly of St. Agnes Cemetery the following 4 courses: (1) north 16° 17' 50" east, 871.24 feet to a point; (2) south 68° 12' 00" east, 616.89 feet to a point; (3) north 17° 35' 10" east, 979.85 feet to a point; and (4) south 73° 06' 40" east, 459.93 feet to a point in the centerline of the Kromma Kill at its intersection with the common line of lands now or formerly of Bonded Concrete, Inc. on the east and lands now or formerly of St. Agnes Cemetery on the west; thence generally southeasterly along said centerline of the Kromma Kill as it winds and turns about 1149 feet to a point on the westerly line of lands now or formerly of Niagara Mohawk Power Corporation; thence along the aforementioned lands now or formerly of Niagara Mohawk Power Corporation the following 2 courses: (1) south 21° 48' 00" west, 544.63 feet to a point; and (2) south 40° 56' 00" west, 233.90 feet to a point; thence along the aforementioned lands now or formerly of Bearoff Metallurgical, Inc. the following 2 courses: (1) north 68° 15' 20" west, 545.63 feet to a point; and (2) south 16° 17' 30" west, 834.45 feet to the point or place of beginning, containing 51.9 acres of land more or less.

PARCEL 5

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northerly of Spring Street and easterly of lands now or formerly of Niagara Mohawk Power Corporation,

designated as Parcel 5 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of lands now or formerly of F. and C. Cherny on the southeast and the lands of Allegheny Lullum Industries, Inc. on the northwest with the northerly margin of Spring Street and runs thence from said point of beginning along said margin of Spring Street, the following 2 courses: (1) south 79° 04' 40" west, 103.85 feet to a point; and (2) south 61° 24' 00" west, 397.43 feet to a point; thence along the lands now or formerly of Niagara Mohawk Power Corporation the following 2 courses: (1) south 88° 57' 20" west, 201.50 feet to a point; and (2) north 21° 48' 00" east, 1,269.14 feet to a point in the centerline of the Kromma Kill; thence generally southeasterly along said centerline of the Kromma Kill as it winds and turns about 1,326 feet to a point; thence along the aforementioned lands now or formerly of F. and C. Cherny, south 41° 56' 30" west, 283.72 feet to the point or place of beginning, containing 10.0 acres of land more or less.

PARCEL 6

INTENTIONALLY OMITTED.

PARCEL 7

INTENTIONALLY OMITTED.

PARCEL 8

INTENTIONALLY OMITTED.

## PARCEL 9

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northeasterly of Spring Street and northwesterly of Homewood Avenue, designated as Parcel 9 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the northeasterly margin of Spring Street with the northwesterly margin of Homewood Avenue and runs thence from said point of beginning along said northeasterly margin of Spring Street, north  $59^{\circ} 24' 50''$  west, 53.01 feet to a point; thence along the northeasterly margin of Kromma Kill Drive, north  $35^{\circ} 08' 10''$  west, 57.45 feet to a point; thence north  $29^{\circ} 42' 00''$  east, 95.90 feet to a point; thence south  $60^{\circ} 18' 00''$  east, 105.00 feet to a point on the northwesterly margin of Homewood Avenue; thence along said northwesterly margin, south  $29^{\circ} 42' 00''$  west, 121.15 feet to the point of place of beginning, containing 0.3 acres of land more or less.

## PARCEL 10

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying southeasterly of Homewood Avenue and northeasterly of Spring Street, designated as Parcel 10 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the northeasterly margin of Spring Street with the southeasterly margin of Homewood Avenue and running thence from said point of beginning along said southeasterly margin of Homewood Avenue, north  $29^{\circ} 42' 00''$  east, 146.92 feet to a point; thence south  $60^{\circ} 18' 00''$  east, 100.00 feet to a point; thence south  $29^{\circ} 42' 00''$  west, 148.46 feet to a point on the northeasterly margin of Spring Street; thence along said northeasterly margin north  $59^{\circ} 24' 50''$  west, 100.01 feet to the point or place of beginning, containing 0.3 acres of land more or less.

THE ABOVE DESCRIBED PREMISES ENJOY THE BENEFITS OF THE FOLLOWING REAL EASEMENTS, LICENSES AND RIGHTS SUBJECT TO THE TERMS, CONDITIONS, LIMITATIONS AND BURDENS CONTAINED THEREIN, WHICH REAL EASEMENTS, LICENSES AND RIGHTS ARE LOCATED ON LAND OF OTHERS AS IDENTIFIED IN PARAGRAPHS A. THROUGH F. BELOW.

A. TOGETHER with a permanent easement to enter upon the lands hereinafter described and construct, maintain and repair a 16 inch water main.

The rights herein granted are to be exercised upon and or all those certain pieces or parcels of land 20 feet in width, situate, lying or being in the Town of Colonie, Albany County, New York, the center line of which is described as follows:

BEGINNING at a point in the westerly boundary of Little River, so called, distant 142 feet northerly on the perpendicular from the center line of the Troy-Menands Bridge, and running thence northwesterly approximately 200 feet to a point 10 feet southwesterly from an angle point in the division line between the lands of the party of the first part on the southwest and the lands now supposed to be owned by James B. Strates on the

northeast; thence northwesterly in a straight line parallel to and 10 feet southerly of said division line to a point in the center of a small creek; thence continuing in a straight line in line with the last mentioned course to a point in the division line between the lands of the party of the first part on the east and the abandoned Erie Canal lands now supposed to be owned by the Village of Menands on the west.

ALSO BEGINNING at a point in the westerly boundary of Broadway distant 10 feet northeasterly on the perpendicular from the division line between the lands of the party of the first part on the northeast and lands now supposed to be owned by Albany Rural Cemetery Association on the southwest, and running thence northwesterly parallel to and at all points 10 feet distant northerly from said division line to a point opposite an angle in said division line; thence continuing in a general northwesterly direction along a course to be designated by the party of the first part to a point in the division line between the lands of the party of the first part on the east and lands now supposed to be owned by the Delaware and Hudson Railroad Corporation on the west.

B. TOGETHER with a permanent easement for the several purposes as hereinafter indicated in and to all that piece or parcel of land situate in the Town of Colonie and in the Village of Menands, County of Albany, New York as shown on Map No. 2-C Parcel Nos. 476, 477, 478 and 479 of the above entitled project, prepared by the New York State Department of Public Works and officially approved by it on January 13, 1966 and described as follows:

#### PERMANENT EASEMENTS FOR RIGHT OF ACCESS:

A permanent right, privilege and easement for the right of access to and from abutting property to be exercised in and on, over and across the property delineated and hereinafter described but only to an extent which will not interfere with highway purposes.

Such easement shall be exercised in and on, over and across all that piece or parcel of property hereinafter designated as Parcel No. 476 situate in the Town of Colonie, County of Albany, New York as shown on the accompanying map and described as follows:

#### PARCEL NO. 476

BEGINNING at a point in the 1934 U.S. Pierhead & Bulkhead line of the Hudson River, said point being 553 feet more or less distant easterly measured at right angles from Station "W" 116+16.2 of the hereinafter described survey base line for the construction of the Interstate Route Connection 540-1-2 (Patron Island Interchange to Menands Bridge); thence north 89° 59' 31" west 177 feet more or less to a point 379.13 feet distant easterly measured at right angles from Station "W" 165+82.10 of said base line; thence north 07° 59' 31" west 150 feet to a point 329.89 feet distant easterly measured at right angles from Station "W" 167+23.79 of said base line; thence south 89° 59' 31" east 177 feet more or less to a point on the 1934 U.S. Pierhead & Bulkhead line of the Hudson River, said point being 503.43 feet distant easterly measured at right angles from Station "W" 167+58.06 of said base line; thence south 07° 59' 31" east 150 feet more or less along the 1934 U.S. Pierhead & Bulkhead line of the Hudson River to the point of beginning, being 0.604 acre more or less; also,

Permanent Easement for Water Pipe Line and Utility Line.

A permanent right, privilege and easement to transmit water, electricity and messages by means of electricity and for such purposes construct, reconstruct, maintain and operate water systems and electric lines consisting of such buildings, encasements, conduits, sleeves, pipes, valves, manholes, vents, wire cables, supporting structures and appurtenances as may be deemed necessary by the owner of such easement for the proper operation or improvement thereof; providing however, that no manhole, vent or other structure shall be placed at or above the surface of the ground within the controlled access limits of the highway and further providing that no change in the alignment or location of such facilities shall be made or additional facilities constructed which in the opinion of the Superintendent of Public Works or his authorized representative will interfere with the highway and its appurtenances or other facilities of the State of New York.

Such easement shall be exercised in and to, over, under and across all that piece or parcel of property hereinafter designated as Parcel No. 477 situate in the Town of Colonie, County of Albany, State of New York as shown on the accompanying map and described as follows:

**PARCEL NO. 477**

BEGINNING at a point, said point being 379.13 feet distant easterly measured at right angles from Station "W" 165+82.10 of the hereinafter described survey base line for the construction of the Interstate Route Connection 540-1-2 (Patroon Island Interchange to Menands Bridge); thence north 89° 59' 31" west 240.47 feet to a point 143.21 feet distant easterly measured at right angles from Station "W" 165+35.55 of said base line; thence north 07° 59' 31" west 150 feet to a point 93.97 feet distant easterly measured at right angles from Station "W" 165.77.24 of base line; thence south 89° 59' 31" east 115.0 feet to a point 206.80 feet distant easterly measured at right angles from Station "W" 166+99.50 of said base line; thence north 06° 48' 18" west 75.0 feet to a point 183.69 feet distant easterly measured at right angles from Station "W" 167+70.86 of said base line; thence north 81° 10' 38" east 50.0 feet to a point 230.68 feet distant easterly measured at right angles from Station "W" 167+87.95 of said base line; thence south 45° 56' 23" east 118.15 feet to a point 329.89 feet distant easterly measured at right angles from Station "W" 167+23.79 of said base line; thence south 07° 59' 31" east 150.0 feet to the point of beginning. Being 0.981 acre more or less; also,

**Permanent Easement for water pipe line and utility line.**

A permanent right, privilege and easement to transmit water electricity and messages by means of electricity for such purposes construct, reconstruct, maintain and operate water systems and electric lines consisting of such encasements, conduits, sleeves, pipes, valves manholes, vents, wires, cables, supporting structures and appurtenances as may be deemed necessary by the owner of such easement for the proper operation or improvement thereof; providing however, that no manhole, vent or other structure shall be placed at or above the surface of the ground within the controlled access limits of the highway and further providing that no change in the alignment or location of such facilities shall be made or additional facilities constructed which in the opinion of the Superintendent of Public Works or his authorized representative will interfere with the highway and its appurtenances or other facilities of the State of New York.

Further, providing that the right of ingress, egress and regress for the purpose of



construction, reconstruction, maintenance, operation and inspection shall be limited to the areas lying between the outside edges of the highway shoulders and the highway property line with no right of access for crossing, parking or working on the highway pavement or shoulder for any or all of these purposes; however, when it is necessary that the construction, reconstruction, maintenance and operation of such facilities requires crossing, blocking or barricading the highway pavement or shoulders, it shall be done only upon a written permit from and upon conditions specified by the Superintendent of Public Works, or his authorized representative, except at times of extreme emergencies, even at times of extreme emergencies, there shall be no access to or crossing, blocking or barricading of the highway pavement or shoulders without immediate notice to the Superintendent of Public Works or his authorized representative.

Such easement shall be exercised in and to, over, under and across all that piece or parcel of property hereinafter designated as Parcel No. 478, situate in the Town of Colonie, County of Albany, State of New York as shown on the accompanying map and described as follows:

#### PARCEL NO. 478

BEGINNING at a point, said point being 126 feet more or less distant easterly measured at right angles from Station "W" 165+84.± of the hereinafter described survey base line for the construction of the Interstate Route Connection 540-1-2, (Patroon Island Interchange to Menands Bridge); thence north 78° 29' 18" west 372 feet more or less to a point in the southeasterly water line of the Little River as it existed in 1883, said point being 458.99 feet distant easterly measured at right angles from Station "WP" 65+03.46 of said base line; thence northerly along said southeasterly water line, as it wound and turned in 1993, north 25° 21' 51" east, a chord distance of 30.50 feet to a point 461.67 feet distant easterly measured at right angles from Station "WP" 65+34.25 of said base line; thence south 78° 29' 18" east 354 feet more or less to a point 116 feet more or less distant easterly measured at right angles from Station "W" 166+14.± of said base line; thence south 07° 59' 31" east 32 feet more or less to the point of beginning, being 0.250 acre more or less.

#### ALSO PERMANENT EASEMENT FOR WATER PIPE LINE AND UTILITY LINE

A permanent right, privilege and easement to transmit water, electricity and messages by means of electricity and for such purposes construct, reconstruct, maintain and operate water systems, and electric lines consisting of such encasements, conduits, sleeves, pipes, valves, manholes, vents, wires, cables, supporting structures and appurtenances as may be deemed necessary by the owner of such easement for the proper operation or improvement thereof, providing, however, that no manholes, vent or other structure shall be placed at or above the surface of the ground within the controlled access limits of the highway, and further providing that no change in the alignment or location of such facilities shall be made or additional facilities constructed, which in the opinion of the Superintendent of Public Works or his authorized representative will interfere with the highway and its appurtenances or other facilities of the State of New York.

Such easement shall be exercised in and to, over, under and across all that piece or parcel of property hereinafter designated as Parcel No. 479, situate in the Village of Menands, Town of Colonie, County of Albany, State of New York as shown on the accompanying map and described as follows:

## PARCEL 479

BEGINNING at a point on the southwesterly boundary of Map No. 421 R-1, Parcel No. 458, a certified copy of which was filed in the Office of the Clerk of the Albany County on 19, said point being 174.12 feet distant westerly measured at right angles from Station "WF" 48+50+ of the hereinafter described survey base line for the construction of the Interstate Route Connection 540-1-2, (Patroon Island Interchange to Menands Bridge); thence northwesterly along said southwesterly map boundary 27 feet more or less to its intersection with the northerly boundary of said Map No. 421 R-1, Parcel No. 458, said point being 200 feet distant westerly measured at right angles from Station "WF" 48+59 of the said base line; thence easterly along said northerly map boundary line the following three courses and distances north 82° 41' east 148 feet more or less to a point 68 feet distant westerly measured at right angles from Station "WF" 49+27 of said base line; thence north 66° 23' east, 74.97 feet to a point 14 feet distant westerly measured at right angles from Station "WF" 49+79 of said base line; thence north 40° 10' east, 94.58 feet to a point 18 feet distant easterly measured at right angles from Station "WF" 50+68 of said base line; thence through the lands or the People of the State of New York, the following two courses and distances: north 42° 54' 46" east, 135.60 feet to a point 69.96 feet distant easterly measured at right angles from Station "WF" 51+93.26 of said base line; thence north 40° 50' 03" east 224.00 feet to a point on the northwesterly water line of the Little River as it existed in 1883, said point being 148.22 feet distant easterly measured at right angles from Station "WF" 54+03.14 of said base line; thence southerly along said northwesterly water line as it wound and turned in 1883, south 21° 34' 10" west, a chord distance of 90.40 feet to a point 146.35 feet distant easterly measured at right angles from Station "WF" 53+12.76 of said base line; thence through the lands of the People of the State of New York the following three courses and distances: south 40° 50' 03" west, 138.00 feet to a point 98.13 feet distant easterly measured at right angles from Station "WF" 51+83.46 of said base line; thence south 42° 54' 46" west 263.67 feet to a point 2.89 feet distant westerly measured at right angles from Station "WF" 49+39.90 of said base line; thence south 82° 41' west 193 feet more or less to the point of beginning, being 0.301 acre more or less.

The above mentioned survey base line are a portion of the 1963 survey base lines for construction of the Interstate Route Connection 540-1-2, (Patroon Island Interchange to Menands Bridge), as shown on a map on file in the Office of the State Department of Public Works and described as follows:

BEGINNING at Station "W" 164+72.160; thence north 11° 10' 14" east to Station "WF" 168+07.571. ALSO, BEGINNING at Station "WF" 45+76.043; thence north 20° 23' 06" east to Station "WF" 55+14.03 (P.O.L.); thence north 20° 23' 06" east to Station "WF" 62+94.269 (P.O.L.); thence north 20° 23' 06" east to Station 68+75.356.

All bearings referred to True North at 74° 20' west Longitude.

C. ALSO the right, privilege and easement to install, maintain, reconstruct and operate various pipe and wire lines hereinafter identified to transmit water, electricity, and messages, by means of electricity, in and for the private business of the party of the second part, in and through the following described parcel of land now or formerly under the waters of Little River, a back channel of the Hudson River:

ALL THAT PIECE OR PARCEL OF LAND generally 30 feet in width, situate, lying and being partly in the Incorporated Village of Menands, in the Town of Colonie and partly outside the said Village but in the said Town, County of Albany, State of New York, described as follows:

BEGINNING at the most southerly corner of the herein described parcel of land at a point in the northwesterly mean highwater line of the Little River as it wound and turned in 1883 about 670 feet measured northerly along said water line from its intersection with the existing center line of the Troy-Menands Bridge, said point of beginning being 146.35 feet distant easterly measured at right angles from base line Station "WF" 53+12.76 of the hereinafter described survey base line for the construction of Interstate Route 540-1-2, Patroon Island to Menands Bridge; thence northerly along the aforesaid northwesterly water line as it wound and turned in 1883, north  $21^{\circ} 34' 10''$  east, a chord distance of 90.40 feet to a point 148.22 feet distant easterly from Station "WF" 54+03.14 of the said base line; thence through the lands now or formerly under the waters of the Little River, the following courses or distances: north  $40^{\circ} 50' 03''$  east, 402.82 feet to a point 288.95 feet distant easterly measured at right angles from Station "WF" 57+80.58 of said base line; thence north  $34^{\circ} 18' 36''$  east, 177.66 feet to a point 331.70 feet distant easterly measured at right angles from Station "WF" 59+59.01 of the said base line; thence north  $25^{\circ} 39' 17''$  east, 207.13 feet to a point 350.73 feet distant easterly measured at right angles from Station "WF" 61+59.26 of the said base line; thence north  $17^{\circ} 33' 43''$  east 355.36 feet to a point 333.23 feet distant easterly measured at Station "WF" 65+14.19 of the said base line; thence south  $78^{\circ} 29' 18''$  east, 130.00 feet to a point in the southeasterly mean high water line of the Little River as it existed in 1883, said point being 461.67 feet distant easterly measured at right angles from Station "WF" 65+34.25 of the said base line; thence southerly along said southeasterly water line as it wound and turned in 1883, south  $25^{\circ} 21' 51''$  west, a chord distance of 30.90 feet to a point 458.99 feet distant easterly measured at right angles from Station "WF" 65+03.46 of the said base line; thence through the lands now or formerly under the waters of the Little River, the following courses and distances:

north  $78^{\circ} 29' 18''$  west, 97.00 feet to a point 363.15 feet distant easterly measured at right angles from Station "WF" 64+88.50 of the said base line; thence south  $17^{\circ} 33' 43''$  west, 394.58 feet to a point 382.37 feet distant easterly measured at right angles from Station "WF" 60+94.60 of the said base line; thence south  $28^{\circ} 17' 04''$  west, 238.47 feet to a point 349.80 feet distant easterly measured at right angles from Station "WF" 58+58.39 of the said base line; thence south  $40^{\circ} 50' 03''$  west, 582.32 feet to the point of beginning, containing 0.918 acres of land more or less.

The above mentioned survey base line is a portion of the 1963 survey base line for the construction of Interstate Route 540-1-2 (Patroon Island Interchange to Menands Bridge), as shown on a map on file in the Office of the State Department of Public Works and described as follows:

BEGINNING at Station "WF" 45+76.043; thence north  $20^{\circ} 36' 06''$  east to Station "WF" 69.75.356 (P.O.L.).

All bearings are referred to true north at  $74^{\circ} 20'$  west longitude.

D. ALSO unrecorded Permit to install a 16 inch Transit Water Main across abandoned Erie Canal lands granted by the Village of Menands on November 13, 1951.

E. ALSO unrecorded License granted by Delaware and Hudson Railroad Corporation to Allegheny Ludlum Steel Corporation by Agreement dated October 5, 1951 to install, maintain and use a 16 inch pipe to be encased in a 30 inch steel casing under track embankment, underneath and across the railroad tracks and right of way of the Licensor at Valuation Station 22/03 in the Village of Menands, County of Albany and State of New York; thence continuing through said Village and the Town of Colonie from said point of crossing in a northeasterly direction upon and along the westerly side of said right of way, a distance of 531 feet, or thereabouts, to lands of the Licensee.

F. TOGETHER with the benefits and subject to the burdens if any of rights reserved to Allegheny Ludlum Steel Corporation in deed to Niagara Mohawk Power Corporation recorded in Albany County Clerk's Office in Liber 1298 of Deeds, page 535, and granted to Allegheny Ludlum Steel Corporation in deed from Niagara Mohawk Power Corporation recorded in Albany County Clerk's Office in Liber 1298 of Deeds at page 433.

STATE OF NEW YORK }  
COUNTY OF ALBANY }

Recorded in DEEDS  
As Shown Herein and  
Examined  
THOMAS G. CLARK  
ALBANY COUNTY CLERK

MAIL TO: HEDGSON, RUSS, ANDREWS, WOODS & GOODYEAR  
ONE M + T PLAZA, SUITE 2000  
BUFFALO, NY 14203  
ATTN: MARY CATHERINE MALLEY  
ADDENDUM TO WATERYLIET SHORT-TERM  
LAB-STORES LEASE AGREEMENT

SEP 14 12 17 PM '99

THIS ADDENDUM TO LEASE is made as of September 8, 1999, by  
REALCO INC. a New York corporation ("Grantor") in favor of ALTX, INC., a New York  
corporation ("Grantee").

LIDER 2639 PAGE 312 RECITALS:

WHEREAS, Grantor owns certain real property located in the Town of Colonie,  
County of Albany and State of New York (such real property, the "Plant"), as such real property  
is more particularly described on Exhibit A attached hereto;

WHEREAS, pursuant to a certain Watervliet Short-Term Lab-Stores Lease  
Agreement made as of September 8, 1999 (the "Lease") between Grantor, as landlord, and  
Grantee, as tenant, for which a Memorandum of Lease is being recorded simultaneously  
herewith, Grantee leases a portion of the Plant, which portion is comprised of a certain parcel of  
real property and the improvements located thereon ("Lease Area 2") from Grantor, as such  
Lease Area 2 is more particularly described on Exhibit B attached hereto;

WHEREAS, Grantor desires to grant to Grantee, its successors and assigns, and  
Grantee desires, for itself and its successors and assigns, the right to use the Plant for parking,  
access, egress, ingress and for the purposes set forth herein for the duration of the Lease;

WHEREAS, it is the intention of the parties hereto to provide such easements and  
access as Grantee shall determine are reasonably necessary or beneficial to operate its businesses  
upon Lease Area 2; and

NOW, THEREFORE, in consideration of the foregoing recitals and of other good  
and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, the  
parties agree as follows:

1. Grantor grants and conveys to Grantee, its successors and assigns, an easement for parking, access, egress and ingress on, upon, over, across, under and through the Plant or any portion thereof.

2. Grantee may, but will not be obligated, to remove any snow, ice or other materials from all or any portion of the Plant at Grantee's cost and expense and may place any such snow, ice or other materials upon any other portion of the Plant. Grantee will also have the right, but not the obligation, to implement and maintain such security measures as Grantee may deem desirable or necessary at any portion(s) of the Plant.

3. A. Grantor will, from time-to-time, upon the request of Grantee, grant easements to Grantee conveying the right, at Grantee's cost and expense, to lay, construct, maintain and repair any utility lines, pipes, conduits or other structures as Grantee may deem necessary or desirable for its use and enjoyment of the existing facilities located at Lease Area 2, or as may be necessary or desirable for the future use or enjoyment of Lease Area 2 from time-to-time, including, without limitation, for water, sewer, telephone, fibre optic or other telecommunication, gas, electric, waste water and other utilities. Grantee will also have the right to install, enlarge, repair, maintain, operate, replace or remove all or any portion of existing utility lines or other facilities utilized by Grantee at any time. The location of all such easements and replacements, enlargements and relocations thereof shall be subject to the consent of Grantor, which shall not be unreasonably withheld or delayed, and shall be located so as to minimize as much as reasonably possible any adverse effect on the value of the remainder of the Plant.

B. Grantee acknowledges that Grantor is under a legal duty to sell the remainder of the Plant, and that, at any time after one year from the date hereof, and subject to the provisions of Section 3.C. hereof, Grantor may sell to a bona fide third party any portion of the

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Plant not encumbered at the time of such sale by easements granted pursuant to this Section 3, and that the transferee of such portion shall have no obligation after such sale to grant easements pursuant to this Section 3.

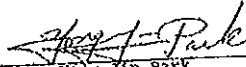
C. Grantor shall provide to Grantee at least six (6) months prior written notice ("Notice Period") of Grantor's intention to sell any portion of the Plant pursuant to Section 3.B. hereof, which notice shall specifically identify the property intended to be sold. Such written notice can be given no earlier than one year after the date of this agreement. During the Notice Period, Grantee's rights under Section 3.A. hereof shall continue, and any easements granted during the Notice Period shall run with the land. If the sale described in such notice does not close (subject to reasonable extensions as Grantor and its contract vendee may grant), Grantee's rights under Section 3.A. shall continue in full force and effect and Grantor shall provide a new Notice Period with respect to any subsequent sale.

4. Subject to the limitations of Section 3 above, Grantor will from time-to-time, upon request of Grantee, grant easements to third parties, such as utility companies, over any portion or portions of the Plant as may be requested by Grantee to permit such third parties to provide services to Grantee.

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IN WITNESS WHEREOF, the parties have executed this Addendum as of  
September 8, 1999.

REALCO INC.

By:   
Name: Yong Jin Park  
Title: President

ALTX, INC.

By:   
Name: Jerrold S. Brown  
Title: Secretary

BFLODOCS:16199\_2 (RM/5/00)



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STATE OF NEW YORK)

SS.:

COUNTY OF Erie )

On the 31<sup>st</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Yong Jin Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Michelle L. Struble

Notary Public

MICHELLE L. STRUBLE  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 03/01/2001

STATE OF NEW YORK)

SS.:

COUNTY OF ERIE)

On the 27<sup>th</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Jerrold S. Brown personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Chantel M. Burns

Notary Public

CHANTEL M. BURNS  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires April 7, 2001

BFLODOC5:103299\_2 (JNS/v00)

EXHIBIT A LIBER 2639 PAGE 317  
Legal Description of the Plant

LIBER 2639 PAGE 318  
EXHIBIT A

TRACT II

PARCEL 1

ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northwesterly of Lincoln Avenue in part and land now or formerly of The Delaware and Hudson Railway Company, in part, and southwesterly of Spring Street, designated as Parcel 1 on a map entitled "Survey of Lands of Allegheny Ludlum Industries, Inc. for Al Tech Specialty Steel Corporation", made by C.T. Male; Associates, P.C., dated August 27, 1976 and being more particularly bounded and described as follows:

Policy No. 101-024396

BEGINNING at the point of intersection of the southwesterly margin of Spring Street with the northwesterly margin of Lincoln Avenue and runs thence from said point of beginning along said northwesterly margin of Lincoln Avenue, south  $29^{\circ} 42' 00''$  West, 150.00 feet to a point; thence along the southwesterly margin of Lincoln Avenue, south  $59^{\circ} 30' 00''$  east, 25.00 feet to a point; thence along the northwesterly margin of Lincoln Avenue, in part, and the lands now or formerly of The Delaware and Hudson Railway Company, in part, south  $29^{\circ} 42' 00''$  west, 1,302.80 feet to a point; thence along the aforementioned lands now or formerly of The Delaware and Hudson Railway Company the following 4 courses: (1) south  $59^{\circ} 30' 00''$  east, 75.00 feet to a point; (2) south  $29^{\circ} 42' 00''$  west, 257.30 feet to a point; (3) north  $61^{\circ} 10' 00''$  west, 34.00 feet to a point; and (4) south  $29^{\circ} 42' 00''$  west, 742.60 feet to a point, said point being the point of intersection of the common line of the lands of Allegheny Ludlum Industries, Inc., on the northeast and lands now or formerly of Niagara Mohawk Power Corporation on the southwest with the northwesterly line of lands now or formerly of The Delaware and Hudson Railway Company; thence along said lands now or formerly of Niagara Mohawk Power Corporation the following 3 courses: (1) north  $25^{\circ} 35' 00''$  west, 925.65 feet to a point; (2) north  $07^{\circ} 36' 00''$  west, 1,099.98 feet to a point; and (3) north  $21^{\circ} 48' 00''$  east, 401.71 feet to a point on the southeasterly margin of Spring Street; thence along the southeasterly, southerly and southwesterly margin of Spring Street the following 6 courses: (1) north  $66^{\circ} 40' 40''$  east, 197.22 feet to a point; (2) north  $61^{\circ} 24' 00''$  east, 522.58 feet to a point; (3) north  $79^{\circ} 04' 40''$  east, 78.51 feet to a point; (4) south  $82^{\circ} 13' 40''$  east, 38.26 feet to a point; (5) south  $63^{\circ} 17' 50''$  east, 22.86 feet to a point; and (6) south  $59^{\circ} 24' 50''$  east, 905.64 feet to the point or place of beginning, containing 57.7 acres of land more or less.

#### PARCEL 2

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying southwesterly of lands now or formerly of Niagara Mohawk Power Corporation and northeasterly of the lands now or formerly of Albany Cemetery Association, being designated as Parcel 2 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the common line of lands now or formerly of Albany Cemetery Association on the southwest and lands of Allegheny Ludlum Industries, Inc. on the northeast with the northwesterly line of lands now or formerly of Niagara Mohawk Power Corporation and runs thence from said point of beginning along said common line, north  $64^{\circ} 47' 50''$  west, 475.46 feet to a point; thence along the lands now or formerly of Albany Rural Cemetery north  $17^{\circ} 31' 30''$  east, 439.86 feet to a point; thence along the aforementioned lands now or formerly of Niagara Mohawk Power Corporation, south  $25^{\circ} 35' 00''$  east, 689.32 feet to the point or place of beginning, containing 2.4 acres of land more or less.

#### PARCEL 3

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying southerly of Spring Street and generally westerly of the aforementioned lands now or formerly of Niagara Mohawk Power Corporation, designated as Parcel 3 as shown on the above described map and being more particularly bounded and described as follows:

Policy No. 101-024396

EXHIBIT B LIDER 2639 PAGE 329

Legal Description of Lease Area 2

01LODOC516302\_2 (08/19/01)

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C.T. MALE ASSOCIATES, P.C.

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DESCRIPTION  
PROPOSED LEASE AREAS  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

~~PROPOSED LEASE AREA 1 - AREA - 16.6534 ACRES~~

~~BEGINNING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Northwest and lands now or formerly of D & H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast, with the division line between the lands of Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands of said Niagara Mohawk Power Corporation on the Southwest North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following two (2) courses: 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point; and 2) North 69 deg. 20 min. 38 sec. East 531.41 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation in part and along the outside face of the existing Extrusion Plant building in part South 60 deg. 28 min. 46 sec. East 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses~~

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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1) South 29 deg. 08 min. 09 sec. West 11.21 feet to a point; 2) South 60 deg. 18 min. 19 sec. East 32.25 feet to a point; 3) North 28 deg. 56 min. 49 sec. East 8.30 feet to a point; 4) South 60 deg. 13 min. 28 sec. East 18.14 feet to a point; 5) South 29 deg. 11 min. 47 sec. West 8.20 feet to a point; 6) South 60 deg. 09 min. 56 sec. East 20.68 feet to a point; 7) South 29 deg. 39 min. 24 sec. West 11.82 feet to a point; 8) South 60 deg. 21 min. 02 sec. East 188.44 feet to a point; and 9) South 29 deg. 39 min. 22 sec. West 78.00 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation, South 60 deg. 18 min. 00 sec. East 48.75 feet to its point of intersection with the above mentioned division line between the lands of said Altech Specialty Steel Corporation on the Northwest and lands of said D & H Corporation on the Southeast; thence along said division line the following five (5) courses: 1) South 29 deg. 42 min. 00 sec. West 152.19 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 75.00 feet to a point; 3) South 29 deg. 42 min. 00 sec. West 257.50 feet to a point; 4) North 61 deg. 10 min. 00 sec. West 34.00 feet to a point; and 5) South 29 deg. 42 min. 00 sec. West 742.60 feet to the point or place of beginning, containing 16.653± acres.

PROPOSED LEASE AREA 2 - AREA = 0.694± ACRES

COMMENCING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road; thence from said point of commencement through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355, South 44 deg. 13 min. 04 sec. West 202.37 feet to the point or place of beginning of the herein

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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**LIBER 2639 PAGE 332**

described Lease Parcel 2, said point also being the Northeasterly corner of the existing building housing Technical Services, Carpenter Shop, and Store Room; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and around the existing outside face of said building the following sixteen (16) courses:  
1) South 29 deg. 35 min. 08 sec. West 301.96 feet to a point; 2) North 53 deg. 42 min. 05 sec. West 0.69 feet to a point; 3) South 29 deg. 42 min. 53 sec. West 54.67 feet to a point; 4) North 60 deg. 14 min. 39 sec. West 22.45 feet to a point; 5) North 30 deg. 03 min. 57 sec. East 3.70 feet to a point; 6) North 60 deg. 08 min. 14 sec. West 38.51 feet to a point; 7) North 30 deg. 06 min. 28 sec. East 16.60 feet to a point; 8) South 60 deg. 05 min. 47 sec. East 9.23 feet to a point; 9) North 30 deg. 01 min. 59 sec. East 19.40 feet to a point; 10) North 60 deg. 22 min. 57 sec. West 29.48 feet to a point; 11) South 29 deg. 38 min. 23 sec. West 9.90 feet to a point; 12) North 60 deg. 21 min. 37 sec. West 34.17 feet to a point; 13) North 29 deg. 29 min. 51 sec. East 104.98 feet to a point; 14) South 60 deg. 37 min. 27 sec. East 40.10 feet to a point; 15) North 29 deg. 36 min. 22 sec. East 220.87 feet to a point; and 16) South 60 deg. 47 min. 14 sec. East 75.84 feet to the point or place of beginning, containing 0.694± acres.

~~PROPOSED LEASE AREA 3 - AREA = 1.220± ACRES~~

~~COMMENCING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the East and lands now or formerly of Niagara Mohawk Power Corporation on the West with the Southeasterly street boundary of Spring Street Road;~~



C.T. MALE ASSOCIATES, P.C.

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PROPOSED LEASE AREAS  
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thence from said point of commencement through the lands of said Altech Specialty Steel Corporation, South 19 deg. 35 min. 40 sec. East 942.31 feet to the point of beginning of the herein described proposed Lease Parcel 3, said point also being the Southwesterly corner of the existing Bar Turning building; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and along the existing outside face of said building the following four (4) courses: 1) North 29 deg. 36 min. 25 sec. East 295.20 feet to a point; 2) North 60 deg. 23 min. 01 sec. West 20.55 feet to a point; 3) North 29 deg. 46 min. 01 sec. East 33.55 feet to a point; and 4) South 60 deg. 23 min. 01 sec. East 20.46 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Bar Turning building in part and through the existing Bar Turning building in part, North 29 deg. 36 min. 25 sec. East 200.36 feet to a point, said point being on the outside face of said existing Bar Turning building; thence along the outside face of said building and through said building South 60 deg. 30 min. 35 sec. East 209.02 feet to a point; thence South 29 deg. 53 min. 22 sec. West 28.44 feet to a point, said point being on the existing outside face of said Bar Turning building; thence along said outside face said of building North 60 deg. 06 min. 39 sec. West 90.00 feet to a point; thence continuing through said building in part and along the outside face of said building in part South 29 deg. 53 min. 22 sec. West 156.93 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and along the existing outside face of said building the following fourteen (14) courses: 1) North 60 deg. 27 min. 14 sec. West

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DESCRIPTION  
PROPOSED LEASE AREAS  
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12.90 feet to a point; 2) South 29 deg. 30 min. 48 sec. West 47.91 feet to a point; 3) South 61 deg. 27 min. 21 sec. East 10.80 feet to a point; 4) North 29 deg. 09 min. 27 sec. East 6.06 feet to a point; 5) South 59 deg. 09 min. 31 sec. East 17.91 feet to a point; 6) South 29 deg. 25 min. 09 sec. West 37.99 feet to a point; 7) North 61 deg. 16 min. 17 sec. West 17.97 feet to a point; 8) North 29 deg. 18 min. 25 sec. East 14.92 feet to a point; 9) North 62 deg. 19 min. 00 sec. West 10.36 feet to a point; 10) South 29 deg. 40 min. 04 sec. West 67.84 feet to a point; 11) North 59 deg. 50 min. 41 sec. West 19.94 feet to a point; 12) South 29 deg. 43 min. 44 sec. West 49.61 feet to a point; 13) North 60 deg. 22 min. 28 sec. West 32.92 feet to a point; and 14) South 30 deg. 10 min. 01 sec. West 39.14 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and around the outside perimeter of an existing roof overhang area the following three (3) courses: 1) South 59 deg. 30 min. 34 sec. East 9.40 feet to a point; 2) South 29 deg. 54 min. 23 sec. West 86.48 feet to a point; and 3) North 62 deg. 58 min. 28 sec. West 9.05 feet to a point on the existing outside face of said bar turning building; thence continuing along the outside face of said existing building the following two (2) courses: 1) South 29 deg. 47 min. 50 sec. West 34.98 feet to a point; and 2) North 60 deg. 27 min. 06 sec. West 52.11 feet to the point or place of beginning, containing 1.230±

207556

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE 6

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Subject to any easement, covenants, or restrictions of record.

C.T. MALE ASSOCIATES, P.C.

*James F. Cook*  
James F. Cook, PLS

March 3, 1999  
Revised June 10, 1999  
JFC/r  
C.T. Male Project No. 99-5056

Note: The above described lease parcels are shown in their entirety on a map entitled "Survey Of Proposed Lease Parcels Portion Of Lands Of Altech Specialty Steel Corporation Prepared For Salem Tube, Inc.," Town of Colonie, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999 and last revised June 10, 1999, Drawing No. 99-127R.



JAMES F. COOK  
COUNTY OF ALBANY }

Recorded in DEEDS  
As Shown Hereon and  
Examined  
THOMAS G. CLINGAN  
ALBANY COUNTY CLERK

MAIL TO: HODGSON, RUSS, ANDREWS, WOODS + GOOD YEAR.  
ONE MATT PLAZA, SUITE 2000  
BUFFALO, NY 14203

ATT: MARY CATHERINE MALLEY

[Watervliet Short-Term Lab-Stores Lease Agreement]

MEMORANDUM OF LEASE AGREEMENT

LIBER 2639 PAGE 336

The undersigned, REALCO INC., a New York corporation, as landlord (the "Landlord"), and ALTX, INC., a New York corporation and a wholly-owned subsidiary of TUBACEX AMERICA HOLDING CORPORATION, a New York Corporation, as tenant (the "Tenant"), have entered into a certain Watervliet Short-Term Lab-Stores Lease Agreement dated as of August 8, 1999 (the "Lease Agreement").

Pursuant to the Lease Agreement, the Tenant leases from the Landlord, certain land and a so called Lab-Stores Building (the "Lab-Stores Building") situated thereon, located at the Landlord's real property at Lincoln Avenue and Spring Street, in the Town of Colonie, Albany County, New York, as such land is more particularly described on Exhibit A attached hereto.

The term of the Lease Agreement commenced on August 8, 1999 and shall expire on September 30, 2000, unless extended or sooner terminated in accordance with the terms and conditions provided in the Lease Agreement. The Tenant has the right to extend the term of the Lease Agreement for five successive one year terms, through September 30, 2005.

IN WITNESS WHEREOF, the Landlord and the Tenant have caused this Memorandum of Lease Agreement to be executed in their respective names and dated as of August 8, 1999.

LANDLORD:

REALCO INC.

By: [Signature]  
Name: Yong Van Park  
Title: President

TENANT:

ALTX, INC.

By: [Signature]  
Name: Jerrold S. Brown  
Title: Secretary

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STATE OF NEW YORK)

SS.:

COUNTY OF Erie )

On the 21<sup>st</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Yong Jin Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Michelle L. Struble  
Notary Public

STATE OF NEW YORK)

SS.:

COUNTY OF Erie )

On the 23<sup>rd</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Jerrold S. Brown, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Charlotte M. Brown  
Notary Public

CHARLOTTE M. BROWN  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires August 7, 2001

LIBER 2639 PAGE 338

EXHIBIT A

DESCRIPTION OF LAND

(EXHIBIT B FROM THE LEASE AGREEMENT)

BFL000CS:371572\_1 (3/8/99)  
29197.0000

A-1

C.T. MALE ASSOCIATES, P.C.

LIBER 2639 PAGE 339

DESCRIPTION  
PROPOSED LEASE AREAS  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 1 - AREA = 16.653± ACRES [intentionally omitted]

BEGINNING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2161 of Deeds at Page 355 on the Northwest and lands now or formerly of D & H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast, with the division line between the lands of Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands of said Niagara Mohawk Power Corporation on the Southwest North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following two (2) courses: 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point; and 2) North 69 deg. 20 min. 38 sec. East 531.41 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation in part and along the outside face of the existing Extrusion Plant building in part South 60 deg. 28 min. 46 sec. East 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses:

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE - 2 -

**LIBER 2639 PAGE 340**

1) South 29 deg. 08 min. 09 sec. West 11.71 feet to a point; 2) South 60 deg. 18 min. 19 sec. East 32.25 feet to a point; 3) North 28 deg. 56 min. 49 sec. East 8.30 feet to a point; 4) South 60 deg. 13 min. 28 sec. East 18.14 feet to a point; 5) South 29 deg. 11 min. 47 sec. West 8.20 feet to a point; 6) South 60 deg. 09 min. 56 sec. East 20.68 feet to a point; 7) South 29 deg. 39 min. 24 sec. West 11.82 feet to a point; 8) South 60 deg. 21 min. 02 sec. East 188.44 feet to a point; and 9) South 29 deg. 39 min. 22 sec. West 78.00 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation, South 60 deg. 18 min. 00 sec. East 48.75 feet to its point of intersection with the above mentioned division line between the lands of said Altech Specialty Steel Corporation on the Northwest and lands of said D & H Corporation on the Southeast; thence along said division line the following five (5) courses: 1) South 29 deg. 42 min. 00 sec. West 152.19 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 75.00 feet to a point; 3) South 29 deg. 42 min. 00 sec. West 257.50 feet to a point; 4) North 61 deg. 10 min. 00 sec. West 34.00 feet to a point; and 5) South 29 deg. 42 min. 00 sec. West 742.60 feet to the point or place of beginning, containing 16.653± acres.

PROPOSED LEASE AREA 2 - AREA = 0.694± ACRES

COMMENCING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road; thence from said point of commencement through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355, South 44 deg. 13 min. 04 sec. West 202.37 feet to the point or place of beginning of the herein



C.J. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE 3

LIBER 2639 PAGE 341

described Lease Parcel 2, said point also being the Northeasterly corner of the existing building housing Technical Services, Carpenter Shop, and Store Room; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and around the existing outside face of said building the following sixteen (16) courses: 1) South 29 deg. 35 min. 08 sec. West 301.96 feet to a point; 2) North 53 deg. 42 min. 05 sec. West 0.69 feet to a point; 3) South 29 deg. 42 min. 53 sec. West 54.67 feet to a point; 4) North 60 deg. 14 min. 39 sec. West 22.45 feet to a point; 5) North 30 deg. 03 min. 57 sec. East 3.70 feet to a point; 6) North 60 deg. 08 min. 14 sec. West 38.51 feet to a point; 7) North 30 deg. 06 min. 28 sec. East 16.60 feet to a point; 8) South 60 deg. 05 min. 47 sec. East 9.23 feet to a point; 9) North 30 deg. 01 min. 59 sec. East 19.40 feet to a point; 10) North 60 deg. 22 min. 57 sec. West 29.48 feet to a point; 11) South 29 deg. 38 min. 23 sec. West 9.90 feet to a point; 12) North 60 deg. 21 min. 37 sec. West 34.17 feet to a point; 13) North 29 deg. 29 min. 51 sec. East 104.98 feet to a point; 14) South 60 deg. 37 min. 27 sec. East 40.10 feet to a point; 15) North 29 deg. 36 min. 22 sec. East 220.87 feet to a point; and 16) South 60 deg. 47 min. 14 sec. East 75.84 feet to the point or place of beginning, containing 0.694± acres.

PROPOSED LEASE AREA 3 - AREA = 1.230± ACRES [intentionally omitted]  
COMMENCING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the East and lands now or formerly of Niagara Mohawk Power Corporation on the West with the Southeastery street boundary of Spring Street Road;

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE - 4 -

**LIBER 2639 PAGE 342**

thence from said point of commencement through the lands of said Altech Specialty Steel Corporation, South 19 deg. 35 min. 40 sec. East 942.31 feet to the point of beginning of the herein described proposed Lease Parcel 3, said point also being the Southwesterly corner of the existing Bar Turning building; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and along the existing outside face of said building the following four (4) courses: 1) North 29 deg. 36 min. 25 sec. East 295.20 feet to a point; 2) North 60 deg. 23 min. 01 sec. West 20.55 feet to a point; 3) North 29 deg. 46 min. 01 sec. East 33.55 feet to a point; and 4) South 60 deg. 23 min. 01 sec. East 20.46 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Bar Turning building in part and through the existing Bar Turning building in part, North 29 deg. 36 min. 25 sec. East 200.36 feet to a point, said point being on the outside face of said existing Bar Turning building; thence along the outside face of said building and through said building South 60 deg. 30 min. 35 sec. East 209.02 feet to a point; thence South 29 deg. 53 min. 22 sec. West 28.44 feet to a point, said point being on the existing outside face of said Bar Turning building; thence along said outside face said of building North 60 deg. 06 min. 39 sec. West 90.00 feet to a point, thence continuing through said building in part and along the outside face of said building in part South 29 deg. 53 min. 22 sec. West 156.93 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and along the existing outside face of said building the following fourteen (14) courses: 1) North 60 deg. 27 min. 14 sec. West

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE - 5 -

LIBER 2639 PAGE 343

12.80 feet to a point; 2) South 29 deg. 30 min. 43 sec. West 47.91 feet to a point; 3) South 61 deg. 27 min. 21 sec. East 10.80 feet to a point; 4) North 29 deg. 09 min. 27 sec. East 6.06 feet to a point; 5) South 59 deg. 09 min. 31 sec. East 17.91 feet to a point; 6) South 29 deg. 25 min. 09 sec. West 37.99 feet to a point; 7) North 61 deg. 16 min. 17 sec. West 17.97 feet to a point; 8) North 29 deg. 18 min. 25 sec. East 14.92 feet to a point; 9) North 62 deg. 19 min. 00 sec. West 10.36 feet to a point; 10) South 29 deg. 40 min. 04 sec. West 67.84 feet to a point; 11) North 59 deg. 50 min. 41 sec. West 19.94 feet to a point; 12) South 29 deg. 43 min. 44 sec. West 49.61 feet to a point; 13) North 60 deg. 22 min. 28 sec. West 32.92 feet to a point; and 14) South 30 deg. 10 min. 01 sec. West 39.14 feet to a point; thence continuing through said lands of Attech Specialty Steel Corporation and around the outside perimeter of an existing roof overhang area the following three (3) courses: 1) South 59 deg. 30 min. 34 sec. East 9.40 feet to a point; 2) South 29 deg. 54 min. 23 sec. West 86.48 feet to a point; and 3) North 62 deg. 58 min. 28 sec. West 9.08 feet to a point on the existing outside face of said bar turning building; thence continuing along the outside face of said existing building the following two (2) courses: 1) South 29 deg. 47 min. 50 sec. West 34.98 feet to a point; and 2) North 60 deg. 27 min. 06 sec. West 52.11 feet to the point or place of beginning, containing 1.2301 acres.

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE - 6

LIBER 2639 PAGE 344

Subject to any easement, covenants, or restrictions of record.

C.T. MALE ASSOCIATES, P.C.

*James F. Cook*

James F. Cook, PLS

March 3, 1999

Revised June 10, 1999

JFC/jk  
C.T. Male Project No. 99-5056

Note: The above described lease parcels are shown in their entirety on a map entitled "Survey Of Proposed Lease Parcels Portion Of Lands Of Altech Specialty Steel Corporation Prepared For Salem Tube, Inc.," Town of Colonie, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999 and last revised June 10, 1999, Drawing No. 99-127R.



STATE OF NEW YORK  
COUNTY OF ALBANY

Recorded in DEEDS  
As Shown Hereon and  
Examined  
*Thomas G. Clingan*  
THOMAS G. CLINGAN  
CLERK

cc  
MAIL TO: HODGSON, RUSS, ANDREWS, WOODS & GOODYEAR  
ONE MONT PLAZA, SUITE 2000  
BUFFALO, NY 14203  
ATT: MARY CATHERINE MALLEY

[Watervliet Lease Agreement]

MEMORANDUM OF LEASE AGREEMENT

LIBER 2639 PAGE 345

The undersigned, REALCO INC., a New York corporation, as landlord (the "Landlord"), and ALTX, INC., a New York corporation and a wholly-owned subsidiary of TUBACEX AMERICA HOLDING CORPORATION, a New York Corporation, as tenant (the "Tenant"), have entered into a certain Watervliet Lease Agreement dated as of August 8, 1999 (the "Lease Agreement").

Pursuant to the Lease Agreement, the Tenant leases from the Landlord, certain land and improvements situated thereon comprised of (i) a portion of a plant and main office building containing approximately 18,584 square feet of office space and parking spaces as shown on Exhibit A-1 attached hereto and (ii) 725,376 square feet of facility space as shown on Exhibit A-2 attached hereto, located at the Landlord's real property at Lincoln Avenue and Spring Street, in the Town of Colonie, Albany County, New York.

The term of the Lease Agreement commenced on August 8, 1999 and shall expire on September 30, 2008, unless extended or sooner terminated in accordance with the terms and conditions provided in the Lease Agreement. The Tenant has the option to purchase all or a portion of the leased premises, upon terms and conditions more particularly set forth in the Lease Agreement.

IN WITNESS WHEREOF, the Landlord and the Tenant have caused this Memorandum of Lease Agreement to be executed in their respective names and dated as of August 8, 1999.

LANDLORD:

REALCO INC.

By: Yong Jin Park  
Name: Yong Jin Park  
Title: President

TENANT:

ALTX, INC.

By: Jerrold S. Brown  
Name: Jerrold S. Brown  
Title: Secretary

SEP 14 12:17 PM '99  
ALBANY COUNTY  
CLERK

LIBER 2639 PAGE 346

STATE OF NEW YORK)  
SS.:  
COUNTY OF Erie )

On the 31<sup>st</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Yong Jin Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Michelle L. Struble  
Notary Public

STATE OF NEW YORK)  
SS.:  
COUNTY OF Erie )

MICHELLE L. STRUBLE  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 03/01/2001

On the 21<sup>st</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Jerrold S. Brown, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Chantel M. Durig  
Notary Public

CHANTREL M. DURIG  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires April 17, 2001

EXHIBIT A-1 LIBER 2639 PAGE 347

DESCRIPTION OF LEASED PREMISES

[LEASE AREA 4 AND PARCEL 9 FROM EXHIBIT B TO THE LEASE AGREEMENT]

A-1

C.T. MALE ASSOCIATES, P.C.

LIBER 2639 PAGE 348

DESCRIPTION  
PROPOSED LEASE AREA 4  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK.

All that certain tract, piece or parcel of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 4 - AREA = 0.427± ACRES

BEGINNING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road and runs thence from said point of beginning along said Northwesterly street boundary of Lincoln Avenue, South 29 deg. 42 min. 00 sec. West 127.15 feet to a point; thence through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 the following ten (10) courses: 1) North 13 deg. 39 min. 44 sec. West 18.85 feet to a point; 2) North 35 deg. 15 min. 30 sec. West 17.82 feet to a point; 3) North 48 deg. 48 min. 02 sec. West 37.61 feet to a point; 4) North 58 deg. 00 min. 28 sec. West 10.17 feet to a point; 5) North 32 deg. 10 min. 53 sec. West 20.19 feet to a point; 6) North 42 deg. 05 min. 14 sec. West 39.92 feet to a point; 7) North 44 deg. 27 min. 14 sec. West 26.30 feet to a point; 8) North 36 deg. 27 min. 38 sec. West 16.48 feet to a point; 9) North 54 deg. 18 min. 21 sec. West 42.60 feet to a point; and 10) North 29 deg. 40 min. 48 sec. East 61.04 feet to a point on the above mentioned Southwesterly street boundary of Spring Street Road; thence along said Southwesterly street boundary South 59 deg. 24 49 sec. East 214.62 feet to the point or place of beginning, containing 0.427± acres.



C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREA 4  
PAGE - 2

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Subject to any easement, covenants, or restrictions of record.

C.T. MALE ASSOCIATES, P.C.

*James F. Cook*

James F. Cook, PLS

June 10, 1999  
JFC/lav/jc  
C.T. Male Project No. 99-5056

Note: The above described lease parcel is shown in its entirety on a map entitled "Survey Of Proposed Lease Parcels Portion Of Lands Of Altech Specialty Steel Corporation Prepared For Salem Tube, Inc.," Town of Colonie, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999 and last revised June 10, 1999, Drawing No. 99-127R.



C.T. MALE ASSOCIATES, P.C.

LIBER 2639 PAGE 350

DESCRIPTION  
PARCEL 9

PORTION OF LANDS OF  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK  
ARBA = 0.276± ACRES

All that certain tract, piece or parcel of land situate in the Town of Colonte, Albany County, New York, lying Northeasterly of Spring Street Road and Northwesterly of Homewood Avenue, and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the Northwesterly street boundary of Homewood Avenue with the Northeasterly street boundary of Spring Street Road and runs thence from said point of beginning along said Northeasterly street boundary North 59 deg. 24 min. 50 sec. West 53.01 feet to its point of intersection with the Northeasterly street boundary of Cronmkill Drive; thence along said Northeasterly street boundary North 35 deg. 08 min. 10 sec. West 57.45 feet to its point of intersection with the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Southeast and the lands now or formerly of Mark W. Malinoski and Maryann Malinoski as described in Book 2348 of Deeds at Page 409 on the Northwest; thence along said division line North 29 deg. 42 min. 00 sec. East 95.90 feet to its point of intersection with the division line between the lands of said Altech Specialty Steel Corporation on the Southwest and the lands now or formerly of William J. Downen and Virgencia M. Downen as described in Book 2374 of Deeds at Page 1051 on the Northeast; thence along said division line South 60 deg. 18 min. 00 sec. East 105.00 feet to its point of intersection with the above

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PARCEL 9  
PAGE - 2

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mentioned Northwesternly street boundary of Homewood Avenue; thence along said Northwesternly street boundary South 29 deg. 42 min. 00 sec. West 121.15 feet to the point or place of beginning, containing 0.276± acres.

Subject to any easements, restrictions or covenants of record.

C.T. MALE ASSOCIATES, P.C.

*James F Cook*

James F. Cook, PLS

June 25, 1999  
JFC/nd  
C.T. Male Project No. 99.5055



LIDER 2639 PAGE 352  
EXHIBIT A-2

DESCRIPTION OF LEASED PREMISES  
[LEASE AREA 1 FROM EXHIBIT B TO THE LEASE AGREEMENT]

B FLODOC3 (172668\_1 (JN7401))  
00160.0613

A-2

C.T. MALE ASSOCIATES, P.C.

LIBER 2639 PAGE 358

DESCRIPTION  
PROPOSED LEASE AREAS  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 1 - AREA = 16.653± ACRES

BEGINNING at the point of Intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Northwest and lands now or formerly of D & H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast, with the division line between the lands of Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands of said Niagara Mohawk Power Corporation on the Southwest North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following two (2) courses: 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point; and 2) North 69 deg. 20 min. 38 sec. East 531.41 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation in part and along the outside face of the existing Extrusion Plant building in part South 60 deg. 28 min. 46 sec. East 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses:

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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1) South 29 deg. 08 min. 09 sec. West 11.71 feet to a point; 2) South 60 deg. 18 min. 19 sec. East 32.25 feet to a point; 3) North 28 deg. 56 min. 49 sec. East 8.30 feet to a point; 4) South 60 deg. 13 min. 28 sec. East 18.14 feet to a point; 5) South 29 deg. 11 min. 47 sec. West 8.20 feet to a point; 6) South 60 deg. 09 min. 56 sec. East 20.68 feet to a point; 7) South 29 deg. 39 min. 24 sec. West 11.82 feet to a point; 8) South 60 deg. 21 min. 02 sec. East 188.44 feet to a point; and 9) South 29 deg. 39 min. 22 sec. West 78.00 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation, South 60 deg. 18 min. 00 sec. East 48.75 feet to its point of intersection with the above mentioned division line between the lands of said Altech Specialty Steel Corporation on the Northwest and lands of said D & H Corporation on the Southeast; thence along said division line the following five (5) courses: 1) South 29 deg. 42 min. 00 sec. West 152.19 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 75.00 feet to a point; 3) South 29 deg. 42 min. 00 sec. West 257.50 feet to a point; 4) North 61 deg. 10 min. 00 sec. West 34.00 feet to a point; and 5) South 29 deg. 42 min. 00 sec. West 742.60 feet to the point or place of beginning, containing 16.653± acres.

PROPOSED LEASE AREA 2 - AREA = 0.694± ACRES

*Intentionally omitted*

COMMENCING at the point of intersection of the Northwestern street boundary of Lincoln Avenue with the Southwestern street boundary of Spring Street Road; thence from said point of commencement through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355, South 44 deg. 13 min. 04 sec. West 202.37 feet to the point or place of beginning of the herein

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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described Lease Parcel 2, said point also being the Northeasterly corner of the existing building housing Technical Services, Carpenter Shop, and Store Room; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and around the existing outside face of said building the following sixteen (16) courses: 1) South 29 deg. 35 min. 08 sec. West 301.96 feet to a point; 2) North 53 deg. 42 min. 05 sec. West 0.69 feet to a point; 3) South 29 deg. 42 min. 53 sec. West 54.67 feet to a point; 4) North 60 deg. 14 min. 39 sec. West 22.45 feet to a point; 5) North 30 deg. 03 min. 57 sec. East 3.70 feet to a point; 6) North 60 deg. 08 min. 14 sec. West 38.51 feet to a point; 7) North 30 deg. 06 min. 28 sec. East 16.60 feet to a point; 8) South 60 deg. 05 min. 47 sec. East 9.23 feet to a point; 9) North 30 deg. 01 min. 59 sec. East 19.40 feet to a point; 10) North 60 deg. 22 min. 57 sec. West 79.48 feet to a point; 11) South 29 deg. 38 min. 23 sec. West 9.90 feet to a point; 12) North 60 deg. 21 min. 37 sec. West 34.17 feet to a point; 13) North 29 deg. 29 min. 51 sec. East 104.99 feet to a point; 14) South 60 deg. 37 min. 27 sec. East 40.10 feet to a point; 15) North 29 deg. 36 min. 22 sec. East 220.87 feet to a point; and 16) South 60 deg. 47 min. 14 sec. East 75.84 feet to the point or place of beginning, containing 0.694± acres.

PROPOSED LEASE AREA 3 - AREA = 1.230± ACRES [Intentionally omitted]

COMMENCING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the East and lands now or formerly of Niagara Mohawk Power Corporation on the West with the Southeasterly street boundary of Spring Street Road;

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thence from said point of commencement through the lands of said Altech Specialty Steel Corporation, South 19 deg. 35 min. 40 sec. East 942.31 feet to the point of beginning of the herein described proposed Lease Parcel 3, said point also being the Southwesterly corner of the existing Bar Turning building; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and along the existing outside face of said building the following four (4) courses: 1) North 29 deg. 36 min. 25 sec. East 295.20 feet to a point; 2) North 60 deg. 23 min. 01 sec. West 20.55 feet to a point; 3) North 29 deg. 46 min. 01 sec. East 33.55 feet to a point; and 4) South 60 deg. 23 min. 01 sec. East 20.46 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Bar Turning building in part and through the existing Bar Turning building in part, North 29 deg. 36 min. 25 sec. East 200.36 feet to a point, said point being on the outside face of said existing Bar Turning building; thence along the outside face of said building and through said building South 60 deg. 30 min. 35 sec. East 209.02 feet to a point; thence South 29 deg. 53 min. 22 sec. West 28.44 feet to a point, said point being on the existing outside face of said Bar Turning building; thence along said outside face said of building North 60 deg. 06 min. 39 sec. West 90.00 feet to a point; thence continuing through said building in part and along the outside face of said building in part South 29 deg. 53 min. 22 sec. West 156.93 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and along the existing outside face of said building the following fourteen (14) courses: 1) North 60 deg. 27 min. 14 sec. West



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PROPOSED LEASE AREAS  
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12.80 feet to a point; 2) South 29 deg. 30 min. 48 sec. West 47.91 feet to a point; 3) South 61 deg. 27 min. 21 sec. East 10.80 feet to a point; 4) North 29 deg. 09 min. 27 sec. East 6.06 feet to a point; 5) South 59 deg. 09 min. 31 sec. East 17.91 feet to a point; 6) South 29 deg. 25 min. 09 sec. West 37.99 feet to a point; 7) North 61 deg. 16 min. 17 sec. West 17.97 feet to a point; 8) North 29 deg. 18 min. 25 sec. East 14.92 feet to a point; 9) North 62 deg. 19 min. 00 sec. West 10.36 feet to a point; 10) South 29 deg. 40 min. 04 sec. West 67.84 feet to a point; 11) North 59 deg. 50 min. 41 sec. West 19.94 feet to a point; 12) South 29 deg. 43 min. 44 sec. West 49.61 feet to a point; 13) North 60 deg. 22 min. 28 sec. West 32.92 feet to a point; and 14) South 30 deg. 10 min. 01 sec. West 39.14 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and around the outside perimeter of an existing roof overhang area the following three (3) courses: 1) South 59 deg. 30 min. 34 sec. East 9.40 feet to a point; 2) South 29 deg. 54 min. 23 sec. West 86.48 feet to a point; and 3) North 62 deg. 58 min. 28 sec. West 9.08 feet to a point on the existing outside face of said bar turning building; thence continuing along the outside face of said existing building the following two (2) courses: 1) South 29 deg. 47 min. 50 sec. West 34.98 feet to a point; and 2) North 60 deg. 27 min. 06 sec. West 52.11 feet to the point or place of beginning, containing 1.230± acres.

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Subject to any easement, covenants, or restrictions of record.

C.T. MALE ASSOCIATES, P.C.

*James F. Cook*

James F. Cook, PLS

March 3, 1999

Revised June 10, 1999

JFC/jk

C.T. Male Project No. 99-5055

Note: The above described lease parcels are shown in their entirety on a map entitled "Survey Of Proposed Lease Parcels Portion Of Lands Of Allech Specialty Steel Corporation Prepared For Salem Tube, Inc.," Town of Colonie, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999 and last revised June 10, 1999, Drawing No. 99-127R.

STATE OF NEW YORK  
COUNTY OF ALBANY  
Recorded in DEEDS  
As Shown Hereon and  
Exhibited  
*THOMAS C. CLAGAN*  
THOMAS C. CLAGAN  
ALBANY COUNTY CLERK



MAIL TO: HODGSON, RUSSELL, ANDREWS, WOODS + GREENE  
ONE MTT PLAZA, SUITE 2000  
BUFFALO, NY 14203  
ATTN: MARY CATHERINE MALLEY

ADDENDUM TO LEASE

THIS ADDENDUM TO LEASE is made as of September 8, 1999, by

REALCO INC. a New York corporation ("Grantor") in favor of ALTX, INC., a New York corporation ("Grantee").

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RECITALS:

WHEREAS, Grantor owns certain real property located in the Town of Colonie, County of Albany and State of New York (such real property, the "Plant"), as such real property is more particularly described on Exhibit A attached hereto;

WHEREAS, pursuant to a certain Watervliet Lease Agreement made as of September 8, 1999 (the "Lease") between Grantor, as landlord, and Grantee, as tenant, for which a Memorandum of Lease is being recorded simultaneously herewith, Grantee leases a portion of the Plant, which portion is comprised of certain parcels of real property and the improvements located thereon (collectively, the "Premises") from Grantor, as the Premises are more particularly described on Exhibit B attached hereto;

WHEREAS, pursuant to the Lease, Grantee has the option to purchase the Premises;

WHEREAS, Grantor desires to grant to Grantee, its successors and assigns, and Grantee desires, for itself and its successors and assigns, the right to use the Plant for parking, access, egress, ingress and for the purposes set forth herein, (i) for the duration of the Lease and (ii) upon exercise of its Option to purchase contained in and defined in the Lease, as a permanent easement which shall touch and concern and run with the land in perpetuity;

WHEREAS, it is the intention of the parties hereto to provide such easements and access as Grantee determines are reasonably necessary or beneficial to operate its businesses upon the Premises; and

NOW, THEREFORE, in consideration of the foregoing recitals and of other good and valuable consideration, the receipt and sufficiency whereof are acknowledged, the parties agree as follows:

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1. Grantor grants and conveys to Grantee, its successors and assigns, an easement for parking, access, egress and ingress on, upon, over, across, under and through the Plant or any portion thereof.

2. Grantee may, but will not be obligated, to remove any snow, ice or other materials from all or any portion of the Plant at Grantee's cost and expense and may place any such snow, ice or other materials upon any other portion of the Plant. Grantee will also have the right, but not the obligation, to implement and maintain such security measures as Grantee may deem desirable or necessary at any portion(s) of the Plant.

3. A. Grantor will, from time-to-time, upon the request of Grantee, grant easements to Grantee conveying the right, at Grantee's cost and expense, to lay, construct, maintain and repair any utility lines, pipes, conduits or other structures as Grantee may deem necessary or desirable for its use and enjoyment of the existing facilities located at the Premises, or as may be necessary or desirable for the future use or enjoyment of the Premises from time-to-time, including, without limitation, for water, sewer, telephone, fibre optic or other telecommunication, gas, electric, waste water and other utilities. Grantee will also have the right to install, enlarge, repair, maintain, operate, replace or remove all or any portion of existing utility lines or other facilities utilized by Grantee at any time. The location of all such easements and replacements enlargements and relocations thereof shall be subject to the consent of Grantor, which shall not be unreasonably withheld or delayed, and shall be located so as to minimize as much as reasonably possible any adverse effect on the value of the remainder of the Plant.

B. Grantee acknowledges that Grantor is under a legal duty to sell the remainder of the Plant, and that, at any time after one year from the date hereof, and subject to the provisions of Section 3.C. hereof, Grantor may sell to a bona fide third party any portion of the Plant not encumbered at the time of such sale by easements granted pursuant to this Section 3, and that the transferee of any such portion of the Plant shall have no obligation after such sale to grant easements pursuant to this Section 3.

C. Grantor shall provide to Grantee at least six (6) months prior written notice ("Notice Period") of Grantor's intention to sell any portion of the Plant pursuant to Section 3.B. hereof, which notice shall specifically identify the property to be sold. Such written notice can be given no earlier than one year after the date of this agreement. During the Notice Period, Grantee's rights under Section 3.A. hereof shall continue, and any easements granted during the Notice Period shall run with the land. If the sale described in such notice does not close (subject to reasonable extensions as Grantor and its contract vendee may grant), Grantee's rights under Section 3.A. shall continue in full force and effect and Grantor shall provide a new Notice Period with respect to any subsequent sale.

4. Subject to the Limitations of Section 3 above, Grantor will from time-to-time, upon request of Grantee, grant easements to third parties, such as utility companies, over any portion or portions of the Plant as may be requested by Grantee to permit such third parties to provide services to Grantee.

IN WITNESS WHEREOF, the parties have executed this Addendum as of <sup>September</sup> 8, 1999.

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REALCO INC

By: [Signature]  
Name: Tommy John Park  
Title: President

ALTX, INC.

By: [Signature]  
Name: Jerrold S. Brown  
Title: Secretary

891.000CS211111\_1 (11/8/201)

STATE OF NEW YORK)  
SS.:  
COUNTY OF Erie )

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On the 21<sup>st</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Yong Jin Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Michelle L. Struble  
Notary Public

MICHELLE L. STRUBLE  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 03/01/2001

STATE OF NEW YORK)  
SS.:  
COUNTY OF BRISTOL )

On the 21<sup>st</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Terold S. Brown personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Chantrel M. Burns  
Notary Public

CHANTEL M. BURNS  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires April 7, 2001

DFLODOCS263913\_1 (8/26/99)

EXHIBIT A

Legal Description of Plant  
(Whole Facility)

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EXHIBIT A

TRACT II

PARCEL 1

ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northwesterly of Lincoln Avenue in part and land now or formerly of The Delaware and Hudson Railway Company, in part, and southwesterly of Spring Street, designated as Parcel I on a map entitled "Survey of Lands of Allegheny Ludlum Industries, Inc. for Al Tech Specialty Steel Corporation", made by C.T. Male; Associates, P.C., dated August 27, 1976 and being more particularly bounded and described as follows:

Policy No. 101-024396

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BEGINNING at the point of intersection of the southwesterly margin of Spring Street with the northwesterly margin of Lincoln Avenue and runs thence from said point of beginning along said northwesterly margin of Lincoln Avenue, south 29° 42' 00" West, 130.00 feet to a point; thence along the southwesterly margin of Lincoln Avenue, south 39° 30' 00" east, 25.00 feet to a point; thence along the northwesterly margin of Lincoln Avenue, in part, and the lands now or formerly of The Delaware and Hudson Railway Company, in part, south 29° 42' 00" west, 1,302.80 feet to a point; thence along the aforementioned lands now or formerly of The Delaware and Hudson Railway Company the following 4 courses: (1) south 39° 30' 00" east, 75.00 feet to a point; (2) south 29° 42' 00" west, 257.50 feet to a point; (3) north 61° 10' 00" west, 34.00 feet to a point; and (4) south 29° 42' 00" west, 742.60 feet to a point, said point being the point of intersection of the common line of the lands of Allegheny Ludlum Industries, Inc., on the northeast and lands now or formerly of Niagara Mohawk Power Corporation on the southwest with the northwesterly line of lands now or formerly of The Delaware and Hudson Railway Company; thence along said lands now or formerly of Niagara Mohawk Power Corporation the following 3 courses: (1) north 25° 35' 00" west, 925.65 feet to a point; (2) north 07° 36' 00" west, 1,099.98 feet to a point; and (3) north 21° 48' 00" east, 401.71 feet to a point on the southeasterly margin of Spring Street; thence along the southeasterly, southerly and southwesterly margin of Spring Street the following 6 courses: (1) north 66° 40' 40" east, 197.22 feet to a point; (2) north 61° 24' 00" east, 522.58 feet to a point; (3) north 79° 04' 40" east, 78.51 feet to a point; (4) south 82° 13' 40" east, 38.26 feet to a point; (5) south 63° 17' 50" east, 22.86 feet to a point; and (6) south 59° 24' 50" east, 905.64 feet to the point or place of beginning, containing 57.7 acres of land more or less.

PARCEL 2

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colosse, Albany County, New York, lying southwesterly of lands now or formerly of Niagara Mohawk Power Corporation and northeasterly of the lands now or formerly of Albany Cemetery Association, being designated as Parcel 2 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the common line of lands now or formerly of Albany Cemetery Association on the southwest and lands of Allegheny Ludlum Industries, Inc. on the northeast with the northwesterly line of lands now or formerly of Niagara Mohawk Power Corporation and runs thence from said point of beginning along said common line, north 64° 47' 50" west, 475.46 feet to a point; thence along the lands now or formerly of Albany Rural Cemetery north 17° 31' 30" east, 439.86 feet to a point; thence along the aforementioned lands now or formerly of Niagara Mohawk Power Corporation, south 25° 35' 00" east, 689.52 feet to the point or place of beginning, containing 2.4 acres of land more or less.

PARCEL 3

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colosse, Albany County, New York, lying southerly of Spring Street and generally westerly of the aforementioned lands now or formerly of Niagara Mohawk Power Corporation, designated as Parcel 3 as shown on the above described map and being more particularly bounded and described as follows:

Policy No. 101-024396

BEGINNING at the point of intersection of the common line of lands of Allegheny Ludlum Industries, Inc. on the east and lands now or formerly of Albany Rural Cemetery on the west with the southerly margin of Spring Street and runs thence from said point of beginning, along said southerly margin on the following 4 courses: (1) south 68° 05' 20" east, 43.11 feet to a point; (2) south 76° 20' 10" east, 49.75 feet to a point; (3) north 39° 45' 50" east, 81.04 feet to a point; and (4) north 77° 43' 30" east, 142.13 feet to a point; thence along the lands now or formerly of Niagara Mohawk Power Corporation the following 5 courses: (1) south 22° 32' 40" west, 405.31 feet to a point; (2) south 07° 08' 20" east, 55.78 feet to a point; (3) north 82° 51' 40" east, 32.78 feet to a point; (4) south 07° 36' 00" east, 1,037.37 feet to a point; and (5) south 25° 35' 00" east, 205.36 feet to a point; thence along the lands now or formerly of Albany Rural Cemetery the following 6 courses: (1) north 60° 15' 30" west, 287.00 feet to a point; (2) north 17° 25' 00" east, 334.80 feet to a point; (3) north 07° 36' 00" west, 214.00 feet to a point; (4) north 49° 42' 10" west, 283.99 feet to a point; (5) north 21° 03' 40" east, 163.64 feet to a point; and (6) north 07° 33' 50" west, 631.56 feet to the point or place of beginning, containing 4.6 acres of land more or less.

PARCEL 4

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northerly of Spring Street, westerly of the lands now or formerly of Niagara Mohawk Power Corporation, designated as Parcel 4 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the common line of lands now or formerly of Bearoff Metallurgical, Inc. on the east and lands of Allegheny Ludlum Industries, Inc. on the west with the northerly margin of Spring Street and runs thence from said point of beginning along said northerly margin the following 2 courses: (1) north 69° 33' 10" west, 361.81 feet to a point; and (2) north 70° 10' 30" west, 847.44 feet to a point; thence along the lands now or formerly of St. Agnes Cemetery the following 4 courses: (1) north 16° 17' 50" east, 871.24 feet to a point; (2) south 68° 12' 00" east, 616.89 feet to a point; (3) north 17° 35' 10" east, 979.86 feet to a point; and (4) south 73° 06' 40" east, 459.93 feet to a point in the centerline of the Krumma Kill at its intersection with the common line of lands now or formerly of Bonded Concrete, Inc. on the east and lands now or formerly of St. Agnes Cemetery on the west; thence generally southeasterly along said centerline of the Krumma Kill as it winds and turns about 1149 feet to a point on the westerly line of lands now or formerly of Niagara Mohawk Power Corporation; thence along the aforementioned lands now or formerly of Niagara Mohawk Power Corporation the following 2 courses: (1) south 21° 43' 00" west, 344.63 feet to a point; and (2) south 40° 56' 00" west, 233.90 feet to a point; thence along the aforementioned lands now or formerly of Bearoff Metallurgical, Inc. the following 2 courses: (1) north 68° 15' 20" west, 545.63 feet to a point; and (2) south 16° 17' 30" west, 834.45 feet to the point or place of beginning, containing 51.9 acres of land more or less.

PARCEL 5

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northerly of Spring Street and easterly of lands now or formerly of Niagara Mohawk Power Corporation,

Policy No. 101-024396

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designated as Parcel 5 as shown on the above described map and being more particularly  
bounded and described as follows:

BEGINNING at the point of intersection of lands now or formerly of F. and C. Cherny  
on the southeast and the lands of Allegheny Ludlum Industries, Inc. on the northwest  
with the northerly margin of Spring Street and runs thence from said point of beginning  
along said margin of Spring Street, the following 2 courses: (1) south 79° 04' 40"  
west, 103.85 feet to a point; and (2) south 61° 24' 00" west, 397.43 feet to a point;  
thence along the lands now or formerly of Niagara Mohawk Power Corporation the  
following 2 courses: (1) south 38° 57' 20" west, 201.59 feet to a point; and (2) north  
21° 48' 00" east, 1,269.14 feet to a point in the centerline of the Kromma Kill; thence  
generally southeasterly along said centerline of the Kromma Kill as it winds and turns  
about 1.326 feet to a point; thence along the aforementioned lands now or formerly of  
F. and C. Cherny, south 41° 56' 30" west, 283.72 feet to the point or place of  
beginning, containing 10.0 acres of land more or less.

PARCEL 6

INTENTIONALLY OMITTED.

PARCEL 7

INTENTIONALLY OMITTED

PARCEL 8

INTENTIONALLY OMITTED

Policy No. 101-024396

EXHIBIT B

Legal Description of the Premises

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BFL000CS263911\_1 (SS5901)

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C.T. MALE ASSOCIATES, P.C.

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DESCRIPTION  
PROPOSED LEASE AREAS  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 1 - AREA = 16.653± ACRES

BEGINNING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Northwest and lands now or formerly of D & H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast, with the division line between the lands of Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands of said Niagara Mohawk Power Corporation on the Southwest North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following two (2) courses: 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point; and 2) North 69 deg. 20 min. 38 sec. East 531.41 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation in part and along the outside face of the existing Extrusion Plant building in part South 60 deg. 28 min. 46 sec. East 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses:

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1) South 29 deg. 08 min. 09 sec. West 11.71 feet to a point; 2) South 60 deg. 18 min. 19 sec. East 32.25 feet to a point; 3) North 28 deg. 56 min. 49 sec. East 8.30 feet to a point; 4) South 60 deg. 15 min. 28 sec. East 18.14 feet to a point; 5) South 29 deg. 11 min. 47 sec. West 8.20 feet to a point; 6) South 60 deg. 09 min. 56 sec. East 20.68 feet to a point; 7) South 29 deg. 39 min. 24 sec. West 11.82 feet to a point; 8) South 60 deg. 21 min. 02 sec. East 188.44 feet to a point; and 9) South 29 deg. 39 min. 22 sec. West 78.00 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation, South 60 deg. 18 min. 00 sec. East 48.75 feet to its point of intersection with the above mentioned division line between the lands of said Altech Specialty Steel Corporation on the Northwest and lands of said D & H Corporation on the Southeast; thence along said division line the following five (5) courses: 1) South 29 deg. 42 min. 00 sec. West 152.19 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 75.00 feet to a point; 3) South 29 deg. 42 min. 00 sec. West 257.50 feet to a point; 4) North 61 deg. 10 min. 00 sec. West 34.00 feet to a point; and 5) South 29 deg. 42 min. 00 sec. West 742.60 feet to the point or place of beginning, containing 16.653± acres.

~~PROPOSED LEASE AREA 2 - AREA - 0.0041 ACRES~~ [intentionally omitted.]

COMMENCING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road; thence from said point of commencement through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355, South 44 deg. 13 min. 04 sec. West 202.37 feet to the point or place of beginning of the herein

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described Lease Parcel 2, said point also being the Northeasterly corner of the existing building housing Technical Services, Carpenter Shop, and Store Room; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and around the existing outside face of said building the following sixteen (16) courses:  
1) South 29 deg. 35 min. 08 sec. West 301.96 feet to a point; 2) North 53 deg. 42 min. 05 sec. West 0.69 feet to a point; 3) South 29 deg. 42 min. 53 sec. West 54.67 feet to a point; 4) North 60 deg. 14 min. 39 sec. West 22.45 feet to a point; 5) North 30 deg. 03 min. 37 sec. East 3.70 feet to a point; 6) North 60 deg. 08 min. 14 sec. West 38.51 feet to a point; 7) North 30 deg. 06 min. 28 sec. East 16.60 feet to a point; 8) South 60 deg. 05 min. 47 sec. East 9.23 feet to a point; 9) North 30 deg. 01 min. 59 sec. East 19.40 feet to a point; 10) North 60 deg. 22 min. 57 sec. West 29.48 feet to a point; 11) South 29 deg. 38 min. 23 sec. West 9.90 feet to a point; 12) North 60 deg. 21 min. 37 sec. West 34.17 feet to a point; 13) North 29 deg. 29 min. 51 sec. East 104.99 feet to a point; 14) South 60 deg. 37 min. 27 sec. East 46.10 feet to a point; 15) North 29 deg. 36 min. 22 sec. East 220.87 feet to a point; and 16) South 60 deg. 47 min. 14 sec. East 75.84 feet to the point or place of beginning, containing 0.694± acres.

~~PROPOSED LEASE AREA - AREA - 1.690± ACRES~~ [intentionally omitted]

COMMENCING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the East and lands now or formerly of Niagara Mohawk Power Corporation on the West with the Southeasterly street boundary of Spring Street Road;



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thence from said point of commencement through the lands of said Altech Specialty Steel Corporation, South 19 deg. 35 min. 40 sec. East 942.31 feet to the point of beginning of the herein described proposed Lease Parcel 3, said point also being the Southwesterly corner of the existing Bar Turning building; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and along the existing outside face of said building the following four (4) courses: 1) North 29 deg. 36 min. 25 sec. East 295.20 feet to a point; 2) North 60 deg. 23 min. 01 sec. West 20.55 feet to a point; 3) North 29 deg. 46 min. 01 sec. East 33.55 feet to a point; and 4) South 60 deg. 23 min. 01 sec. East 20.46 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Bar Turning building in part and through the existing Bar Turning building in part, North 29 deg. 36 min. 25 sec. East 200.36 feet to a point, said point being on the outside face of said existing Bar Turning building; thence along the outside face of said building and through said building South 60 deg. 30 min. 35 sec. East 209.02 feet to a point; thence South 29 deg. 53 min. 22 sec. West 28.44 feet to a point, said point being on the existing outside face of said Bar Turning building; thence along said outside face said of building North 60 deg. 06 min. 39 sec. West 90.00 feet to a point; thence continuing through said building in part and along the outside face of said building in part South 29 deg. 53 min. 22 sec. West 156.93 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and along the existing outside face of said building the following fourteen (14) courses: 1) North 60 deg. 27 min. 14 sec. West

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12.80 feet to a point; 2) South 29 deg. 30 min. 48 sec. West 47.91 feet to a point; 3) South 61 deg. 27 min. 21 sec. East 10.80 feet to a point; 4) North 29 deg. 09 min. 27 sec. East 6.06 feet to a point; 5) South 59 deg. 09 min. 31 sec. East 17.91 feet to a point; 6) South 29 deg. 25 min. 09 sec. West 37.99 feet to a point; 7) North 61 deg. 16 min. 17 sec. West 17.97 feet to a point; 8) North 29 deg. 18 min. 25 sec. East 14.92 feet to a point; 9) North 62 deg. 19 min. 00 sec. West 10.36 feet to a point; 10) South 29 deg. 40 min. 04 sec. West 67.84 feet to a point; 11) North 59 deg. 50 min. 41 sec. West 19.94 feet to a point; 12) South 29 deg. 43 min. 44 sec. West 49.61 feet to a point; 13) North 60 deg. 22 min. 28 sec. West 32.92 feet to a point; and 14) South 30 deg. 10 min. 01 sec. West 39.14 feet to a point; thence continuing through said lands of Allech Specialty Steel Corporation and around the outside perimeter of an existing roof overhang area the following three (3) courses: 1) South 59 deg. 30 min. 34 sec. East 9.40 feet to a point; 2) South 29 deg. 54 min. 23 sec. West 86.48 feet to a point; and 3) North 62 deg. 58 min. 28 sec. West 9.08 feet to a point on the existing outside face of said bar turning building; thence continuing along the outside face of said existing building the following two (2) courses: 1) South 29 deg. 47 min. 50 sec. West 34.98 feet to a point; and 2) North 60 deg. 27 min. 06 sec. West 52.11 feet to the point or place of beginning, containing 1.230± acres.

C.T. MALE ASSOCIATES, P.C.

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Subject to any easement, covenants, or restrictions of record.

C.T. MALE ASSOCIATES, P.C.

*James F. Cook*  
James F. Cook, PLS

March 3, 1999  
Revised June 10, 1999  
JFC/jc  
C.T. Male Project No. 99-5055

Note: The above described lease parcels are shown in their entirety on a map entitled "Survey Of Proposed Lease Parcels Portion Of Lands Of Altech Specialty Steel Corporation Prepared For Salem Tube, Inc.," Town of Colonie, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999 and last revised June 10, 1999, Drawing No. 99-127R.



C.T. MALE ASSOCIATES, P.C.

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DESCRIPTION  
PROPOSED LEASE AREA 4  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK

All that certain tract, piece or parcel of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 4 - AREA = 0.427± ACRES

BEGINNING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road and runs thence from said point of beginning along said Northwesterly street boundary of Lincoln Avenue, South 29 deg. 42 min. 00 sec. West 127.15 feet to a point; thence through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 the following ten (10) courses: 1) North 13 deg. 39 min. 44 sec. West 18.85 feet to a point; 2) North 35 deg. 15 min. 30 sec. West 17.82 feet to a point; 3) North 48 deg. 48 min. 02 sec. West 37.61 feet to a point; 4) North 58 deg. 00 min. 28 sec. West 10.17 feet to a point; 5) North 32 deg. 10 min. 53 sec. West 20.19 feet to a point; 6) North 42 deg. 05 min. 14 sec. West 39.92 feet to a point; 7) North 44 deg. 27 min. 14 sec. West 26.30 feet to a point; 8) North 36 deg. 27 min. 38 sec. West 16.48 feet to a point; 9) North 54 deg. 18 min. 21 sec. West 42.60 feet to a point; and 10) North 29 deg. 40 min. 48 sec. East 61.04 feet to a point on the above mentioned Southwesterly street boundary of Spring Street Road; thence along said Southwesterly street boundary South 59 deg. 24 49 sec. East 214.62 feet to the point or place of beginning, containing 0.427± acres.

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREA 4  
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Subject to any easement, covenants, or restrictions of record.

C.T. MALE ASSOCIATES, P.C.

*James F Cook*

James F. Cook, PLS

June 10, 1999

JFC/lm/p  
C.T. Male Project No. 99-5086

Note: The above described lease parcel is shown in its entirety on a map entitled "Survey Of Proposed Lease Parcels Portion Of Lands Of Altech Specialty Steel Corporation Prepared For Salem Tube, Inc.," Town of Colonie, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999 and last revised June 10, 1999, Drawing No. 99-127R.



C.T. MALE ASSOCIATES, P.C.

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DESCRIPTION  
PARCEL 9  
PORTION OF LANDS OF  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK  
AREA  $\approx$  0.276 $\pm$  ACRES

All that certain tract, place or parcel of land situate in the Town of Colonie, Albany County, New York, lying Northeasterly of Spring Street Road and Northwesterly of Homewood Avenue, and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the Northwesterly street boundary of Homewood Avenue with the Northeasterly street boundary of Spring Street Road and runs thence from said point of beginning along said Northeasterly street boundary North 59 deg. 24 min. 50 sec. West 53.01 feet to its point of intersection with the Northeasterly street boundary of Crommakill Drive; thence along said Northeasterly street boundary North 35 deg. 08 min. 10 sec. West 57.45 feet to its point of intersection with the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Southeast and the lands now or formerly of Mark W. Malinoski and Maryann Malinoski as described in Book 2348 of Deeds at Page 409 on the Northwest; thence along said division line North 29 deg. 42 min. 00 sec. East 95.90 feet to its point of intersection with the division line between the lands of said Altech Specialty Steel Corporation on the Southwest and the lands now or formerly of William J. Downen and Virgencia M. Downen as described in Book 2374 of Deeds at Page 1051 on the Northeast; thence along said division line South 60 deg. 18 min. 00 sec. East 105.00 feet to its point of intersection with the above

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PARCEL 9  
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mentioned Northwestern street boundary of Homewood Avenue; thence along said Northwestern street boundary South 29 deg. 42 min. 00 sec. West 121.15 feet to the point or place of beginning, containing 0.276± acres.

Subject to any easements, restrictions or covenants of record.

C.T. MALE ASSOCIATES, P.C.

*James F Cook*

James F. Cook, PLS

June 25, 1999  
JFC/as  
C.T. Male Project No. 99-5056



C.T. MALE ASSOCIATES, P.C.

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DESCRIPTION  
PROPOSED OPTION AREA  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK

All that certain tract, piece or parcel of land situate in the Town of Colonie, Albany County, New York, lying generally Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

COMMENCING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road; thence from said point of commencement, Southeasterly along the Northwesterly and Southwesterly street boundary of Lincoln Avenue the following three (3) courses: 1) South 29 deg. 42 min. 00 sec. West 150.00 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 25.00 feet to a point; and 3) South 29 deg. 42 min. 00 sec. West 640.94 feet to the point of beginning of the herein described Option Area; thence from said point of beginning continuing along said Northwesterly street boundary of Lincoln Avenue, South 29 deg. 42 min. 00 sec. West 509.67 feet to a point; thence through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 North 60 deg. 18 min. 00 sec. West 48.75 feet to a point on the outside face of the existing Extrusion Plant building; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses: 1) North 29 deg. 39 min. 22 sec. East 78.00 feet to a point; 2) North 60 de. 21 min. 02 sec. West 188.44 feet to a point; 3) North 29 deg. 39 min. 24 sec. East 11.82 feet to a point; 4) North 60 deg. 09 min 56 sec. West 20.68 feet to a point; 5) North 29 deg. 11 min. 47 sec. East 8.20 feet to a point; 6) North 60 deg. 13 min.



C.T. MALE ASSOCIATES, P.C.

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PROPOSED OPTION AREA  
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28 sec. West 18.14 feet to a point; 7) South 28 deg. 56 min. 49 sec. West 8.30 feet to a point; 8) North 60 deg. 18 min. 19 sec. West 32.25 feet to a point; and 9) North 29 deg. 08 min. 09 sec. East 11.71 feet to a point; thence continuing along said outside face of the existing Extrusion Plant building and through the lands of said Altech Specialty Steel Corporation, North 60 deg. 28 min. 46 sec. West 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation the following six (6) courses: 1) North 69 deg. 20 min. 38 sec. East 159.68 feet to a point; 2) South 60 deg. 22 min. 37 sec. East 255.94 feet to a point; 3) North 29 deg. 46 min. 22 sec. East 103.04 feet to a point; 4) North 60 deg. 10 min. 44 sec. West 125.88 feet to a point; 5) North 29 deg. 54 min. 31 sec. East 180.52 feet to a point; and 6) South 60 deg. 42 min. 08 sec. East 248.98 feet to the point or place of beginning, containing 2.776± acres.

Subject to any easement, covenants, or restrictions of record.

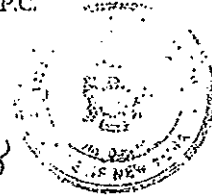
C.T. MALE ASSOCIATES, P.C.

*James E. Cook*

James E. Cook, PLS  
CLERK OF NEW YORK  
COUNTY OF ALBANY

March 25, 1999  
JEC/k  
C.T. Male Project No. 99-5056

Note: The above described Option Area is shown in its entirety on a map entitled "Survey Of Proposed Lease Parcels Portion of Lands Of Altech Specialty Steel Corporation Prepared For Salem Tube, Inc." by James E. Cook, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999, Drawing No. 99-127R.



Recorded in DEEDS  
As Shown Hereon  
Examined

MAIL TO: HODGSON, RUSS, ANDREWS, WOODS & GOOD YEAR  
ONE M + T PLAZA, SUITE 2000  
BUFFALO, NY 14203  
ATT: MARY CATHERINE MALLEY

[Watervliet Short-Term Bar-Finish Lease Agreement]

MEMORANDUM OF LEASE AGREEMENT

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The undersigned, REALCO INC., a New York corporation, as landlord (the "Landlord"), and ALTX, INC., a New York corporation and a wholly-owned subsidiary of TUBACEX AMERICA HOLDING CORPORATION, a New York Corporation, as tenant (the "Tenant"), have entered into a certain Watervliet Short-Term Bar-Finish Lease Agreement dated as of August 8, 1999 (the "Lease Agreement").

Pursuant to the Lease Agreement, the Tenant leases from the Landlord, certain land and a so called Bar-Finish Building situated thereon, located at the Landlord's real property at Lincoln Avenue and Spring Street, in the Town of Colonie, Albany County, New York, as such land is more particularly described on Exhibit A attached hereto.

The term of the Lease Agreement commenced on August 8, 1999 and shall expire on September 30, 2000, unless extended or sooner terminated in accordance with the terms and conditions provided in the Lease Agreement. The Tenant has the right to extend the term of the Lease Agreement for five successive one year terms, through September 30, 2005.

IN WITNESS WHEREOF, the Landlord and the Tenant have caused this Memorandum of Lease Agreement to be executed in their respective names and dated as of August 8, 1999.

LANDLORD:

REALCO INC.

By: [Signature]  
Name: Yong Jin Park  
Title: President

TENANT:

ALTX, INC.

By: [Signature]  
Name: Jerrold S. Brown  
Title: Secretary

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STATE OF NEW YORK)  
SS.:  
COUNTY OF Erie )

On the 31<sup>st</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Yong Tin Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Michelle L. Stangle

STATE OF NEW YORK)  
SS.:  
COUNTY OF Erie )

Notary Public  
MICHELLE L. STANGLE  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 03/01/2001

On the 27<sup>th</sup> day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Jerrold S. Brown, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Chad M. Pross  
Notary Public

CHAD M. PROSS  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires April 7, 2001

EXHIBIT A

LIBER 2639 PAGE 391

DESCRIPTION OF LAND

[EXHIBIT B FROM THE LEASE AGREEMENT]

BFL000CS272621\_1 (5/17/2011)  
00160.0313

A-1

C.T. MALE ASSOCIATES, P.C.

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DESCRIPTION  
PROPOSED LEASE AREAS  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 1 - AREA - 16.683+ ACRES

[Intentionally omitted]

BEGINNING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Northwest and lands now or formerly of D & H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast, with the division line between the lands of Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands of said Niagara Mohawk Power Corporation on the Southwest North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following two (2) courses: 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point; and 2) North 69 deg. 20 min. 38 sec. East 531.41 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation in part and along the outside face of the existing Extrusion Plant building in part South 60 deg. 28 min. 46 sec. East 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses:

C.T. MALE ASSOCIATES, P.C.

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1) South 29 deg. 08 min. 09 sec. West 11.71 feet to a point; 2) South 60 deg. 18 min. 19 sec. East 32.25 feet to a point; 3) North 28 deg. 56 min. 49 sec. East 8.30 feet to a point; 4) South 60 deg. 13 min. 28 sec. East 18.14 feet to a point; 5) South 29 deg. 11 min. 47 sec. West 8.20 feet to a point; 6) South 60 deg. 09 min. 56 sec. East 20.68 feet to a point; 7) South 29 deg. 39 min. 24 sec. West 11.82 feet to a point; 8) South 60 deg. 21 min. 02 sec. East 188.44 feet to a point; and 9) South 29 deg. 39 min. 22 sec. West 78.00 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation, South 60 deg. 18 min. 00 sec. East 48.75 feet to its point of intersection with the above mentioned division line between the lands of said Altech Specialty Steel Corporation on the Northwest and lands of said D & H Corporation on the Southeast; thence along said division line the following five (5) courses: 1) South 29 deg. 42 min. 00 sec. West 152.19 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 75.00 feet to a point; 3) South 29 deg. 42 min. 00 sec. West 257.50 feet to a point; 4) North 61 deg. 10 min. 00 sec. West 34.00 feet to a point; and 5) South 29 deg. 42 min. 00 sec. West 742.60 feet to the point or place of beginning, containing 16.653± acres.

~~PROPOSED LEASE AREA 2 - AREA = 0.694± ACRES~~ [Intentionally omitted.]

COMMENCING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road; thence from said point of commencement through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355, South 44 deg. 13 min. 04 sec. West 202.37 feet to the point or place of beginning of the herein

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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described Lease Parcel 2, said point also being the Northeasterly corner of the existing building housing Technical Services, Carpenter Shop, and Store Room; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and around the existing outside face of said building the following sixteen (16) courses:  
1) South 29 deg. 35 min. 08 sec. West 301.96 feet to a point; 2) North 53 deg. 42 min. 05 sec. West 0.69 feet to a point; 3) South 29 deg. 42 min. 53 sec. West 54.67 feet to a point; 4) North 60 deg. 14 min. 39 sec. West 22.45 feet to a point; 5) North 30 deg. 03 min. 57 sec. East 3.70 feet to a point; 6) North 60 deg. 08 min. 14 sec. West 38.51 feet to a point; 7) North 30 deg. 06 min. 28 sec. East 16.60 feet to a point; 8) South 60 deg. 05 min. 47 sec. East 9.23 feet to a point; 9) North 30 deg. 01 min. 59 sec. East 19.40 feet to a point; 10) North 60 deg. 22 min. 57 sec. West 29.48 feet to a point; 11) South 29 deg. 38 min. 23 sec. West 9.90 feet to a point; 12) North 60 deg. 21 min. 37 sec. West 34.17 feet to a point; 13) North 29 deg. 29 min. 51 sec. East 104.99 feet to a point; 14) South 60 deg. 37 min. 27 sec. East 40.10 feet to a point; 15) North 29 deg. 36 min. 22 sec. East 220.87 feet to a point; and 16) South 60 deg. 47 min. 14 sec. East 75.84 feet to the point or place of beginning, containing 0.694± acres.

PROPOSED LEASE AREA 3 - AREA = 1.230± ACRES

COMMENCING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the East and lands now or formerly of Niagara Mohawk Power Corporation on the West with the Southeasterly street boundary of Spring Street Road;

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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thence from said point of commencement through the lands of said Altech Specialty Steel Corporation, South 19 deg. 35 min. 40 sec. East 942.31 feet to the point of beginning of the herein described proposed Lease Parcel 3, said point also being the Southwesterly corner of the existing Bar Turning building; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and along the existing outside face of said building the following four (4) courses: 1) North 29 deg. 36 min. 25 sec. East 295.20 feet to a point; 2) North 60 deg. 23 min. 01 sec. West 20.55 feet to a point; 3) North 29 deg. 46 min. 01 sec. East 33.55 feet to a point; and 4) South 60 deg. 23 min. 01 sec. East 20.46 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Bar Turning building in part and through the existing Bar Turning building in part, North 29 deg. 36 min. 25 sec. East 200.36 feet to a point, said point being on the outside face of said existing Bar Turning building; thence along the outside face of said building and through said building South 60 deg. 30 min. 35 sec. East 209.02 feet to a point; thence South 29 deg. 53 min. <sup>21</sup>22 sec. West 28.44 feet to a point, said point being on the existing outside face of said Bar Turning building; thence along said outside face said of building North 60 deg. 06 min. 39 sec. West 90.00 feet to a point; thence continuing through said building in part and along the outside face of said building in part South 29 deg. 53 min. 22 sec West 156.93 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and along the existing outside face of said building the following fourteen (14) courses: 1) North 60 deg. 27 min. 14 sec. West



C.T. MALE ASSOCIATES, P.C.

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PROPOSED LEASE AREAS  
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12.80 feet to a point; 2) South 29 deg. 30 min. 48 sec. West 47.91 feet to a point; 3) South 61 deg. 27 min. 21 sec. East 10.80 feet to a point; 4) North 29 deg. 09 min. 27 sec. East 6.06 feet to a point; 5) South 59 deg. 09 min. 31 sec. East 17.91 feet to a point; 6) South 29 deg. 25 min. 09 sec. West 37.99 feet to a point; 7) North 61 deg. 16 min. 17 sec. West 17.97 feet to a point; 8) North 29 deg. 18 min. 25 sec. East 14.92 feet to a point; 9) North 62 deg. 19 min. 00 sec. West 10.36 feet to a point; 10) South 29 deg. 40 min. 04 sec. West 67.84 feet to a point; 11) North 59 deg. 50 min. 41 sec. West 19.94 feet to a point; 12) South 29 deg. 43 min. 44 sec. West 49.61 feet to a point; 13) North 60 deg. 22 min. 28 sec. West 32.92 feet to a point; and 14) South 30 deg. 10 min. 01 sec. West 39.14 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and around the outside perimeter of an existing roof overhang area the following three (3) courses: 1) South 59 deg. 30 min. 34 sec. East 9.40 feet to a point; 2) South 29 deg. 54 min. 23 sec. West 86.48 feet to a point; and 3) North 62 deg. 58 min. 28 sec. West 9.08 feet to a point on the existing outside face of said bar turning building; thence continuing along the outside face of said existing building the following two (2) courses: 1) South 29 deg. 47 min. 50 sec. West 34.98 feet to a point; and 2) North 60 deg. 27 min. 06 sec. West 52.11 feet to the point or place of beginning, containing 1.230± acres.

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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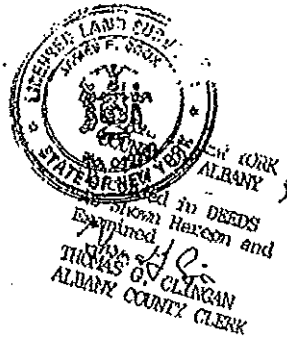
Subject to any easement, covenants, or restrictions of record.

C.T. MALE ASSOCIATES, P.C.

*James F. Cook*  
James F. Cook, PLS

March 3, 1999  
Revised June 10, 1999  
JFC/R  
C.T. Male Project No. 99-2026

Note: The above described lease parcels are shown in their entirety on a map entitled "Survey Of Proposed Lease Parcels Portion Of Lands Of Altech Specialty Steel Corporation Prepared For Salem Tube, Inc.," Town of Colonie, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999 and last revised June 10, 1999, Drawing No. 99-127R.



MAIL TO: HODGSON, RUSS, ANDREWS, WOODS & GILLOU  
ONE MTT PLAZA, SUITE 2000  
BUFFALO, NY 14203  
ATT: MARY CATHERINE MALLEY

**ADDENDUM TO WATERVLIET SHORT-TERM  
BAR-FINISH LEASE AGREEMENT**

LIBER 2639 PAGE 398

THIS ADDENDUM TO LEASE is made as of September 8, 1999, by  
REALCO INC., a New York corporation ("Grantor") in favor of ALTX, INC., a New York  
corporation ("Grantee").

**RECITALS:**

WHEREAS, Grantor owns certain real property located in the Town of  
Colonie, County of Albany and State of New York (such real property, the "Plant"), as such  
real property is more particularly described on Exhibit A attached hereto;

WHEREAS, pursuant to a certain Watervliet Short-Term Bar-Finish Lease  
Agreement made as of September 8, 1999 (the "Lease") between Grantor, as landlord, and  
Grantee, as tenant, for which a Memorandum of Lease is being recorded simultaneously  
herewith, Grantee leases a portion of the Plant, which portion is comprised of a certain parcel  
of real property and the improvements located thereon ("Lease Area 3") from Grantor, as such  
Lease Area 3 is more particularly described on Exhibit B attached hereto;

WHEREAS, Grantor desires to grant to Grantee, its successors and assigns, and  
Grantee desires, for itself and its successors and assigns, the right to use the Plant for parking,  
access, egress, ingress and for the purposes set forth herein for the duration of the Lease;

WHEREAS, it is the intention of the parties hereto to provide such easements  
and access as Grantee shall determine are reasonably necessary or beneficial to operate its  
businesses upon Lease Area 3; and

NOW, THEREFORE, in consideration of the foregoing recitals and of other  
good and valuable consideration, the receipt and sufficiency whereof are hereby  
acknowledged, the parties agree as follows:

1. Grantor grants and conveys to Grantee, its successors and assigns, an easement for parking, access, egress and ingress on, upon, over, across, under and through the Easement Parcel or any portion thereof.

2. Grantee may, but will not be obligated, to remove any snow, ice or other materials from all or any portion of the Plant at Grantee's cost and expense and may place any such snow, ice or other materials upon any other portion of the Plant. Grantee will also have the right, but not the obligation, to implement and maintain such security measures as Grantee may deem desirable or necessary at any portion(s) of the Plant.

3. A. Grantor will, from time-to-time, upon the request of Grantee, grant easements to Grantee conveying the right, at Grantee's cost and expense, to lay, construct, maintain and repair any utility lines, pipes, conduits or other structures as Grantee may deem necessary or desirable for its use and enjoyment of the existing facilities located at Lease Area 3, or as may be necessary or desirable for the future use or enjoyment of Lease Area 3 from time-to-time, including, without limitation, for water, sewer, telephone, fibre optic or other telecommunication, gas, electric, waste water and other utilities. Grantee will also have the right to install, enlarge, repair, maintain, operate, replace or remove all or any portion of existing utility lines or other facilities utilized by Grantee at any time. The location of all such easements and replacements, enlargements and relocations thereof shall be subject to the consent of Grantor, which shall not be unreasonably withheld or delayed, and shall be located so as to minimize as much as reasonably possible any adverse effect on the value of the remainder of the Plant.

B. Grantee acknowledges that Grantor is under a legal duty to sell the remainder of the Plant, and that, at any time after one year from the date hereof, and subject to the provisions of Section 3.C. hereof, Grantor may sell to a bona fide third party any portion of the

Plant not encumbered at the time of such sale by easements granted pursuant to this Section 3, and that the transferee of such portion shall have no obligation after such sale to grant easements pursuant to this Section 3.

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C. Grantor shall provide to Grantee at least six (6) months prior written notice ("Notice Period") of Grantor's intention to sell any portion of the Plant pursuant to Section 3.B. hereof, which notice shall specifically identify the property intended to be sold. Such written notice can be given no earlier than one year after the date of this agreement. During the Notice Period, Grantee's rights under Section 3.A. hereof shall continue, and any easements granted during the Notice Period shall run with the land. If the sale described in such notice does not close (subject to reasonable extensions as Grantor and its contract vendee may grant), Grantee's rights under Section 3.A. shall continue in full force and effect and Grantor shall provide a new Notice Period with respect to any subsequent sale.

4. Subject to the Limitations of Section 3 above, Grantor will from time-to-time, upon request of Grantee, grant easements to third parties, such as utility companies, over any portion or portions of the Plant as may be requested by Grantee to permit such third parties to provide services to Grantee.

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IN WITNESS WHEREOF, the parties have executed this Addendum as of <sup>September</sup> August

8, 1999.

REALCO INC.

By: *Yong Jin Park*  
Name: Yong Jin Park  
Title: President

ALTX, INC.

By: *Jm*  
Name: Jerrold S. Brown  
Title: Secretary

EFLODOC3263901\_2 (REV01)

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STATE OF NEW YORK)

SS.:  
COUNTY OF Erie )

On the 31st day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Yong Jin Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Michelle L. Struble  
Notary Public

MICHELLE L. STRUBLE  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 03/01/2001

STATE OF NEW YORK)  
SS.:

COUNTY OF ERIE)

On the 24th day of August, in the year 1999, before me, the undersigned, a notary public in and for said state, personally appeared Jerrold S. Brown personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Chantel M. Burns  
Notary Public

CHANTEL M. BURNS  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 03/01/2001

BY LOOC526102,2 (SUSV02)

EXHIBIT A

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Legal Description of Plant  
(Whole Facility)



EXHIBIT A

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TRACT II

PARCEL 1

ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northwesterly of Lincoln Avenue in part and land now or formerly of The Delaware and Hudson Railway Company, in part, and southwesterly of Spring Street, designated as Parcel 1 on a map entitled "Survey of Lands of Allegheny Ludlum Industries, Inc. for Al Tech Specialty Steel Corporation", made by C.T. Male; Associates, P.C., dated August 27, 1976 and being more particularly bounded and described as follows:

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BEGINNING at the point of intersection of the southwesterly margin of Spring Street with the northwesterly margin of Lincoln Avenue and runs thence from said point of beginning along said northwesterly margin of Lincoln Avenue, south  $29^{\circ} 42' 00''$  West, 150.00 feet to a point; thence along the southwesterly margin of Lincoln Avenue, south  $59^{\circ} 30' 00''$  east, 25.00 feet to a point; thence along the northwesterly margin of Lincoln Avenue, in part, and the lands now or formerly of The Delaware and Hudson Railway Company, in part, south  $29^{\circ} 42' 00''$  west, 1,302.80 feet to a point; thence along the aforementioned lands now or formerly of The Delaware and Hudson Railway Company the following 4 courses: (1) south  $59^{\circ} 30' 00''$  east, 75.00 feet to a point; (2) south  $29^{\circ} 42' 00''$  west, 257.50 feet to a point; (3) north  $61^{\circ} 10' 00''$  west, 34.00 feet to a point; and (4) south  $29^{\circ} 42' 00''$  west, 742.60 feet to a point, said point being the point of intersection of the common line of the lands of Allegheny Ludlum Industries, Inc., on the northeast and lands now or formerly of Niagara Mohawk Power Corporation on the southwest with the northwesterly line of lands now or formerly of The Delaware and Hudson Railway Company; thence along said lands now or formerly of Niagara Mohawk Power Corporation the following 3 courses: (1) north  $25^{\circ} 35' 00''$  west, 925.65 feet to a point; (2) north  $07^{\circ} 36' 00''$  west, 1,099.98 feet to a point; and (3) north  $21^{\circ} 48' 00''$  east, 401.71 feet to a point on the southeasterly margin of Spring Street; thence along the southeasterly, southerly and southwesterly margin of Spring Street the following 6 courses: (1) north  $64^{\circ} 40' 40''$  east, 197.22 feet to a point; (2) north  $61^{\circ} 24' 00''$  east, 522.33 feet to a point; (3) north  $79^{\circ} 04' 40''$  east, 78.51 feet to a point; (4) south  $82^{\circ} 13' 40''$  east, 38.26 feet to a point; (5) south  $63^{\circ} 17' 50''$  east, 22.86 feet to a point; and (6) south  $59^{\circ} 24' 50''$  east, 905.64 feet to the point or place of beginning, containing 37.7 acres of land more or less.

#### PARCEL 2

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying southwesterly of lands now or formerly of Niagara Mohawk Power Corporation and northeasterly of the lands now or formerly of Albany Cemetery Association, being designated as Parcel 2 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the common line of lands now or formerly of Albany Cemetery Association on the southwest and lands of Allegheny Ludlum Industries, Inc. on the northeast with the northwesterly line of lands now or formerly of Niagara Mohawk Power Corporation and runs thence from said point of beginning along said common line, north  $64^{\circ} 47' 50''$  west, 475.46 feet to a point; thence along the lands now or formerly of Albany Rural Cemetery north  $17^{\circ} 31' 30''$  east, 439.86 feet to a point; thence along the aforementioned lands now or formerly of Niagara Mohawk Power Corporation, south  $25^{\circ} 35' 00''$  east, 689.52 feet to the point or place of beginning, containing 2.4 acres of land more or less.

#### PARCEL 3

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying southerly of Spring Street and generally westerly of the aforementioned lands now or formerly of Niagara Mohawk Power Corporation, designated as Parcel 3 as shown on the above described map and being more particularly bounded and described as follows:

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BEGINNING at the point of intersection of the common line of lands of Allegheny Ludlum Industries, Inc. on the east and lands now or formerly of Albany Rural Cemetery on the west with the southerly margin of Spring Street and runs thence from said point of beginning, along said southerly margin on the following 4 courses: (1) south 68° 05' 20" east, 43.11 feet to a point; (2) south 76° 20' 10" east, 49.75 feet to a point; (3) north 89° 45' 30" east, 81.04 feet to a point; and (4) north 77° 43' 30" east, 142.13 feet to a point; thence along the lands now or formerly of Niagara Mohawk Power Corporation the following 5 courses: (1) south 22° 32' 40" west, 405.31 feet to a point; (2) south 07° 08' 20" east, 55.78 feet to a point; (3) north 82° 51' 40" east, 32.78 feet to a point; (4) south 07° 36' 00" east, 1,037.37 feet to a point; and (5) south 25° 35' 00" east, 205.36 feet to a point; thence along the lands now or formerly of Albany Rural Cemetery the following 6 courses: (1) north 60° 15' 50" west, 287.00 feet to a point; (2) north 17° 25' 00" east, 334.80 feet to a point; (3) north 07° 36' 00" west, 214.00 feet to a point; (4) north 49° 42' 10" west, 283.99 feet to a point; (5) north 21° 03' 40" east, 163.64 feet to a point; and (6) north 07° 33' 50" west, 631.56 feet to the point or place of beginning, containing 4.6 acres of land more or less.

#### PARCEL 4

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northerly of Spring Street, westerly of the lands now or formerly of Niagara Mohawk Power Corporation, designated as Parcel 4 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the common line of lands now or formerly of Bearoff Metallurgical, Inc. on the east and lands of Allegheny Ludlum Industries, Inc. on the west with the northerly margin of Spring Street and runs thence from said point of beginning along said northerly margin the following 2 courses: (1) north 69° 33' 10" west, 361.81 feet to a point; and (2) north 70° 10' 30" west, 847.44 feet to a point; thence along the lands now or formerly of St. Agnes Cemetery the following 4 courses: (1) north 16° 17' 50" east, 871.24 feet to a point; (2) south 68° 12' 00" east, 616.89 feet to a point; (3) north 17° 35' 10" east, 979.86 feet to a point; and (4) south 73° 06' 40" east, 459.93 feet to a point in the centerline of the Kromma Kill at its intersection with the common line of lands now or formerly of Bonded Concrete, Inc. on the east and lands now or formerly of St. Agnes Cemetery on the west; thence generally southeasterly along said centerline of the Kromma Kill as it winds and turns about 1149 feet to a point on the westerly line of lands now or formerly of Niagara Mohawk Power Corporation; thence along the aforementioned lands now or formerly of Niagara Mohawk Power Corporation the following 2 courses: (1) south 21° 48' 00" west, 544.63 feet to a point; and (2) south 40° 56' 00" west, 233.90 feet to a point; thence along the aforementioned lands now or formerly of Bearoff Metallurgical, Inc. the following 2 courses: (1) north 68° 15' 20" west, 545.63 feet to a point; and (2) south 16° 17' 30" west, 834.45 feet to the point or place of beginning, containing 31.9 acres of land more or less.

#### PARCEL 5

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northerly of Spring Street and easterly of lands now or formerly of Niagara Mohawk Power Corporation.

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designated as Parcel 5 as shown on the above described map and being more particularly bounded and described as follows:

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BEGINNING at the point of intersection of lands now or formerly of F. and C. Cherny on the southeast and the lands of Allegheny Ludlum Industries, Inc. on the northwest with the northerly margin of Spring Street and runs thence from said point of beginning along said margin of Spring Street, the following 2 courses: (1) south  $79^{\circ} 04' 40''$  west, 103.85 feet to a point; and (2) south  $61^{\circ} 24' 00''$  west, 397.43 feet to a point; thence along the lands now or formerly of Niagara Mohawk Power Corporation the following 2 courses: (1) south  $88^{\circ} 57' 20''$  west, 201.50 feet to a point; and (2) north  $21^{\circ} 48' 00''$  east, 1,269.14 feet to a point in the centerline of the Kromma Kill; thence generally southeasterly along said centerline of the Kromma Kill as it winds and turns about 1,326 feet to a point; thence along the aforementioned lands now or formerly of F. and C. Cherny, south  $41^{\circ} 56' 30''$  west, 283.72 feet to the point or place of beginning, containing 10.0 acres of land more or less.

PARCEL 6

INTENTIONALLY OMITTED.

PARCEL 7

INTENTIONALLY OMITTED

PARCEL 8

INTENTIONALLY OMITTED

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PARCEL 9

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying northeasterly of Spring Street and northwesterly of Homewood Avenue, designated as Parcel 9 as shown on the above described map and being more particularly bounded and described as follows:

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BEGINNING at the point of intersection of the northeasterly margin of Spring Street with the northwesterly margin of Homewood Avenue and runs thence from said point of beginning along said northeasterly margin of Spring Street, north 59° 24' 30" west, 53.01 feet to a point; thence along the northeasterly margin of Kromma Kill Drive, north 35° 08' 10" west, 57.45 feet to a point; thence north 29° 42' 00" east, 95.90 feet to a point; thence south 60° 18' 00" east, 105.00 feet to a point on the northwesterly margin of Homewood Avenue; thence along said northwesterly margin, south 29° 42' 00" west, 121.15 feet to the point of place of beginning, containing 0.3 acres of land more or less.

PARCEL 10

ALSO ALL THAT CERTAIN TRACT, PIECE OR PARCEL OF LAND situate, lying and being in the Town of Colonie, Albany County, New York, lying southeasterly of Homewood Avenue and northeasterly of Spring Street, designated as Parcel 10 as shown on the above described map and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the northeasterly margin of Spring Street with the southeasterly margin of Homewood Avenue and running thence from said point of beginning along said southeasterly margin of Homewood Avenue, north 29° 42' 00" east, 146.92 feet to a point; thence south 60° 18' 00" east, 100.00 feet to a point; thence south 29° 42' 00" west, 148.46 feet to a point on the northeasterly margin of Spring Street; thence along said northeasterly margin north 59° 24' 30" west, 100.01 feet to the point or place of beginning, containing 0.3 acres of land more or less.

THE ABOVE DESCRIBED PREMISES ENJOY THE BENEFITS OF THE FOLLOWING REAL EASEMENTS, LICENSES AND RIGHTS SUBJECT TO THE TERMS, CONDITIONS, LIMITATIONS AND BURDENS CONTAINED THEREIN, WHICH REAL EASEMENTS, LICENSES AND RIGHTS ARE LOCATED ON LAND OF OTHERS AS IDENTIFIED IN PARAGRAPHS A. THROUGH F. BELOW.

A. TOGETHER with a permanent easement to enter upon the lands hereinafter described and construct, maintain and repair a 16 inch water main.

The rights herein granted are to be exercised upon and or all those certain pieces or parcels of land 20 feet in width, situate, lying or being in the Town of Colonie, Albany County, New York, the center line of which is described as follows:

BEGINNING at a point in the westerly boundary of Little River, so called, distant 142 feet northerly on the perpendicular from the center line of the Troy-Menands Bridge, and running thence northwesterly approximately 200 feet to a point 10 feet southwesterly from an angle point in the division line between the lands of the party of the first part on the southwest and the lands now supposed to be owned by James B. Strates on the

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northeast; thence northwesterly in a straight line parallel to and 10 feet southerly of said division line to a point in the center of a small creek; thence continuing in a straight line in line with the last mentioned course to a point in the division line between the lands of the party of the first part on the east and the abandoned Erie Canal lands now supposed to be owned by the Village of Menands on the west.

ALSO BEGINNING at a point in the westerly boundary of Broadway distant 10 feet northeasterly on the perpendicular from the division line between the lands of the party of the first part on the northeast and lands now supposed to be owned by Albany Rural Cemetery Association on the southwest, and running thence northwesterly parallel to and at all points 10 feet distant northerly from said division line to a point opposite an angle in said division line; thence continuing in a general northwesterly direction along a course to be designated by the party of the first part to a point in the division line between the lands of the party of the first part on the east and lands now supposed to be owned by the Delaware and Hudson Railroad Corporation on the west.

B. TOGETHER with a permanent easement for the several purposes as hereinafter indicated in and to all that piece or parcel of land situate in the Town of Colonie and in the Village of Menands, County of Albany, New York as shown on Map No. 2-C Parcel Nos. 476, 477, 478 and 479 of the above entitled project, prepared by the New York State Department of Public Works and officially approved by it on January 13, 1966 and described as follows:

#### PERMANENT EASEMENTS FOR RIGHT OF ACCESS:

A permanent right, privilege and easement for the right of access to and from abutting property to be exercised in and on, over and across the property delineated and hereinafter described but only to an extent which will not interfere with highway purposes.

Such easement shall be exercised in and on, over and across all that piece or parcel of property hereinafter designated as Parcel No. 476 situate in the Town of Colonie, County of Albany, New York as shown on the accompanying map and described as follows:

#### PARCEL NO. 476

BEGINNING at a point in the 1934 U.S. Pierhead & Bulkhead line of the Hudson River, said point being 553 feet more or less distant easterly measured at right angles from Station "W" 116+16.4 of the hereinafter described survey base line for the construction of the Interstate Route Connection 540-1-2 (Patron Island Interchange to Menands Bridge); thence north 89° 59' 31" west 177 feet more or less to a point 379.13 feet distant easterly measured at right angles from Station "W" 165+82.10 of said base line; thence north 07° 59' 31" west 150 feet to a point 329.89 feet distant easterly measured at right angles from Station "W" 167+23.79 of said base line; thence south 89° 59' 31" east 177 feet more or less to a point on the 1934 U.S. Pierhead & Bulkhead line of the Hudson River, said point being 303.43 feet distant easterly measured at right angles from Station "W" 167+58.06 of said base line; thence south 07° 59' 31" east 150 feet more or less along the 1934 U.S. Pierhead & Bulkhead line of the Hudson River to the point of beginning, being 0.604 acre more or less; also,

Permanent Easement for Water Pipe Line and Utility Line.

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A permanent right, privilege and easement to transmit water, electricity and messages by means of electricity and for such purposes construct, reconstruct, maintain and operate water systems and electric lines consisting of such buildings, encasements, conduits, sleeves, pipes, valves, manholes, vents, wire cables, supporting structures and appurtenances as may be deemed necessary by the owner of such easement for the proper operation or improvement thereof; providing however, that no manhole, vent or other structure shall be placed at or above the surface of the ground within the controlled access limits of the highway and further providing that no change in the alignment or location of such facilities shall be made or additional facilities constructed which in the opinion of the Superintendent of Public Works or his authorized representative will interfere with the highway and its appurtenances or other facilities of the State of New York.

Such easement shall be exercised in and to, over, under and across all that piece or parcel of property hereinafter designated as Parcel No. 477 situate in the Town of Colonie, County of Albany, State of New York as shown on the accompanying map and described as follows:

**PARCEL NO. 477**

BEGINNING at a point, said point being 379.13 feet distant easterly measured at right angles from Station "W" 165+82.10 of the hereinafter described survey base line for the construction of the Interstate Route Connection 540-1-2 (Patroon Island Interchange to Menands Bridge); thence north  $89^{\circ} 59' 31''$  west 240.47 feet to a point 143.21 feet distant easterly measured at right angles from Station "W" 165+35.55 of said base line; thence north  $07^{\circ} 59' 31''$  west 150 feet to a point 93.97 feet distant easterly measured at right angles from Station "W" 165.77.24 of base line; thence south  $89^{\circ} 59' 31''$  east 115.0 feet to a point 205.80 feet distant easterly measured at right angles from Station "W" 166+99.50 of said base line; thence north  $06^{\circ} 48' 18''$  west 75.0 feet to a point 183.69 feet distant easterly measured at right angles from Station "W" 167+70.86 of said base line; thence north  $81^{\circ} 10' 38''$  east 50.0 feet to a point 230.68 feet distant easterly measured at right angles from Station "W" 167+87.95 of said base line; thence south  $45^{\circ} 56' 23''$  east 118.15 feet to a point 329.89 feet distant easterly measured at right angles from Station "W" 167+23.79 of said base line, thence south  $07^{\circ} 59' 31''$  east 150.0 feet to the point of beginning. Being 0.981 acre more or less; also,

**Permanent Easement for water pipe line and utility line.**

A permanent right, privilege and easement to transmit water electricity and messages by means of electricity for such purposes construct, reconstruct, maintain and operate water systems and electric lines consisting of such encasements, conduits, sleeves, pipes, valves manholes, vents, wires, cables, supporting structures and appurtenances as may be deemed necessary by the owner of such easement for the proper operation or improvement thereof; providing however, that no manhole, vent or other structure shall be placed at or above the surface of the ground within the controlled access limits of the highway and further providing that no change in the alignment or location of such facilities shall be made or additional facilities constructed which in the opinion of the Superintendent of Public Works or his authorized representative will interfere with the highway and its appurtenances or other facilities of the State of New York.

Further, providing that the right of ingress, egress and regress for the purpose of

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construction, reconstruction, maintenance, operation and inspection shall be limited to the areas lying between the outside edges of the highway shoulders and the highway property line with no right of access for crossing, parking or working on the highway pavement or shoulder for any or all of these purposes; however, when it is necessary that the construction, reconstruction, maintenance and operation of such facilities requires crossing, blocking or barricading the highway pavement or shoulders, it shall be done only upon a written permit from and upon conditions specified by the Superintendent of Public Works, or his authorized representative, except at times of extreme emergencies, even at times of extreme emergencies, there shall be no access to or crossing, blocking or barricading of the highway pavement or shoulders without immediate notice to the Superintendent of Public Works or his authorized representative.

Such easement shall be exercised in and to, over, under and across all that piece or parcel of property hereinafter designated as Parcel No. 478, situate in the Town of Colonie, County of Albany, State of New York as shown on the accompanying map and described as follows:

#### PARCEL NO. 478

BEGINNING at a point, said point being 126 feet more or less distant easterly measured at right angles from Station "W" 165+84± of the hereinafter described survey base line for the construction of the Interstate Route Connection 540-1-2, (Patroon Island Interchange to Menands Bridge); thence north 78° 29' 18" west 372 feet more or less to a point in the southeasterly water line of the Little River as it existed in 1883, said point being 458.99 feet distant easterly measured at right angles from Station "WF" 65+03.46 of said base line; thence northerly along said southeasterly water line, as it wound and turned in 1993, north 25° 21' 51" east, a chord distance of 30.90 feet to a point 461.67 feet distant easterly measured at right angles from Station "WF" 65+34.25 of said base line; thence south 78° 29' 18" east 354 feet more or less to a point 116 feet more or less distant easterly measured at right angles from Station "W" 166+14± of said base line; thence south 07° 59' 31" east 32 feet more or less to the point of beginning, being 0.250 acre more or less.

#### ALSO PERMANENT EASEMENT FOR WATER PIPE LINE AND UTILITY LINE

A permanent right, privilege and easement to transmit water, electricity and messages by means of electricity and for such purposes construct, reconstruct, maintain and operate water systems, and electric lines consisting of such encasements, conduits, sleeves, pipes, valves, manholes, vents, wires, cables, supporting structures and appurtenances as may be deemed necessary by the owner of such easement for the proper operation or improvement thereof, providing, however, that no manholes, vent or other structure shall be placed at or above the surface of the ground within the controlled access limits of the highway, and further providing that no change in the alignment or location of such facilities shall be made or additional facilities constructed, which in the opinion of the Superintendent of Public Works or his authorized representative will interfere with the highway and its appurtenances or other facilities of the State of New York.

Such easement shall be exercised in and to, over, under and across all that piece or parcel of property hereinafter designated as Parcel No. 479, situate in the Village of Menands, Town of Colonie, County of Albany, State of New York as shown on the accompanying map and described as follows:

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## PARCEL 479

BEGINNING at a point on the southwesterly boundary of Map No. 421 R-1, Parcel No. 458, a certified copy of which was filed in the Office of the Clerk of the Albany County on 19, said point being 174.12 feet distant westerly measured at right angles from Station "WF" 48+50± of the hereinafter described survey base line for the construction of the Interstate Route Connection 540-1-2, (Patroon Island Interchange to Menands Bridge); thence northwesterly along said southwesterly map boundary 27 feet more or less to its intersection with the northerly boundary of said Map No. 421 R-1, Parcel No. 458, said point being 200 feet distant westerly measured at right angles from Station "WF" 48+59 of the said base line; thence easterly along said northerly map boundary line the following three courses and distances north 82° 41' east 148 feet more or less to a point 68 feet distant westerly measured at right angles from Station "WF" 49+27 of said base line; thence north 66° 28' east, 74.97 feet to a point 14 feet distant westerly measured at right angles from Station "WF" 49+79 of said base line; thence north 40° 10' east, 94.58 feet to a point 18 feet distant easterly measured at right angles from Station "WF" 50+68 of said base line; thence through the lands of the People of the State of New York, the following two courses and distances: north 42° 54' 46" east, 135.60 feet to a point 69.96 feet distant easterly measured at right angles from Station "WF" 51+93.26 of said base line; thence north 40° 50' 03" east 224.00 feet to a point on the northwesterly water line of the Little River as it existed in 1883, said point being 148.22 feet distant easterly measured at right angles from Station "WF" 54+03.14 of said base line; thence southerly along said northwesterly water line as it wound and turned in 1883, south 21° 34' 10" west, a chord distance of 90.40 feet to a point 146.35 feet distant easterly measured at right angles from Station "WF" 53+12.76 of said base line; thence through the lands of the People of the State of New York the following three courses and distances: south 40° 50' 03" west, 138.00 feet to a point 98.13 feet distant easterly measured at right angles from Station "WF" 51+83.46 of said base line; thence south 42° 54' 46" west 263.67 feet to a point 2.89 feet distant westerly measured at right angles from Station "WF" 49+39.90 of said base line; thence south 82° 41' west 193 feet more or less to the point of beginning, being 0.301 acre more or less.

The above mentioned survey base line are a portion of the 1963 survey base lines for construction of the Interstate Route Connection 540-1-2, (Patroon Island Interchange to Menands Bridge), as shown on a map on file in the Office of the State Department of Public Works and described as follows:

BEGINNING at Station "W" 164+72.160; thence north 11° 10' 14" east to Station "W" 168+07.371. ALSO, BEGINNING at Station "WF" 45+76.043; thence north 20° 23' 06" east to Station "WF" 53+14.03 (P.O.L.); thence north 20° 23' 06" east to Station "WF" 62+94.269 (P.O.L.); thence north 20° 23' 06" east to Station 68+73.356.

All bearings referred to True North at 74° 20' west Longitude.

C. ALSO the right, privilege and easement to install, maintain, reconstruct and operate various pipe and wire lines hereinafter identified to transmit water, electricity, and messages, by means of electricity, in and for the private business of the party of the second part, in and through the following described parcel of land now or formerly under the waters of Little River, a back channel of the Hudson River:

Policy No. 101-024396

ALL THAT PIECE OR PARCEL OF LAND generally 30 feet in width, situate, lying and being partly in the Incorporated Village of Menands, in the Town of Colonie and partly outside the said Village but in the said Town, County of Albany, State of New York, described as follows:

LIBER 2639 PAGE 413

BEGINNING at the most southerly corner of the herein described parcel of land at a point in the northwesterly mean highwater line of the Little River as it wound and turned in 1883 about 670 feet measured northerly along said water line from its intersection with the existing center line of the Troy-Menands Bridge, said point of beginning being 146.35 feet distant easterly measured at right angles from base line Station "WF" 53+12.76 of the hereinafter described survey base line for the construction of Interstate Route 540-1-2, Patroon Island to Menands Bridge); thence northerly along the aforesaid northwesterly water line as it wound and turned in 1883, north  $21^{\circ} 34' 10''$  east, a chord distance of 90.40 feet to a point 148.22 feet distant easterly from Station "WF" 54+03.14 of the said base line; thence through the lands now or formerly under the waters of the Little River, the following courses or distances: north  $40^{\circ} 50' 03''$  east, 402.82 feet to a point 288.95 feet distant easterly measured at right angles from Station "WF" 57+80.58 of said base line; thence north  $34^{\circ} 18' 36''$  east, 177.66 feet to a point 331.70 feet distant easterly measured at right angles from Station "WF" 59+53.01 of the said base line; thence north  $25^{\circ} 39' 17''$  east, 207.13 feet to a point 350.73 feet distant easterly measured at right angles from Station "WF" 61+59.26 of the said base line; thence north  $17^{\circ} 33' 43''$  east 355.36 feet to a point 333.23 feet distant easterly measured at Station "WF" 65+14.19 of the said base line; thence south  $78^{\circ} 29' 18''$  east, 130.00 feet to a point in the southeasterly mean high water line of the Little River as it existed in 1883, said point being 461.67 feet distant easterly measured at right angles from Station "WF" 65+34.25 of the said base line; thence southerly along said southeasterly water line as it wound and turned in 1883, south  $25^{\circ} 21' 51''$  west, a chord distance of 30.90 feet to a point 458.99 feet distant easterly measured at right angles from Station "WF" 65+03.46 of the said base line; thence through the lands now or formerly under the waters of the Little River, the following courses and distances:

north  $78^{\circ} 29' 18''$  west, 97.00 feet to a point 363.15 feet distant easterly measured at right angles from Station "WF" 64+88.50 of the said base line; thence south  $17^{\circ} 33' 43''$  west, 394.38 feet to a point 382.57 feet distant easterly measured at right angles from Station "WF" 60+94.60 of the said base line; thence south  $28^{\circ} 17' 04''$  west, 238.47 feet to a point 349.80 feet distant easterly measured at right angles from Station "WF" 58+58.39 of the said base line; thence south  $40^{\circ} 50' 03''$  west, 582.32 feet to the point of beginning, containing 0.918 acres of land more or less.

The above mentioned survey base line is a portion of the 1963 survey base line for the construction of Interstate Route 540-1-2 (Patroon Island Interchange to Menands Bridge), as shown on a map on file in the Office of the State Department of Public Works and described as follows:

BEGINNING at Station "WF" 45+76.043; thence north  $20^{\circ} 36' 06''$  east to Station "WF" 69.75.356 (P.O.L.).

All bearings are referred to true north at  $74^{\circ} 20'$  west longitude.

D, ALSO unrecorded Permit to install a 16 inch Transit Water Main across abandoned Erie Canal lands granted by the Village of Menands on November 13, 1951.

Policy No. 101-024396

E. ALSO unrecorded License granted by Delaware and Hudson Railroad Corporation to Allegheny Ludlum Steel Corporation by Agreement dated October 5, 1951 to install, maintain and use a 16 inch pipe to be encased in a 30 inch steel casing under track embankment, underneath and across the railroad tracks and right of way of the Licensor at Vahation Station 22/05 in the Village of Menands, County of Albany and State of New York; thence continuing through said Village and the Town of Colonie from said point of crossing in a northeasterly direction upon and along the westerly side of said right of way, a distance of 531 feet, or thereabouts, to lands of the Licensee.

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F. TOGETHER with the benefits and subject to the burdens if any of rights reserved to Allegheny Ludlum Steel Corporation in deed to Niagara Mohawk Power Corporation recorded in Albany County Clerk's Office in Liber 1298 of Deeds, page 535, and granted to Allegheny Ludlum Steel Corporation in deed from Niagara Mohawk Power Corporation recorded in Albany County Clerk's Office in Liber 1298 of Deeds at page 453.

Policy No. 101-024396

EXHIBIT B

LIBER 2639 PAGE 415

Legal Description of Lease Area 3

BFL000C360299\_2 (SHSV00)

- 7 -

C.T. MALE ASSOCIATES, P.C.

LIBER 2639 PAGE 416

DESCRIPTION  
PROPOSED LEASE AREAS  
ALTECH SPECIALTY STEEL CORPORATION  
TOWN OF COLONIE, ALBANY COUNTY, NEW YORK

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

~~PROPOSED LEASE AREA 1 - AREA - 16.653+ ACRES~~ [intentionally omitted]

~~BEGINNING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Northwest and lands now or formerly of D & H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast, with the division line between the lands of Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands of said Niagara Mohawk Power Corporation on the Southwest North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following two (2) courses: 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point; and 2) North 69 deg. 20 min. 38 sec. East 531.41 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation in part and along the outside face of the existing Extrusion Plant building in part South 60 deg. 28 min. 46 sec. East 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses:~~

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE - 2

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1) South 29 deg. 08 min. 09 sec. West 11.71 feet to a point; 2) South 60 deg. 18 min. 19 sec. East 32.25 feet to a point; 3) North 28 deg. 56 min. 49 sec. East 8.30 feet to a point; 4) South 60 deg. 13 min. 28 sec. East 18.14 feet to a point; 5) South 29 deg. 11 min. 47 sec. West 8.20 feet to a point; 6) South 60 deg. 09 min. 56 sec. East 20.68 feet to a point; 7) South 29 deg. 39 min. 24 sec. West 11.82 feet to a point; 8) South 60 deg. 21 min. 02 sec. East 188.44 feet to a point; and 9) South 29 deg. 39 min. 22 sec. West 78.00 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation, South 60 deg. 18 min. 00 sec. East 48.75 feet to its point of intersection with the above mentioned division line between the lands of said Altech Specialty Steel Corporation on the Northwest and lands of said D & H Corporation on the Southeast; thence along said division line the following five (5) courses: 1) South 29 deg. 42 min. 00 sec. West 152.19 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 75.00 feet to a point; 3) South 29 deg. 42 min. 00 sec. West 257.50 feet to a point; 4) North 61 deg. 10 min. 00 sec. West 34.00 feet to a point; and 5) South 29 deg. 42 min. 00 sec. West 742.60 feet to the point or place of beginning, containing 16.653± acres.

PROPOSED LEASE AREA 2 - AREA = 0.694± ACRES [intentionally omitted]

COMMENCING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road; thence from said point of commencement through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355, South 44 deg. 13 min. 04 sec. West 202.37 feet to the point or place of beginning of the herein

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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~~described Lease Parcel 2, said point also being the Northeasterly corner of the existing building housing Technical Services, Carpenter Shop, and Store Room; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and around the existing outside face of said building the following sixteen (16) courses:~~

- ~~1) South 29 deg. 35 min. 08 sec. West 301.96 feet to a point; 2) North 53 deg. 42 min. 05 sec. West 0.69 feet to a point; 3) South 29 deg. 42 min. 53 sec. West 54.67 feet to a point;~~
- ~~4) North 60 deg. 14 min. 39 sec. West 22.45 feet to a point; 5) North 30 deg. 03 min. 57 sec. East 3.70 feet to a point; 6) North 60 deg. 08 min. 14 sec. West 38.51 feet to a point;~~
- ~~7) North 30 deg. 06 min. 28 sec. East 15.60 feet to a point; 8) South 60 deg. 05 min. 47 sec. East 9.23 feet to a point; 9) North 30 deg. 01 min. 59 sec. East 19.40 feet to a point;~~
- ~~10) North 60 deg. 22 min. 57 sec. West 29.48 feet to a point; 11) South 29 deg. 38 min. 23 sec. West 9.90 feet to a point; 12) North 60 deg. 21 min. 37 sec. West 34.17 feet to a point;~~
- ~~13) North 29 deg. 29 min. 51 sec. East 104.99 feet to a point; 14) South 60 deg. 37 min. 27 sec. East 40.10 feet to a point; 15) North 29 deg. 36 min. 22 sec. East 220.87 feet to a point; and 16) South 60 deg. 47 min. 14 sec. East 75.84 feet to the point or place of beginning, containing 0.694± acres.~~

PROPOSED LEASE AREA 3 - AREA = 1.230± ACRES

COMMENCING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the East and lands now or formerly of Niagara Mohawk Power Corporation on the West with the Southeasterly street boundary of Spring Street Road;

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE 4

LIBER 2639 PAGE 419

thence from said point of commencement through the lands of said Altech Specialty Steel Corporation, South 19 deg. 35 min. 40 sec. East 942.31 feet to the point of beginning of the herein described proposed Lease Parcel 3, said point also being the Southwesterly corner of the existing Bar Turning building; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and along the existing outside face of said building the following four (4) courses: 1) North 29 deg. 36 min. 25 sec. East 295.20 feet to a point; 2) North 60 deg. 23 min. 01 sec. West 20.55 feet to a point; 3) North 29 deg. 46 min. 01 sec. East 33.55 feet to a point; and 4) South 60 deg. 23 min. 01 sec. East 20.46 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Bar Turning building in part and through the existing Bar Turning building in part, North 29 deg. 36 min. 25 sec. East 200.36 feet to a point, said point being on the outside face of said existing Bar Turning building; thence along the outside face of said building and through said building South 60 deg. 30 min. 35 sec. East 209.02 feet to a point; thence South 29 deg. 53 min. <sup>21</sup>~~22~~ sec. West 28.44 feet to a point, said point being on the existing outside face of said Bar Turning building; thence along said outside face said of building North 60 deg. 06 min. 39 sec. West 90.00 feet to a point; thence continuing through said building in part and along the outside face of said building in part South 29 deg. 53 min. 22 sec. West 156.93 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and along the existing outside face of said building the following fourteen (14) courses: 1) North 60 deg. 27 min. 14 sec. West



C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
PAGE - 5

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12.80 feet to a point; 2) South 29 deg. 30 min. 48 sec. West 47.91 feet to a point; 3) South 61 deg. 27 min. 21 sec. East 10.80 feet to a point; 4) North 29 deg. 09 min. 27 sec. East 6.06 feet to a point; 5) South 59 deg. 09 min. 31 sec. East 17.91 feet to a point; 6) South 29 deg. 25 min. 09 sec. West 37.99 feet to a point; 7) North 61 deg. 16 min. 17 sec. West 17.97 feet to a point; 8) North 29 deg. 18 min. 25 sec. East 14.92 feet to a point; 9) North 62 deg. 19 min. 00 sec. West 10.36 feet to a point; 10) South 29 deg. 40 min. 04 sec. West 67.84 feet to a point; 11) North 59 deg. 50 min. 41 sec. West 19.94 feet to a point; 12) South 29 deg. 43 min. 44 sec. West 49.61 feet to a point; 13) North 60 deg. 22 min. 28 sec. West 32.92 feet to a point; and 14) South 30 deg. 10 min. 01 sec. West 39.14 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and around the outside perimeter of an existing roof overhang area the following three (3) courses: 1) South 59 deg. 30 min. 34 sec. East 9.40 feet to a point; 2) South 29 deg. 54 min. 23 sec. West 86.48 feet to a point; and 3) North 62 deg. 58 min. 28 sec. West 9.08 feet to a point on the existing outside face of said bar turning building; thence continuing along the outside face of said existing building the following two (2) courses: 1) South 29 deg. 47 min. 50 sec. West 34.98 feet to a point; and 2) North 60 deg. 27 min. 06 sec. West 52.11 feet to the point or place of beginning, containing 1.230± acres.

C.T. MALE ASSOCIATES, P.C.

DESCRIPTION  
PROPOSED LEASE AREAS  
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Subject to any easement, covenants, or restrictions of record.

C.T. MALE ASSOCIATES, P.C.

*James F. Cook*  
James F. Cook, PLS

March 3, 1999  
Revised June 10, 1999  
JFC/k  
C.T. Male Project No. 99-5056

Note: The above described lease parcels are shown in their entirety on a map entitled "Survey Of Proposed Lease Parcels Portion Of Lands Of Altech Specialty Steel Corporation Prepared For Salem Tube, Inc.," Town of Colonie, Albany County, New York, prepared by C.T. Male Associates, P.C., dated February 26, 1999 and last revised June 10, 1999, Drawing No. 99-127R.



Recorded in DEEDS  
As Shown Hereon and  
Examined  
THOMAS G. CLINGAN  
ALBANY COUNTY CLERK

**EASEMENT**

RECORD & RETURN TO:  
Niagara Mohawk, ROW Department  
1125 Broadway  
Albany, New York 12204

04184

THIS INDENTURE, made the 14<sup>th</sup> day of January, in the Year Two Thousand, by and between REALCO INC., a New York corporation, whose address is 98 Whitebrook Avenue, New York 14134-0152, hereinafter called the Grantor, and NIAGARA MOHAWK POWER CORPORATION, a public service corporation of the State of New York having its principal office and place of business at 300 Erie Boulevard West, Syracuse, New York, hereinafter called the Company.

LIBER 2648 PAGE 788 WITNESSETH

That the Grantor, in consideration of One Dollar (\$1.00) and other valuable consideration paid by the Company, the receipt whereof is hereby acknowledged, has granted and released and does hereby grant and release to the Company, its successors and assigns, the permanent right of way and easement to build, rebuild, relocate, operate, repair, maintain and, at its pleasure, remove an electric line or lines, including such poles, towers, crossarms, wires, transformers, cables, underground conduit, counterpoise wires or cables, guys, stubs, anchors, brace poles, ways and such other appurtenant or supporting apparatus or structures as said Company may now or shall from time to time deem necessary, and to transmit and distribute electricity, including telephone transmission, upon, over, under, through, across and beyond a strip of land 50 feet in width which the Grantor owns, being a part of parcel no. 44 01-1-7, in the Town of Colonie, County of Albany, State of New York, the strip of land being described as follows:

More particularly as shown and/or described on Exhibit "A", attached hereto and a part hereof.

The Company and REALCO INC. acknowledge that the subject premises are currently subject to an investigation and/or remediation of environmental conditions as identified in the Phase I and Phase II RCRA Facility Investigations, that are on file with the New York State Department of Environmental Conservation (the "Baseline Environmental Conditions").

REALCO INC. and ALTX, INC., a New York corporation, whose address is 201 Spring Street Road, Watervliet, New York 12189, acknowledge that the Company has no liability for the Baseline Environmental Conditions and ALTX agrees to defend and indemnify and hold harmless the Company for any costs, expenses, claims or liabilities arising out of the Baseline Environmental Conditions.

Together with the right to construct roads and driveways on said strip of land and the right of reasonable access, subject to reasonable rules except in the case of an emergency, including advance notice adopted from time to time by Grantor, over the Grantor's premises thereto from the highway adjoining said premises and of passage thereover on foot or with vehicles so far as the same shall be deemed necessary for the full enjoyment hereof or for reaching the Company's right of way on neighboring lands. Also the right to extend guy wires and anchors outside of said strip of land at angle points where deemed necessary by the Company.

With the right to maintain and manage said right of way to preserve the environment and terrain, cut and remove all trees, limbs, brush or other obstructions either mechanically or by the use of approved herbicides within said strip of land and any trees outside of said area which, in the opinion of the Company, may be likely to fall upon said lines or to interfere with the satisfactory operation thereof. The Grantor covenants as a covenant running with the land that, without written consent of the Company; No buildings or other structures of any kind shall be erected or suffered upon said strip of land; that no other electric lines or wires, poles or other structures shall be permitted to cross the right of way hereby granted, except at the Company's standard clearance distance from its lines; that no trees shall be planted on said strip of land; that no equipment or materials shall be stored on said strip of land and that the grade of the said strip of land shall not be changed.

This grant is made on the express undertaking of the parties hereto that if, in entering the premises for the purpose of reconstructing, maintaining or repairing said lines any damage is done to the property of the Grantor, the then owner can name the amount of such damage done, and if the Company, its successors, assigns or agents, as may be, objects to the said amount claimed, then each party shall choose a person and, if they cannot agree, the two shall choose a third person, and the decision of any two of said person in respect to said damages shall be final and binding upon all parties.

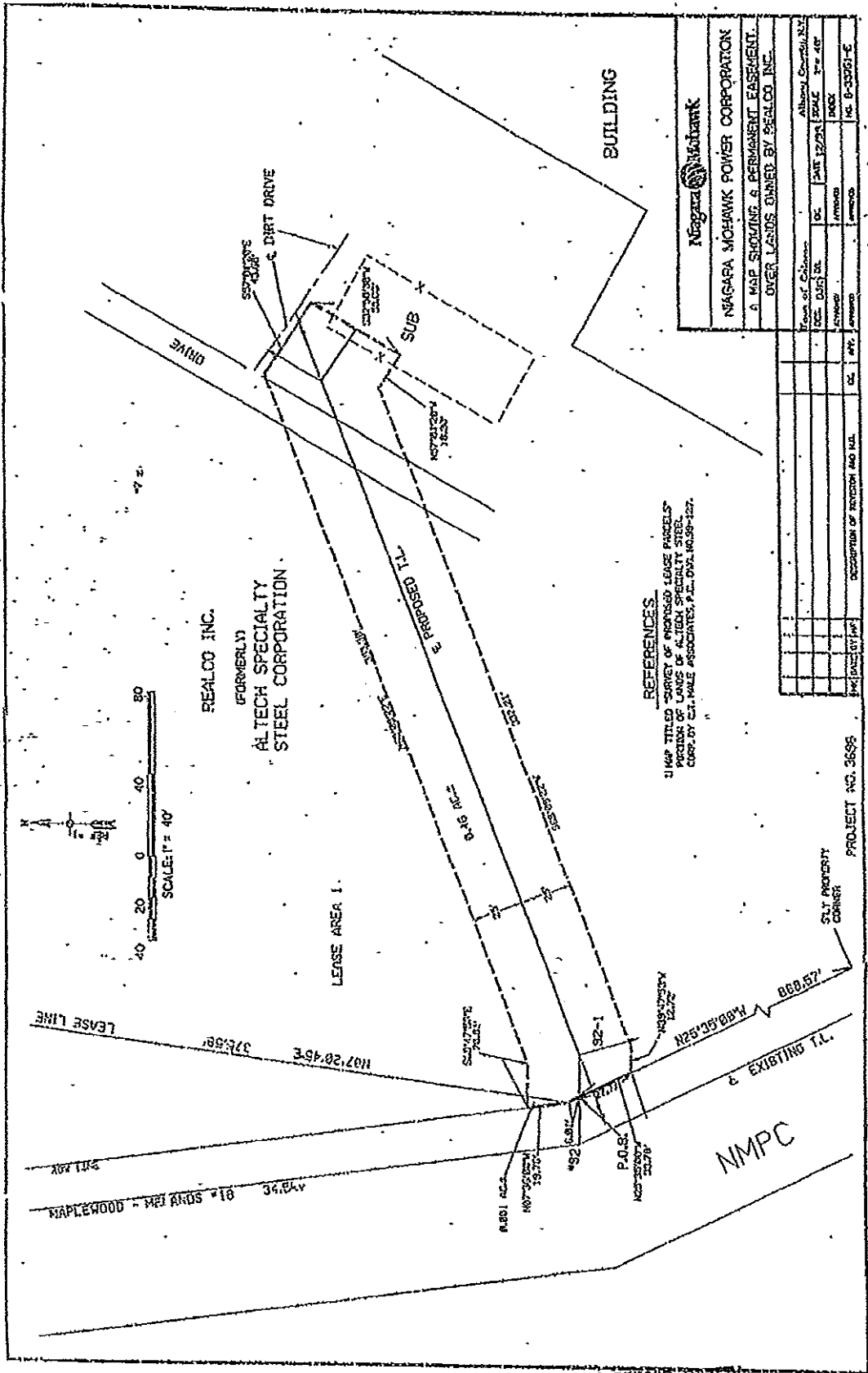
Except for the rights herein granted to the Company, the Grantor shall have the right to fully use and enjoy said premises, subject to any exceptions set forth in Schedule B of the title insurance policy issued to ALTX by Monroe Title Insurance Corporation, dated September 8, 1999. This grant and easement shall at all times be deemed to be a continuing covenant running with the land for the benefit and use of all the properties and premises of the Company, its successors and assigns, used and useful in the transmission and/or distribution of electricity and shall enure to and be binding upon the successors, heirs and assigns of the Grantor.

**This page not available from source**

**34.5KV TRANSMISSION LINE EASEMENT  
TAP TO REALCO INC.**

All that tract or parcel of land situate in the Town of Colonie, Albany County, State of New York, being more particularly described as follows:

Beginning at an intersection of the proposed transmission line tap from the Maplewood-Menands #18, 34.5KV to REALCO INC. with the westerly property line of REALCO INC., said point bearing N 25° 35' 00" W, 868.57 feet from the southwesterly property corner of REALCO INC.; thence, N 25° 35' 00" W in said westerly line; a distance of 6.01 feet to an angle point; thence, N 07° 36' 00" W continuing in said westerly line, a distance of 19.76 feet; thence, S 89° 47' 53" E, a distance of 20.81 feet; thence, N 69° 09' 22" E, a distance of 353.30 feet; thence, S 57° 01' 20" E, a distance of 43.66 feet; thence, S 32° 58' 38" W, a distance of 50.00 feet; thence, N 57° 01' 20" W, a distance of 18.30 feet; thence, S 69° 09' 22" W, a distance of 337.21 feet; thence, N 89° 47' 53" W, a distance of 12.72 feet to the said westerly line of REALCO INC.; thence, N 25° 35' 00" W, a distance of 27.77 feet along said property line to the point or place of beginning. Intending to describe an easement 50' wide and to be centered on the proposed transmission line all as shown on a plan entitled, "A Map Showing a Permanent Easement Over Lands Owned by REALCO INC." prepared by Niagara Mohawk Power Corporation, having a drawing number of B-33751-E, containing 0.46 acres plus or minus.



|                                                                    |               |
|--------------------------------------------------------------------|---------------|
| Nagata Mohawk                                                      |               |
| NAGATA MOHAWK POWER CORPORATION                                    |               |
| A MAP SHOWING A PERMANENT EASEMENT OVER LANDS OWNED BY REALCO INC. |               |
| DATE                                                               | 12/24/00      |
| BY                                                                 | ALBANY COUNTY |
| FOR                                                                | ALBANY COUNTY |
| PROJECT NO.                                                        | 3688          |
| DATE                                                               | 12/24/00      |
| BY                                                                 | ALBANY COUNTY |
| FOR                                                                | ALBANY COUNTY |

REFERENCES:  
 1. MAP TITLED "CONVEY OF PROPOSED LEASE PARCELS"  
 2. MAP TITLED "CONVEY OF LANDS OF ALTECH SPECIALTY STEEL"  
 3. MAP TITLED "CONVEY OF LANDS OF ALTECH SPECIALTY STEEL"  
 4. MAP TITLED "CONVEY OF LANDS OF ALTECH SPECIALTY STEEL"

LIBER 2648 PAGE 791  
 EXHIBIT A  
 Sheet 2 of 2  
 Recorded in RECORDS  
 AS SHOWN HEREIN AND  
 RETURNED TO ALBANY  
 COUNTY OF NEW YORK  
 THOMAS G. CLINEAN  
 ALBANY COUNTY CLERK

# NYS Department of State

## Division of Corporations

### Entity Information

The information contained in this database is current through August 12, 2010.

Selected Entity Name: REALCO INC.

Selected Entity Status Information

Current Entity Name: REALCO INC.

Initial DOS Filing Date: AUGUST 18, 1986

County: NEW YORK

Jurisdiction: MICHIGAN

Entity Type: FOREIGN BUSINESS CORPORATION

Current Entity Status: ACTIVE

Selected Entity Address Information

DOS Process (Address to which DOS will mail process if accepted on behalf of the entity)

C/O C T CORPORATION SYSTEM

111 EIGHTH AVENUE

NEW YORK, NEW YORK, 10011

Registered Agent

C T CORPORATION SYSTEM

111 EIGHTH AVENUE

NEW YORK, NEW YORK, 10011

This office does not record information regarding the names and addresses of officers, shareholders or directors of nonprofessional corporations except the chief executive officer, if provided, which would be listed above. Professional corporations must include the name(s) and address(es) of the initial officers, directors, and shareholders in the initial certificate of incorporation, however this information is not recorded and only available by viewing the certificate.

### \*Stock Information

| # of Shares              | Type of Stock | \$ Value per Share |
|--------------------------|---------------|--------------------|
| No Information Available |               |                    |

\*Stock information is applicable to domestic business corporations.

### Name History

| Filing Date  | Name Type  | Entity Name            |
|--------------|------------|------------------------|
| AUG 18, 1986 | Fictitious | 58 BROADWAY ASSOCIATES |

Search Date: 8/12/2010 3:29 PM

☐e Last Name Field Entry: realco

☐Name Selected: REALCO INC

☐e Instrument Type Selected: ALL

Instrument Type: Lien, Mechanics

Filing Date: 04/20/2010 9:01 AM

Document Number: 10632753

Related Names:

REALCO INC Owner

OP TECH ENVIRONMENTAL SERVICES INC Lienor

- 1 ADLER DRIVE EAST SYRACUSE NY 13057

NOTE: 04/22/2010 PROPERTY: 201 SPRING STREET ROAD COLONIE NY

Document Location:

Amount - \$:195844.84

Mechanics Lien Flat File Area - Year:ML10 Index Number:60

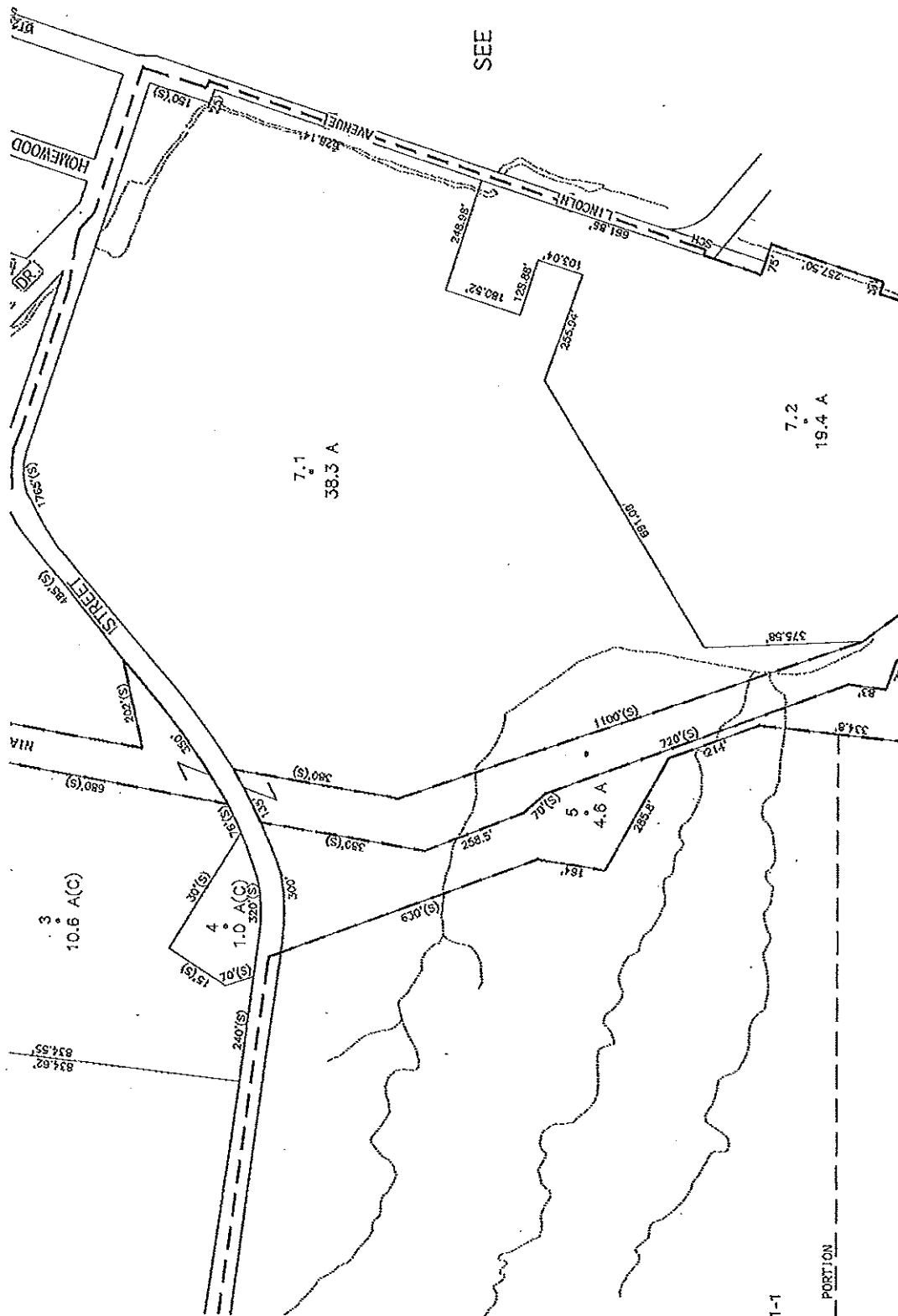
Related Documents:

- 05/24/2010 Lien, Mechanics, Action on

. . . . AFFIDAVIT OF SERVICE FILED

. . . . EXHIBIT







# RecCheck

The Standard for ASTM/AAI Radius Searches  
(One Mile Environmental Records Search, Exceeds ASTM IS27/IS28 and EPA All Appropriate Inquiry)

# Report Results

REPORT RESULTS

## Site Location:

2A Lincoln Ave  
Colonie, NY 12189  
(N 42-42-38, W 73-43-17) NAD83

## Client:

Albany County, NY

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## EXECUTIVE SUMMARY

### INFORMATION ON THE REQUESTED LOCATION

|                                                                                                                 |                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Site Address:</b>                                                                                            | 2A Llincoln Ave<br>Colonie, NY 12189                                                                                                                                  |
| <b>Client Project Name/Number:</b>                                                                              | 2104766739                                                                                                                                                            |
| <b>Coordinates:</b>                                                                                             | N 42-42-38, W 73-43-17 (NAD 83)<br>42.7106244, -73.7214902                                                                                                            |
| <b>Date of Report</b>                                                                                           | May 12, 2022                                                                                                                                                          |
| <b>ERS Project Number:</b>                                                                                      | 2104766739                                                                                                                                                            |
| <b>Subject Site Listed on the following lists:</b>                                                              | Remediation-NY, Remediation-NY                                                                                                                                        |
| <b>Subject Site Listed as Map ID#:</b>                                                                          | <a href="#">A1, A2 (Click here for details)</a>                                                                                                                       |
| <b>USGS 7.5 Minute Quad Map:</b>                                                                                | Troy South (Date Unavailable)                                                                                                                                         |
| <b>Subject Site Located within a Potential Area of Concern:</b>                                                 | Yes<br>Map ID: <a href="#">A1</a> , <a href="#">A2</a><br>Map: <a href="#">7</a>                                                                                      |
| <b>Township, Section and Range:</b>                                                                             | Electronic TRS is unavailable                                                                                                                                         |
| <b>Site Elevation:<br/>(feet above or below (-) mean sea level)</b>                                             | 48                                                                                                                                                                    |
| <b>Flood Zone:<br/>(Digital Flood Insurance Rate Maps - DFIRMs)<br/>Only available digital data is provided</b> | Panel: 36001C0203D, Effective Date: 3/16/2015<br>Electronic Flood Zone information Is Not available.<br>Check <a href="http://www.FEMA.gov">www.FEMA.gov</a> For map. |
| <b>Fire Insurance Map Coverage:</b>                                                                             | There may be coverage of your site.                                                                                                                                   |
| <b>Radon Information:</b>                                                                                       | EPA Radon Zone: 1 (Predicted avg for county: > 4 pCi/L)                                                                                                               |
| <b>Search Radius Expansion Size:<br/>(In Miles)</b>                                                             | 0                                                                                                                                                                     |

|                                                                      |                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Soil Type:</b><br>(USDA Soil Survey Geographic Database) (SSURGO) | Map Unit Name: Urban land<br>Map Unit Type: Consociation<br>Drainage Class - Dominant Condition: Not Reported<br>General Information: No Data Available<br>Top 3 Map Unit Components are below (if available):<br>Component Name: Udorthents, Unnamed soils, Urban land<br>Component Percentage: 5%, 10%, 85%<br>Hydric: No, Not Reported, Unranked |
| <b>Zip Codes Searched for</b><br><b>"Un-Mappable" Sites:</b>         | 12189                                                                                                                                                                                                                                                                                                                                               |
| <b>Occurrence Count:</b>                                             | 91                                                                                                                                                                                                                                                                                                                                                  |

## SUMMARY OF OCCURRENCES

| MAP ID                              | ID/SITE NAME                                      | ADDRESS                                     | DATABASE                  | STATUS | DISTANCE (MILES)                                             | ELEV DIFF (FEET) |
|-------------------------------------|---------------------------------------------------|---------------------------------------------|---------------------------|--------|--------------------------------------------------------------|------------------|
| <u>A2</u><br>Maps:<br><u>7</u>      | 1467<br>Former Al Tech<br>Specialty Steel         | Spring Street<br>Colonie                    | Remediation-NY            | Listed | Subject Site<br>Is within<br>Potential<br>Area of<br>Concern | N/A              |
| <u>A1</u><br>Maps:<br><u>7</u>      | 1857<br>Al Tech Specialty<br>Steel                | Spring Street<br>Colonie                    | Remediation-NY            | Listed | Subject Site<br>Is within<br>Potential<br>Area of<br>Concern | N/A              |
| <u>1</u><br>Maps:<br><u>1, 2, 4</u> | B00054.1<br>FORMER D&H<br>FACILITY                | 1ST STREET AND<br>LINCOLN AVENUE<br>COLONIE | ERP-Other-NY              | Closed | 0.07 E                                                       | -5               |
| <u>2</u><br>Maps:<br><u>1, 2, 4</u> | 8808680<br>SCHUYLER<br>HEIGHTS FD 1ST<br>ST       | 900 1ST ST<br>WATERVLIET                    | LUST-CLOSED-NY            | Closed | 0.15 E                                                       | -10              |
| <u>3</u><br>Maps:<br><u>1, 2, 4</u> | NYD060545209<br>REALCO INC                        | 201 SPRING STREET<br>RD<br>WATERVLIET       | Controls-RCRA-US          | Listed | 0.18 N                                                       | 6                |
| <u>3</u><br>Maps:<br><u>1, 2, 4</u> | 2743<br>AL TECH<br>SPECIALTY STEEL<br>CORPORATION | 201 SPRING STREET<br>ROAD<br>WATERVLIET     | Hist-US-IC                | Listed | 0.18 N                                                       | 6                |
| <u>3</u><br>Maps:<br><u>1, 2, 4</u> | NYR000075317<br>ALTX INC                          | 201 SPRING STREET<br>ROAD<br>WATERVLIET     | RCRA-NON-US               | Listed | 0.18 N                                                       | 6                |
| <u>3</u><br>Maps:<br><u>1, 2, 4</u> | NYD060545209<br>REALCO INC                        | 201 SPRING STREET<br>RD<br>WATERVLIET       | RCRA-TSDF-US              | Listed | 0.18 N                                                       | 6                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.1<br>AL TECH<br>SPECIALTY STEEL            | SPRING STREET<br>WATERVLIET                 | State-Cerclis-Open-<br>NY | Open   | 0.19 N                                                       | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.18<br>AL TECH<br>SPECIALTY STEEL           | SPRING STREET<br>WATERVLIET                 | State-Cerclis-Open-<br>NY | Open   | 0.19 N                                                       | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.27<br>AL TECH<br>SPECIALTY STEEL           | SPRING STREET<br>WATERVLIET                 | State-Cerclis-Open-<br>NY | Open   | 0.19 N                                                       | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.19<br>AL TECH<br>SPECIALTY STEEL           | SPRING STREET<br>WATERVLIET                 | State-Cerclis-Open-<br>NY | Open   | 0.19 N                                                       | 3                |

| MAP ID                              | ID/SITE NAME                            | ADDRESS                     | DATABASE                  | STATUS | DISTANCE (MILES) | ELEV DIFF (FEET) |
|-------------------------------------|-----------------------------------------|-----------------------------|---------------------------|--------|------------------|------------------|
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.2<br>AL TECH<br>SPECIALTY STEEL  | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.20<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.21<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.25<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.31<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.15<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.8<br>AL TECH<br>SPECIALTY STEEL  | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.28<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.24<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.23<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.9<br>AL TECH<br>SPECIALTY STEEL  | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.16<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.26<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |



| MAP ID                              | ID/SITE NAME                            | ADDRESS                     | DATABASE                  | STATUS | DISTANCE (MILES) | ELEV DIFF (FEET) |
|-------------------------------------|-----------------------------------------|-----------------------------|---------------------------|--------|------------------|------------------|
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.30<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.3<br>AL TECH<br>SPECIALTY STEEL  | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.14<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.29<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.10<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.12<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.11<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.13<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.22<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.48<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.17<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.36<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.35<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |



| MAP ID                              | ID/SITE NAME                            | ADDRESS                     | DATABASE                  | STATUS | DISTANCE (MILES) | ELEV DIFF (FEET) |
|-------------------------------------|-----------------------------------------|-----------------------------|---------------------------|--------|------------------|------------------|
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.34<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.33<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.32<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.7<br>AL TECH<br>SPECIALTY STEEL  | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.6<br>AL TECH<br>SPECIALTY STEEL  | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.51<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.50<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.49<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.47<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.41<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.37<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.38<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.39<br>AL TECH<br>SPECIALTY STEEL | SPRING STREET<br>WATERVLIET | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |

| MAP ID                              | ID/SITE NAME                                                       | ADDRESS                            | DATABASE                  | STATUS | DISTANCE (MILES) | ELEV DIFF (FEET) |
|-------------------------------------|--------------------------------------------------------------------|------------------------------------|---------------------------|--------|------------------|------------------|
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.5<br>AL TECH<br>SPECIALTY STEEL                             | SPRING STREET<br>WATERVLIET        | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.40<br>AL TECH<br>SPECIALTY STEEL                            | SPRING STREET<br>WATERVLIET        | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.46<br>AL TECH<br>SPECIALTY STEEL                            | SPRING STREET<br>WATERVLIET        | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.42<br>AL TECH<br>SPECIALTY STEEL                            | SPRING STREET<br>WATERVLIET        | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.43<br>AL TECH<br>SPECIALTY STEEL                            | SPRING STREET<br>WATERVLIET        | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.44<br>AL TECH<br>SPECIALTY STEEL                            | SPRING STREET<br>WATERVLIET        | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.45<br>AL TECH<br>SPECIALTY STEEL                            | SPRING STREET<br>WATERVLIET        | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>4</u><br>Maps:<br><u>1, 2, 4</u> | 401003.4<br>AL TECH<br>SPECIALTY STEEL                             | SPRING STREET<br>WATERVLIET        | State-Cerclis-Open-<br>NY | Open   | 0.19 N           | 3                |
| <u>5</u><br>Maps:<br><u>1, 2, 4</u> | 8707122<br>STRECK INC. 1ST<br>ST                                   | 800 1ST ST<br>WATERVLIET           | LUST-CLOSED-NY            | Closed | 0.2 SE           | -11              |
| <u>A3</u><br>Maps:<br><u>7</u>      | 2659<br>Proposed Schuyler<br>Heights Fire District<br>Site         | 849 First Street<br>Watervliet (c) | Remediation-NY            | Listed | 0.28 E           | N/A              |
| <u>6</u><br>Maps:<br><u>1, 4</u>    | E401050.3<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>WATERVLIET     | ERP-Closed-NY             | Closed | 0.28 E           | -10              |
| <u>6</u><br>Maps:<br><u>1, 4</u>    | E401050.1<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>WATERVLIET     | ERP-Closed-NY             | Closed | 0.28 E           | -10              |

| MAP ID                           | ID/SITE NAME                                                       | ADDRESS                                       | DATABASE                  | STATUS   | DISTANCE (MILES) | ELEV DIFF (FEET) |
|----------------------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|----------|------------------|------------------|
| <u>6</u><br>Maps:<br><u>1, 4</u> | E401050.2<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>WATERVLIET                | ERP-Closed-NY             | Closed   | 0.28 E           | -10              |
| <u>6</u><br>Maps:<br><u>1, 4</u> | E401050.8<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>WATERVLIET                | ERP-Closed-NY             | Closed   | 0.28 E           | -10              |
| <u>6</u><br>Maps:<br><u>1, 4</u> | E401050.4<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>WATERVLIET                | ERP-Closed-NY             | Closed   | 0.28 E           | -10              |
| <u>6</u><br>Maps:<br><u>1, 4</u> | E401050.5<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>WATERVLIET                | ERP-Closed-NY             | Closed   | 0.28 E           | -10              |
| <u>6</u><br>Maps:<br><u>1, 4</u> | E401050.7<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>WATERVLIET                | ERP-Closed-NY             | Closed   | 0.28 E           | -10              |
| <u>6</u><br>Maps:<br><u>1, 4</u> | E401050.6<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>WATERVLIET                | ERP-Closed-NY             | Closed   | 0.28 E           | -10              |
| <u>6</u><br>Maps:<br><u>1, 4</u> | 203240<br>GOOD RIDDANCE<br>TRUCKING<br>COMPANY                     | 849 FIRST STREET<br>WATERVLIET                | SWF-Inactive-NY           | Inactive | 0.28 E           | -10              |
| <u>A4</u><br>Maps:<br><u>7</u>   | 1966<br>Former Bearoff<br>Metallurgical                            | 152 Spring Street<br>Road<br>Colonie          | Remediation-NY            | Listed   | 0.29 NW          | N/A              |
| <u>7</u><br>Maps:<br><u>1, 4</u> | NYD060545209<br>REALCO INC                                         | LINCOLN AVE & S<br>SPRING ST RD<br>WATERVLIET | RCRA-COR-US               | Listed   | 0.29 NE          | -2               |
| <u>8</u><br>Maps:<br><u>1, 4</u> | 401069.2<br>FORMER<br>BEAROFF<br>METALLURGICAL                     | 152 SPRING STREET<br>ROAD<br>COLONIE          | State-Cerclis-Open-<br>NY | Open     | 0.38 NW          | 129              |

| MAP ID                            | ID/SITE NAME                                               | ADDRESS                                  | DATABASE                  | STATUS | DISTANCE (MILES) | ELEV DIFF (FEET) |
|-----------------------------------|------------------------------------------------------------|------------------------------------------|---------------------------|--------|------------------|------------------|
| <u>8</u><br>Maps:<br><u>1, 4</u>  | 401069.1<br>FORMER<br>BEAROFF<br>METALLURGICAL             | 152 SPRING STREET<br>ROAD<br>COLONIE     | State-Cerclis-Open-<br>NY | Open   | 0.38 NW          | 129              |
| <u>8</u><br>Maps:<br><u>1, 4</u>  | 401069.6<br>FORMER<br>BEAROFF<br>METALLURGICAL             | 152 SPRING STREET<br>ROAD<br>COLONIE     | State-Cerclis-Open-<br>NY | Open   | 0.38 NW          | 129              |
| <u>8</u><br>Maps:<br><u>1, 4</u>  | 401069.5<br>FORMER<br>BEAROFF<br>METALLURGICAL             | 152 SPRING STREET<br>ROAD<br>COLONIE     | State-Cerclis-Open-<br>NY | Open   | 0.38 NW          | 129              |
| <u>8</u><br>Maps:<br><u>1, 4</u>  | 401069.4<br>FORMER<br>BEAROFF<br>METALLURGICAL             | 152 SPRING STREET<br>ROAD<br>COLONIE     | State-Cerclis-Open-<br>NY | Open   | 0.38 NW          | 129              |
| <u>8</u><br>Maps:<br><u>1, 4</u>  | 401069.3<br>FORMER<br>BEAROFF<br>METALLURGICAL             | 152 SPRING STREET<br>ROAD<br>COLONIE     | State-Cerclis-Open-<br>NY | Open   | 0.38 NW          | 129              |
| <u>8</u><br>Maps:<br><u>1, 4</u>  | 401069.8<br>FORMER<br>BEAROFF<br>METALLURGICAL             | 152 SPRING STREET<br>ROAD<br>COLONIE     | State-Cerclis-Open-<br>NY | Open   | 0.38 NW          | 129              |
| <u>8</u><br>Maps:<br><u>1, 4</u>  | 401069.7<br>FORMER<br>BEAROFF<br>METALLURGICAL             | 152 SPRING STREET<br>ROAD<br>COLONIE     | State-Cerclis-Open-<br>NY | Open   | 0.38 NW          | 129              |
| <u>9</u><br>Maps:<br><u>1, 4</u>  | 8605822<br>ALBANY STEEL<br>BROADWAY RT 32                  | 566 BROADWAY<br>MENANDS                  | LUST-CLOSED-NY            | Closed | 0.43 S           | -17              |
| <u>10</u><br>Maps:<br><u>1, 4</u> | C401082.1<br>950 5TH STREET                                | 950 5TH STREET<br>WATERVLIET             | BF-Open-NY                | Open   | 0.46 E           | -5               |
| <u>A5</u><br>Maps:<br><u>7</u>    | 2376<br>Watervliet Arsenal -<br>Main Manufacturing<br>Area | 1 Buffington Street<br>Watervliet (c)    | Remediation-NY            | Listed | 0.61 NE          | N/A              |
| <u>A6</u><br>Maps:<br><u>7</u>    | 2375<br>Watervliet Arsenal -<br>Siberia Area               | 10th Street<br>Colonie                   | Remediation-NY            | Listed | 0.76 NE          | N/A              |
| <u>A7</u><br>Maps:<br><u>7</u>    | 2339<br>Passonno Corp.<br>Roof Coating<br>Facility         | 213 Watervliet-Shaker<br>Road<br>Colonie | Remediation-NY            | Listed | 0.8 N            | N/A              |

| MAP ID                          | ID/SITE NAME                             | ADDRESS                                             | DATABASE       | STATUS | DISTANCE (MILES) | ELEV DIFF (FEET) |
|---------------------------------|------------------------------------------|-----------------------------------------------------|----------------|--------|------------------|------------------|
| <u>A8</u><br>Maps:<br><u>7</u>  | 177<br>Hudson River PCB<br>Sediments     | Hudson River, Hudson<br>Falls-NYC Battery<br>Moreau | Remediation-NY | Listed | 0.85 E           | N/A              |
| <u>A9</u><br>Maps:<br><u>7</u>  | 1943<br>Former Adirondack<br>Steel       | 191 Watervliet-Shaker<br>Road<br>Colonie            | Remediation-NY | Listed | 0.91 N           | N/A              |
| <u>A10</u><br>Maps:<br><u>7</u> | 189<br>Perfection Plating                | 911 11th Street<br>Watervliet (c)                   | Remediation-NY | Listed | 0.91 NE          | N/A              |
| <u>A11</u><br>Maps:<br><u>7</u> | 3375<br>Perfection Plating,<br>Co., Inc. | 911 11th Street<br>Watervliet (c)                   | Remediation-NY | Listed | 0.91 NE          | N/A              |
| <u>A12</u><br>Maps:<br><u>7</u> | 223<br>HUDSON RIVER<br>PCBS              | NO STREET<br>APPLICABLE<br>HUDSON RIVER             | NPL-R2-US      | Listed | 0.95 E           | N/A              |
| <u>A13</u><br>Maps:<br><u>7</u> | 2003<br>South Troy<br>Industrial Park    | East Industrial<br>Parkway<br>Troy (c)              | Remediation-NY | Listed | 1 E              | N/A              |



## POTENTIAL AREAS OF CONCERN/CONTAMINATION SUMMARY

| DATABASE SEARCHED | SUBJECT SITE WITHIN POTENTIAL AREA OF CONCERN | AREAS FOUND WITHIN 1-MILE RADIUS |
|-------------------|-----------------------------------------------|----------------------------------|
| NPL-R2-US         | No                                            | 1                                |
| Military-Bases-US | No                                            | 0                                |
| Remediation-NY    | Yes (MAP ID: <u>A1</u> , <u>A2</u> )          | 12                               |

## DATABASE OCCURRENCE SUMMARY

| HIGH RISK* OCCURRENCES IDENTIFIED IN REQUESTED SEARCH RADIUS |                           |                             |
|--------------------------------------------------------------|---------------------------|-----------------------------|
| DATABASE SEARCHED                                            | DISTANCE SEARCHED (MILES) | HIGH RISK OCCURRENCES FOUND |
| BF-Open-NY                                                   | 0.5                       | 1                           |
| CERCLIS-US                                                   | 0.5                       | 0                           |
| ERP-Open-NY                                                  | 0.5                       | 0                           |
| LUST-Open-NY                                                 | 0.5                       | 0                           |
| NPL-US                                                       | 1                         | 0                           |
| Proposed-NPL-US                                              | 1                         | 0                           |
| SAA-Agreements-US                                            | 1                         | 0                           |
| SPILL-OPEN-NY                                                | 0.0625                    | 0                           |
| State-Cerclis-Open-NY                                        | 0.5                       | 59                          |
| Tribal-LUST-Open-Reg10                                       | 0.5                       | 0                           |
| Tribal-LUST-Open-Reg4                                        | 0.5                       | 0                           |
| Tribal-LUST-Open-Reg9                                        | 0.5                       | 0                           |
| Tribal-LUST-Reg7                                             | 0.5                       | 0                           |
| VCP-OPEN-NY                                                  | 0.5                       | 0                           |

\* For the purposes of this report, "high risk" occurrences are those that have known contamination and have not received a "case closed" or "no further action" status from the agency that maintains the records.

## ASTM/AAI STANDARD RECORD SOURCES SUMMARY

| STANDARD ENVIRONMENTAL RECORD SOURCES         | ASTM MIN. SEARCH DIST. / ERS SEARCH DIST. (MILES) | ERS DATABASE NAME   | TOTAL LISTINGS | MAP ID #'S  |
|-----------------------------------------------|---------------------------------------------------|---------------------|----------------|-------------|
| Federal NPL site list                         | 1.0 / 1.0                                         | NPL-US              | 0              | None Listed |
|                                               |                                                   | Proposed-NPL-US     | 0              | None Listed |
| Federal Delisted NPL site list                | 0.5 / 1.0                                         | Delisted-NPL-US     | 0              | None Listed |
| Federal CERCLIS list                          | 0.5 / 0.5                                         | CERCLIS-US          | 0              | None Listed |
| Federal CERCLIS NFRAP site list               | 0.5 / 0.5                                         | CERCLIS-Archived-US | 0              | None Listed |
| Federal RCRA CORRACTS facilities list         | 1.0 / 1.0                                         | RCRA-COR-US         | 1              | <u>7</u>    |
| Federal RCRA non-CORRACTS TSD facilities list | 0.5 / 0.5                                         | RCRA-TSDF-US        | 1              | <u>3</u>    |
| Federal RCRA generators list                  | Property                                          | RCRA-CESQG-US       | 0              | None Listed |

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|                                                |                                          |                  |   |             |
|------------------------------------------------|------------------------------------------|------------------|---|-------------|
| State and Tribal Registered Storage Tank Lists | Property and adjoining properties / 0.25 | Tribal-LUST-Reg1 | 0 | None Listed |
|                                                |                                          | Tribal-LUST-Reg7 | 0 | None Listed |
|                                                |                                          | AST-CBS-NY       | 0 | None Listed |
|                                                |                                          | AST-MOSF-NY      | 0 | None Listed |
|                                                |                                          | AST-PBS-NY       | 0 | None Listed |
|                                                |                                          | CBS-NY           | 0 | None Listed |
|                                                |                                          | County-AST-NY    | 0 | None Listed |
|                                                |                                          | County-UST-NY    | 0 | None Listed |
|                                                |                                          | FEMA-UST-US      | 0 | None Listed |
|                                                |                                          | MOSF-NY          | 0 | None Listed |
|                                                |                                          | PBS-NY           | 0 | None Listed |
|                                                |                                          | Tribal-UST-Reg1  | 0 | None Listed |
|                                                |                                          | Tribal-UST-Reg10 | 0 | None Listed |
|                                                |                                          | Tribal-UST-Reg2  | 0 | None Listed |
|                                                |                                          | Tribal-UST-Reg4  | 0 | None Listed |
|                                                |                                          | Tribal-UST-Reg7  | 0 | None Listed |
|                                                |                                          | Tribal-UST-Reg9  | 0 | None Listed |
|                                                |                                          | UST-CBS-NY       | 0 | None Listed |
|                                                |                                          | UST-MOSF-NY      | 0 | None Listed |
|                                                |                                          | UST-PBS-NY       | 0 | None Listed |
| State and Tribal Inst/Eng Control Registries   | Property Only / 0.5                      | EC-NY            | 0 | None Listed |
|                                                |                                          | IC-NY            | 0 | None Listed |
|                                                |                                          | Liens-NY         | 0 | None Listed |
| State and Tribal Voluntary Cleanup Sites       | 0.5 / 0.5                                | Tribal-VCP-US    | 0 | None Listed |
|                                                |                                          | VCP-CLOSED-NY    | 0 | None Listed |
|                                                |                                          | VCP-OPEN-NY      | 0 | None Listed |
|                                                |                                          | VCP-Other-NY     | 0 | None Listed |
| State and Tribal Brownfield Sites              | 0.5 / 0.5                                | BF-Closed-NY     | 0 | None Listed |
|                                                |                                          | BF-Open-NY       | 1 | 10          |
|                                                |                                          | BF-Other-NY      | 0 | None Listed |
|                                                |                                          | BF-Tribal-US     | 0 | None Listed |

**FEDERAL ASTM/AAI DATABASES**

| DATABASE SEARCHED   | DISTANCE SEARCHED | SUBJECT SITE | 0.125 MILES | 0.25 MILES | 0.5 MILES | 1.0 MILES | TOTAL |
|---------------------|-------------------|--------------|-------------|------------|-----------|-----------|-------|
| BF-Tribal-US        | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| BF-US               | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| CERCLIS-Archived-US | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| CERCLIS-US          | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Controls-RCRA-US    | 0.5               | 0            | 0           | 1          | 0         | -         | 1     |
| Controls-US         | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Debris-US           | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Delisted-NPL-US     | 1                 | 0            | 0           | 0          | 0         | 0         | 0     |
| ERNS-US             | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| FEMA-UST-US         | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| FTTS-ENF-US         | 0.25              | 0            | 0           | 0          | -         | -         | 0     |



**FEDERAL ASTM/AAI DATABASES**

| DATABASE SEARCHED       | DISTANCE SEARCHED | SUBJECT SITE | 0.125 MILES | 0.25 MILES | 0.5 MILES | 1.0 MILES | TOTAL |
|-------------------------|-------------------|--------------|-------------|------------|-----------|-----------|-------|
| Hist-Dumps-US           | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Hist-US-EC              | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Hist-US-IC              | 0.5               | 0            | 0           | 1          | 0         | -         | 1     |
| HMIS-US                 | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| LIENS-US                | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| NPL-US                  | 1                 | 0            | 0           | 0          | 0         | 0         | 0     |
| PADS-US                 | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| PCB-US                  | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| Proposed-NPL-US         | 1                 | 0            | 0           | 0          | 0         | 0         | 0     |
| RCRA-CESQG-US           | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| RCRA-COR-US             | 1                 | 0            | 0           | 0          | 1         | 0         | 1     |
| RCRA-LQG-US             | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| RCRA-NON-US             | 0.25              | 0            | 0           | 1          | -         | -         | 1     |
| RCRA-SQG-US             | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| RCRA-TSDF-US            | 0.5               | 0            | 0           | 1          | 0         | -         | 1     |
| SAA-Agreements-US       | 1                 | 0            | 0           | 0          | 0         | 0         | 0     |
| SWLF-US                 | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-LUST-Closed-Reg4 | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-LUST-Closed-Reg9 | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-LUST-Open-Reg10  | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-LUST-Open-Reg4   | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-LUST-Open-Reg9   | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-LUST-Reg1        | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-LUST-Reg7        | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-ODI-US           | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Tribal-UST-Reg1         | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| Tribal-UST-Reg10        | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| Tribal-UST-Reg2         | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| Tribal-UST-Reg4         | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| Tribal-UST-Reg7         | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| Tribal-UST-Reg9         | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| Tribal-VCP-US           | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |

**STATE ASTM/AAI DATABASES**

| DATABASE SEARCHED | DISTANCE SEARCHED | SUBJECT SITE | 0.125 MILES | 0.25 MILES | 0.5 MILES | 1.0 MILES | TOTAL |
|-------------------|-------------------|--------------|-------------|------------|-----------|-----------|-------|
| AST-CBS-NY        | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| AST-MOSF-NY       | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| AST-PBS-NY        | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| BF-Closed-NY      | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| BF-Open-NY        | 0.5               | 0            | 0           | 0          | 1         | -         | 1     |
| BF-Other-NY       | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| CBS-NY            | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| CHW-TSD-NY        | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| County-AST-NY     | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| County-UST-NY     | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| EC-NY             | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| ERP-Closed-NY     | 0.5               | 0            | 0           | 0          | 8         | -         | 8     |
| ERP-Open-NY       | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| ERP-Other-NY      | 0.5               | 0            | 1           | 0          | 0         | -         | 1     |
| E-WRF-NY          | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Hist-SWLF-NY      | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| IC-NY             | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |

**STATE ASTM/AAI DATABASES**

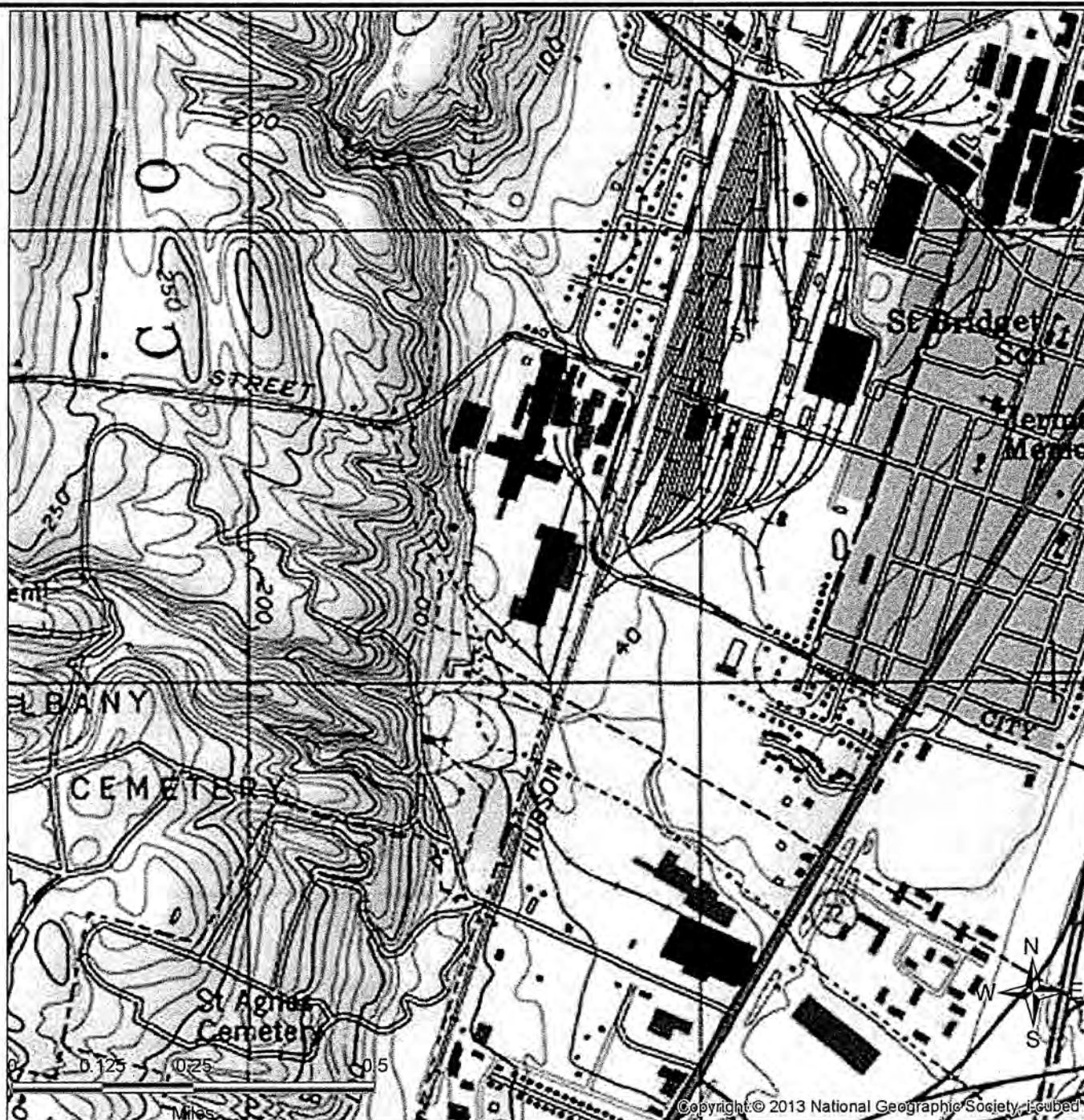
| DATABASE SEARCHED       | DISTANCE SEARCHED | SUBJECT SITE | 0.125 MILES | 0.25 MILES | 0.5 MILES | 1.0 MILES | TOTAL |
|-------------------------|-------------------|--------------|-------------|------------|-----------|-----------|-------|
| Liens-NY                | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| LUST-CLOSED-NY          | 0.5               | 0            | 0           | 2          | 1         | -         | 3     |
| LUST-Open-NY            | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| Manifest2-CT            | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| Manifest2-RJ            | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| Manifest-NY             | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| MOSF-NY                 | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| PBS-NY                  | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| SPILL-CLOSED-NY         | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| SPILL-OPEN-NY           | 0.0625            | 0            | 0           | -          | -         | -         | 0     |
| State-Cerclis-Closed-NY | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| State-Cerclis-Open-NY   | 0.5               | 0            | 0           | 51         | 8         | -         | 59    |
| State-Cerclis-Other-NY  | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| SWF-Inactive-NY         | 0.5               | 0            | 0           | 0          | 1         | -         | 1     |
| SWLF-NY                 | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| SWRCY-NY                | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| UST-CBS-NY              | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| UST-MOSF-NY             | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| UST-PBS-NY              | 0.25              | 0            | 0           | 0          | -         | -         | 0     |
| VCP-CLOSED-NY           | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| VCP-OPEN-NY             | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |
| VCP-Other-NY            | 0.5               | 0            | 0           | 0          | 0         | -         | 0     |

**SUPPLEMENTAL DATABASES**

| DATABASE SEARCHED | DISTANCE SEARCHED | SUBJECT SITE | 0.125 MILES | 0.25 MILES | 0.5 MILES | 1.0 MILES | TOTAL |
|-------------------|-------------------|--------------|-------------|------------|-----------|-----------|-------|
|                   |                   |              |             |            |           |           |       |

**PROPRIETARY HISTORIC DATABASES**

| DATABASE SEARCHED | DISTANCE SEARCHED | SUBJECT SITE | 0.125 MILES | 0.25 MILES | 0.5 MILES | 1.0 MILES | TOTAL |
|-------------------|-------------------|--------------|-------------|------------|-----------|-----------|-------|
|                   |                   |              |             |            |           |           |       |



### SITE LOCATION TOPOGRAPHIC MAP

U.S. Geological Survey. Troy South (Date Unavailable) Quadrangle, 7.5 Minute Series

Albany County, NY

2A Lincoln Ave  
Colonie, NY 12189

FIGURE: 1  
JOB: 2104766739  
DATE: 5/12/2022





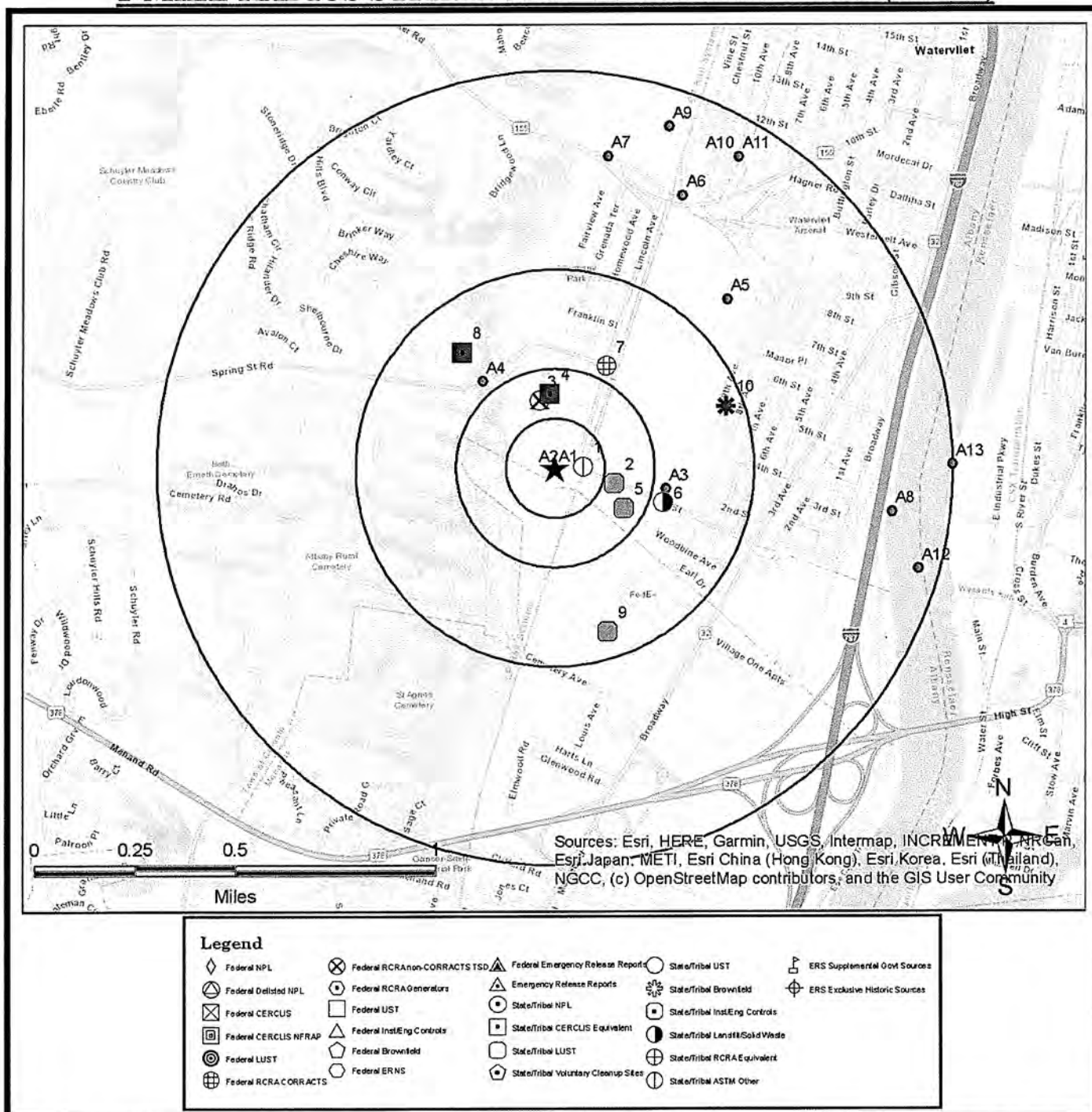
### **SITE LOCATION MAP**

Albany County, NY

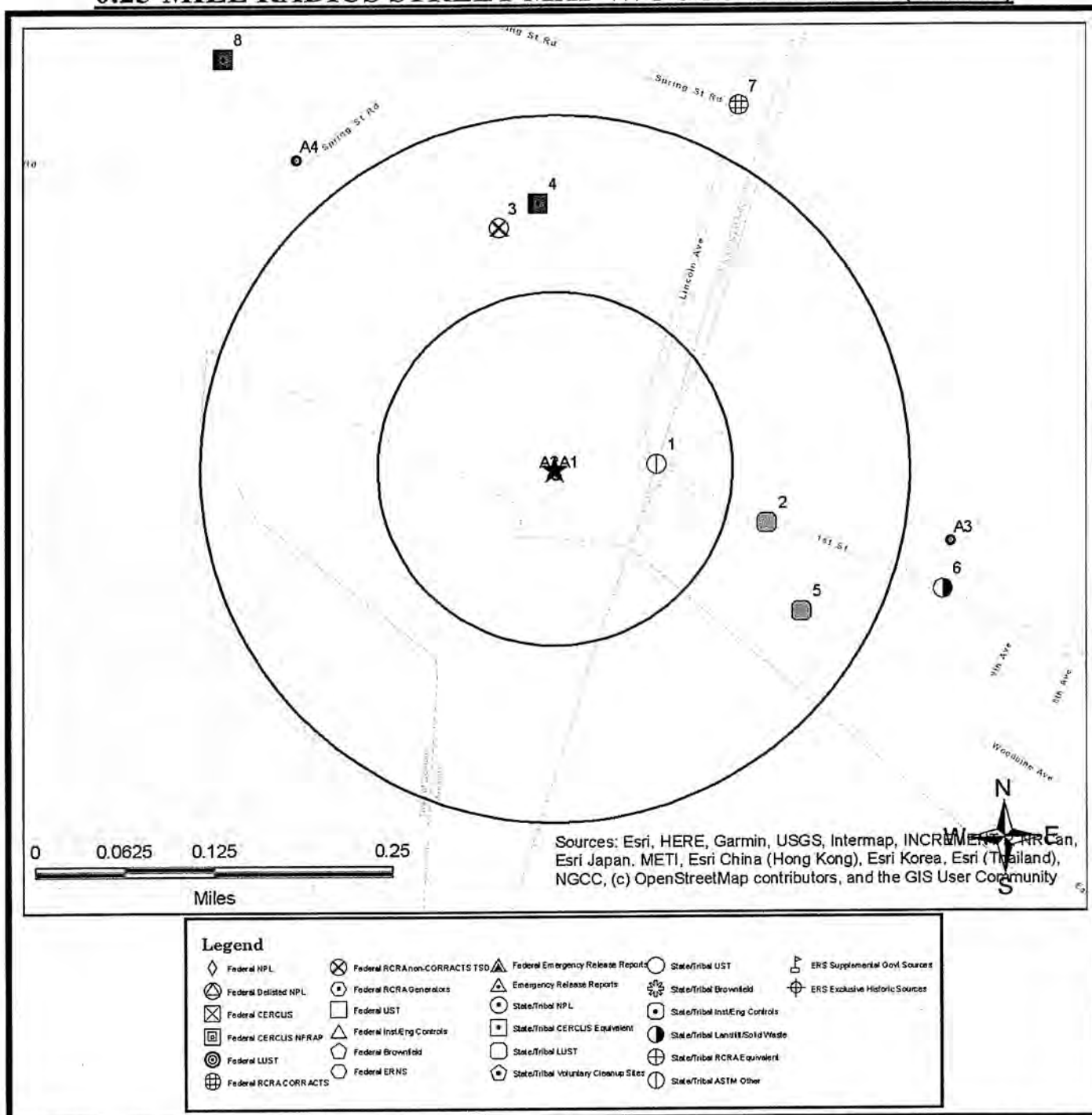
2A Llincoln Ave  
 Colonie, NY 12189

FIGURE: 2  
 JOB: 2104766739  
 DATE: 5/12/2022

# 1-MILE RADIUS STREET MAP W/OCCURRENCES (MAP1)

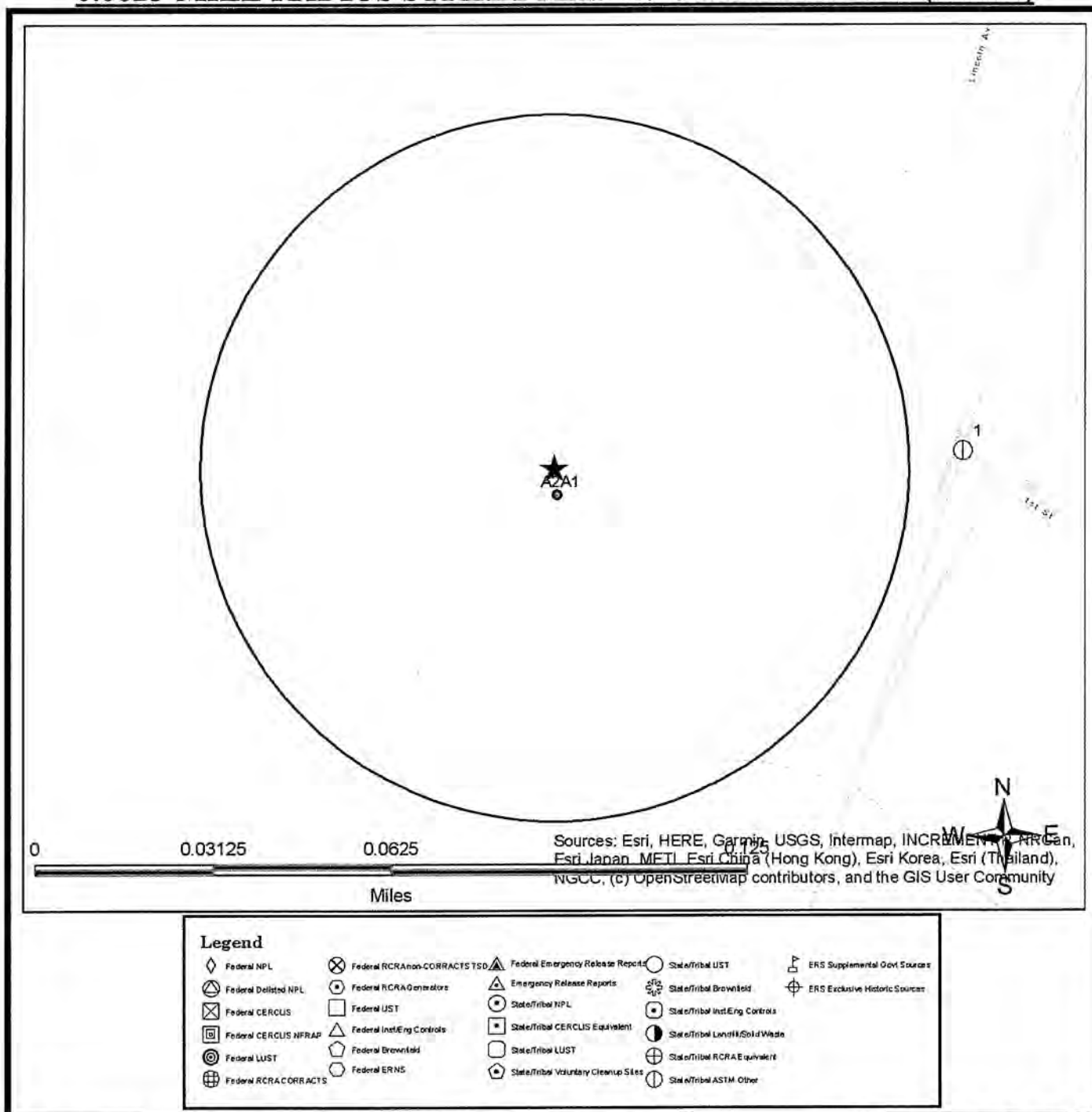


All plotted occurrences represent approximate locations based on geographic information provided by the respective agency. Actual locations may vary due to numerous reasons such as: the size of the property, accuracy of the provided location, accuracy of the software used to determine the location, etc. Occurrences are shown in three colors to give a visual indication of the potential risk of the listed occurrence based on the type of list and the current status of the occurrence. Occurrences shown in RED are locations with known contamination that have not received a "case closed" or "no further action" status. Occurrences shown in YELLOW have been listed by the respective agency, but do not always represent an environmental risk. The detailed status information and description of the listing should be reviewed for further information. Occurrences shown in GREEN are occurrences that have active permits or have had contamination in the past but have received a "case closed" or "no further action" status and therefore, do not likely present an environmental risk.

**0.25-MILE RADIUS STREET MAP W/OCCURRENCES (MAP2)**

All plotted occurrences represent approximate locations based on geographic information provided by the respective agency. Actual locations may vary due to numerous reasons such as: the size of the property, accuracy of the provided location, accuracy of the software used to determine the location, etc. Occurrences are shown in three colors to give a visual indication of the potential risk of the listed occurrence based on the type of list and the current status of the occurrence. Occurrences shown in RED are locations with known contamination that have not received a "case closed" or "no further action" status. Occurrences shown in YELLOW have been listed by the respective agency, but do not always represent an environmental risk. The detailed status information and description of the listing should be reviewed for further information. Occurrences shown in GREEN are occurrences that have active permits or have had contamination in the past but have received a "case closed" or "no further action" status and therefore, do not likely present an environmental risk.

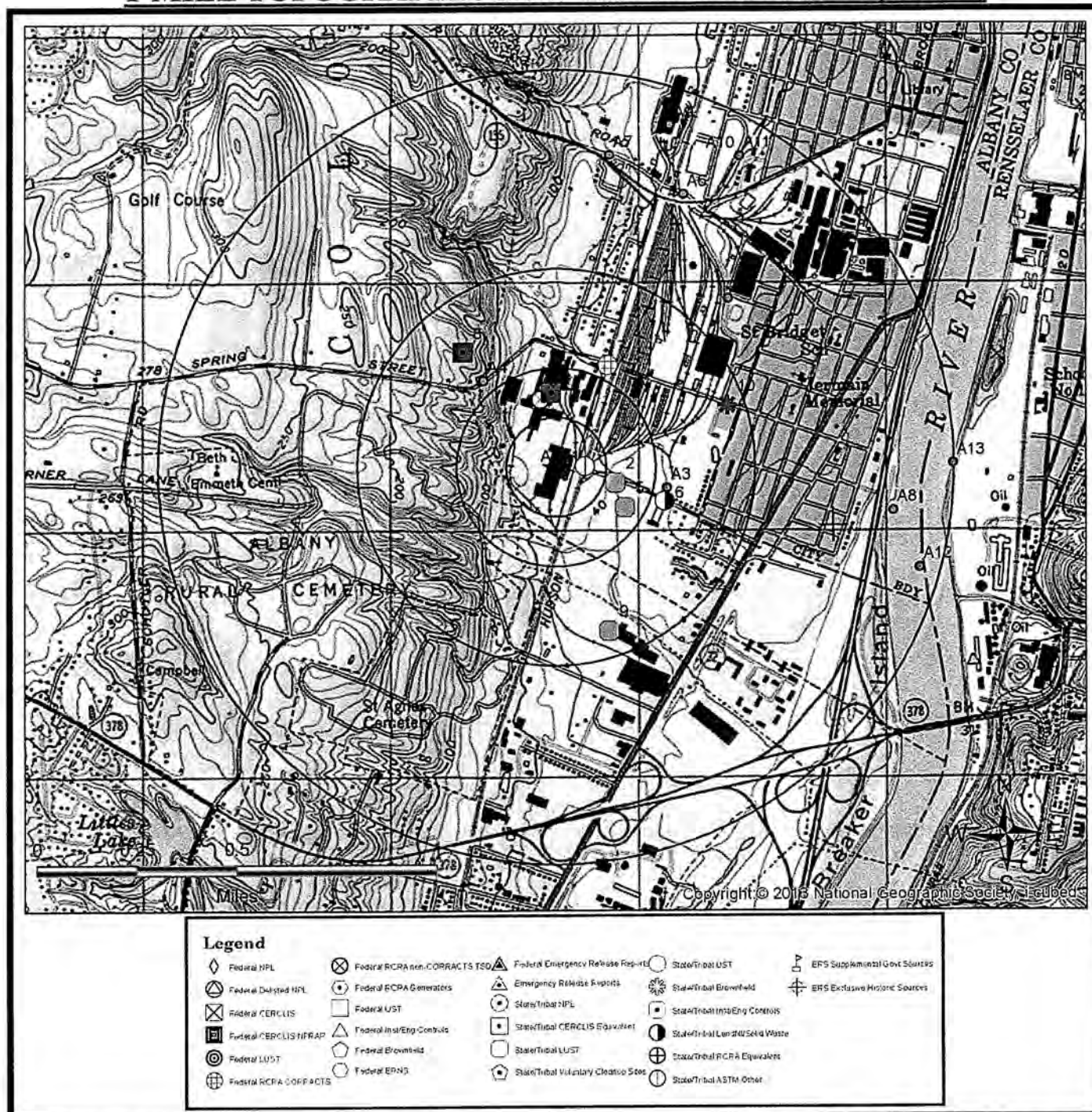
## 0.0625-MILE RADIUS STREET MAP W/ OCCURRENCES (MAP3)



All plotted occurrences represent approximate locations based on geographic information provided by the respective agency. Actual locations may vary due to numerous reasons such as: the size of the property, accuracy of the provided location, accuracy of the software used to determine the location, etc. Occurrences are shown in three colors to give a visual indication of the potential risk of the listed occurrence based on the type of list and the current status of the occurrence. Occurrences shown in RED are locations with known contamination that have not received a "case closed" or "no further action" status. Occurrences shown in YELLOW have been listed by the respective agency, but do not always represent an environmental risk. The detailed status information and description of the listing should be reviewed for further information. Occurrences shown in GREEN are occurrences that have active permits or have had contamination in the past but have received a "case closed" or "no further action" status and therefore, do not likely present an environmental risk.



## 1-MILE TOPOGRAPHIC MAP W/OCCURRENCES (MAP4)

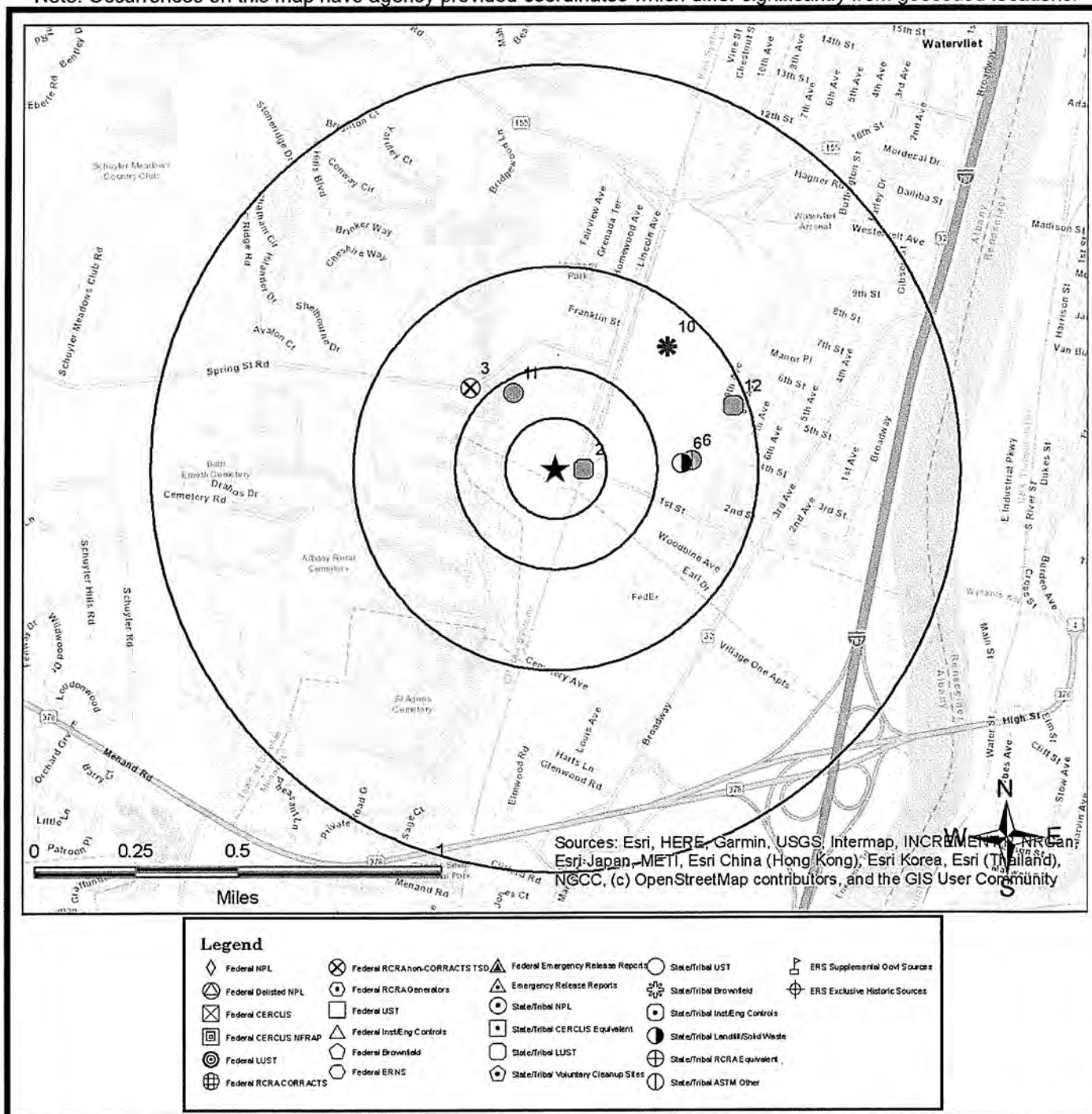


All plotted occurrences represent approximate locations based on geographic information provided by the respective agency. Actual locations may vary due to numerous reasons such as: the size of the property, accuracy of the provided location, accuracy of the software used to determine the location, etc. Occurrences are shown in three colors to give a visual indication of the potential risk of the listed occurrence based on the type of list and the current status of the occurrence. Occurrences shown in RED are locations with known contamination that have not received a "case closed" or "no further action" status. Occurrences shown in YELLOW have been listed by the respective agency, but do not always represent an environmental risk. The detailed status information and description of the listing should be reviewed for further information. Occurrences shown in GREEN are occurrences that have active permits or have had contamination in the past but have received a "case closed" or "no further action" status and therefore, do not likely present an environmental risk.



## AGENCY DIFFERENCES IN MAPPED LOCATIONS (MAP5)

Note: Occurrences on this map have agency provided coordinates which differ significantly from geocoded locations.



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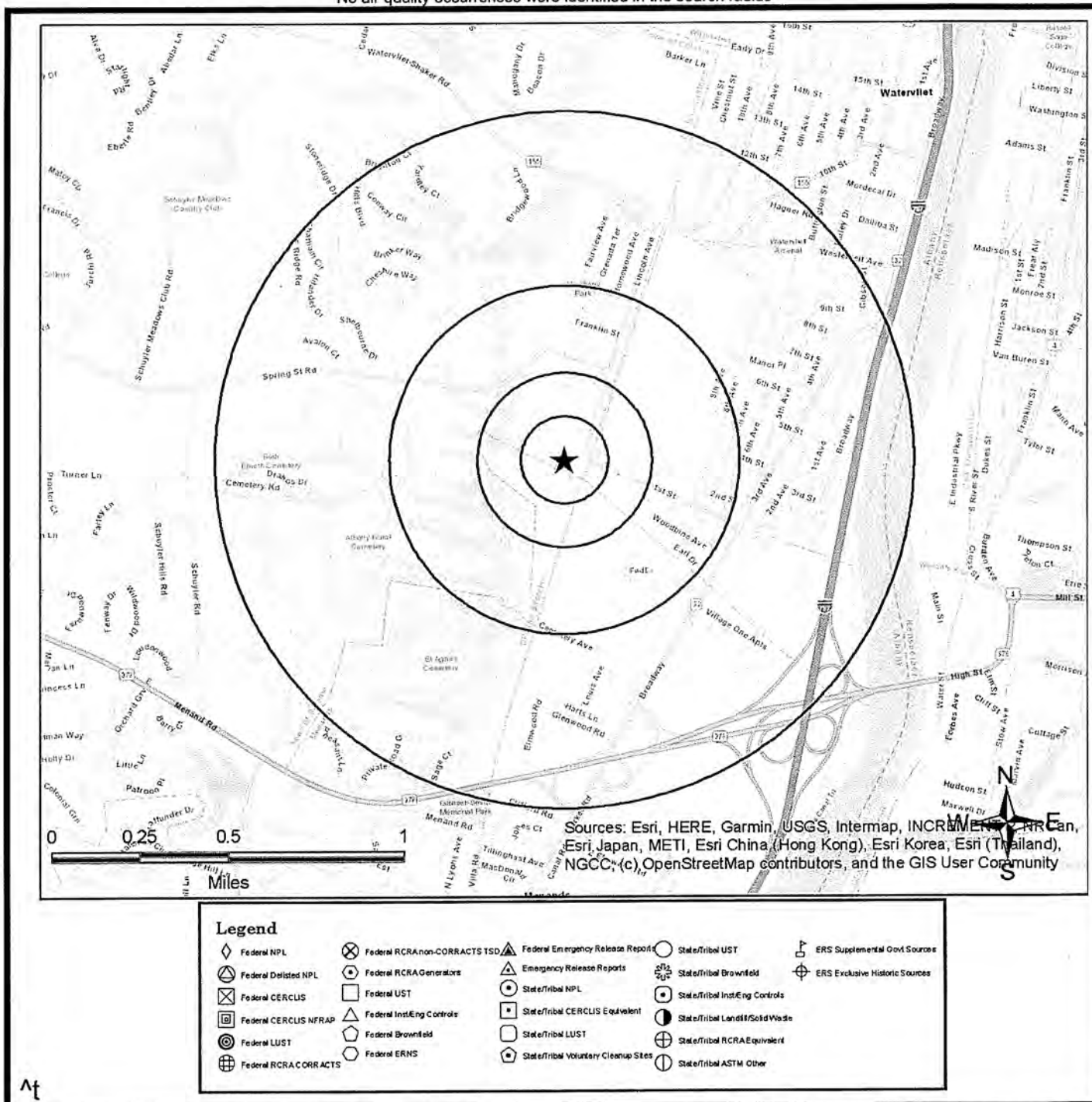
### SUMMARY OF AGENCY DIFFERENCES

| MAP ID | ID / SITE NAME                                                     | ADDRESS / DATABASE                   | AGENCY COORDINATES             | DISTANCE (MILES) | DIRECTION |
|--------|--------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------|-----------|
| 2      | 8808680<br>SCHUYLER<br>HEIGHTS FD 1ST<br>ST                        | 900 1ST ST<br>LUST-CLOSED-NY         | -73.7201,<br>42.71066          | 0.07             | E         |
| 3      | NYD060545209<br>REALCO INC                                         | 201 SPRING STREET RD<br>RCRA-TSDF-US | -73.72559,<br>42.71365         | 0.3              | NW        |
| 6      | E401050.8<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>ERP-Closed-NY    | -73.714864106,<br>42.710899017 | 0.34             | E         |
| 6      | E401050.7<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>ERP-Closed-NY    | -73.714864106,<br>42.710899017 | 0.34             | E         |
| 6      | E401050.6<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>ERP-Closed-NY    | -73.714864106,<br>42.710899017 | 0.34             | E         |
| 6      | E401050.5<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>ERP-Closed-NY    | -73.714864106,<br>42.710899017 | 0.34             | E         |
| 6      | E401050.4<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>ERP-Closed-NY    | -73.714864106,<br>42.710899017 | 0.34             | E         |
| 6      | E401050.3<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>ERP-Closed-NY    | -73.714864106,<br>42.710899017 | 0.34             | E         |
| 6      | E401050.2<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>ERP-Closed-NY    | -73.714864106,<br>42.710899017 | 0.34             | E         |
| 6      | E401050.1<br>PROPOSED<br>SCHUYLER<br>HEIGHTS FIRE<br>DISTRICT SITE | 849 FIRST STREET<br>ERP-Closed-NY    | -73.714864106,<br>42.710899017 | 0.34             | E         |

| MAP ID | ID / SITE NAME                                 | ADDRESS / DATABASE                  | AGENCY COORDINATES       | DISTANCE (MILES) | DIRECTION |
|--------|------------------------------------------------|-------------------------------------|--------------------------|------------------|-----------|
| 6      | 203240<br>GOOD RIDDANCE<br>TRUCKING<br>COMPANY | 849 FIRST STREET<br>SWF-Inactive-NY | -73.71535,<br>42.7108    | 0.31             | E         |
| 10     | C401082.1<br>950 5TH STREET                    | 950 5TH STREET<br>BF-Open-NY        | -73.715980556,<br>42.715 | 0.41             | NE        |
| 11     | 21374<br>ALTX, INC.                            | 201 SPRING STREET<br>AST-CBS-NY     | -73.7235,<br>42.71342    | 0.22             | NW        |
| 11     | 21373<br>ALTX, INC.                            | 201 SPRING STREET<br>AST-CBS-NY     | -73.7235,<br>42.71342    | 0.22             | NW        |
| 11     | 21372<br>ALTX, INC.                            | 201 SPRING STREET<br>AST-CBS-NY     | -73.7235,<br>42.71342    | 0.22             | NW        |
| 11     | 21371<br>ALTX, INC.                            | 201 SPRING STREET<br>AST-CBS-NY     | -73.7235,<br>42.71342    | 0.22             | NW        |
| 11     | 21370<br>ALTX, INC.                            | 201 SPRING STREET<br>AST-CBS-NY     | -73.7235,<br>42.71342    | 0.22             | NW        |
| 11     | 21369<br>ALTX, INC.                            | 201 SPRING STREET<br>AST-CBS-NY     | -73.7235,<br>42.71342    | 0.22             | NW        |
| 11     | 21368<br>ALTX, INC.                            | 201 SPRING STREET<br>AST-CBS-NY     | -73.7235,<br>42.71342    | 0.22             | NW        |
| 11     | 21367<br>ALTX, INC.                            | 201 SPRING STREET<br>AST-CBS-NY     | -73.7235,<br>42.71342    | 0.22             | NW        |
| 12     | 8802923<br>ELKS CLUB 5TH<br>@ 5TH              | 5TH ST @ 5TH AVE<br>LUST-CLOSED-NY  | -73.7128,<br>42.71285    | 0.47             | E         |

## MAPPED AIR PERMITS WITH POTENTIAL DISPERSION (MAP6)

Note: Occurrences on this map are reported in Air Quality databases. Potential air plumes are drawn in the direction of the prevailing wind.  
 No air quality occurrences were identified in the search radius



All plotted occurrences represent approximate locations based on geographic information provided by the respective agency/source. Actual locations may vary due to numerous reasons such as: the size of the property, accuracy of the provided location, accuracy of the software used to determine the location, etc. Potential air dispersion plumes are depicted to graphically show the direction contaminants may travel based on prevailing wind data and provide a visual screening tool only. Actual direction will vary especially by season. Depending on the actual contaminate, amount released, and other variables, the distance from the source the contaminate may travel can and will vary. Interpretation and review of all the actual relevant data by an environmental professional is recommended before making any decisions, conclusions or otherwise based on the map depictions, air data, and potential air dispersion plumes.



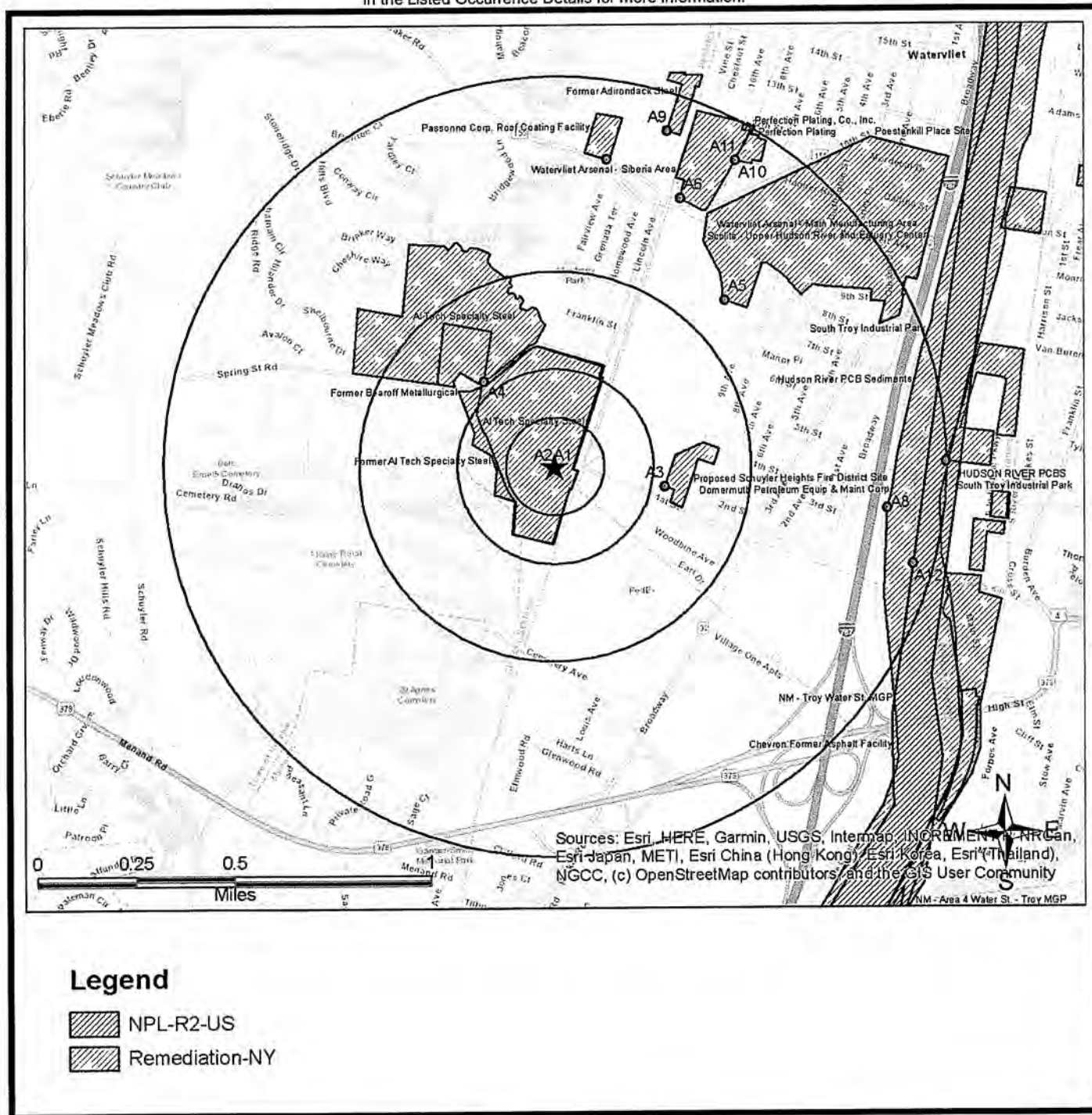
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## POTENTIAL AREAS OF CONCERN/CONTAMINATION (MAP7)

Note: Locations shown may represent site boundaries, contamination plumes, or other information. See descriptions in the Listed Occurrence Details for more information.



## LISTED OCCURRENCE DETAILS

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATUS | DISTANCE                                         | ELEVATION | MAP ID    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------|-----------|-----------|
| Remediation-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Listed | Subject Site Is within Potential Area of Concern | N/A       | <b>A2</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                  | MAPS      | ID        |
| Former AI Tech Specialty Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                                  | <u>1</u>  | 1467      |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                  | CITY      | ZIP       |
| Spring Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                  | Colonie   | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                  |           |           |
| <p>DETAIL_URL:<br/> <a href="http://www.dec.ny.gov/cfm/xtapps/derexternal/haz/details.cfm?ProgNo=401003A">http://www.dec.ny.gov/cfm/xtapps/derexternal/haz/details.cfm?ProgNo=401003A</a><br/> Site Code: 401003A<br/> Program: Resource Conservation and Recovery<br/> Site Class: Active: Classification to be used for non-Registry sites in any remedial program where work is underway and not yet complete (i.e. BCP, ERP, VCP sites).<br/> County: Albany<br/> Region: 4<br/> Location Method: Not Reported</p> |        |                                                  |           |           |

| DATABASE                | STATUS | DISTANCE                                         | ELEVATION | MAP ID    |
|-------------------------|--------|--------------------------------------------------|-----------|-----------|
| Remediation-NY          | Listed | Subject Site Is within Potential Area of Concern | N/A       | <b>A1</b> |
| SITE NAME               |        |                                                  | MAPS      | ID        |
| AI Tech Specialty Steel |        |                                                  | <u>1</u>  | 1857      |
| ADDRESS                 |        |                                                  | CITY      | ZIP       |
| Spring Street           |        |                                                  | Colonie   | 12189     |

### DETAILS

DETAIL\_URL:  
<http://www.dec.ny.gov/cfm/xtapps/derexternal/haz/details.cfm?ProgNo=401003>  
 Site Code: 401003  
 Program: State Superfund Program  
 Site Class: Significant threat to the public health or environment - action required  
 County: Albany  
 Region: 4  
 Location Method: Not Reported

| DATABASE                      | STATUS | DISTANCE     | ELEVATION                       | MAP ID   |
|-------------------------------|--------|--------------|---------------------------------|----------|
| ERP-Other-NY                  | Closed | 0.07 miles E | 43 ft<br>(5 ft lower than site) | <b>1</b> |
| SITE NAME                     |        |              | MAPS                            | ID       |
| FORMER D&H FACILITY           |        |              | <u>1</u> , <u>2</u> , <u>4</u>  | B00054.1 |
| ADDRESS                       |        |              | CITY                            | ZIP      |
| 1ST STREET AND LINCOLN AVENUE |        |              | COLONIE                         | 12110    |



### DETAILS

Note: This is an ERS generated ID.  
 Program Number: B00054  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710832142  
 Agency Provided Longitude: -73.720211448  
 Geo Reference: POINT (-73.720211448 42.710832142)  
 Owner Name: Not Reported  
 Owner Address: Not Reported  
 Owner City: Not Reported  
 Owner State: Not Reported  
 Owner ZIP: Not Reported  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                   | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|----------------------------|--------|--------------|----------------------------------|----------|
| LUST-CLOSED-NY             | Closed | 0.15 miles E | 38 ft<br>(10 ft lower than site) | <b>2</b> |
| SITE NAME                  |        |              | MAPS                             | ID       |
| SCHUYLER HEIGHTS FD 1ST ST |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 8808680  |
| ADDRESS                    |        |              | CITY                             | ZIP      |
| 900 1ST ST                 |        |              | WATERVLIT                        |          |

### DETAILS

LUST  
 URL:  
<http://www.dec.ny.gov/cfm/xtapps/derexternal/index.cfm?pageid=2> AND SEARCH BY SPILL NUMBER  
 Site ID: 138935  
 Program Type: ER  
 DER Facility ID: 118790  
 County: Albany  
 SWIS Code: 118  
 DEC Region: 4  
 Lead DEC: tesperbe  
 Refer To: Not Reported  
 Spill Date: 1989-02-03 14:00:00  
 Receive Date: 1989-02-03 14:10:00  
 CID: Not Reported  
 Contributing Factor: Tank Test Failure  
 Waterbody: Not Reported  
 Source: Institutional, Educational, Gov., Other  
 Reported By: Tank Tester  
 Caller REM: "550G UGT FAILED PETROTITE AT -.123 PGH. EXCAVATE AND RETEST. 5/5/89-PASSED RETEST."  
 CACDATE: 1989-05-05 00:00:00  
 MEETSSTD: True  
 Inspection Date: Not Reported  
 Penalty: False  
 UST Trust: True  
 Class: B6  
 Close Date: 1989-11-03 00:00:00  
 REM Phase: 0

[More Details Link](#)

| DATABASE             | STATUS | DISTANCE     | ELEVATION                        | MAP ID       |
|----------------------|--------|--------------|----------------------------------|--------------|
| Controls-RCRA-US     | Listed | 0.18 miles N | 54 ft<br>(6 ft higher than site) | <b>3</b>     |
| SITE NAME            |        |              | MAPS                             | ID           |
| REALCO INC           |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | NYD060545209 |
| ADDRESS              |        |              | CITY                             | ZIP          |
| 201 SPRING STREET RD |        |              | WATERVLIET                       | 12189        |

### DETAILS

Site ID: NYD060545209  
 URL:  
<http://www.epa.gov/enviro/facts/rcrainfo/search.html> Search by Handler ID  
 Site Name: REALCO INC  
 County: ALBANY  
 Contact Name: KRISTOPHER KEENAN  
 Contact Phone and Extension: 518-402-9814  
 Event Code: CA772ID  
 Event Code Description: INSTITUTIONAL CONTROLS ESTABLISHED-INFORMATIONAL DEVICE  
 Actual Date: 6/1/1980  
 GIS Sequence: 2  
 GIS Lat/Long Sequence: 1

Event Code: CA770NG  
 Event Code Description: ENGINEERING CONTROLS ESTABLISHED-NON-GROUNDWATER CONTROL  
 Actual Date: 7/26/1982  
 GIS Sequence: 2  
 GIS Lat/Long Sequence: 1

Event Code: CA770GW  
 Event Code Description: ENGINEERING CONTROLS ESTABLISHED-GROUNDWATER CONTROL  
 Actual Date: 9/30/1982  
 GIS Sequence: 2  
 GIS Lat/Long Sequence: 1

Event Code: CA772GC  
 Event Code Description: INSTITUTIONAL CONTROLS ESTABLISHED-GOVERNMENTAL CONTROL  
[More Details Link](#)

| DATABASE                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|------------------------------------------------|--------|--------------|----------------------------------|----------|
| Hist-US-IC                                     | Listed | 0.18 miles N | 54 ft<br>(6 ft higher than site) | <b>3</b> |
| SITE NAME                                      |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL CORPORATION            |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 2743     |
| ADDRESS                                        |        |              | CITY                             | ZIP      |
| 201 SPRING STREET ROAD                         |        |              | WATERVLIT                        | 12189    |
| DETAILS                                        |        |              |                                  |          |
| County: ALBANY<br>Reports Available: RCRA ECHO |        |              |                                  |          |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATUS | DISTANCE     | ELEVATION                        | MAP ID       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|--------------|
| RCRA-NON-US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Listed | 0.18 miles N | 54 ft<br>(6 ft higher than site) | <b>3</b>     |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |              | MAPS                             | ID           |
| ALTX INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | NYR000075317 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | CITY                             | ZIP          |
| 201 SPRING STREET ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |              | WATERVLIET                       | 12189        |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              |                                  |              |
| <p>Additional details may be found online using the following link:</p> <p><a href="https://enviro.epa.gov/enviro/rcrainfoquery_3.facility_information?pgm_sys_id=NYR000075317">https://enviro.epa.gov/enviro/rcrainfoquery_3.facility_information?pgm_sys_id=NYR000075317</a></p> <p>Source Type: Implementer<br/> Generator Status Universe: N<br/> Generator Status: Non-Generator<br/> NAICS1: IRON AND STEEL PIPE AND TUBE MANUFACTURING FROM PURCHASED STEEL<br/> Active Site Indicator: —<br/> In Handler Universes: N<br/> In a Universe: N<br/> Short Term Generator: N<br/> Importer Activity: N<br/> Mixed Waste Generator: N<br/> Transporter Activity: N<br/> Transfer Facility: N<br/> Recycler Activity: N<br/> Onsite Burner Exemption: N<br/> Furnace Exemption: N<br/> Underground Injection Activity: N<br/> Receives Waste From Off-site: N<br/> Universal Waste: N<br/> Universal Waste Destination Facility: N<br/> Used Oil Universe: NNNNNNN<br/> Federal Universal Waste: N<br/> Active Site Federally Regulated TSDF: —<br/> Active Site Converter TSDF: —<br/> Active Site State Regulated TSDF: —</p> <p><u><a href="#">More Details Link</a></u></p> |        |              |                                  |              |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|--------------|
| RCRA-TSDF-US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Listed | 0.18 miles N | 54 ft<br>(6 ft higher than site) | <b>3</b>     |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID           |
| REALCO INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | NYD060545209 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP          |
| 201 SPRING STREET RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | WATERVLIT                        | 12189        |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |              |
| <p>Additional details may be found online using the following link:</p> <p><a href="https://enviro.epa.gov/enviro/rcrainfoquery_3.facility_information?pgm_sys_id=NYD060545209">https://enviro.epa.gov/enviro/rcrainfoquery_3.facility_information?pgm_sys_id=NYD060545209</a></p> <p>Source Type: A<br/>           Generator Status Universe: LQG<br/>           Generator Status: Large Quantity Generator<br/>           NAICS1: REMEDIATION SERVICES<br/>           Active Site Indicator: HPA—<br/>           Owner Name: REALCO INC<br/>           Operator Name: NYSDEC<br/>           In Handler Universes: Y<br/>           In a Universe: Y<br/>           Short Term Generator: N<br/>           Importer Activity: N<br/>           Mixed Waste Generator: N<br/>           Transporter Activity: N<br/>           Transfer Facility: N<br/>           Recycler Activity: N<br/>           Onsite Burner Exemption: N<br/>           Furnace Exemption: N<br/>           Underground Injection Activity: N<br/>           Receives Waste From Off-site: N<br/>           Universal Waste: N<br/>           Universal Waste Destination Facility: N<br/>           Used Oil Universe: NNNNNNN<br/>           Federal Universal Waste: N<br/>           Active Site Federally Regulated TSDF: L—</p> <p><u><a href="#">More Details Link</a></u></p> |        |              |                                  |              |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.1 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189    |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.18 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.27 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.19 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.2 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189    |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.20 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.21 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.25 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.31 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.15 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.8 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189    |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.28 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.24 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.23 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.9 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189    |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |

| DATABASE                | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY   | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME               |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.16 |
| ADDRESS                 |        |              | CITY                             | ZIP       |
| SPRING STREET           |        |              | WATERVLIET                       | 12189     |

#### DETAILS

Note: This is an ERS generated ID

##### Facility Information

Not Reported

##### Contact Information

Owner Name: DR. JIN PARK

OWNER ADDRESS1: Not Reported

OWNER ADDRESS2: P. O. BOX 1932

Owner City: WINDERMERE

Owner State: FL

Owner ZIP: 34786-1932

OWNER CONTACT: Not Reported

Disposal Name: AL TECH SPECIALTY STEEL

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: AL TECH SPECIALTY STEEL

Operator Address: SPRING STREET

Operator Address2: Not Reported

Operator City: WATERVLIET

Operator State: NY

Operator Zip: 12189

OPERATOR CONTACT: Not Reported

[More Details Link](#)



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.26 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.30 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.3 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189    |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.14 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.29 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.10 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.12 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.11 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.13 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.22 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.48 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information<br/>Not Reported</p> <p>Contact Information<br/>Owner Name: DR. JIN PARK<br/>OWNER ADDRESS1: Not Reported<br/>OWNER ADDRESS2: P. O. BOX 1932<br/>Owner City: WINDERMERE<br/>Owner State: FL<br/>Owner ZIP: 34786-1932<br/>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL<br/>Disposal Address: Not Reported<br/>Disposal Address2: Not Reported<br/>Disposal City: Not Reported<br/>Disposal ZIP: Not Reported<br/>Disposal State: Not Reported<br/>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL<br/>Operator Address: SPRING STREET<br/>Operator Address2: Not Reported<br/>Operator City: WATERVLIET<br/>Operator State: NY<br/>Operator Zip: 12189<br/>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.17 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.36 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.35 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.34 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.33 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information<br/>Not Reported</p> <p>Contact Information<br/>Owner Name: DR. JIN PARK<br/>OWNER ADDRESS1: Not Reported<br/>OWNER ADDRESS2: P. O. BOX 1932<br/>Owner City: WINDERMERE<br/>Owner State: FL<br/>Owner ZIP: 34786-1932<br/>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL<br/>Disposal Address: Not Reported<br/>Disposal Address2: Not Reported<br/>Disposal City: Not Reported<br/>Disposal ZIP: Not Reported<br/>Disposal State: Not Reported<br/>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL<br/>Operator Address: SPRING STREET<br/>Operator Address2: Not Reported<br/>Operator City: WATERVLIET<br/>Operator State: NY<br/>Operator Zip: 12189<br/>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.32 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.7 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189    |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.6 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189    |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |



| DATABASE                | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY   | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME               |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.51 |
| ADDRESS                 |        |              | CITY                             | ZIP       |
| SPRING STREET           |        |              | WATERVLIET                       | 12189     |

#### DETAILS

Note: This is an ERS generated ID

##### Facility Information

Not Reported

##### Contact Information

Owner Name: DR. JIN PARK

OWNER ADDRESS1: Not Reported

OWNER ADDRESS2: P. O. BOX 1932

Owner City: WINDERMERE

Owner State: FL

Owner ZIP: 34786-1932

OWNER CONTACT: Not Reported

Disposal Name: AL TECH SPECIALTY STEEL

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: AL TECH SPECIALTY STEEL

Operator Address: SPRING STREET

Operator Address2: Not Reported

Operator City: WATERVLIET

Operator State: NY

Operator Zip: 12189

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.50 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.49 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.47 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY   | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME               |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.41 |
| ADDRESS                 |        |              | CITY                             | ZIP       |
| SPRING STREET           |        |              | WATERVLIET                       | 12189     |

#### DETAILS

Note: This is an ERS generated ID

##### Facility Information

Not Reported

##### Contact Information

Owner Name: DR. JIN PARK

OWNER ADDRESS1: Not Reported

OWNER ADDRESS2: P. O. BOX 1932

Owner City: WINDERMERE

Owner State: FL

Owner ZIP: 34786-1932

OWNER CONTACT: Not Reported

Disposal Name: AL TECH SPECIALTY STEEL.

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: AL TECH SPECIALTY STEEL

Operator Address: SPRING STREET

Operator Address2: Not Reported

Operator City: WATERVLIET

Operator State: NY

Operator Zip: 12189

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.37 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.38 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.39 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.5 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189    |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.40 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.46 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| <b>DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.42 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.43 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL.</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.44 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information<br/>Not Reported</p> <p>Contact Information<br/>Owner Name: DR. JIN PARK<br/>OWNER ADDRESS1: Not Reported<br/>OWNER ADDRESS2: P. O. BOX 1932<br/>Owner City: WINDERMERE<br/>Owner State: FL<br/>Owner ZIP: 34786-1932<br/>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL<br/>Disposal Address: Not Reported<br/>Disposal Address2: Not Reported<br/>Disposal City: Not Reported<br/>Disposal ZIP: Not Reported<br/>Disposal State: Not Reported<br/>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL<br/>Operator Address: SPRING STREET<br/>Operator Address2: Not Reported<br/>Operator City: WATERVLIET<br/>Operator State: NY<br/>Operator Zip: 12189<br/>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|-----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b>  |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID        |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.45 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP       |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              |                                  |           |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |           |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| State-Cerclis-Open-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open   | 0.19 miles N | 51 ft<br>(3 ft higher than site) | <b>4</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | MAPS                             | ID       |
| AL TECH SPECIALTY STEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 401003.4 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |              | CITY                             | ZIP      |
| SPRING STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |              | WATERVLIET                       | 12189    |
| <b>DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |              |                                  |          |
| <p>Note: This is an ERS generated ID</p> <p>Facility Information</p> <p>Not Reported</p> <p>Contact Information</p> <p>Owner Name: DR. JIN PARK</p> <p>OWNER ADDRESS1: Not Reported</p> <p>OWNER ADDRESS2: P. O. BOX 1932</p> <p>Owner City: WINDERMERE</p> <p>Owner State: FL</p> <p>Owner ZIP: 34786-1932</p> <p>OWNER CONTACT: Not Reported</p> <p>Disposal Name: AL TECH SPECIALTY STEEL</p> <p>Disposal Address: Not Reported</p> <p>Disposal Address2: Not Reported</p> <p>Disposal City: Not Reported</p> <p>Disposal ZIP: Not Reported</p> <p>Disposal State: Not Reported</p> <p>DISPOSAL CONTACT: Not Reported</p> <p>Operator Name: AL TECH SPECIALTY STEEL</p> <p>Operator Address: SPRING STREET</p> <p>Operator Address2: Not Reported</p> <p>Operator City: WATERVLIET</p> <p>Operator State: NY</p> <p>Operator Zip: 12189</p> <p>OPERATOR CONTACT: Not Reported</p> <p><a href="#">More Details Link</a></p> |        |              |                                  |          |



| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------|----------|
| LUST-CLOSED-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Closed | 0.2 miles SE | 37 ft<br>(11 ft lower than site) | <b>5</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |              | MAPS                             | ID       |
| STRECK INC. 1ST ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |              | <u>1</u> , <u>2</u> , <u>4</u>   | 8707122  |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              | CITY                             | ZIP      |
| 800 1ST ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |              | WATERVLIET                       |          |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              |                                  |          |
| <p>LUST<br/> URL:<br/> <a href="http://www.dec.ny.gov/cfm/externalapps/derexternal/index.cfm?pageid=2">http://www.dec.ny.gov/cfm/externalapps/derexternal/index.cfm?pageid=2</a> AND SEARCH BY SPILL NUMBER<br/> Site ID: 276757<br/> Program Type: ER<br/> DER Facility ID: 225002<br/> County: Albany<br/> SWIS Code: 118<br/> DEC Region: 4<br/> Lead DEC: WEBLAIN<br/> Refer To: Not Reported<br/> Spill Date: 1987-11-19 12:20:00<br/> Receive Date: 1987-11-19 12:27:00<br/> CID: Not Reported<br/> Contributing Factor: Tank Test Failure<br/> Waterbody: Not Reported<br/> Source: Commercial/Industrial<br/> Reported By: Tank Tester<br/> Caller REM: "6K UGT FAILED HIGH TEST @ -.0941 AND LOW TEST @ -.0874 GPH. TANK IS UNDER CONCRETE AND RAILROAD TRACKS. PHYSICALLY IMPOSSIBLE TO GET A GOOD TEST. THEY WILL INSTALL MW INSIDE BUILDING."<br/> CACDATE: 1988-03-08 00:00:00<br/> MEETSSTD: True<br/> Inspection Date: Not Reported<br/> Penalty: False<br/> UST Trust: True<br/> Class: B3<br/> Close Date: 1988-11-23 00:00:00<br/> REM Phase: 0<br/> <a href="#">More Details Link</a></p> |        |              |                                  |          |

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STATUS | DISTANCE     | ELEVATION      | MAP ID    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------|-----------|
| Remediation-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Listed | 0.28 miles E | N/A            | <b>A3</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |              | MAPS           | ID        |
| Proposed Schuyler Heights Fire District Site                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |              | <u>1</u>       | 2659      |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |              | CITY           | ZIP       |
| 849 First Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |              | Watervliet (c) | 12189     |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |              |                |           |
| DETAIL_URL:<br><a href="http://www.dec.ny.gov/cfmx/extapps/derexternal/haz/details.cfm?ProgNo=E401050">http://www.dec.ny.gov/cfmx/extapps/derexternal/haz/details.cfm?ProgNo=E401050</a><br>Site Code: E401050<br>Program: Environmental Restoration Program<br>Site Class: Active: Classification to be used for non-Registry sites in any remedial program where work is underway and not yet complete (i.e. BCP, ERP, VCP sites).<br>County: Albany<br>Region: 4<br>Location Method: Not Reported |        |              |                |           |

| DATABASE                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|----------------------------------------------|--------|--------------|----------------------------------|-----------|
| ERP-Closed-NY                                | Closed | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b>  |
| SITE NAME                                    |        |              | MAPS                             | ID        |
| PROPOSED SCHUYLER HEIGHTS FIRE DISTRICT SITE |        |              | <u>1</u> , <u>4</u>              | E401050.3 |
| ADDRESS                                      |        |              | CITY                             | ZIP       |
| 849 FIRST STREET                             |        |              | WATERVLIET                       | 12189     |

### DETAILS

Note: This is an ERS generated ID.  
 Program Number: E401050  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710899017  
 Agency Provided Longitude: -73.714864106  
 Geo Reference: POINT (-73.714864106 42.710899017)  
 Owner Name: MARK DEPASQUALE  
 Owner Address: 900 FIRST STREET  
 Owner City: WATERVLIET  
 Owner State: NY  
 Owner ZIP: 12189  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|----------------------------------------------|--------|--------------|----------------------------------|-----------|
| ERP-Closed-NY                                | Closed | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b>  |
| SITE NAME                                    |        |              | MAPS                             | ID        |
| PROPOSED SCHUYLER HEIGHTS FIRE DISTRICT SITE |        |              | <u>1</u> , <u>4</u>              | E401050.1 |
| ADDRESS                                      |        |              | CITY                             | ZIP       |
| 849 FIRST STREET                             |        |              | WATERVLIET                       | 12189     |

### DETAILS

Note: This is an ERS generated ID.  
 Program Number: E401050  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710899017  
 Agency Provided Longitude: -73.714864106  
 Geo Reference: POINT (-73.714864106 42.710899017)  
 Owner Name: MARK DEPASQUALE  
 Owner Address: 900 FIRST STREET  
 Owner City: WATERVLIET  
 Owner State: NY  
 Owner ZIP: 12189  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|----------------------------------------------|--------|--------------|----------------------------------|-----------|
| ERP-Closed-NY                                | Closed | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b>  |
| SITE NAME                                    |        |              | MAPS                             | ID        |
| PROPOSED SCHUYLER HEIGHTS FIRE DISTRICT SITE |        |              | <u>1</u> , <u>4</u>              | E401050.2 |
| ADDRESS                                      |        |              | CITY                             | ZIP       |
| 849 FIRST STREET                             |        |              | WATERVLIET                       | 12189     |

### DETAILS

Note: This is an ERS generated ID.  
 Program Number: E401050  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710899017  
 Agency Provided Longitude: -73.714864106  
 Geo Reference: POINT (-73.714864106 42.710899017)  
 Owner Name: MARK DEPASQUALE  
 Owner Address: 900 FIRST STREET  
 Owner City: WATERVLIET  
 Owner State: NY  
 Owner ZIP: 12189  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|----------------------------------------------|--------|--------------|----------------------------------|-----------|
| ERP-Closed-NY                                | Closed | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b>  |
| SITE NAME                                    |        |              | MAPS                             | ID        |
| PROPOSED SCHUYLER HEIGHTS FIRE DISTRICT SITE |        |              | <u>1</u> , <u>4</u>              | E401050.8 |
| ADDRESS                                      |        |              | CITY                             | ZIP       |
| 849 FIRST STREET                             |        |              | WATERVLIET                       | 12189     |

### DETAILS

Note: This is an ERS generated ID.  
 Program Number: E401050  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710899017  
 Agency Provided Longitude: -73.714864106  
 Geo Reference: POINT (-73.714864106 42.710899017)  
 Owner Name: MARK DEPASQUALE  
 Owner Address: 900 FIRST STREET  
 Owner City: WATERVLIET  
 Owner State: NY  
 Owner ZIP: 12189  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|----------------------------------------------|--------|--------------|----------------------------------|-----------|
| ERP-Closed-NY                                | Closed | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b>  |
| SITE NAME                                    |        |              | MAPS                             | ID        |
| PROPOSED SCHUYLER HEIGHTS FIRE DISTRICT SITE |        |              | <u>1</u> , <u>4</u>              | E401050.4 |
| ADDRESS                                      |        |              | CITY                             | ZIP       |
| 849 FIRST STREET                             |        |              | WATERVLIET                       | 12189     |

### DETAILS

Note: This is an ERS generated ID.  
 Program Number: E401050  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710899017  
 Agency Provided Longitude: -73.714864106  
 Geo Reference: POINT (-73.714864106 42.710899017)  
 Owner Name: MARK DEPASQUALE  
 Owner Address: 900 FIRST STREET  
 Owner City: WATERVLIET  
 Owner State: NY  
 Owner ZIP: 12189  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|----------------------------------------------|--------|--------------|----------------------------------|-----------|
| ERP-Closed-NY                                | Closed | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b>  |
| SITE NAME                                    |        |              | MAPS                             | ID        |
| PROPOSED SCHUYLER HEIGHTS FIRE DISTRICT SITE |        |              | <u>1</u> , <u>4</u>              | E401050.5 |
| ADDRESS                                      |        |              | CITY                             | ZIP       |
| 849 FIRST STREET                             |        |              | WATERVLIET                       | 12189     |



### DETAILS

Note: This is an ERS generated ID.  
 Program Number: E401050  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710899017  
 Agency Provided Longitude: -73.714864106  
 Geo Reference: POINT (-73.714864106 42.710899017)  
 Owner Name: MARK DEPASQUALE  
 Owner Address: 900 FIRST STREET  
 Owner City: WATERVLIET  
 Owner State: NY  
 Owner ZIP: 12189  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|----------------------------------------------|--------|--------------|----------------------------------|-----------|
| ERP-Closed-NY                                | Closed | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b>  |
| SITE NAME                                    |        |              | MAPS                             | ID        |
| PROPOSED SCHUYLER HEIGHTS FIRE DISTRICT SITE |        |              | <u>1</u> , <u>4</u>              | E401050.7 |
| ADDRESS                                      |        |              | CITY                             | ZIP       |
| 849 FIRST STREET                             |        |              | WATERVLIET                       | 12189     |



### DETAILS

Note: This is an ERS generated ID.  
 Program Number: E401050  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710899017  
 Agency Provided Longitude: -73.714864106  
 Geo Reference: POINT (-73.714864106 42.710899017)  
 Owner Name: MARK DEPASQUALE  
 Owner Address: 900 FIRST STREET  
 Owner City: WATERVLIET  
 Owner State: NY  
 Owner ZIP: 12189  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                                     | STATUS | DISTANCE     | ELEVATION                        | MAP ID    |
|----------------------------------------------|--------|--------------|----------------------------------|-----------|
| ERP-Closed-NY                                | Closed | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b>  |
| SITE NAME                                    |        |              | MAPS                             | ID        |
| PROPOSED SCHUYLER HEIGHTS FIRE DISTRICT SITE |        |              | <u>1</u> , <u>4</u>              | E401050.6 |
| ADDRESS                                      |        |              | CITY                             | ZIP       |
| 849 FIRST STREET                             |        |              | WATERVLIET                       | 12189     |

### DETAILS

Note: This is an ERS generated ID.  
 Program Number: E401050  
 Address2: Not Reported  
 County: ALBANY  
 Agency Provided Latitude: 42.710899017  
 Agency Provided Longitude: -73.714864106  
 Geo Reference: POINT (-73.714864106 42.710899017)  
 Owner Name: MARK DEPASQUALE  
 Owner Address: 900 FIRST STREET  
 Owner City: WATERVLIET  
 Owner State: NY  
 Owner ZIP: 12189  
 Owner Contact: Not Reported  
 Owner Address2: Not Reported  
 Disposal Name: Not Reported  
 Disposal Address: Not Reported  
 Disposal City: Not Reported  
 Disposal ZIP: Not Reported  
 Disposal State: Not Reported  
 Disposal Contact: Not Reported  
 Disposal Address2: Not Reported  
 Operator Name: Not Reported  
 Operator Address: Not Reported  
 Operator City: Not Reported  
 Operator State: Not Reported  
 Operator Zip: Not Reported  
 Operator Contact: Not Reported

[More Details Link](#)

| DATABASE                       | STATUS   | DISTANCE     | ELEVATION                        | MAP ID   |
|--------------------------------|----------|--------------|----------------------------------|----------|
| SWF-Inactive-NY                | Inactive | 0.28 miles E | 38 ft<br>(10 ft lower than site) | <b>6</b> |
| SITE NAME                      |          |              | MAPS                             | ID       |
| GOOD RIDDANCE TRUCKING COMPANY |          |              | <u>1</u> , <u>4</u>              | 203240   |
| ADDRESS                        |          |              | CITY                             | ZIP      |
| 849 FIRST STREET               |          |              | WATERVLIET                       | 12008    |

### DETAILS

**Facility and Program Information**

ERSID: 203240

Note: This is an ERS assigned ID

County: ALBANY

Region: 4

LOCATION ADDRESS 2: Not Reported

Phone Number: 5183461735

Owner Name: GOOD RIDDANCE TRUCKING CO INC

Owner Type: PRIVATE

Owner Address: 211 ALPLAUS AVE

Owner Address2: Not Reported

Owner City: ALPLAUS

Owner State: NY

Owner Zip: 12008

Owner Email: Not Reported

Owner Phone: Not Reported

Contact Name: BEN GORDON

Contact Address: Not Reported

Contact Address2: Not Reported

Contact City: Not Reported

Contact State: Not Reported

Contact Zip: Not Reported

Contact Email: Not Reported

Contact Phone: Not Reported

Activity Description: TRANSFER STATION - PERMIT

Activity Number: [01T49]

Active: NO

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION | MAP ID    |
|------------------------------|--------|---------------|-----------|-----------|
| Remediation-NY               | Listed | 0.29 miles NW | N/A       | <b>A4</b> |
| SITE NAME                    |        |               | MAPS      | ID        |
| Former Bearoff Metallurgical |        |               | <u>7</u>  | 1966      |
| ADDRESS                      |        |               | CITY      | ZIP       |
| 152 Spring Street Road       |        |               | Colonie   | 12189     |

**DETAILS**
**DETAIL\_URL:**
<http://www.dec.ny.gov/cfm/extapps/derexternal/haz/details.cfm?ProgNo=401069>

Site Code: 401069

Program: State Superfund Program

Site Class: Significant threat to the public health or environment - action required

County: Albany

Region: 4

Location Method: Not Reported

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                       | MAP ID       |
|------------------------------|--------|---------------|---------------------------------|--------------|
| RCRA-COR-US                  | Listed | 0.29 miles NE | 46 ft<br>(2 ft lower than site) | <b>7</b>     |
| SITE NAME                    |        |               | MAPS                            | ID           |
| REALCO INC                   |        |               | <u>1</u> , <u>4</u>             | NYD060545209 |
| ADDRESS                      |        |               | CITY                            | ZIP          |
| LINCOLN AVE & S SPRING ST RD |        |               | WATERVLIET                      | 12189        |

### DETAILS

Additional details may be found online using the following link:

[https://enviro.epa.gov/enviro/rcrainfoquery\\_3.facility\\_information?pgm\\_sys\\_id=NYD060545209](https://enviro.epa.gov/enviro/rcrainfoquery_3.facility_information?pgm_sys_id=NYD060545209)

Source Type: A

Generator Status Universe: LQG

Generator Status: Large Quantity Generator

NAICS1: REMEDIATION SERVICES

Active Site Indicator: HPA—

Owner Name: REALCO INC

Operator Name: NYSDEC

In Handler Universes: Y

In a Universe: Y

Short Term Generator: N

Importer Activity: N

Mixed Waste Generator: N

Transporter Activity: N

Transfer Facility: N

Recycler Activity: N

Onsite Burner Exemption: N

Furnace Exemption: N

Underground Injection Activity: N

Receives Waste From Off-site: N

Universal Waste: N

Universal Waste Destination Facility: N

Used Oil Universe: NNNNNNN

Federal Universal Waste: N

Active Site Federally Regulated TSDF: L—

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                           | MAP ID   |
|------------------------------|--------|---------------|-------------------------------------|----------|
| State-Cerclis-Open-NY        | Open   | 0.38 miles NW | 177 ft<br>(129 ft higher than site) | <b>8</b> |
| SITE NAME                    |        |               | MAPS                                | ID       |
| FORMER BEAROFF METALLURGICAL |        |               | <u>1</u> , <u>4</u>                 | 401069.2 |
| ADDRESS                      |        |               | CITY                                | ZIP      |
| 152 SPRING STREET ROAD       |        |               | COLONIE                             | 12189    |

### DETAILS

Note: This is an ERS generated ID

Facility Information

Not Reported

Contact Information

Owner Name: LEWIS GROWICK

OWNER ADDRESS1: 12 BEDFORD DRIVE

OWNER ADDRESS2: Not Reported

Owner City: LATHAM

Owner State: NY

Owner ZIP: 12110

OWNER CONTACT: Not Reported

Disposal Name: Not Reported

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: Not Reported

Operator Address: Not Reported

Operator Address2: Not Reported

Operator City: Not Reported

Operator State: Not Reported

Operator Zip: Not Reported

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                           | MAP ID   |
|------------------------------|--------|---------------|-------------------------------------|----------|
| State-Cerclis-Open-NY        | Open   | 0.38 miles NW | 177 ft<br>(129 ft higher than site) | <b>8</b> |
| SITE NAME                    |        |               | MAPS                                | ID       |
| FORMER BEAROFF METALLURGICAL |        |               | <u>1</u> , <u>4</u>                 | 401069.1 |
| ADDRESS                      |        |               | CITY                                | ZIP      |
| 152 SPRING STREET ROAD       |        |               | COLONIE                             | 12189    |

### DETAILS

Note: This is an ERS generated ID

**Facility Information**

Not Reported

**Contact Information**

Owner Name: LEWIS GROWICK

OWNER ADDRESS1: 12 BEDFORD DRIVE

OWNER ADDRESS2: Not Reported

Owner City: LATHAM

Owner State: NY

Owner ZIP: 12110

OWNER CONTACT: Not Reported

Disposal Name: Not Reported

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: Not Reported

Operator Address: Not Reported

Operator Address2: Not Reported

Operator City: Not Reported

Operator State: Not Reported

Operator Zip: Not Reported

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                           | MAP ID   |
|------------------------------|--------|---------------|-------------------------------------|----------|
| State-Cerclis-Open-NY        | Open   | 0.38 miles NW | 177 ft<br>(129 ft higher than site) | <b>8</b> |
| SITE NAME                    |        |               | MAPS                                | ID       |
| FORMER BEAROFF METALLURGICAL |        |               | <u>1</u> , <u>4</u>                 | 401069.6 |
| ADDRESS                      |        |               | CITY                                | ZIP      |
| 152 SPRING STREET ROAD       |        |               | COLONIE                             | 12189    |

### DETAILS

Note: This is an ERS generated ID

Facility Information

Not Reported

Contact Information

Owner Name: LEWIS GROWICK

OWNER ADDRESS1: 12 BEDFORD DRIVE

OWNER ADDRESS2: Not Reported

Owner City: LATHAM

Owner State: NY

Owner ZIP: 12110

OWNER CONTACT: Not Reported

Disposal Name: Not Reported

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: Not Reported

Operator Address: Not Reported

Operator Address2: Not Reported

Operator City: Not Reported

Operator State: Not Reported

Operator Zip: Not Reported

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                           | MAP ID   |
|------------------------------|--------|---------------|-------------------------------------|----------|
| State-Cerclis-Open-NY        | Open   | 0.38 miles NW | 177 ft<br>(129 ft higher than site) | <b>8</b> |
| SITE NAME                    |        |               | MAPS                                | ID       |
| FORMER BEAROFF METALLURGICAL |        |               | <u>1</u> , <u>4</u>                 | 401069.5 |
| ADDRESS                      |        |               | CITY                                | ZIP      |
| 152 SPRING STREET ROAD       |        |               | COLONIE                             | 12189    |



### DETAILS

Note: This is an ERS generated ID

Facility Information

Not Reported

Contact Information

Owner Name: LEWIS GROWICK

OWNER ADDRESS1: 12 BEDFORD DRIVE

OWNER ADDRESS2: Not Reported

Owner City: LATHAM

Owner State: NY

Owner ZIP: 12110

OWNER CONTACT: Not Reported

Disposal Name: Not Reported

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: Not Reported

Operator Address: Not Reported

Operator Address2: Not Reported

Operator City: Not Reported

Operator State: Not Reported

Operator Zip: Not Reported

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                           | MAP ID   |
|------------------------------|--------|---------------|-------------------------------------|----------|
| State-Cerclis-Open-NY        | Open   | 0.38 miles NW | 177 ft<br>(129 ft higher than site) | <b>8</b> |
| SITE NAME                    |        |               | MAPS                                | ID       |
| FORMER BEAROFF METALLURGICAL |        |               | <u>1.4</u>                          | 401069.4 |
| ADDRESS                      |        |               | CITY                                | ZIP      |
| 152 SPRING STREET ROAD       |        |               | COLONIE                             | 12189    |

## DETAILS

Note: This is an ERS generated ID

Facility Information

Not Reported

Contact Information

Owner Name: LEWIS GROWICK

OWNER ADDRESS1: 12 BEDFORD DRIVE

OWNER ADDRESS2: Not Reported

Owner City: LATHAM

Owner State: NY

Owner ZIP: 12110

OWNER CONTACT: Not Reported

Disposal Name: Not Reported

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: Not Reported

Operator Address: Not Reported

Operator Address2: Not Reported

Operator City: Not Reported

Operator State: Not Reported

Operator Zip: Not Reported

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                           | MAP ID   |
|------------------------------|--------|---------------|-------------------------------------|----------|
| State-Cerclis-Open-NY        | Open   | 0.38 miles NW | 177 ft<br>(129 ft higher than site) | <b>8</b> |
| SITE NAME                    |        |               | MAPS                                | ID       |
| FORMER BEAROFF METALLURGICAL |        |               | <u>1</u> , <u>4</u>                 | 401069.3 |
| ADDRESS                      |        |               | CITY                                | ZIP      |
| 152 SPRING STREET ROAD       |        |               | COLONIE                             | 12189    |

### DETAILS

Note: This is an ERS generated ID

Facility Information

Not Reported

Contact Information

Owner Name: LEWIS GROWICK

OWNER ADDRESS1: 12 BEDFORD DRIVE

OWNER ADDRESS2: Not Reported

Owner City: LATHAM

Owner State: NY

Owner ZIP: 12110

OWNER CONTACT: Not Reported

Disposal Name: Not Reported

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: Not Reported

Operator Address: Not Reported

Operator Address2: Not Reported

Operator City: Not Reported

Operator State: Not Reported

Operator Zip: Not Reported

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                           | MAP ID   |
|------------------------------|--------|---------------|-------------------------------------|----------|
| State-Cerclis-Open-NY        | Open   | 0.38 miles NW | 177 ft<br>(129 ft higher than site) | <b>8</b> |
| SITE NAME                    |        |               | MAPS                                | ID       |
| FORMER BEAROFF METALLURGICAL |        |               | <u>1.4</u>                          | 401069.8 |
| ADDRESS                      |        |               | CITY                                | ZIP      |
| 152 SPRING STREET ROAD       |        |               | COLONIE                             | 12189    |

### DETAILS

Note: This is an ERS generated ID

**Facility Information**

Not Reported

**Contact Information**

Owner Name: LEWIS GROWICK

OWNER ADDRESS1: 12 BEDFORD DRIVE

OWNER ADDRESS2: Not Reported

Owner City: LATHAM

Owner State: NY

Owner ZIP: 12110

OWNER CONTACT: Not Reported

Disposal Name: Not Reported

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: Not Reported

Operator Address: Not Reported

Operator Address2: Not Reported

Operator City: Not Reported

Operator State: Not Reported

Operator Zip: Not Reported

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                     | STATUS | DISTANCE      | ELEVATION                           | MAP ID   |
|------------------------------|--------|---------------|-------------------------------------|----------|
| State-Cerclis-Open-NY        | Open   | 0.38 miles NW | 177 ft<br>(129 ft higher than site) | <b>8</b> |
| SITE NAME                    |        |               | MAPS                                | ID       |
| FORMER BEAROFF METALLURGICAL |        |               | <u>1</u> , <u>4</u>                 | 401069.7 |
| ADDRESS                      |        |               | CITY                                | ZIP      |
| 152 SPRING STREET ROAD       |        |               | COLONIE                             | 12189    |

### DETAILS

Note: This is an ERS generated ID

Facility Information

Not Reported

Contact Information

Owner Name: LEWIS GROWICK

OWNER ADDRESS1: 12 BEDFORD DRIVE

OWNER ADDRESS2: Not Reported

Owner City: LATHAM

Owner State: NY

Owner ZIP: 12110

OWNER CONTACT: Not Reported

Disposal Name: Not Reported

Disposal Address: Not Reported

Disposal Address2: Not Reported

Disposal City: Not Reported

Disposal ZIP: Not Reported

Disposal State: Not Reported

DISPOSAL CONTACT: Not Reported

Operator Name: Not Reported

Operator Address: Not Reported

Operator Address2: Not Reported

Operator City: Not Reported

Operator State: Not Reported

Operator Zip: Not Reported

OPERATOR CONTACT: Not Reported

[More Details Link](#)

| DATABASE                    | STATUS | DISTANCE     | ELEVATION                        | MAP ID   |
|-----------------------------|--------|--------------|----------------------------------|----------|
| LUST-CLOSED-NY              | Closed | 0.43 miles S | 31 ft<br>(17 ft lower than site) | <b>9</b> |
| SITE NAME                   |        |              | MAPS                             | ID       |
| ALBANY STEEL BROADWAY RT 32 |        |              | <u>1</u> , <u>4</u>              | 8605822  |
| ADDRESS                     |        |              | CITY                             | ZIP      |
| 566 BROADWAY                |        |              | MENANDS                          |          |

### DETAILS

LUST  
 URL:  
<http://www.dec.ny.gov/cfm/etapps/derexternal/index.cfm?pageid=2> AND SEARCH BY SPILL NUMBER  
 Site ID: 211866  
 Program Type: ER  
 DER Facility ID: 175570  
 County: Albany  
 SWIS Code: 126  
 DEC Region: 4  
 Lead DEC: WEBLAIN  
 Refer To: Not Reported  
 Spill Date: 1986-12-13 19:00:00  
 Receive Date: 1986-12-15 09:08:00  
 CID: Not Reported  
 Contributing Factor: Tank Test Failure  
 Waterbody: Not Reported  
 Source: Commercial/Industrial  
 Reported By: Tank Tester  
 Caller REM: "2K UGT (UNL) FAILED PETROTITE @ -1.488GPH, BLAIN ADVISED TO EMPTY SAT. & REMOVE."  
 CACDATE: 1987-03-31 00:00:00  
 MEETSSTD: True  
 Inspection Date: 1986-12-18 00:00:00  
 Penalty: False  
 UST Trust: True  
 Class: B3  
 Close Date: 1987-03-31 00:00:00  
 REM Phase: 0  
[More Details Link](#)

| DATABASE       | STATUS | DISTANCE     | ELEVATION                       | MAP ID    |
|----------------|--------|--------------|---------------------------------|-----------|
| BF-Open-NY     | Open   | 0.46 miles E | 43 ft<br>(5 ft lower than site) | <b>10</b> |
| SITE NAME      |        |              | MAPS                            | ID        |
| 950 5TH STREET |        |              | <u>1</u> , <u>4</u>             | C401082.1 |
| ADDRESS        |        |              | CITY                            | ZIP       |
| 950 5TH STREET |        |              | WATERVLIET                      | 12189     |

### DETAILS

Note: This is an ERS generated ID

Facility Information

Program Number: C401082

Address2: Not Reported

County: ALBANY

Site Class: A

Site Class Description: Active

State Wide Information System (SWIS) code: 126

DEC Region: 4

Control Code: Not Reported

Operable Unit (OU) number: 1

Project Name: Not Reported

Project Completion Date: Not Reported

Waste Name: Not Reported

Contaminants: Not Reported

Acreage: Not Reported

Years from Application to COC: Not Reported

Year COC Issued: Not Reported

Contact Information

Owner Name: CHUCK PAFUNDI

OWNER ADDRESS1: 857 1ST STREET

OWNER ADDRESS2: Not Reported

Owner City: WATERVLIT

Owner State: NY

Owner ZIP: 12189

[More Details Link](#)

| DATABASE                                     | STATUS | DISTANCE      | ELEVATION      | MAP ID     |
|----------------------------------------------|--------|---------------|----------------|------------|
| Remediation-NY                               | Listed | 0.61 miles NE | N/A            | <b>A5</b>  |
| SITE NAME                                    |        |               | MAPS           | ID         |
| Watervliet Arsenal - Main Manufacturing Area |        |               | <u>7</u>       | 2376       |
| ADDRESS                                      |        |               | CITY           | ZIP        |
| 1 Buffington Street                          |        |               | Watervliet (c) | 12189-4050 |



## DETAILS

## DETAIL\_URL:

<http://www.dec.ny.gov/cfm/xtapps/derexternal/haz/details.cfm?ProgNo=401034A>

Site Code: 401034A

Program: Resource Conservation and Recovery

Site Class: Active: Classification to be used for non-Registry sites in any remedial program where work is underway and not yet complete (i.e. BCP, ERP, VCP sites).

County: Albany

Region: 4

Location Method: Not Reported

| DATABASE                          | STATUS | DISTANCE      | ELEVATION | MAP ID    |
|-----------------------------------|--------|---------------|-----------|-----------|
| Remediation-NY                    | Listed | 0.76 miles NE | N/A       | <b>A6</b> |
| SITE NAME                         |        |               | MAPS      | ID        |
| Watervliet Arsenal - Siberia Area |        |               | <u>7</u>  | 2375      |
| ADDRESS                           |        |               | CITY      | ZIP       |
| 10th Street                       |        |               | Colonie   | 12189     |

## DETAILS

## DETAIL\_URL:

<http://www.dec.ny.gov/cfm/xtapps/derexternal/haz/details.cfm?ProgNo=401034>

Site Code: 401034

Program: State Superfund Program

Site Class: Not Reported

County: Albany

Region: 4

Location Method: Not Reported

| DATABASE                             | STATUS | DISTANCE    | ELEVATION | MAP ID    |
|--------------------------------------|--------|-------------|-----------|-----------|
| Remediation-NY                       | Listed | 0.8 miles N | N/A       | <b>A7</b> |
| SITE NAME                            |        |             | MAPS      | ID        |
| Passonno Corp. Roof Coating Facility |        |             | <u>7</u>  | 2339      |
| ADDRESS                              |        |             | CITY      | ZIP       |
| 213 Watervliet-Shaker Road           |        |             | Colonie   | 12189     |



## DETAILS

## DETAIL\_URL:

<http://www.dec.ny.gov/cfm/extapps/derexternal/haz/details.cfm?ProgNo=401022>

Site Code: 401022

Program: State Superfund Program

Site Class: Does not present a significant threat to the public health or the environment - action may be deferred

County: Albany

Region: 4

Location Method: Not Reported

| DATABASE                               | STATUS | DISTANCE     | ELEVATION | MAP ID    |
|----------------------------------------|--------|--------------|-----------|-----------|
| Remediation-NY                         | Listed | 0.85 miles E | N/A       | <b>A8</b> |
| SITE NAME                              |        |              | MAPS      | ID        |
| Hudson River PCB Sediments             |        |              | <u>7</u>  | 177       |
| ADDRESS                                |        |              | CITY      | ZIP       |
| Hudson River, Hudson Falls-NYC Battery |        |              | Moreau    | 12180     |

## DETAILS

## DETAIL\_URL:

<http://www.dec.ny.gov/cfm/extapps/derexternal/haz/details.cfm?ProgNo=546031>

Site Code: 546031

Program: State Superfund Program

Site Class: Significant threat to the public health or environment - action required

County: Saratoga

Region: 5

Location Method: Not Reported

| DATABASE                   | STATUS | DISTANCE     | ELEVATION | MAP ID    |
|----------------------------|--------|--------------|-----------|-----------|
| Remediation-NY             | Listed | 0.91 miles N | N/A       | <b>A9</b> |
| SITE NAME                  |        |              | MAPS      | ID        |
| Former Adirondack Steel    |        |              | <u>7</u>  | 1943      |
| ADDRESS                    |        |              | CITY      | ZIP       |
| 191 Watervliet-Shaker Road |        |              | Colonie   | 12189     |

### DETAILS

DETAIL\_URL:  
<http://www.dec.ny.gov/cfm/extapps/derexternal/haz/details.cfm?ProgNo=401039>  
 Site Code: 401039  
 Program: State Superfund Program  
 Site Class: Significant threat to the public health or environment - action required  
 County: Albany  
 Region: 4  
 Location Method: Not Reported

| DATABASE           | STATUS | DISTANCE      | ELEVATION      | MAP ID     |
|--------------------|--------|---------------|----------------|------------|
| Remediation-NY     | Listed | 0.91 miles NE | N/A            | <b>A10</b> |
| SITE NAME          |        |               | MAPS           | ID         |
| Perfection Plating |        |               | <u>7</u>       | 189        |
| ADDRESS            |        |               | CITY           | ZIP        |
| 911 11th Street    |        |               | Watervliet (c) | 12189      |

### DETAILS

DETAIL\_URL:  
<http://www.dec.ny.gov/cfm/extapps/derexternal/haz/details.cfm?ProgNo=401037>  
 Site Code: 401037  
 Program: State Superfund Program  
 Site Class: Site properly closed - requires continued management  
 County: Albany  
 Region: 4  
 Location Method: Not Reported

| DATABASE                      | STATUS | DISTANCE      | ELEVATION      | MAP ID     |
|-------------------------------|--------|---------------|----------------|------------|
| Remediation-NY                | Listed | 0.91 miles NE | N/A            | <b>A11</b> |
| SITE NAME                     |        |               | MAPS           | ID         |
| Perfection Plating, Co., Inc. |        |               | <u>7</u>       | 3375       |
| ADDRESS                       |        |               | CITY           | ZIP        |
| 911 11th Street               |        |               | Watervliet (c) | 12189      |

## DETAILS

## DETAIL\_URL:

<http://www.dec.ny.gov/cfm/extapps/derexternal/haz/details.cfm?ProgNo=V00008>

Site Code: V00008

Program: Voluntary Cleanup Program

Site Class: Remediation Complete (formerly D2): Used for sites in any remedial program where the Department has determined that remediation has been satisfactorily completed. This can include delisted Registry sites and non-Registry sites that have satisfactorily completed construction and are eligible to receive a Certificate of Completion. Note that complete sites may still require some degree of site management associated with either operation, maintenance, and monitoring or with institutional/engineering controls (IC/ECs).

County: Albany

Region: 4

Location Method: Not Reported

| DATABASE             | STATUS | DISTANCE     | ELEVATION    | MAP ID     |
|----------------------|--------|--------------|--------------|------------|
| NPL-R2-US            | Listed | 0.95 miles E | N/A          | <b>A12</b> |
| SITE NAME            |        |              | MAPS         | ID         |
| HUDSON RIVER PCBS    |        |              | <u>7</u>     | 223        |
| ADDRESS              |        |              | CITY         | ZIP        |
| NO STREET APPLICABLE |        |              | HUDSON RIVER | 12801      |

## DETAILS

Site ID: NYD980763841

Draw Source: 2002 ROD. Extent of floodplain contamination to be determined by future sampling and analysis

County: WASHINGTON

RPM Name: HESS, ALISON

Type: Non-Complete

Registry ID: 110009302879

Federal Facility: N

NPL Status: F

LONGITUDE: -73.57649994

LATITUDE: 43.11019897

METHOD: INTERPOLATION - DIGITAL MAP SOURCE (TIGER)

Area Square Miles: 132.83635491

Perimeter Miles: 404.80056425

Acres: 85064.57

| DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STATUS | DISTANCE  | ELEVATION | MAP ID     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-----------|------------|
| Remediation-NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Listed | 1 miles E | N/A       | <b>A13</b> |
| SITE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |           | MAPS      | ID         |
| South Troy Industrial Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |           | <u>1</u>  | 2003       |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |           | CITY      | ZIP        |
| East Industrial Parkway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |           | Troy (c)  | 12180      |
| DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |           |           |            |
| <p>DETAIL_URL:<br/> <a href="http://www.dec.ny.gov/cfm/xtapps/derexternal/haz/details.cfm?ProgNo=B00163">http://www.dec.ny.gov/cfm/xtapps/derexternal/haz/details.cfm?ProgNo=B00163</a><br/>           Site Code: B00163<br/>           Program: Environmental Restoration Program<br/>           Site Class: Remediation Complete (formerly D2): Used for sites in any remedial program where the Department has determined that remediation has been satisfactorily completed. This can include delisted Registry sites and non-Registry sites that have satisfactorily completed construction and are eligible to receive a Certificate of Completion. Note that complete sites may still require some degree of site management associated with either operation, maintenance, and monitoring or with institutional/engineering controls (IC/ECs).<br/>           County: Rensselaer<br/>           Region: 4<br/>           Location Method: Not Reported</p> |        |           |           |            |

### RECORDS SOURCES SEARCHED

| ABBREVIATION        | DATABASE FULLNAME                                                                                        | DATABASE CATEGORY                          | DATABASE DETAILS LINK      | TOTAL LISTINGS |
|---------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------|----------------|
| AST-CBS-NY          | Aboveground Storage Tanks, Chemical Bulk Storage                                                         | State/Tribal UST                           | <a href="#">Click Here</a> | None Found     |
| AST-MOSF-NY         | Aboveground Storage Tanks, Major Oil Storage Facilities                                                  | State/Tribal UST                           | <a href="#">Click Here</a> | None Found     |
| AST-PBS-NY          | Aboveground Storage Tanks - Petroleum Bulk Storage                                                       | State/Tribal UST                           | <a href="#">Click Here</a> | None Found     |
| BF-Closed-NY        | Brownfield Sites - Closed Cases                                                                          | State/Tribal Brownfield                    | <a href="#">Click Here</a> | None Found     |
| BF-Open-NY          | Brownfield Sites, Open Cases                                                                             | State/Tribal Brownfield                    | <a href="#">Click Here</a> | 1              |
| BF-Other-NY         | Brownfield Sites                                                                                         | State/Tribal Brownfield                    | <a href="#">Click Here</a> | None Found     |
| BF-Tribal-US        | Historical Tribal Brownfields                                                                            | Federal Brownfield                         | <a href="#">Click Here</a> | None Found     |
| BF-US               | Brownfields Sites                                                                                        | Federal Brownfields                        | <a href="#">Click Here</a> | None Found     |
| CBS-NY              | Chemical Bulk Storage                                                                                    | State/Tribal UST                           | <a href="#">Click Here</a> | None Found     |
| CERCLIS-Archived-US | CERCLIS sites that have been archived                                                                    | Federal CERCLIS NFRAP                      | <a href="#">Click Here</a> | None Found     |
| CERCLIS-US          | Comprehensive Environmental Response, Compensation, and Liability Information System                     | Federal CERCLIS                            | <a href="#">Click Here</a> | None Found     |
| CHW-TSD-NY          | Commercial Hazardous Waste Treatment, Storage, and Disposal Facilities.                                  | State/Tribal ASTM Other Med                | <a href="#">Click Here</a> | None Found     |
| Controls-RCRA-US    | RCRA Institutional and Engineering Controls Summary (aka Federal RCRA with Controls)                     | Federal Institutional/Engineering Controls | <a href="#">Click Here</a> | 1              |
| Controls-US         | US CERCLA Sites with Controls (aka US IC/EC, Institutional/Engineering List Controls, Land Use Controls) | Federal Institutional/Engineering Controls | <a href="#">Click Here</a> | None Found     |
| County-AST-NY       | Aboveground Storage Tanks                                                                                | State/Tribal UST                           | <a href="#">Click Here</a> | None Found     |
| County-UST-NY       | Underground Storage Tanks                                                                                | State/Tribal UST                           | <a href="#">Click Here</a> | None Found     |
| Debris-US           | Historical Debris Sites                                                                                  | Federal Solid Waste                        | <a href="#">Click Here</a> | None Found     |
| Delisted-NPL-US     | Delisted NPL Sites                                                                                       | Federal Delisted NPL                       | <a href="#">Click Here</a> | None Found     |
| EC-NY               | Engineering Controls (aka ENG CONTROLS)                                                                  | State/Tribal Inst/Eng Controls             | <a href="#">Click Here</a> | None Found     |
| ERNS-US             | Emergency Response Notification System                                                                   | Federal ERNS                               | <a href="#">Click Here</a> | None Found     |



| ABBREVIATION   | DATABASE FULLNAME                                                                                   | DATABASE CATEGORY                          | DATABASE DETAILS LINK      | TOTAL LISTINGS |
|----------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------|----------------|
| ERP-Closed-NY  | Environmental Restoration Program-Closed Cases                                                      | State/Tribal ASTM Other Low                | <a href="#">Click Here</a> | 8              |
| ERP-Open-NY    | Environmental Restoration Program-Open Cases                                                        | State/Tribal ASTM Other High               | <a href="#">Click Here</a> | None Found     |
| ERP-Other-NY   | Environmental Restoration Program                                                                   | State/Tribal ASTM Other Med                | <a href="#">Click Here</a> | 1              |
| E-WRF-NY       | Electronic Waste Recycling Facilities                                                               | State/Tribal ASTM Other Med                | <a href="#">Click Here</a> | None Found     |
| FEMA-UST-US    | Historical FEMA Underground Storage Tanks                                                           | Federal UST                                | <a href="#">Click Here</a> | None Found     |
| FTTS-ENF-US    | Historical FIFRA/TSCA Tracking System (FTTS) Enforcement Actions                                    | Federal ASTM Other                         | <a href="#">Click Here</a> | None Found     |
| Hist-Dumps-US  | Historical Dumps Inventory of 1985                                                                  | Federal Solid Waste                        | <a href="#">Click Here</a> | None Found     |
| Hist-SWLF-NY   | Historical Solid Waste and Landfills Facilities Generation Summaries                                | State/Tribal Landfill/Solid Waste          | <a href="#">Click Here</a> | None Found     |
| Hist-US-EC     | Historical Engineering Controls Sites (aka US EC, Engineering Controls, Land Use Controls)          | Federal Institutional/Engineering Controls | <a href="#">Click Here</a> | None Found     |
| Hist-US-IC     | Historical Sites with Institutional Controls (aka US IC, Institutional Controls, Land Use Controls) | Federal Institutional/Engineering Controls | <a href="#">Click Here</a> | 1              |
| HMIS-US        | Hazardous Materials Information System                                                              | Federal Emergency Release Reports          | <a href="#">Click Here</a> | None Found     |
| IC-NY          | Institutional Controls (aka INST CONTROL)                                                           | State/Tribal Inst/Eng Controls             | <a href="#">Click Here</a> | None Found     |
| Liens-NY       | New York LIEN Sites                                                                                 | State/Tribal Inst/Eng Controls             | <a href="#">Click Here</a> | None Found     |
| LIENS-US       | Superfund Liens                                                                                     | Federal Institutional/Engineering Controls | <a href="#">Click Here</a> | None Found     |
| LUST-CLOSED-NY | Leaking Underground Storage Tanks - Closed Cases                                                    | State/Tribal LUST                          | <a href="#">Click Here</a> | 3              |
| LUST-Open-NY   | Leaking Underground Storage Tanks - Open Cases                                                      | State/Tribal LUST                          | <a href="#">Click Here</a> | None Found     |
| Manifest2-CT   | Historical Hazardous Waste Manifest Data (aka CT Manifest)                                          | State/Tribal RCRA Equivalent               | <a href="#">Click Here</a> | None Found     |
| Manifest2-RI   | Hazardous Waste Manifest                                                                            | State/Tribal RCRA Equivalent               | <a href="#">Click Here</a> | None Found     |
| Manifest-NY    | Hazardous Waste Manifest                                                                            | State/Tribal RCRA Equivalent               | <a href="#">Click Here</a> | None Found     |
| MOSF-NY        | Major Oil Storage Facilities                                                                        | State/Tribal UST                           | <a href="#">Click Here</a> | None Found     |
| NPL-R2-US      | NPL Region 2 Site Boundaries                                                                        | Federal NPL                                | <a href="#">Click Here</a> | 1              |

| ABREVIATION             | DATABASE FULLNAME                                                                                                          | DATABASE CATEGORY               | DATABASE DETAILS LINK      | TOTAL LISTINGS |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|----------------|
| NPL-US                  | National Priorities List                                                                                                   | Federal NPL                     | <a href="#">Click Here</a> | None Found     |
| PADS-US                 | PCB Registration Database System                                                                                           | Federal ASTM Other              | <a href="#">Click Here</a> | None Found     |
| PBS-NY                  | Petroleum Bulk Storage                                                                                                     | State/Tribal UST                | <a href="#">Click Here</a> | None Found     |
| PCB-US                  | PCB Transformers                                                                                                           | Federal ASTM Other              | <a href="#">Click Here</a> | None Found     |
| Proposed-NPL-US         | Proposed NPL Sites                                                                                                         | Federal NPL                     | <a href="#">Click Here</a> | None Found     |
| RCRA-CESQG-US           | Resource Conservation and Recovery Act, Conditionally Exempt Small Quantity Generators (aka RCRA CESQG)                    | Federal RCRA Generators         | <a href="#">Click Here</a> | None Found     |
| RCRA-COR-US             | Resource Conservation and Recovery Act, - Corrective Actions (aka RCRA CORRACTS)                                           | Federal RCRA CORRACTS           | <a href="#">Click Here</a> | 1              |
| RCRA-LQG-US             | Resource Conservation and Recovery Act, Large Quantity Generators (aka RCRA LQG)                                           | Federal RCRA Generators         | <a href="#">Click Here</a> | None Found     |
| RCRA-NON-US             | Resource Conservation and Recovery Act, Non-Hazardous Generators (aka RCRA Non-Haz, RCRA NonGen, RCRA No longer Regulated) | Federal RCRA Generators         | <a href="#">Click Here</a> | 1              |
| RCRA-SQG-US             | Resource Conservation and Recovery Act, Small Quantity Generators (aka RCRA SQG)                                           | Federal RCRA Generators         | <a href="#">Click Here</a> | None Found     |
| RCRA-TSDF-US            | Resource Conservation and Recovery Act -, Treatment, Storage, and Disposal Facilities (aka RCRA TSD, RCRA TSDF)            | Federal RCRA non-CORRACTS TSD   | <a href="#">Click Here</a> | 1              |
| Remediation-NY          | New York Remediation Boundaries                                                                                            | State/Tribal Other              | <a href="#">Click Here</a> | 12             |
| SAA-Agreements-US       | Sites with Superfund Alternative Approach Agreements                                                                       | Federal ASTM Other              | <a href="#">Click Here</a> | None Found     |
| SPILL-CLOSED-NY         | Spill Response Program - Closed Cases                                                                                      | Emergency Release Reports       | <a href="#">Click Here</a> | None Found     |
| SPILL-OPEN-NY           | Spill Response Program - Open Cases                                                                                        | Emergency Release Reports       | <a href="#">Click Here</a> | None Found     |
| State-Cerclis-Closed-NY | Inactive Hazardous Waste Disposal Site Program - Closed Cases (aka SHWS)                                                   | State/Tribal CERCLIS Equivalent | <a href="#">Click Here</a> | None Found     |
| State-Cerclis-Open-NY   | Inactive Hazardous Waste Disposal Site Program - Open Cases (aka SHWS)                                                     | State/Tribal CERCLIS Equivalent | <a href="#">Click Here</a> | 59             |

| ABREVIATION             | DATABASE FULLNAME                                                                  | DATABASE CATEGORY                 | DATABASE DETAILS LINK      | TOTAL LISTINGS |
|-------------------------|------------------------------------------------------------------------------------|-----------------------------------|----------------------------|----------------|
| State-Cerclis-Other-NY  | Inactive Hazardous Waste Disposal Site Program - Closed Cases (aka SHWS)           | State/Tribal CERCLIS Equivalent   | <a href="#">Click Here</a> | None Found     |
| SWF-Inactive-NY         | Solid Waste and Landfills Facilities (aka SWF/LF)                                  | State/Tribal Landfill/Solid Waste | <a href="#">Click Here</a> | 1              |
| SWLF-NY                 | Solid Waste and Landfills Facilities (aka SWF/LF)                                  | State/Tribal Landfill/Solid Waste | <a href="#">Click Here</a> | None Found     |
| SWLF-US                 | Solid Waste Facilities                                                             | Federal Solid Waste               | <a href="#">Click Here</a> | None Found     |
| SWRCY-NY                | Recycler Database                                                                  | State/Tribal ASTM Other Med       | <a href="#">Click Here</a> | None Found     |
| Tribal-LUST-Closed-Reg4 | Tribal Leaking Underground Storage Tanks, Region 4, Closed Cases (aka Indian LUST) | Federal LUST                      | <a href="#">Click Here</a> | None Found     |
| Tribal-LUST-Closed-Reg9 | Tribal Leaking Underground Storage Tanks, Region 9 (aka Indian LUST)               | Federal LUST                      | <a href="#">Click Here</a> | None Found     |
| Tribal-LUST-Open-Reg10  | Tribal Leaking Underground Storage Tanks (aka Indian LUST)                         | Federal LUST                      | <a href="#">Click Here</a> | None Found     |
| Tribal-LUST-Open-Reg4   | Tribal Leaking Underground Storage Tanks, Region 4, Open Cases (aka Indian LUST)   | Federal LUST                      | <a href="#">Click Here</a> | None Found     |
| Tribal-LUST-Open-Reg9   | Tribal Leaking Underground Storage Tanks , Region 9 (aka Indian LUST)              | Federal LUST                      | <a href="#">Click Here</a> | None Found     |
| Tribal-LUST-Reg1        | Tribal Leaking Underground Storage Tanks (aka Indian LUST)                         | Federal LUST                      | <a href="#">Click Here</a> | None Found     |
| Tribal-LUST-Reg7        | Tribal Leaking Underground Storage Tanks, Region 7 (aka Indian LUST)               | Federal LUST                      | <a href="#">Click Here</a> | None Found     |
| Tribal-ODI-US           | Tribal Open Dump Sites                                                             | Federal Solid Waste               | <a href="#">Click Here</a> | None Found     |
| Tribal-UST-Reg1         | Tribal Underground Storage Tanks (aka INDIAN UST)                                  | Federal UST                       | <a href="#">Click Here</a> | None Found     |
| Tribal-UST-Reg10        | Tribal Underground Storage Tanks (aka Indian UST)                                  | Federal UST                       | <a href="#">Click Here</a> | None Found     |
| Tribal-UST-Reg2         | Tribal Underground Storage Tanks (aka INDIAN UST)                                  | Federal UST                       | <a href="#">Click Here</a> | None Found     |
| Tribal-UST-Reg4         | Tribal Underground Storage Tanks (aka INDIAN UST)                                  | Federal UST                       | <a href="#">Click Here</a> | None Found     |
| Tribal-UST-Reg7         | Tribal Underground Storage Tanks, Region 7 (aka UST)                               | Federal UST                       | <a href="#">Click Here</a> | None Found     |
| Tribal-UST-Reg9         | Tribal Underground Storage Tanks (aka Tribal UST)                                  | Federal UST                       | <a href="#">Click Here</a> | None Found     |
| Tribal-VCP-US           | Tribal VCP                                                                         | Federal Tribal VCP                | <a href="#">Click Here</a> | None Found     |



| ABREVIATION   | DATABASE FULLNAME                                        | DATABASE CATEGORY                    | DATABASE DETAILS LINK      | TOTAL LISTINGS |
|---------------|----------------------------------------------------------|--------------------------------------|----------------------------|----------------|
| UST-CBS-NY    | Underground Storage Tanks - Chemical Bulk Storage        | State/Tribal UST                     | <a href="#">Click Here</a> | None Found     |
| UST-MOSF-NY   | Underground Storage Tanks - Major Oil Storage Facilities | State/Tribal UST                     | <a href="#">Click Here</a> | None Found     |
| UST-PBS-NY    | Underground Storage Tanks - Petroleum Bulk Storage       | State/Tribal UST                     | <a href="#">Click Here</a> | None Found     |
| VCP-CLOSED-NY | Voluntary Cleanup Sites - Closed Cases                   | State/Tribal Voluntary Cleanup Sites | <a href="#">Click Here</a> | None Found     |
| VCP-OPEN-NY   | Voluntary Cleanup Sites - Open Cases                     | State/Tribal Voluntary Cleanup Sites | <a href="#">Click Here</a> | None Found     |
| VCP-Other-NY  | Voluntary Cleanup Sites                                  | State/Tribal Voluntary Cleanup Sites | <a href="#">Click Here</a> | None Found     |

## UN-MAPPABLE OCCURRENCES

The following occurrences were not mapped primarily due to incomplete or inaccurate address information. All of the following occurrences were determined to share the same zip code as the area searched. General status information is given with each occurrence along with any address information entered by the agency responsible for the list.

Requested all "un-mapped" sites.

| ID              | Facility Name                 | Address                                                         | Database              | Status                                                                |
|-----------------|-------------------------------|-----------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------|
| 4011800001-ASF  | U S ARMY WATERVLIET ARSENAL   | BROADWAY, WATERVLIET, NY 12189                                  | Air-NY                | Listed                                                                |
| 9360015291      | AI Tech Specialty Steel Corp  | Spring St Rd, Watervliet, NY 12189                              | ALLFACS-IL            | Listed                                                                |
| 0202976         | WATERVLIET ARSENAL            | BROADWAY& RTE 32, WATERVLIET, NY 12189                          | CERCLIS-Archived-US   | NFRAP-SITE DOES NOT QUALIFY FOR THE NPL BASED ON EXISTING INFORMATION |
| 110012569693    | COMPOSITE MATERIALS CORP      | MCDONALDS CIRCLE EXIT, WATERVLIET, NY 12189                     | FRS-US                | Listed                                                                |
| 110061527520    | LYME ADIRONDACK PIKE BROOK RD | PIKE BROOK RD, DRESDEN, NY 12189                                | FRS-US                | Listed                                                                |
| 110019343593    | WATERVLIET MS4 STORM SEWERS   | CITY-WIDE, WATERVLIET, NY 12189                                 | FRS-US                | Listed                                                                |
| 110019126541    | WATERVLIET WATER SYSTEM       | CITY-WIDE, WATERVLIET, NY 12189                                 | FRS-US                | Listed                                                                |
| 110064150902    | ADIRONDACK STEEL              | SHAKER RD, WATERVLIET, NY 12189                                 | FRS-US                | Listed                                                                |
| 110064150911    | ADIRONDACK STEEL SITE         | SHAKER RD, WATERVLIET, NY 12189                                 | FRS-US                | Listed                                                                |
| 110031286784    | NYSDOT BIN 1092360            | INTERSTATE 787 OVER LITTLE RIV, ALBANY, NY 12189                | FRS-US                | Listed                                                                |
| 110038998680    | ADIRONDACK STEEL CASTING CO   | SHAKER RD, WATERVLIET, NY 12189                                 | FRS-US                | Listed                                                                |
| 110008474640    | NYSDOT BIN 7092300            | DELAWARE & HUDSON RAILROAD &, WATERVLIET, NY 12189              | FRS-US                | Listed                                                                |
| 110007994581    | SUNOCO SERVICE STATION        | 2ND AVE 27TH ST, WATERVLIET, NY 12189                           | FRS-US                | Listed                                                                |
| 110043281917    | VISTEC LITHOGRAPHY INC        | WATERVLIET ARSENAL BLDG 125-112, WATERVLIET, NY 12189           | FRS-US                | Listed                                                                |
| 02-36-001-R7390 | VISTEC LITHOGRAPHY INC        | WATERVLIET ARSENAL BLDG 125??12, WATERVLIET, NY 12189           | Hist-AFS2-US          | Listed                                                                |
| 02-36-001-00062 | WATERVLIET HIGH SCHOOL        | 12 ST, WATERVLIET, NY 12189                                     | Hist-AFS2-US          | Listed                                                                |
| 36001R7390      | VISTEC LITHOGRAPHY INC        | WATERVLIET ARSENAL BLDG 1257&?»?é???é??12, WATERVLIET, NY 12189 | Hist-AFS-US           | Listed                                                                |
| 3600100062      | WATERVLIET HIGH SCHOOL        | 12 ST, WATERVLIET, NY 12189                                     | Hist-AFS-US           | Listed                                                                |
| 460792          | WATERVLIET ARSENAL            | BROADWAY RTE 32, WATERVLIET, NY 12189                           | Hist-CERCLIS-NFRAP-US | Listed                                                                |
| 6159            | ADIRONDACK STEEL              | SHAKER RD, WATERVLIET, NY 12189                                 | Hist-CERCLIS-US       | Listed                                                                |
| 14847           | AL TECH SPECIALTY STEEL CORP  | SPRING ST RD, WATERVLIET, NY 12189                              | Hist-CERCLIS-US       | Listed                                                                |

| ID        | Facility Name                  | Address                                         | Database      | Status |
|-----------|--------------------------------|-------------------------------------------------|---------------|--------|
| 275001827 | ALTECH SPECIALTY STEEL CO      | , WATERVLIET, NY 12189                          | Hist-ERNS-US  | Listed |
| 200230463 | AL TECH SPECIAL PIECE STE      | SPRING STREET RD, WATERVILET, NY 12189          | Hist-ERNS-US  | Listed |
| 200230493 | U.S. ARMY - WATERVLIET ARSENAL | NE CORNER OF BLDG 25, WATERVLIET, NY 12189      | Hist-ERNS-US  | Listed |
| 200247825 | USA - WATERVLIET ARSENAL       | NE CORNER OF BLDG 25, WALTERVLIET, NY 12189     | Hist-ERNS-US  | Listed |
| 200005462 | WASTE MANAGEMENT OF EASTERN NY | WALTERVLIET BUILDING 35, WALTERVLIET, NY 12189  | Hist-ERNS-US  | Listed |
| 200006843 | WASTE MAN. OF EASTERN NY       | WALTERVLIET BUILDING 35, WALTERVLIET, NY 12189  | Hist-ERNS-US  | Listed |
| 200024412 | USA - WATERVLIT ARSENAL        | NEAR BLDG 136, WATERVLIT, NY 12189              | Hist-ERNS-US  | Listed |
| 200205003 | WATERVLIET ARSENAL             | BROADWAY BLDG 141, WATERVLIET, NY 12189         | Hist-ERNS-US  | Listed |
| 200208671 | WATERVLIET ARSENAL             | BROADWAY BLDG 141, WATERVLIET, NY 12189         | Hist-ERNS-US  | Listed |
| 200224048 | AL TECH SPECIAL PIECE STE      | SPRING STREET RD, WATERVILET, NY 12189          | Hist-ERNS-US  | Listed |
| 200226079 | USA - WATERVLIET ARSENAL       | NE CORNER OF BLDG 25, WALTERVLIET, NY 12189     | Hist-ERNS-US  | Listed |
| 237000763 | ALTECH SPECIALTY STEEL CO      | SPRING ST RD, WATERVLIET, NY 12189              | Hist-ERNS-US  | Listed |
| 224023399 | ALTECH SPECIALTY STEEL CO      | SPRING ST RD, WATERVLIET, NY 12189              | Hist-ERNS-US  | Listed |
| 275002387 | AQUA CLEAR INDUSTRIES          | , WATERVLIET, NY 12189                          | Hist-ERNS-US  | Listed |
| 275002391 | AQUACLEAR                      | , WATERVLIET, NY 12189                          | Hist-ERNS-US  | Listed |
| 275002364 | AQUA CLEAR INDUSTRIES          | , WATERVLIET, NY 12189                          | Hist-ERNS-US  | Listed |
| 200246578 | AL TECH SPECIAL PIECE STE      | SPRING STREET RD, WATERVILET, NY 12189          | Hist-ERNS-US  | Listed |
| 200254495 | AL TECH SPECIAL PIECE STE      | SPRING STREET RD, WATERVILET, NY 12189          | Hist-ERNS-US  | Listed |
| 200254525 | U.S. ARMY - WATERVLIET ARSENAL | NE CORNER OF BLDG 25, WATERVLIET, NY 12189      | Hist-ERNS-US  | Listed |
| 7460      | US ARMY WATERVLIET ARSENAL     | RT 32 BROADWAY, WATERVLIET, NY 12189            | Hist-FIFRA-US | Listed |
| 6602807   | NMPC - WATERVLIET SUBSTATION   | BROADWAY & 25TH ST CORNER, WATERVLIET, NY 12189 | Hist-FINDS-US | Listed |
| 4116624   | WATERVLIET CITY OF WTP         | CITY HALL, WATERVLIET, NY 12189                 | Hist-FINDS-US | Listed |
| 120963    | D & H LOCO REPAIR SHOP         | COLONIE SHOP BLDG, WATERVLIET, NY 12189         | Hist-FINDS-US | Listed |
| 460792    | WATERVLIET ARSENAL             | BROADWAY RT 32, WATERVLIET, NY 12189            | Hist-FINDS-US | Listed |
| 3913591   | HANS LAUNDROMAT & DRY CLEAN    | BRITISH AMERICAN PLAZA, WATERVILLET, NY 12189   | Hist-FINDS-US | Listed |
| 408027    | SUNOCO SVC STA                 | 2ND AVE 27TH ST, WATERVLIET, NY 12189           | Hist-FINDS-US | Listed |
| 1270145   | MID VALLEY OIL                 | 2ND & 25TH ST, WATERVLIET, NY 12189             | Hist-FINDS-US | Listed |
| 1270857   | NYS DOT BIN 1004279            | RTE 2 OVER HUDSON RIVER, WATERVLIET, NY 12189   | Hist-FINDS-US | Listed |
| 1520005   | WATERVLIET HIGH SCHOOL         | 12TH ST, WATERVLIET, NY 12189                   | Hist-FINDS-US | Listed |

| ID               | Facility Name                     | Address                                                    | Database                  | Status           |
|------------------|-----------------------------------|------------------------------------------------------------|---------------------------|------------------|
| 3083279          | WATERVLIET ELEMENTARY SCH         | 10TH AVE & 25TH ST, WATERVLIET, NY 12189                   | Hist-FINDS-US             | Listed           |
| 3697860          | NYSDOT BIN 1092250                | I-787 RAMP OVER I-787, WATERVLIET, NY 12189                | Hist-FINDS-US             | Listed           |
| 4116733          | NYSDOT BIN 7092300                | DELAWARE & HUDSON RAILROAD &, WATERVLIET, NY 12189         | Hist-FINDS-US             | Listed           |
| 4122133          | NYSDOT BIN 1092269                | RTE 7 OVER I-787, WATERVLIET, NY 12189                     | Hist-FINDS-US             | Listed           |
| 4123822          | NYSDOT BIN 1092281                | RTE 7 WB OVER I-787 RAMP, WATERVLIET, NY 12189             | Hist-FINDS-US             | Listed           |
| 3083493          | DELAWARE & HUDSON RAILWAY         | FIFTH ST, WATERVLIET, NY 12189                             | Hist-FINDS-US             | Listed           |
| 14847            | AL TECH SPECIALITY STEEL CORP     | SPRING STREET RD, WATERVLIET, NY 12189                     | Hist-FINDS-US             | Listed           |
| 4874781          | NYSDOT BIN 1038640                | RTE 155 LINCOLN AVE, WATERVLIET, NY 12189                  | Hist-FINDS-US             | Listed           |
| 3695505          | D H PROPERTIES                    | LINCOLN AVE, WATERVLIET, NY 12189                          | Hist-FINDS-US             | Listed           |
| 4875141          | NYSDOT BIN 1092319                | RTE I-787 OVER 25TH ST, WATERVLIET, NY 12189               | Hist-FINDS-US             | Listed           |
| 4875137          | NYSDOT BIN 1092329                | RTE I-787 OVER 23RD ST, WATERVLIET, NY 12189               | Hist-FINDS-US             | Listed           |
| 5039626          | COLONIE LOCOMOTIVE SHOPS          | COLONIE LOCOMOTIVE SHOPS, WATERVLIET, NY 12189             | Hist-FINDS-US             | Listed           |
| 4151769          | COMBINED SEWER OVERFLOWS          | COMBINED SEWER OVERFLOWS, WATERVLIET, NY 12189             | Hist-FINDS-US             | Listed           |
| 6159             | ADIRONDACK STEEL                  | SHAKER RD, WATERVLIET, NY 12189                            | Hist-FINDS-US             | Listed           |
| 3503428          | WATERVLIET ARSENAL - SIBERIA AREA | 10TH STREET, COLONIE, NY 12189                             | Hist-Inactive-HazWaste-NY | Listed           |
| 2496339          | BONDED CONCRETE CO.               | P.O. BOX 189 RT. 155 GRENADA TERRACE, WATERVLIET, NY 12189 | Hist-NY                   | Name Changed     |
| 37084            | EGAN BROS. CRANE SERVICE INC.     | P.O. BOX 285 AVE. B, WATERVLIET, NY 12189                  | Hist-NY                   | Address Changed  |
| 37084            | EGAN BROS. CRANE SERVICE INC.     | P.O. BOX 285 AVE. B, WATERVLIET, NY 12189                  | Hist-NY                   | Address Changed  |
| 1811             | ARMY DEPARTMENT OF THE            | WATERVLIET ARSENAL, WATERVLIET, NY 12189                   | Hist-NY                   | No Longer Listed |
| 1809             | ARMY DEPARTMENT OF THE            | , WATERVLIET, NY 12189                                     | Hist-NY                   | No Longer Listed |
| NYR000108704     | HARTCHROM INC                     | WATERVLIET ARSENAL BLDG 35, WATERVLIET, NY 12189           | Hist-NY                   | Address Changed  |
| NYR000108704     | HARTCHROM INC                     | WATERVLIET ARSENAL BLDG. 35, WATERVLIET, NY 12189          | Hist-NY                   | Address Changed  |
| 1810             | ARMY DEPARTMENT OF THE            | **, WATERVLIET, NY 12189                                   | Hist-NY                   | No Longer Listed |
| 6A4B591B-392     | D H ESTATES INC                   | FIFTH ST, COLONIE, NY 12189                                | Hist-NY                   | No Longer Listed |
| 93D152C3-0601182 | NIMO TRANSFORMER 16TH ST          | 16TH ST, WATERVLIET, NY 12189                              | Hist-NY                   | No Longer Listed |
| 3CD5D45-6165     | Bonded Concrete Company           | ROUTE 155 AND GRENADA TERRACE, Watervliet, NY 12189        | Hist-NY                   | No Longer Listed |
| 87E1BB0-56091    | Al Tech Specialty Steel           | Spring Street, Watervliet, NY 12189                        | Hist-NY                   | No Longer Listed |
| 93D152C3-0501946 | ALTECH STEEL SPRING ST RD         | SPRING STREET RD, WATERVLIET (COLONIE), NY 12189           | Hist-NY                   | No Longer Listed |
| 6BABC4DF-401034  | Watervliet Arsenal                | 10th Street, Colonie, NY 12189                             | Hist-NY                   | No Longer Listed |



| ID               | Facility Name                                | Address                                              | Database | Status           |
|------------------|----------------------------------------------|------------------------------------------------------|----------|------------------|
| B4093ECA-9300273 | ALTECH STEEL SPRING STREET RD                | SPRING STREET RD LANDFILL, WATERVLIET, NY 12189      | Hist-NY  | No Longer Listed |
| 7D772B6F-0712135 | WATERVLIET ARSENAL                           | BROADWAY 52, WATERVLIET, NY 12189                    | Hist-NY  | No Longer Listed |
| B555BE70-56103   | Watervliet Arsenal - Siberia Area            | 10th Street, Colonie, NY 12189                       | Hist-NY  | No Longer Listed |
| EF2523CB-18265   | Bonded Concrete Company CD Processor         | ROUTE 155 AND GRENADA TERRACE, Watervliet, NY 12189  | Hist-NY  | No Longer Listed |
| CAC5E52-87302    | Rensselaer County Sewer District 1           | Ned Pattison Govt Ctr, Troy, NY 12189                | Hist-NY  | No Longer Listed |
| 7D772B6F-0506903 | WATERVLIET ARSENAL                           | BROADWAY GIBSON STREET, WATERVLIET, NY 12189         | Hist-NY  | No Longer Listed |
| 6A4B591B-2047    | WATERVLIET - C                               | HUDSON RIVER, WATERVLIET, NY 12189                   | Hist-NY  | No Longer Listed |
| 6A4B591B-221     | U S DEPT OF THE ARMY                         | BROADWAY, WATERVLIET, NY 12189                       | Hist-NY  | No Longer Listed |
| 0511462          | WASTE TRUCK WESTERN AVE                      | WESTERN AVE @ TROY RD, WATERVLIET COLONIE, NY 12189  | Hist-NY  | No Longer Listed |
| 0507268          | BUS 19TH ST, 8TH TO 12TH                     | 19TH ST, 8TH AVE TO 12TH AVE, WATERVLIET, NY 12189   | Hist-NY  | No Longer Listed |
| NYR000108704     | HARTCHROM INC                                | WATERVLIET ARSENAL, BLDG. 35,, WATERVLIET, NY 12189  | Hist-NY  | Address Changed  |
| 0501946          | ALTECH STEEL SPRING ST RD                    | SPRING STREET RD, WATERVLIET, NY 12189               | Hist-NY  | No Longer Listed |
| 0413570          | TRUCK ACCIDENT I-787 N MP 7.3                | I-787 NORTHBOUND, WATERVLIET, NY 12189               | Hist-NY  | No Longer Listed |
| 0603065          | NIMO TRANSFORMER WHITEHALL                   | 536-537 WHITEHALL AVE, WATERVLIET, NY 12189          | Hist-NY  | No Longer Listed |
| 0504594          | WATERVLIET ARSENAL BROADWAY                  | BROADWAY, WATERVLIET, NY 12189                       | Hist-NY  | No Longer Listed |
| 0506903          | WATERVLIET ARSENAL BROADWAY                  | BROADWAY GIBSON ST, WATERVLIET, NY 12189             | Hist-NY  | No Longer Listed |
| 511462           | WASTE TRUCK WESTERN AVE                      | WESTERN AVE @ TROY RD, WATERVLIET COLONIE, NY 12189  | Hist-NY  | City Changed     |
| 110043281917     | VISTEC LITHOGRAPHY INC                       | WATERVLIET ARSENAL BLDG 125?12, WATERVLIET, NY 12189 | Hist-NY  | No Longer Listed |
| 1973             | ARMY DEPARTMENT OF THE                       | WATERVLIET ARSENAL, WATERVLIET, NY 12189             | Hist-NY  | No Longer Listed |
| 1972             | ARMY DEPARTMENT OF THE                       | , WATERVLIET, NY 12189                               | Hist-NY  | No Longer Listed |
| NYR000108704     | HARTCHROM INC                                | WATERVLIET ARSENAL BLDG 35, WATERVLIET, NY 12189     | Hist-NY  | No Longer Listed |
| 9608             | ARMY DEPARTMENT OF THE                       | WATERVLIET ARSENAL, WATERVLIET, NY 12189             | Hist-NY  | No Longer Listed |
| 2916             | ARMY, DEPARTMENT OF THE                      | **, WATERVLIET, NY 12189                             | Hist-NY  | No Longer Listed |
| 3001234          | Reid Pit                                     | , WATERVLIET, NY 12189                               | Hist-NY  | Name Changed     |
| 3002914          | PORTABLE SCREEN #1                           | , WATERVLIET, NY 12189                               | Hist-NY  | Name Changed     |
| 0601182          | NIMO TRANSFORMER 16TH ST VAN RENSSELAER APTS | 16TH ST (at EARLY DR?), WATERVLIET, NY 12189         | Hist-NY  | Address Changed  |
| 0511462          | WASTE TRUCK WESTERN AVE                      | WESTERN AVE at TROY RD, WATERVLIET COLONIE, NY 12189 | Hist-NY  | Address Changed  |
| NYR000108704     | HARTCHROM INC                                | WATERVLIET ARSENAL BLDG. 35, WATERVLIET, NY 12189    | Hist-NY  | Address Changed  |

| ID           | Facility Name                 | Address                                              | Database      | Status           |
|--------------|-------------------------------|------------------------------------------------------|---------------|------------------|
| 37084        | EGAN BROS. CRANE SERVICE INC. | P.O. BOX 285 AVE. B, WATERVLIET, NY 12189            | Hist-NY       | No Longer Listed |
| 19968        | Site Name Not Provided        | SPRING ST RD, WATERVLIET, NY 12189                   | Hist-NY       | No Longer Listed |
| 100455       | Site Name Not Provided        | BROADWAY WATERBLITE, WATERBLITE, NY 12189            | Hist-NY       | No Longer Listed |
| 146251       | Site Name Not Provided        | BROADWAY, WATERVLIET, NY 12189                       | Hist-NY       | No Longer Listed |
| 18546        | Site Name Not Provided        | BROADWAY, WATERVLIET, NY 12189                       | Hist-NY       | No Longer Listed |
| 26220        | Site Name Not Provided        | BROADWAY, WATERVLIET, NY 12189                       | Hist-NY       | No Longer Listed |
| 108094       | Site Name Not Provided        | BROADWAY, WATERVLIET, NY 12189                       | Hist-NY       | No Longer Listed |
| 110275       | Site Name Not Provided        | NEAR BLDG 136, WATERVLIT, NY 12189                   | Hist-NY       | No Longer Listed |
| 122684       | Site Name Not Provided        | DRMO SALVAGE YARD, WATERVLIET, NY 12189              | Hist-NY       | No Longer Listed |
| 129873       | Site Name Not Provided        | WALTERVLIET, WALTERVLIET, NY 12189                   | Hist-NY       | No Longer Listed |
| 169120       | Site Name Not Provided        | SPRING STREET RD, WATERVILET, NY 12189               | Hist-NY       | No Longer Listed |
| 172105       | Site Name Not Provided        | NE CORNER OF BLDG 25, WALTERVLIET, NY 12189          | Hist-NY       | No Longer Listed |
| 377888       | Site Name Not Provided        | SPRING ST RD, WATERVLIET, NY 12189                   | Hist-NY       | No Longer Listed |
| 27368        | Site Name Not Provided        | BROADWAY, WATERVLIET, NY 12189                       | Hist-NY       | No Longer Listed |
| NYD002073633 | ADIRONDACK STEEL              | SHAKER RD, WATERVLIET, NY 12189                      | Hist-NY       | No Longer Listed |
| 37084        | EGAN BROS. CRANE SERVICE INC. | P.O. BOX 285 AVE. B, WATERVLIET, NY 12189            | Hist-NY       | Address Changed  |
| 7863334      | R P I RESEARCH LABORATORY     | 8TH AVE & 25TH ST, WATERVLIET, NY 12189              | Hist-RCRIS-US | Listed           |
| 2713599      | WATERVLIET ARSENAL            | BROADWAY, WATERVLIET, NY 12189                       | Hist-RCRIS-US | Listed           |
| 6159         | ADIRONDACK STEEL              | SHAKER RD, WATERVLIET, NY 12189                      | Hist-SWLF2-NY | Listed           |
| 14847        | AL TECH SPECIALTY STL SLF     | SPRING ST RD BOX 91, WATERVLIET, NY 12189            | Hist-SWLF2-NY | Listed           |
| 765453       | MAPLEWOOD SCHOOL DISTRICT     | COHOES RD, WATERVLIET, NY 12189                      | Hist-Tanks-NY | Listed           |
| 742464       | WATERVLIET HOUSING AUTHORITY  | 2ND AVE BWAY DAY APARTMENTS, WATERVLIET, NY 12189    | Hist-Tanks-NY | Listed           |
| 6965546      | WATERVLIET ARSENAL            | ATTN:SIOWV-ISH, BUILDING 20, WATERVLIET, NY 12189    | Hist-Tanks-NY | Listed           |
| 5080492      | WATERVLIET ARSENAL            | ATTN: SIOWV-PW-ISH BUILDING 20, WATERVLIET, NY 12189 | Hist-Tanks-NY | Listed           |
| 775523       | SUNOCO                        | 2457 2ND AVE_(RT. 32 & 25 ST), WATERVLIET, NY 12189  | Hist-Tanks-NY | Listed           |
| 775536       | EGAN BROS. CRANE SERVICE INC. | P.O. BOX 285 AVE. B, WATERVLIET, NY 12189            | Hist-Tanks-NY | Listed           |
| 745947       | KEN SELBY SUNOCO              | 2ND AVE & 23RD ST, WATERVLIET, NY 12189              | Hist-Tanks-NY | Listed           |
| 770217       | ST. COLMAN'S HOME INC.        | BOGHT ROAD, WATERVLIET, NY 12189                     | Hist-Tanks-NY | Listed           |
| 773963       | BONDED CONCRETE INC.          | BOX 189, WATERVLIET, NY 12189                        | Hist-Tanks-NY | Listed           |
| 3634378      | TAYLORS MINI MART #10         | RT. 7 & 10, RICHMONDVILLE, NY 12189                  | Hist-Tanks-NY | Listed           |
| 3635002      | COLONIE LOCOMOTIVE SHOP       | FIFTH ST, WATERVLIET, NY 12189                       | Hist-Tanks-NY | Listed           |

| ID                    | Facility Name                          | Address                                                                       | Database      | Status           |
|-----------------------|----------------------------------------|-------------------------------------------------------------------------------|---------------|------------------|
| 3083493               | COLONIE LOCOMOTIVE SHOPS               | FIFTH STREET, WATERVLIET, NY 12189                                            | Hist-Tanks-NY | Listed           |
| 2496339               | BONDED CONCRETE CO.                    | P.O. BOX 189 RT. 155 GRENADA TERRACE, WATERVLIET, NY 12189                    | Hist-Tanks-NY | Listed           |
| 5599                  | Mel Enterprises                        | PO Box 227, Watervliet, NY 12189                                              | Hist-Trucking | Listed           |
| A44A3FD3-NYD987024619 | NYS DEPARTMENT OF TRANSPORTATION REG I | D & H RR/1787, WATERVLIET, NY 12189                                           | Hist-US       | No Longer Listed |
| 9174E6E3-3600100026   | ADIRONDACK STEEL CASTING CO            | SHAKER RD, WATERVLIET, NY 12189                                               | Hist-US       | No Longer Listed |
| 9174E6E3-36001R7390   | VISTEC LITHOGRAPHY INC                 | WATERVLIET ARSENAL BLDG 125?712, WATERVLIET, NY 12189                         | Hist-US       | No Longer Listed |
| 5CB2F9E-NYN008010621  | COMPOSITE MATERIALS CORP               | MCDONALDS CIRCLE EXIT, WATERVLIET, NY 12189                                   | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD986963494  | D H PROPERTIES                         | LINCOLN AVE, WATERVLIET, NY 12189                                             | Hist-US       | No Longer Listed |
| 5CB2F9E-NY0000101105  | NYSDOT BIN 1038640                     | RTE 155 OVER LINCOLN AVE, WATERVLIET, NY 12189                                | Hist-US       | No Longer Listed |
| 5CB2F9E-NY0000101113  | NYSDOT BIN 1092319                     | RTE I-787 OVER 25TH ST, WATERVLIET, NY 12189                                  | Hist-US       | No Longer Listed |
| 5CB2F9E-NYR000162297  | NYSDOT BIN 1072450                     | BOGHT RD OVER RTE 7, COLONIE, NY 12189                                        | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD986886224  | NYSDOT BIN 1004279                     | RTE 2 OVER HUDSON RIVER, WATERVLIET, NY 12189                                 | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD987024528  | NYSDOT BIN 1092269                     | RTE 7 OVER I 787, WATERVLIET, NY 12189                                        | Hist-US       | No Longer Listed |
| 5CB2F9E-NYR000146266  | NYSDOT BIN 1092360                     | INTERSTATE 787 OVER LITTLE RIV, ALBANY, NY 12189                              | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD000705723  | SUNOCO SERVICE STATION                 | 2ND AVE 27TH ST, WATERVLIET, NY 12189                                         | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD000708271  | WEST CENTRAL ENVIRONMENTAL             | RTE 155, WATERVLIET, NY 12189                                                 | Hist-US       | No Longer Listed |
| 9751BFA6-36001R7390   | VISTEC LITHOGRAPHY INC                 | WATERVLIET ARSENAL BLDG 125?a?E?e?»?a?ÇÜ?é???a?ÇÜ?é??12, WATERVLIET, NY 12189 | Hist-US       | No Longer Listed |
| A44A3FD3-NYR000108704 | HARTCHROM INC                          | WATERVLIET ARSENAL BLDG 35, WATERVLIET, NY 12189                              | Hist-US       | No Longer Listed |
| A44A3FD3-NYR000150813 | VISTEC LITHOGRAPHY INC                 | 125 PARKER RD BLDG 125, WATERVLIET, NY 12189                                  | Hist-US       | No Longer Listed |
| F85C6FA1-NYR00B057    | BONDED CONCRETE                        | GRANADA TER, WATERVLIET, NY 12189                                             | Hist-US       | No Longer Listed |
| 5CB2F9E-NYR000162305  | NYSDOT BIN 1072489                     | RTE 7 OVER RTE 32, COLONIE, NY 12189                                          | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD986886794  | DELAWARE & HUDSON RAILWAY              | FIFTH ST, WATERVLIET, NY 12189                                                | Hist-US       | No Longer Listed |
| 4DEF634F-3003094      | FISH & GAME CLUB PIT                   | N/A, WATERVLIET, NY 12189                                                     | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD987022894  | NYSDOT BIN 1092250                     | I 787 RAMP OVER I 787, WATERVLIET, NY 12189                                   | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD987024544  | NYSDOT BIN 1092282                     | RTE 7 EB OVER I 787 RAMP, WATERVLIET, NY 12189                                | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD987024619  | NYSDOT BIN 7092300                     | DELAWARE & HUDSON RAILROAD &, WATERVLIET, NY 12189                            | Hist-US       | No Longer Listed |
| 5CB2F9E-NYD987024536  | NYSDOT BIN 1092281                     | RTE 7 WB OVER I 787 RAMP, WATERVLIET, NY 12189                                | Hist-US       | No Longer Listed |
| 5CB2F9E-NYR000024786  | NMPC - WATERVLIET SUBSTATION           | BROADWAY & 25TH ST CORNER, WATERVLIET, NY 12189                               | Hist-US       | No Longer Listed |



| ID                   | Facility Name               | Address                                             | Database      | Status           |
|----------------------|-----------------------------|-----------------------------------------------------|---------------|------------------|
| 5CB2F9E-NYR000075317 | ALT X INC                   | A LINCON AVE, WATERVLIET, NY 12189                  | Hist-US       | No Longer Listed |
| 5CB2F9E-NYR000150813 | VISTEC LITHOGRAPHY INC      | 125 MONROE ST, WATERVLIET, NY 12189                 | Hist-US       | No Longer Listed |
| 5CB2F9E-NYR000108704 | HARTCHROM INC.              | WATERVLIET ARSENAL, WATERVLIET, NY 12189            | Hist-US       | No Longer Listed |
| 4DEF634F-3001234     | Reid Pit                    | N/A, WATERVLIET, NY 12189                           | Hist-US       | No Longer Listed |
| 4DEF634F-3002914     | PORTABLE SCREEN #1          | N/A, WATERVLIET, NY 12189                           | Hist-US       | No Longer Listed |
| 1182                 | U S ARMY WATERVLIET ARSENAL | BROADWAY, WATERVLIET, NY 12189                      | Hist-US-EC    | Listed           |
| 2590                 | U S ARMY WATERVLIET ARSENAL | BROADWAY, WATERVLIET, NY 12189                      | Hist-US-IC    | Listed           |
| 400080017            | REALCO, INC                 | SPRING STREET ROAD, WATERVLIET NY12189, NY 12189    | ICIS-FEC-US   | Listed           |
| 400076637            | COLONIE LOCOMOTIVE SHOPS    | FIFTH STREET, WATERVLIET, NY 12189                  | ICIS-FEC-US   | Listed           |
| 400079167            | REALCO, INC                 | SPRING STREET ROAD, WATERVLIET NY12189, NY 12189    | ICIS-FEC-US   | Listed           |
| 400079185            | REALCO, INC                 | SPRING STREET ROAD, WATERVLIET NY12189, NY 12189    | ICIS-FEC-US   | Listed           |
| 400079341            | REALCO, INC                 | SPRING STREET ROAD, WATERVLIET NY12189, NY 12189    | ICIS-FEC-US   | Listed           |
| 400079366            | REALCO, INC                 | SPRING STREET ROAD, WATERVLIET NY12189, NY 12189    | ICIS-FEC-US   | Listed           |
| 400075393            | REALCO, INC                 | SPRING STREET ROAD, WATERVLIET NY12189, NY 12189    | ICIS-FEC-US   | Listed           |
| 400078725            | REALCO, INC                 | SPRING STREET ROAD, WATERVLIET NY12189, NY 12189    | ICIS-FEC-US   | Listed           |
| 400078975            | REALCO, INC                 | SPRING STREET ROAD, WATERVLIET NY12189, NY 12189    | ICIS-FEC-US   | Listed           |
| 7240                 | D H PROPERTIES              | LINCOLN AVE, WATERVLIET, NY 12189                   | ICIS-FEC-US   | Listed           |
| 7239                 | D H PROPERTIES              | LINCOLN AVE, WATERVLIET, NY 12189                   | ICIS-FEC-US   | Listed           |
| 86415                | ADIRONDACK STEEL SITE       | SHAKER RD, WATERVLIET, NY 12189                     | ICIS-FEC-US   | Listed           |
| 1400040058           | COLONIE LOCOMOTIVE SHOPS    | FIFTH STREET, WATERVLIET, NY 12189                  | ICIS-FEC-US   | Listed           |
| 1400049769           | COLONIE LOCOMOTIVE SHOPS    | FIFTH STREET, WATERVLIET, NY 12189                  | ICIS-FEC-US   | Listed           |
| 400075834            | COLONIE LOCOMOTIVE SHOPS    | FIFTH STREET, WATERVLIET, NY 12189                  | ICIS-FEC-US   | Listed           |
| 1400023687           | COLONIE LOCOMOTIVE SHOPS    | FIFTH STREET, WATERVLIET, NY 12189                  | ICIS-FEC-US   | Listed           |
| 1800048374           | COLONIE LOCOMOTIVE SHOPS    | FIFTH STREET, WATERVLIET, NY 12189                  | ICIS-FEC-US   | Listed           |
| 1800079494           | COLONIE LOCOMOTIVE SHOPS    | FIFTH STREET, WATERVLIET, NY 12189                  | ICIS-FEC-US   | Listed           |
| NYR20A087            | WATERVLIET MS4 STORM SEWERS | CITY-WIDE, WATERVLIET, NY 12189                     | ICIS-NPDES-US | Listed           |
| NYR000108704         | HARTCHROM INC               | PARKER RD, WATERVLIET, NY 12189                     | Manifest-NJ   | Listed           |
| NYD987024619         | NYS DOT BIN 7092300         | DELAWARE & HUDSON R/R I787, WATERVLEIT, NY 12189    | Manifest-NY   | Listed           |
| NYP003601499         | NYS DEC                     | ADIRONDACK STEEL LINCOLN AVE, WATERVLIET, NY 12189  | Manifest-NY   | Listed           |
| NYR000108704         | HARTCHROM INC               | WATERVLIET ARSENAL BUILDING 3, WATERVLIET, NY 12189 | Manifest-NY   | Listed           |



| ID           | Facility Name                                      | Address                                                | Database        | Status              |
|--------------|----------------------------------------------------|--------------------------------------------------------|-----------------|---------------------|
| NYR000108704 | HARTCHROM INC                                      | PARKER RD, WATERVLIET, NY 12189                        | Manifest-PA     | Listed              |
| 3003094      | FISH & GAME CLUB PIT                               | , WATERVLIET, NY 12189                                 | MINES-US        | Abandoned           |
| 5820         | Bldg 110                                           | Watervliet Arsenal, Watervliet, NY 12189               | PCB-US          | Listed              |
| 5819         | Bldg 135                                           | Watervliet Arsenal, Watervliet, NY 12189               | PCB-US          | Listed              |
| 5818         | Bldg 145                                           | Watervliet Arsenal, Watervliet, NY 12189               | PCB-US          | Listed              |
| NY7213820940 | WATERVLIET ARSENAL                                 | BROADWAY, WATERVLIET, NY 12189                         | RCRA-COR-US     | Listed              |
| NYR000146266 | NYSDOT BIN 1092360                                 | INTERSTATE 787 OVER LITTLE RIV,<br>ALBANY, NY 12189    | RCRA-LQG-US     | Listed              |
| NYR000108704 | HARTCHROM INC                                      | WATERVLIET ARSENAL, WATERVLIET,<br>NY 12189            | RCRA-LQG-US     | Listed              |
| NYN008010621 | COMPOSITE MATERIALS<br>CORP                        | MCDONALDS CIRCLE EXIT,<br>WATERVLIET, NY 12189         | RCRA-NON-US     | Listed              |
| NYD987024619 | NYSDOT BIN 7092300                                 | DELAWARE & HUDSON RAILROAD &<br>WATERVLIET, NY 12189   | RCRA-NON-US     | Listed              |
| NY0110127    | WATERVLIET CITY                                    | 15th Street, WATERVLIET, NY 12189                      | SDWIS-US        | Active              |
| 13842        | TOWN OF NORTH<br>GREENBUSH                         | TOWN-WIDE, WYANTSKILL, NY 12189                        | SPDES-NY        | Listed              |
| 0601182      | NIMO TRANSFORMER<br>16TH ST VAN RENSSELAER<br>APTS | 16TH ST (@ EARLY DR?),<br>WATERVLIET, NY 12189         | SPILL-CLOSED-NY | Closed              |
| 0507268      | BUS 19TH ST, 8TH TO 12TH                           | 19TH ST, 8TH AVE TO 12TH AVE,<br>WATERVLIET, NY 12189  | SPILL-CLOSED-NY | Closed              |
| 9214100      | ALTECH STEEL SPRING ST<br>RD                       | SPRING STREET RD, WATERVLIET,<br>NY 12189              | SPILL-CLOSED-NY | Closed              |
| 9300273      | ALTECH STEEL SPRING<br>STREET RD LANDFILL          | SPRING STREET RD LANDFILL,<br>WATERVLIET, NY 12189     | SPILL-CLOSED-NY | Closed              |
| 0501946      | ALTECH STEEL SPRING ST<br>RD                       | SPRING STREET RD, WATERVLIET,<br>NY 12189              | SPILL-CLOSED-NY | Closed              |
| 0504594      | WATERVLIET ARSENAL<br>BROADWAY                     | BROADWAY, WATERVLIET, NY 12189                         | SPILL-CLOSED-NY | Closed              |
| 0804859      | CAR FIRE 19TH ST                                   | 19TH ST W OF 12TH AVE,<br>WATERVLIET, NY 12189         | SPILL-CLOSED-NY | Closed              |
| 0511462      | WASTE TRUCK WESTERN<br>AVE                         | WESTERN AVE @ TROY RD,<br>WATERVLIET COLONIE, NY 12189 | SPILL-CLOSED-NY | Closed              |
| 1704180      | NORTON COMPANY -<br>SAINT-GOBAIN                   | CRABAPPLE LANE, WATERVLIET, NY<br>12189                | SPILL-OPEN-NY   | Open                |
| 1909242      | BLDG 110                                           | 1 EUFFINGTON RD, WATERVLIET, NY<br>12189               | SPILL-OPEN-NY   | Open                |
| 401034       | Watervliet Arsenal - Siberia<br>Area               | 10th Street, Colonie, NY 12189                         | VIL-Closed-NY   | Complete (Mitigate) |

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**STATE OF NEW YORK**  
**COUNTY COURT                      COUNTY OF ALBANY**

In the Matter of the "In Rem" Delinquent Tax Lien  
 Foreclosure Proceeding brought pursuant to  
 Article Eleven, Title 3 of the Real Property Tax  
 Law

by

THE COUNTY OF ALBANY, NEW YORK, TAX  
 DISTRICT,

against

Those Parcels of Real Property described in the  
 LIST OF DELINQUENT TAXES filed on February  
 1, 2012 covering the TOWNS of BERNE,  
 BETHLEHEM, COEYMANS, COLONIE, GREEN  
 ISLAND, GUILDERLAND, KNOX, NEW  
 SCOTLAND, RENSSELAERVILLE and  
 WESTERLO, Albany County.

**FINAL JUDGMENT OF  
 FORECLOSURE BY  
 DEFAULT, EXECUTION  
 AND WRIT OF ASSISTANCE  
 AS TO PARCEL No.  
 PARCEL No. COLONIE  
 6098-11-247 (Lincoln Avenue,  
 Town of Colonie)**

**Index No. 6098-11**

**RJI No CC-15-00006**

**IAS Judge: Surrogate Stacy L. Pettit  
 Acting Albany County Court Judge**

RECEIVED  
 2019 JUN 12 AM 11:11  
 CLERK OF COURT  
 ALBANY COUNTY

The COUNTY OF ALBANY, NEW YORK, TAX DISTRICT ("Tax District") having by its attorney Albany County Attorney Daniel C. Lynch, Esq. (Gregory A. Rutnik, Esq., Assistant County Attorney of counsel) duly moved this Court ex parte for a Final Judgment of Foreclosure by Default, Execution and Writ of Assistance in this proceeding as to the parcel of real property described in the abovesaid List as "PARCEL No. COLONIE 6098-11-247 (Lincoln Avenue, Town of Colonie)" reputedly owned of record by Realco Ltd., a more particular description of which parcel is annexed hereto as Exhibit "A", and said Motion having regularly come on to be heard by the undersigned Assigned Judge thereof,

NOW after reading and filing the Affidavit of Regularity of Assistant County Attorney Gregory A. Rutnik, Esq. sworn to on June 10, 2019 submitted in support of said Motion from which it appears that the Tax District is entitled to said relief and due deliberation having been had thereon, it is

UPON said Motion of said attorney for the Tax District,

ADJUDGED that the abovesaid parcel, which was withdrawn from this proceeding by Certificate of Withdrawal filed by the Tax District with the Albany County Clerk on June 30, 2016 pursuant to RPTL 1138 (subds. 1, 2 and 3), has been reinstated thereto by Certificate of Reinstatement filed by the Tax District with the Albany County Clerk on June 5, 2019 pursuant to RPTL 1138 (subd. 4), and it is further

ADJUDGED that the last day to redeem or answer mentioned in the Petition and Notice of Foreclosure in this proceeding having past, pursuant to RPTL 1131 all persons having had the right to redeem or answer as to the abovesaid parcel of real property who have failed to redeem or answer are forever barred and foreclosed of all of their right, title, and interest and equity of redemption as to the abovesaid parcel, and it is further

ADJUDGED that all of the pleadings made and proceedings taken by the Tax District in this proceeding were regularly made and had as to the abovesaid parcel, and it is further

ADJUDGED pursuant to RPTL 1136 (subd. 1) that there has been due compliance by the Tax District with the provisions of RPTL Article Eleven, Title 3 in this proceeding as to the abovesaid parcel, and it is further

ADJUDGED that there has been due compliance by the Tax District with the applicable provisions of the Federal and State Soldiers' and Sailors' Civil Relief Acts (50 USCA §501 et seq. and New York Military Law, §300 et seq.) requisite to the granting of this default judgment in this proceeding as to the abovesaid parcel, and it is further

ADJUDGED AND ORDERED that pursuant to RPTL 1131 and RPTL 1136 (subd. 3) the Tax District is now entitled to and is hereby granted a Final Judgment of Foreclosure in this proceeding awarding it possession of the abovesaid parcel, and directing the Enforcing Officer to prepare, execute and cause to be recorded a Deed conveying to the Tax District full and complete title to the abovesaid parcel, and it is further



ADJUDGED AND ORDERED that by reason of the foregoing provision of this Judgment awarding it possession of and title to the abovesaid parcel the Tax District is entitled to be and hereby is granted an Execution pursuant to CPLR 5102 and a Writ of Assistance pursuant to RPTL 1162 pursuant to which the Albany County Sheriff is hereby directed to upon request by the Tax District remove therefrom its reputed owner of record Realco Ltd. and all other persons occupying the abovesaid parcel and to deliver possession of the same to the Tax District. Said Sheriff is hereby further directed to, at least seventy-two (72) hours beforehand, serve upon all persons to be removed from the abovesaid parcel a notice in writing of the scheduled time and date of their removal therefrom and to execute their removal only between the hours of sunrise and sunset, and it is further

ADJUDGED that this proceeding having been brought against real property only to foreclose delinquent tax liens "in rem", no judgment against any person is hereby granted or entered for such taxes or other legal charges or any part thereof, and it is further

ORDERED that for the purpose of prioritizing and expediting the conduct of this proceeding consistent with the expressed intent of RPTL 1132 the Albany County Clerk is hereby directed to immediately upon receipt thereof in preference over any and all other matters enter and index said Final Judgment of Foreclosure by Default, Execution and Writ of Assistance as to the abovesaid parcel.

Signed this 18<sup>th</sup> day of June, 2019 at Albany, New York.

ENTER,

Stacy L. Pettit  
HON. STACY L. PETTIT, SURROGATE  
ACTING ALBANY COUNTY COURT JUDGE

[Signature]  
6-20-19  
KEM

FOR  
TOWN OF COLONIE, ALBANY COUNTY

PARCEL FORCLOSURE NO: 0000247  
FORECLOSURE PROCEEDING INDEX NO: 6098-11  
PARCEL LOCATION: LINCOLN AVE, TOWN OF COLONIE  
PARCEL TAX MAP NUMBER: 04400100010070020000  
PARCEL PROPERTY CLASS CODE: 710  
OWNER LISTED ON DELINQUENT TAX BILL: REAL CO  
REPUTED PARCEL OWNER(S): REAL CO  
AS OF 1/13/2012  
MAILING ADDRESS: PO BOX 1932  
WINDERMERE, FL 34786-1932

**DELINQUENT TAXES**

| <u>YEAR</u> | <u>TYPE OF TAX</u> | <u>AMOUNT DUE</u> |
|-------------|--------------------|-------------------|
| 2010        | PROPERTY           | 16,684.01         |

**STATE OF NEW YORK  
COUNTY COURT                      COUNTY OF ALBANY**

In the Matter of the "In Rem" Delinquent Tax Lien  
Foreclosure Proceeding brought pursuant to  
Article Eleven, Title 3 of the Real Property Tax  
Law

by

THE COUNTY OF ALBANY, NEW YORK, TAX  
DISTRICT,

against

Those Parcels of Real Property described in the  
LIST OF DELINQUENT TAXES filed on July 13,  
2007 covering the TOWNS of BERNE,  
BETHLEHEM, COEYMANS, COLONIE, GREEN  
ISLAND, GUILDERLAND, KNOX, NEW  
SCOTLAND, RENSSELAERVILLE and  
WESTERLO, Albany County.

RECEIVED

2019 JUN 20 AM 11:00

ALBANY COUNTY CLERK

**FINAL JUDGMENT OF  
FORECLOSURE BY  
DEFAULT, EXECUTION  
AND WRIT OF ASSISTANCE  
AS TO PARCEL No.  
PARCEL No. COLONIE  
4249-07-153 (201 Spring Road,  
Town of Colonie)**

**Index No. 4249-07**

RJI No CC-11-00011

IAS Judge: Surrogate Stacy L. Pettit  
Acting Albany County Court Judge

6/19

The COUNTY OF ALBANY, NEW YORK, TAX DISTRICT ("Tax District") having by its attorney Albany County Attorney Daniel C. Lynch, Esq. (Gregory A. Rutnik, Esq., Assistant County Attorney of counsel) duly moved this Court ex parte for a Final Judgment of Foreclosure by Default, Execution and Writ of Assistance in this proceeding as to the parcel of real property described in the abovesaid List as "PARCEL No. COLONIE 4249-07-153 (201 Spring Road, Town of Colonie)" reputedly owned of record by Realco Ltd., a more particular description of which parcel is annexed hereto as Exhibit "A", and said Motion having regularly come on to be heard by the undersigned Assigned Judge thereof,

NOW after reading and filing the Affidavit of Regularity of Assistant County Attorney Gregory A. Rutnik, Esq. sworn to on June 10, 2019 submitted in support of said Motion from which it appears that the Tax District is entitled to said relief and due deliberation having been had thereon, it is

ALBANY COUNTY CLERK  
2019 JUN 21 AM 11:00  
RECEIVED



UPON said Motion of said attorney for the Tax District,

ADJUDGED that the abovesaid parcel, which was withdrawn from this proceeding by Certificate of Withdrawal filed by the Tax District with the Albany County Clerk on December 14, 2011 pursuant to RPTL 1138 (subds.1, 2 and 3), has been reinstated thereto by Certificate of Reinstatement filed by the Tax District with the Albany County Clerk on June 5, 2019 pursuant to RPTL 1138 (subd. 4), and it is further

ADJUDGED that the last day to redeem or answer mentioned in the Petition and Notice of Foreclosure in this proceeding having past, pursuant to RPTL 1131 all persons having had the right to redeem or answer as to the abovesaid parcel of real property who have failed to redeem or answer are forever barred and foreclosed of all of their right, title, and interest and equity of redemption as to the abovesaid parcel, and it is further

ADJUDGED that all of the pleadings made and proceedings taken by the Tax District in this proceeding were regularly made and had as to the abovesaid parcel, and it is further

ADJUDGED pursuant to RPTL1136 (subd. 1) that there has been due compliance by the Tax District with the provisions of RPTL Article Eleven, Title 3 in this proceeding as to the abovesaid parcel, and it is further

ADJUDGED that there has been due compliance by the Tax District with the applicable provisions of the Federal and State Soldiers' and Sailors' Civil Relief Acts (50 USCA §501 et seq. and New York Military Law, §300 et seq.) requisite to the granting of this default judgment in this proceeding as to the abovesaid parcel, and it is further

ADJUDGED AND ORDERED that pursuant to RPTL 1131 and RPTL 1136 (subd. 3) the Tax District is now entitled to and is hereby granted a Final Judgment of Foreclosure in this proceeding awarding it possession of the abovesaid parcel, and directing the Enforcing Officer to prepare, execute and cause to be recorded a Deed conveying to the Tax District full and complete title to the abovesaid parcel, and it is further

ADJUDGED AND ORDERED that by reason of the foregoing provision of this Judgment awarding it possession of and title to the abovesaid parcel the Tax District is entitled to be and hereby is granted an Execution pursuant to CPLR 5102 and a Writ of Assistance pursuant to RPTL 1162 pursuant to which the Albany County Sheriff is hereby directed to upon request by the Tax District remove therefrom its reputed owner of record Realco Ltd. and all other persons occupying the abovesaid parcel and to deliver possession of the same to the Tax District. Said Sheriff is hereby further directed to, at least seventy-two (72) hours beforehand, serve upon all persons to be removed from the abovesaid parcel a notice in writing of the scheduled time and date of their removal therefrom and to execute their removal only between the hours of sunrise and sunset, and it is further

ADJUDGED that this proceeding having been brought against real property only to foreclose delinquent tax liens "in rem", no judgment against any person is hereby granted or entered for such taxes or other legal charges or any part thereof, and it is further

ORDERED that for the purpose of prioritizing and expediting the conduct of this proceeding consistent with the expressed intent of RPTL 1132 the Albany County Clerk is hereby directed to immediately upon receipt thereof in preference over any and all other matters enter and index said Final Judgment of Foreclosure by Default, Execution and Writ of Assistance as to the abovesaid parcel.

Signed this 18<sup>th</sup> day of June, 2019 at Albany, New York.

ENTER,

Stacy L. Pettit  
HON. STACY L. PETTIT, SURROGATE  
ACTING ALBANY COUNTY COURT JUDGE

S/ Stacy L. Pettit  
6-20-19  
KEM

**FOR**  
**TOWN OF COLONIE, ALBANY COUNTY**

PARCEL FORCLOSURE NO: 0000153  
FORECLOSURE PROCEEDING INDEX NO: 4249-07  
PARCEL LOCATION: 201 SPRING ST RD, TOWN OF COLONIE  
PARCEL TAX MAP NUMBER: 04400100010070010000  
PARCEL PROPERTY CLASS CODE: 710  
OWNER LISTED ON DELINQUENT TAX BILL: REALCO INC  
REPUTED PARCEL OWNER(S): REALCO INC  
AS OF 7/9/2007  
MAILING ADDRESS: PO BOX 1932  
WINDERMERE, FL 1932

**DELINQUENT TAXES**

| <u>YEAR</u> | <u>TYPE OF TAX</u> | <u>AMOUNT DUE</u> |
|-------------|--------------------|-------------------|
| 2005        | PROPERTY           | 12,451.96         |

### TAX LIEN FORECLOSURE SEARCH

Search Date 11/18/14

OHTA Number A14-1125

Municipality Town of Colonie

Index Number 6098-11

Foreclosure No. 0000247

Tax Map Number 44.1-1-7.2

Property Address Lincoln Avenue, Town of Colonie

Date of Filing of List of Delinquent Taxes February 1, 2012

|                       |   |
|-----------------------|---|
| Open Mortgages        | 0 |
| Assignments           | 0 |
| Judgments             | 0 |
| Federal Tax Liens     | 0 |
| UCCs                  | 0 |
| State Tax Warrants    | 0 |
| Leases                | 0 |
| Other Lienors         | 2 |
| Other Interests       | 0 |
| Estate Proceedings    | 0 |
| Mortgage Foreclosures | 0 |
|                       | 2 |

NOTE: Easement to NiMo in Bk 2648-788 and Statement of Property Interest in Bk 2189-1101 are shown herein for reference. Portion of filed map recited on tax map is included.

# TAX LIEN FORECLOSURE SEARCH

## SECTION I

### PARTIES HAVING AN INTEREST OF RECORD ON THE DATE OF FILING OF THE LIST OF DELINQUENT TAXES

#### A-1. OWNER(S) OF RECORD

|    |          |                |            |          |
|----|----------|----------------|------------|----------|
| 1. | Real Co. | Lincoln Avenue | Watervliet | NY 12189 |
|----|----------|----------------|------------|----------|

#### A-2. ADDITIONAL ADDRESSEES

|    |                                  |                          |                |          |
|----|----------------------------------|--------------------------|----------------|----------|
| 2. | Realco Inc.                      | 201 Spring Street Road   | Watervliet     | NY 12189 |
| 3. | Realco Inc.                      | PO Box 1932              | Windermer<br>e | FL 34786 |
| 4. | Realco, Inc.                     | 90 Willowbrook<br>Avenue | Dunkirk        | NY 14184 |
| 5. | Real Co.                         | 2A Lincoln Avenue        | Watervliet     | NY 12189 |
| 6. | Realco, Inc.                     | 1 Homewood<br>Avenue     | Watervliet     | NY 12189 |
| 7. | Victor A. Caponera, Jr.,<br>Esq. | 8 Atrium Drive           | Albany         | NY 12205 |

Source Deed Book 2651 Page 226

Deed R and R Victor A. Caponera, Jr.,  
Esq.  
8 Atrium Drive  
Albany, NY 12205

#### B. ADDITIONAL PARTIES

##### MORTGAGES (0)

1.

##### ASSIGNMENTS (0)

1.

##### JUDGMENTS (0)

1.

##### FEDERAL TAX LIENS (0)

1.

## TAX LIEN FORECLOSURE SEARCH

## SECTION I (continued)

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

LEASES (0)

1.

OTHER LIENORS (2)

|    |                                                                                     |                                    |            |          |
|----|-------------------------------------------------------------------------------------|------------------------------------|------------|----------|
| 1. | NYS<br>Department of Attention: Franchise Tax<br>Taxation and Department<br>Finance | Building W.A. Harriman<br>9 Campus | Albany     | NY 12227 |
| 2. | ALTX, Inc., as Lessee                                                               | 951 4 <sup>th</sup> Street         | Greenville | PA 16125 |

OTHER INTERESTS (0)

1.

ESTATE PROCEEDINGS (0)

1.

MORTGAGE FORECLOSURES (0)

1.

TAX LIEN FORECLOSURE SEARCH

SECTION II

---

PARTIES HAVING AN INTEREST OF RECORD  
AS OF SEARCH DATE

A-1. OWNER(S) OF RECORD

1.

A-2. ADDITIONAL ADDRESSEES

2.

Source Deed

Deed R and R

B. ADDITIONAL PARTIES

MORTGAGES (0)

1.

ASSIGNMENTS (0)

1.

JUDGMENTS (0)

1.

FEDERAL TAX LIENS (0)

1.

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

TAX LIEN FORECLOSURE SEARCH

SECTION II (continued)

---

LEASES (0)

1.

OTHER LIENORS (0)

1.

OTHER INTERESTS (0)

1.

ESTATE PROCEEDINGS (0)

1.

MORTGAGE FORECLOSURES (0)

1.



THIS INDENTURE, made the 18<sup>th</sup> day of February, Two Thousand,

Between REAL CO., f/k/a AL TECH SPECIALTY STEEL CORPORATION, A New York corporation having an office located at 90 Willowbrook Avenue, Dunkirk, New York 14184-0152, Party of the First Part

REAL CO., a New York corporation having an office located at 90 Willowbrook Avenue, Dunkirk, New York 14184-0152, Party of the Second Part,

WITNESSETH, that the Party of the First Part, in consideration of ONE and 00/100 DOLLAR (\$1.00) lawful money of the United States, and other good and valuable consideration paid by the Party of the Second Part, does hereby grant and release unto the Party of the Second Part, its successors and assigns forever,

All that certain tract, piece or parcel of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Northwest and lands now or formerly of D&H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast with the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the last mentioned division line North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following seven (7) courses:

- 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point;
- 2) North 69 deg. 20 min. 38 sec. East 691.09 feet to a point;
- 3) South 60 deg. 22 min. 37 sec. East 255.94 feet to a point;
- 4) North 29 deg. 46 min. 22 sec. East 103.04 feet to a point;
- 5) North 60 deg. 10 min. 44 sec. West 125.88 feet to a point;
- 6) North 29 deg. 54 min. 31 sec. East 180.52 feet to a point; and
- 7) South 60 deg. 42 min. 08 sec. East 248.98 feet to its point of intersection with the above first mentioned division line between the lands of said Altech Specialty Steel Corporation on the Northwest and the lands of said D&H Corporation on the Southeast; thence along said division line the following five (5) courses:

- 1) South 29 deg. 42 min. 00 sec. West 661.86 feet to a point;
- 2) South 59 deg. 30 min. 00 sec. East 75.00 feet to a point;
- 3) South 29 deg. 42 min. 00 sec. West 257.50 feet to a point;
- 4) North 61 deg. 10 min. 00 sec. West 34.00 feet to a point; and
- 5) South 29 deg. 42 min. 00 sec. West 742.60 feet to the point or place of beginning and containing 19.429 +/- acres.

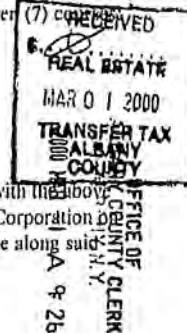
BEING a portion of the premises conveyed to the Party of the First Part by Allegheny Ludlum Industries, Inc. by Deed dated December 6, 1978 and recorded in the Albany County Clerk's Office on January 26, 1979 in Liber 2164 of Deeds at Page 355.

The consideration for this conveyance is less than \$100.00.

The parcel is entirely owned by the transferor.

This conveyance is made subject to all enforceable easements, restrictions and covenants of record, affecting said premises.

This conveyance is made in the normal course of business of the corporation and does not convey all or substantially all of the assets of the corporation.



Together with the appurtenances and all the estate and rights of the Party of the First Part in and to said premises.

To have and to hold the premises herein granted unto the Party of the Second Part, its heirs and assigns forever.

And the Party of the First Part covenant as follows:

FIRST, That the Party of the Second Part shall quietly enjoy the said premises;

SECOND, That the Party of the First Part will forever Warrant the title to said premises.

THIRD, That, in compliance with Sec. 13 of the Lien Law, the Grantor will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this 18th day of February, Two Thousand.

IN PRESENCE OF

REAL CO., f/k/a Al Tech  
Specialty Steel Corporation

By: Yang Jin Park

STATE OF NEW YORK )  
(ss.:  
COUNTY OF ERIE )

On the 18 day of February in the year Two Thousand before me, the undersigned, personally appeared Yang Jin Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Theresa M. Franz  
Notary Public-State of New York

TERESA M. FRANZ  
Notary Public-State of New York  
Cattaraugus County  
My Commission Expires June 21, 2001

STATE OF NEW YORK )  
COUNTY OF ALBANY )

Recorded in DEEDS  
As Shown Hereon and  
Examined  
THOMAS G. CLINGAN  
ALBANY COUNTY CLERK

RECORD & RETURN TO:  
VICTOR A. CAPONERA, JR.  
ATTORNEY AT LAW  
8 ATRIUM DR SUITE 210  
ALBANY, NY 12203



Albany County Clerk  
32 North Russell Rd.  
Albany, NY 12206-1324

Return to:

BOX 101

Instrument: Deed, Agreement

Document Number: 10726812 Book: 2987 Page: 802

Grantor

TOWN OF COLONIE COUNTY INDUSTRIAL DEVELOPMENT AGENCY

Grantee

ALTX INC

Number of Pages: 4

Recorded Date/Time: 09/09/2010 at 11:01 AM

Receipt Number: 801129

Note: \*\*DO NOT REMOVE - THIS PAGE IS PART OF THE DOCUMENT \*\*

THIS PAGE CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 316-a(5) &  
319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK.

Thomas G. Clligan, County Clerk

Albany County Clerk  
Deed Books (Record Room)  
Book 2987 Page 803



## ASSIGNMENT TO COMPANY

THIS ASSIGNMENT TO COMPANY (the "Assignment to Company") dated as of December 14, 2009, by and between TOWN OF COLONIE COUNTY INDUSTRIAL DEVELOPMENT AGENCY, a public benefit corporation organized under the laws of the State of New York having an office for the transaction of business located at 347 Old Niskayuna Road, Latham, New York (the "Issuer"), and ALTX, Inc., a business corporation organized and existing under the laws of the State of New York having an office for the transaction of business located at 951 4<sup>th</sup> Street, Greenville, Pennsylvania (the "Company").

In consideration of the sum of Ten Dollars (\$10.00), receipt and sufficiency of which is acknowledged, the Agency hereby sells, assigns and conveys to the Company all of the Agency's right, title and interest in and to a certain lease to Issuer dated as of June 1, 2000 (the "Underlying Lease") by and between the Company, as landlord, and the Issuer, as tenant, whereby the Company granted to the Issuer a leasehold interest in the parcel of the land more particularly described in Exhibit A attached thereto (the "Land") and in and to all those buildings, improvements, structures and other related facilities affixed or attached to the Land now or in the future.

The Company hereby releases the Issuer and its members, officers, agents (other than the Company) and employees from, agrees that the Issuer and its members, officers, agents (other than the Company) and employees shall not be liable for and agrees to indemnify, defend and hold the Issuer and its members, officers, agents (other than the Company) and employees harmless from and against any and all claims, causes of action, judgments, liabilities, damages, losses, costs and expenses arising under the Underlying Lease and this Assignment to Company.

IN WITNESS WHEREOF, the Issuer and the Company, for the purposes above set forth, have caused this Assignment to Company to be executed and delivered by their duly authorized officers, all as of the day and year first above written.

TOWN OF COLONIE INDUSTRIAL  
DEVELOPMENT AGENCY

BY: 

(Vice) Chairman

ALTX, INC.

BY: 

Authorized Officer Pres.

Albany County Clerk  
Document Number 10726812  
Rcvd 09/09/2010 11:01:17 AM



STATE OF PA )  
 ) ss.  
 COUNTY OF Mercer

On the 10 day of JUNE, in the year 2009, before me, the undersigned, a notary public in and for said state, personally appeared RUFINO ORCE, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Fred Prosser

Notary Public

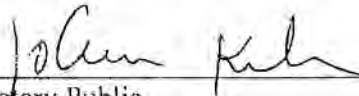
COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
 Fred Prosser, Notary Public  
 Pymatuning Twp., Mercer County  
 My Commission Expires Nov. 14, 2009

Member, Pennsylvania Association of Notaries

STATE OF New York )  
 ) SS,  
 COUNTY OF Albany )

On the 25<sup>th</sup> day of August, in the year 2010, before me, the undersigned, personally appeared Barry Berberich, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
 Notary Public

**JO-ANN KILMER**  
 Notary Public, State of New York  
 No. 01K15062388  
 Qualified in Saratoga County  
 Commission Expires Nov. 20, 2013

LIBER 2658 PAGE 899

EXHIBIT A

DESCRIPTION OF THE LAND

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA) - AREA = 16.6534 ACRES

BEGINNING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Northwest and lands now or formerly of D & H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast, with the division line between the lands of Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands of said Niagara Mohawk Power Corporation on the Southwest North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following two (2) courses: 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point; and 2) North 69 deg. 20 min. 38 sec. East 331.41 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation in part and along the outside face of the existing Extrusion Plant building in part South 60 deg. 28 min. 46 sec. East 173.50 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses:

A-1



107407

RECEIVED  
JUN 23 P 3 51

CLOSING ITEM NO.: A-2

LIBER 2658 PAGE 880

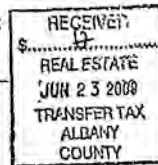
ALTX, INC.,  
AS LANDLORD

AND

TOWN OF COLONIE INDUSTRIAL DEVELOPMENT AGENCY,  
AS TENANT

MEMORANDUM OF UNDERLYING LEASE

DATED AS OF JUNE 1, 2000



RELATING TO PREMISES LOCATED ON SPRING STREET IN  
THE TOWN OF COLONIE, ALBANY COUNTY, NEW YORK  
AND OPERATED BY THE LANDLORD.

THIS DOCUMENT IS INTENDED TO BE RECORDED IN LIEU  
OF THE WITHIN-DESCRIBED UNDERLYING LEASE IN  
ACCORDANCE WITH THE PROVISIONS OF SECTION 291-c  
OF THE NEW YORK REAL PROPERTY LAW.

12050 0013/ALBDOCS/1021\_2 (103507)

## MEMORANDUM OF UNDERLYING LEASE

The undersigned, ALTX, INC., a business corporation organized and existing under the laws of the State of New York having an office for the transaction of business located at 201 Spring Street, Watervliet, New York (the "Company"), as landlord (referred to in the hereinafter described Underlying Lease as the "Company") and TOWN OF COLONIE INDUSTRIAL DEVELOPMENT AGENCY, a public benefit corporation organized and existing under the laws of the State of New York having an office for the transaction of business located at 347 Old Niskayuna Road, Latham, New York (the "Issuer"), as tenant (referred to in the hereinafter described Underlying Lease as the "Issuer") have entered into a certain lease to issuer dated as of June 1, 2000 (the "Underlying Lease").

The Underlying Lease covers the approximately 19.5 acre parcel of land (the "Land") located on Spring Street in the Town of Colonie, said Land being more particularly described on Exhibit A attached hereto and made a part hereof, together with any improvements (including the Existing Facility) now or hereafter located on the Land (the Land and all of said improvements being sometimes collectively referred to as the "Premises").

The Underlying Lease provides for the rental of the Premises for a term (the "Term") commencing as of June 1, 2000 and expiring on the earlier to occur of (A) the date requested by the Company, (B) the Completion Date (as defined in the Underlying Lease) or (C) the termination of the term of an installment sale agreement dated as of June 1, 2000 (the "Installment Sale Agreement") by and between the Issuer and the Company, so long as neither the Installment Sale Agreement nor the Company's right of possession as purchaser thereunder shall have been terminated by the Issuer pursuant to Article X of the Installment Sale Agreement. The Underlying Lease obligates the Issuer, among other things, to pay rent of \$1.00 for the Term.

Pursuant to the Installment Sale Agreement, the Company as agent of the Issuer has agreed to improve the Premises by constructing certain improvements thereto and acquiring and installing certain personal property thereon and therein (collectively with the Premises, the "Project Facility"). The Installment Sale Agreement grants to the Company various rights to purchase the Project Facility. Upon any such purchase of the Project Facility, the Issuer shall surrender and deliver the Premises and all improvements located thereon to the Company. The Installment Sale Agreement (or a memorandum thereof) is intended to be recorded in the Albany County Clerk's Office immediately subsequent to the recording of this memorandum of the Underlying Lease.

Notwithstanding the installment sale of the Project Facility by the Issuer to the Company pursuant to the Installment Sale Agreement, during the term of the Underlying Lease, there shall be no merger of the Underlying Lease nor of the leasehold estate created by the Underlying Lease with the fee estate in the Premises or any part thereof by reason of the fact that the same person or entity may acquire, own or hold the Underlying Lease or the leasehold estate created thereunder and the fee estate in the Premises.

12050.001\ALD\DOCS\61023\_2 (183501)



IN WITNESS WHEREOF, the Company and the Issuer have caused this Memorandum of Underlying Lease to be executed in their respective names, by their respective duly authorized officers and to be dated as of the day and year first written above.

LIBER 2658 PAGE 882 TOWN OF COLONIE INDUSTRIAL  
DEVELOPMENT AGENCY

BY: [Signature]  
Chairman

ALTX, INC.

BY: [Signature]  
Authorized Officer

12050.0011/ALBDOCS-61025\_1 (103191)

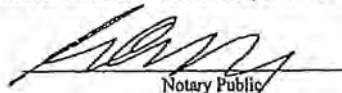
LIBER 2658 PAGE 883

STATE OF NEW YORK)

SS.:

COUNTY OF ALBANY )

On the 10th day of April, in the year 2000, before me, the undersigned, a notary public in and for said state, personally appeared Peter J. Hess, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

GEORGE W. CREGO, JR.  
Notary Public, State of New York  
No. 5815001  
Qualified in Albany County  
Commission Expires Nov 30, 2000

LIBER 2658 PAGE 884

STATE OF NEW YORK)

ss.:

COUNTY OF ALBANY)

On the 21st day of June, in the year 2000, before me, the undersigned, a notary public in and for said state, personally appeared Fred Prossen, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

NADENE E. CARBERRY  
Notary Public, State of New York  
Qualified in Albany County  
No. 02CA5050898  
Commission Expires October 23, 2001

12050.0013/ALB/DOCS-61021\_2 (183502)

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EXHIBIT A

LIBER 2658 PAGE 885

DESCRIPTION OF THE LAND

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 1 - AREA = 16.653± ACRES

BEGINNING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Northwest and lands now or formerly of D & H Corporation as described in Book 2432 of Deeds at Page 1 on the Southeast, with the division line between the lands of Altech Specialty Steel Corporation on the Northeast and lands now or formerly of Niagara Mohawk Power Corporation on the Southwest; thence from said point of beginning along the division line between the lands of said Altech Specialty Steel Corporation on the Northeast and lands of said Niagara Mohawk Power Corporation on the Southwest North 25 deg. 35 min. 00 sec. West 874.58 feet to a point; thence through the lands of said Altech Specialty Steel Corporation the following two (2) courses: 1) North 07 deg. 20 min. 45 sec. East 375.58 feet to a point; and 2) North 69 deg. 20 min. 38 sec. East 531.41 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation in part and along the outside face of the existing Extrusion Plant building in part South 60 deg. 28 min. 46 sec. East 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses:

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LIBER 2658 PAGE 886

1) South 29 deg. 08 min. 09 sec. West 11.71 feet to a point; 2) South 60 deg. 18 min. 19 sec. East 32.25 feet to a point; 3) North 28 deg. 56 min. 49 sec. East 8.30 feet to a point; 4) South 60 deg. 13 min. 28 sec. East 18.14 feet to a point; 5) South 29 deg. 11 min. 47 sec. West 8.20 feet to a point; 6) South 60 deg. 09 min. 56 sec. East 20.68 feet to a point; 7) South 29 deg. 39 min. 24 sec. West 11.82 feet to a point; 8) South 60 deg. 21 min. 02 sec. East 188.44 feet to a point; and 9) South 29 deg. 39 min. 22 sec. West 78.00 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation, South 60 deg. 18 min. 00 sec. East 48.75 feet to its point of intersection with the above mentioned division line between the lands of said Altech Specialty Steel Corporation on the Northwest and lands of said D & H Corporation on the Southeast; thence along said division line the following five (5) courses: 1) South 29 deg. 42 min. 00 sec. West 152.19 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 75.00 feet to a point; 3) South 29 deg. 42 min. 00 sec. West 257.50 feet to a point; 4) North 61 deg. 10 min. 00 sec. West 34.00 feet to a point; and 5) South 29 deg. 42 min. 00 sec. West 742.60 feet to the point or place of beginning, containing 16.653± acres.

All that certain tract, piece or parcel of land situate in the Town of Colonie, Albany County, New York, lying generally Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

COMMENCING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road; thence from said point of commencement, Southeasterly along the Northwesterly and

Southwesterly street boundary of Lincoln Avenue the following three (3) courses: 1) South 29 deg. 42 min. 00 sec. West 150.00 feet to a point; 2) South 59 deg. 30 min. 00 sec. East 25.00 feet to a point; and 3) South 29 deg. 42 min. 00 sec. West 640.94 feet to the point of beginning of the herein described Option Area; thence from said point of beginning continuing along said Northwesterly street boundary of Lincoln Avenue, South 29 deg. 42 min. 00 sec. West 509.67 feet to a point; thence through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 North 60 deg. 18 min. 00 sec. West 48.75 feet to a point on the outside face of the existing Extrusion Plant building; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Extrusion Plant building the following nine (9) courses: 1) North 29 deg. 39 min. 22 sec. East 78.00 feet to a point; 2) North 60 de. 21 min. 02 sec. West 188.44 feet to a point; 3) North 29 deg. 39 min. 24 sec. East 11.82 feet to a point; 4) North 60 deg. 09 min. 56 sec. West 20.68 feet to a point; 5) North 29 deg. 11 min. 47 sec. East 8.20 feet to a point; 6) North 60 deg. 13 min. 28 sec. West 18.14 feet to a point; 7) South 28 deg. 56 min. 49 sec. West 8.30 feet to a point; 8) North 60 deg. 18 min. 19 sec. West 32.25 feet to a point; and 9) North 29 deg. 08 min. 09 sec. East 11.71 feet to a point; thence continuing along said outside face of the existing Extrusion Plant building and through the lands of said Altech Specialty Steel Corporation, North 60 deg. 28 min. 46 sec. West 173.30 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation the following six (6) courses: 1) North 69 deg. 20 min. 38 sec. East 159.68 feet to a point; 2) South 60 deg. 22



LIBER 2658 PAGE 888

min. 37 sec. East 255.94 feet to a point; 3) North 29 deg. 46 min. 22 sec. East 103.04 feet to a point; 4) North 60 deg. 10 min. 44 sec. West 125.88 feet to a point; 5) North 29 deg. 54 min. 31 sec. East 180.52 feet to a point; and 6) South 60 deg. 42 min. 08 sec. East 248.98 feet to the point or place of beginning, containing 2.776± acres.

Subject to any easement, covenants, or restrictions of record.

All that certain tract, piece or parcel of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 4 - AREA = 0.427± ACRES

BEGINNING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road and runs thence from said point of beginning along said Northwesterly street boundary of Lincoln Avenue, South 29 deg. 42 min. 00 sec. West 127.15 feet to a point; thence through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 the following ten (10) courses: 1) North 13 deg. 39 min. 44 sec. West 18.85 feet to a point; 2) North 35 deg. 15 min. 30 sec. West 17.82 feet to a point; 3) North 48 deg. 48 min. 02 sec. West 37.61 feet to a point; 4) North 58 deg. 00 min. 28 sec. West 10.17 feet to a point; 5) North 32 deg. 10 min. 53 sec. West 20.19 feet to a point; 6) North 42 deg. 05 min. 14 sec. West 39.92 feet to a point; 7) North 44 deg. 27 min. 14 sec. West 26.30 feet to a point; 8) North 36 deg. 27 min. 38 sec. West 16.48 feet to a point; 9) North 54 deg. 18 min. 21 sec. West 42.60 feet to a point; and 10) North 29 deg.

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40 min. 48 sec. East 61.04 feet to a point on the above mentioned Southwesterly street boundary of Spring Street Road; thence along said Southwesterly street boundary South 59 deg. 24 49 sec. East 214.62 feet to the point or place of beginning, containing 0.427± acres.

Subject to any easement, covenants, or restrictions of record.

All that certain tract, piece or parcel of land situate in the Town of Colonie, Albany County, New York, lying Northeasterly of Spring Street Road and Northwesterly of Homewood Avenue, and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the Northwesterly street boundary of Homewood Avenue with the Northeasterly street boundary of Spring Street Road and runs thence from said point of beginning along said Northeasterly street boundary North 59 deg. 24 min. 50 sec. West 53.01 feet to its point of intersection with the Northeasterly street boundary of Crommakill Drive; thence along said Northeasterly street boundary North 35 deg. 08 min. 10 sec. West 57.45 feet to its point of intersection with the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the Southeast and the lands now or formerly of Mark W. Malinoski and Maryann Malinoski as described in Book 2348 of Deeds at Page 409 on the Northwest; thence along said division line North 29 deg. 42 min. 00 sec. East 95.90 feet to its point of intersection with the division line



LIBER 2658 PAGE 890

between the lands of said Altech Specialty Steel Corporation on the Southwest and the lands now or formerly of William J. Downen and Virgencia M. Downen as described in Book 2374 of Deeds at Page 1051 on the Northeast; thence along said division line South 60 deg. 18 min. 00 sec. East 105.00 feet to its point of intersection with the above mentioned Northwesterly street boundary of Homewood Avenue; thence along said Northwesterly street boundary South 29 deg. 42 min. 00 sec. West 121.15 feet to the point or place of beginning, containing 0.276± acres.

Subject to any easements, restrictions or covenants of record.

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 3 - AREA = 1.230± ACRES

COMMENCING at the point of intersection of the division line between the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355 on the East and lands now or formerly of Niagara Mohawk Power Corporation on the West with the Southeasterly street boundary of Spring Street Road; thence from said point of commencement through the lands of said Altech Specialty Steel Corporation, South 19 deg. 35 min. 40 sec. East 942.21 feet to the point of beginning of the herein described proposed Lease Parcel 3, said point also being the Southwesterly corner of the existing Bar Turning building; thence from said point of

beginning through the lands of said Altech Specialty Steel Corporation and along the existing outside face of said building the following four (4) courses: 1) North 29 deg. 36 min. 25 sec. East 295.20 feet to a point; 2) North 60 deg. 23 min. 01 sec. West 20.55 feet to a point; 3) North 29 deg. 46 min. 01 sec. East 33.55 feet to a point; and 4) South 60 deg. 23 min. 01 sec. East 20.46 feet to a point; thence continuing through the lands of said Altech Specialty Steel Corporation and along the outside face of said Bar Turning building in part and through the existing Bar Turning building in part, North 29 deg. 36 min. 25 sec. East 200.36 feet to a point, said point being on the outside face of said existing Bar Turning building; thence along the outside face of said building and through said building South 60 deg. 30 min. 35 sec. East 209.02 feet to a point; thence South 29 deg. 53 min. 22 sec. West 28.44 feet to a point, said point being on the existing outside face of said Bar Turning building; thence along said outside face said of building North 60 deg. 06 min. 39 sec. West 90.00 feet to a point; thence continuing through said building in part and along the outside face of said building in part South 29 deg. 53 min. 22 sec. West 156.93 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and along the existing outside face of said building the following fourteen (14) courses: 1) North 60 deg. 27 min. 14 sec. West 12.80 feet to a point; 2) South 29 deg. 30 min. 48 sec. West 47.91 feet to a point; 3) South 61 deg. 27 min. 21 sec. East 10.80 feet to a point; 4) North 29 deg. 09 min. 27 sec. East 6.06 feet to a point; 5) South 59 deg. 09 min. 31 sec. East 17.91 feet to a point; 6) South 29 deg. 25 min. 09 sec. West 37.99 feet to a point; 7) North 61 deg. 16 min. 17 sec. West 17.97 feet to a point; 8) North 29 deg. 18 min. 25 sec. East 14.92 feet to a point; 9) North

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62 deg. 19 min. 00 sec. West 10.36 feet to a point; 10) South 29 deg. 40 min. 04 sec. West 67.84 feet to a point; 11) North 59 deg. 50 min. 41 sec. West 19.94 feet to a point; 12) South 29 deg. 43 min. 44 sec. West 49.61 feet to a point; 13) North 60 deg. 22 min. 28 sec. West 32.92 feet to a point; and 14) South 30 deg. 10 min. 01 sec. West 39.14 feet to a point; thence continuing through said lands of Altech Specialty Steel Corporation and around the outside perimeter of an existing roof overhang area the following three (3) courses: 1) South 59 deg. 30 min. 34 sec. East 9.40 feet to a point; 2) South 29 deg. 54 min. 23 sec. West 86.48 feet to a point; and 3) North 62 deg. 58 min. 28 sec. West 9.08 feet to a point on the existing outside face of said bar turning building; thence continuing along the outside face of said existing building the following two (2) courses: 1) South 29 deg. 47 min. 50 sec. West 34.98 feet to a point; and 2) North 60 deg. 27 min. 06 sec. West 52.11 feet to the point or place of beginning, containing 1.230± acres.

Subject to any easement, covenants, or restrictions of record.

All those certain tracts, pieces or parcels of land situate in the Town of Colonie, Albany County, New York, lying Southwesterly of Lincoln Avenue and Southerly of Spring Street Road, and being more particularly bounded and described as follows:

PROPOSED LEASE AREA 2 - AREA = 0.694± ACRES

COMMENCING at the point of intersection of the Northwesterly street boundary of Lincoln Avenue with the Southwesterly street boundary of Spring Street Road; thence

from said point of commencement through the lands now or formerly of Altech Specialty Steel Corporation as described in Book 2164 of Deeds at Page 355, South 44 deg. 13 min. 04 sec. West 202.37 feet to the point or place of beginning of the herein described Lease Parcel 2, said point also being the Northeasterly corner of the existing building housing Technical Services, Carpenter Shop, and Store Room; thence from said point of beginning through the lands of said Altech Specialty Steel Corporation and around the existing outside face of said building the following sixteen (16) courses:

- 1) South 29 deg. 35 min. 08 sec. West 301.96 feet to a point; 2) North 53 deg. 42 min. 05 sec. West 0.69 feet to a point; 3) South 29 deg. 42 min. 53 sec. West 54.67 feet to a point;
- 4) North 60 deg. 14 min. 39 sec. West 22.45 feet to a point; 5) North 30 deg. 03 min. 57 sec. East 3.70 feet to a point; 6) North 60 deg. 08 min. 14 sec. West 38.51 feet to a point;
- 7) North 30 deg. 06 min. 28 sec. East 16.60 feet to a point; 8) South 60 deg. 05 min. 47 sec. East 9.23 feet to a point; 9) North 30 deg. 01 min. 59 sec. East 19.40 feet to a point;
- 10) North 60 deg. 22 min. 57 sec. West 29.48 feet to a point; 11) South 29 deg. 38 min. 23 sec. West 9.90 feet to a point; 12) North 60 deg. 21 min. 37 sec. West 34.17 feet to a point;
- 13) North 29 deg. 29 min. 51 sec. East 104.99 feet to a point; 14) South 60 deg. 37 min. 27 sec. East 40.10 feet to a point; 15) North 29 deg. 36 min. 22 sec. East 220.87 feet to a point; and 16) South 60 deg. 47 min. 14 sec. East 75.84 feet to the point or place of beginning, containing 0.694± acres.

Subject to any easement, covenants, or restrictions of record.

STATE OF NEW YORK )  
COUNTY OF ALBANY )  
Recorded in DEEDS  
As Shown Hereon and  
Examined  
THOMAS G. CLINGAN  
ALBANY COUNTY CLERK

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03937

## STATEMENT OF PROPERTY INTEREST

LBN2189 PAGE 1101

This statement is made June 13, 1980, by AL TECH SPECIALTY STEEL CORPORATION, a Delaware Corporation, having its principal office in the City of Dunkirk, County of Chautauqua, State of New York, the owner in fee of a certain piece or parcel of land situate, lying and being in the Town of Colonia, County of Albany, State of New York, pursuant to, and as described in, a deed dated August 2, 1976, from Allegheny Ludlum Industries, Inc. to AL Tech Specialty Steel Corporation, which deed was recorded in Albany County Clerk's Office August 2, 1976, in Liber 2117 of Deeds, Page 919.

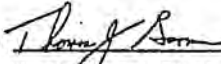
The following quoted statement, with a possible restatement of the period of use, shall be inserted in deeds of conveyance of the above premises:

"Be it known that during the period from circa 1950 to the date hereof a portion of this property was used as an industrial landfill for the disposal of wastes as listed below and that records of the facility have been placed on file with the New York State Department of Environmental Conservation, Region 4, whose offices are located at 50 Wolf Road, Albany, New York,

Be it also known that a map 10-All-051AB has been filed with the County Clerk detailing the limits of the landfilled areas within the property described herein. The type of wastes buried on the property include: furnace debris, steel scale, baghouse dust, and neutralized sludge. The specific nature of and location of these wastes buried on the property herein, are detailed in the records filed with the Department of Environmental Conservation."

IN WITNESS WHEREOF, AL Tech Specialty Steel Corporation has caused its corporate seal to be hereunto affixed, and these presents signed by its duly authorized officer the day and year first above written.

AL TECH SPECIALTY STEEL CORPORATION

BY: 

President and Chief Operating Officer

- 1 -

ALBANY, N.Y.

JUN 30 1980

OFFICE OF  
CLERK OF ALBANY COUNTY

LINE 2189 PAGE 1102

STATE OF New York } ss.  
COUNTY OF Albany }

On the 13 day of June, 1980, before me personally came Thomas J. Gorman, to me known, who, being by me duly sworn, did depose and say that he resides at No. 91 Menands Road, Menands, New York 12204

; that he is the President and COO of AL TECH SPECIALTY STEEL CORPORATION, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he signed his name thereto by like order.

Anne M. Taylor  
Notary Public

No. 3936800

State of New York } ss. Recorded  
County of Albany }  
On JUN 18 1980  
At 10:46 A.M. In  
book 2189 of  
Deeds On  
page 1101 and examined

*[Signature]*

ALBANY COUNTY CLERK

JUN 30 10 46 AM '80  
ALBANY, N.Y.



WD2189 N21103



EASEMENT

04184

THIS INDENTURE, made the 14<sup>th</sup> day of January, in the Year Two Thousand, by and between REALCO INC., a New York corporation, whose address is 90 Willowbrook Avenue, New York 14134-0152, hereinafter called the Grantor, and NIAGARA MOHAWK POWER CORPORATION, a public service corporation of the State of New York having its principal office and place of business at 300 Erie Boulevard West, Syracuse, New York, hereinafter called the Company.

LIBER 2648 PAGE 788 WITNESSETH

That the Grantor, in consideration of One Dollar (\$1.00) and other valuable consideration paid by the Company, the receipt whereof is hereby acknowledged, has granted and released and does hereby grant and release to the Company, its successors and assigns, the permanent right of way and easement to build, rebuild, relocate, operate, repair, maintain and, at its pleasure, remove an electric line or lines, including such poles, towers, crossarms, wires, transformers, cables, underground conduit, counterpoise wires or cables, guys, stubs, anchors, brace poles, ways and such other appurtenant or supporting apparatus or structures as said Company may now or shall from time to time deem necessary, and to transmit and distribute electricity, including telephone transmission, upon, over, under, through, across and beyond a strip of land 50 feet in width which the Grantor owns, being a part of parcel no. 44 01-1-7, in the Town of Colonie, County of Albany, State of New York, the strip of land being described as follows:

More particularly as shown and/or described on Exhibit "A", attached hereto and a part hereof.

The Company and REALCO INC. acknowledge that the subject premises are currently subject to an investigation and/or remediation of environmental conditions as identified in the Phase I and Phase II RCRA Facility Investigations, that are on file with the New York State Department of Environmental Conservation (the "Baseline Environmental Conditions").

REALCO INC. and ALTX, INC., a New York corporation, whose address is 201 Spring Street Road, Watervliet, New York 12189, acknowledge that the Company has no liability for the Baseline Environmental Conditions and ALTX agrees to defend and indemnify and hold harmless the Company for any costs, expenses, claims or liabilities arising out of the Baseline Environmental Conditions.

Together with the right to construct roads and driveways on said strip of land and the right of reasonable access, subject to reasonable rules except in the case of an emergency, including advance notice adopted from time to time by Grantor, over the Grantor's premises thereto from the highway adjoining said premises and of passage thereover on foot or with vehicles so far as the same shall be deemed necessary for the full enjoyment hereof or for reaching the Company's right of way on neighboring lands. Also the right to extend guy wires and anchors outside of said strip of land at angle points where deemed necessary by the Company.

With the right to maintain and manage said right of way to preserve the environment and to trim, cut and remove all trees, limbs, brush or other obstructions either mechanically or by the use of approved herbicides within said strip of land and any trees outside of said area which, in the opinion of the Company, may be likely to fall upon said lines or to interfere with the satisfactory operation thereof. The Grantor covenants as a covenant running with the land that, without written consent of the Company; No buildings or other structures of any kind shall be erected or suffered upon said strip of land; that no other electric lines or wires, poles or other structures shall be permitted to cross the right of way hereby granted, except at the Company's standard clearance distance from its lines; that no trees shall be planted on said strip of land; that no equipment or materials shall be stored on said strip of land and that the grade of the said strip of land shall not be changed.

This grant is made on the express undertaking of the parties hereto that if, in entering the premises for the purpose of reconstructing, maintaining or repairing said lines any damage is done to the property of the Grantor, the then owner can name the amount of such damage done, and if the Company, its successors, assigns or agents, as may be, objects to the said amount claimed, then each party shall choose a person and, if they cannot agree, the two shall choose a third person, and the decision of any two of said person in respect to said damages shall be final and binding upon all parties.

Except for the rights herein granted to the Company, the Grantor shall have the right to fully use and enjoy said premises, subject to any exceptions set forth in Schedule B of the title insurance policy issued to ALTX by Monroe Title Insurance Corporation, dated September 8, 1999. This grant and easement shall at all times be deemed to be a continuing covenant running with the land for the benefit and use of all the properties and premises of the Company, its successors and assigns, used and useful in the transmission and/or distribution of electricity and shall enure to and be binding upon the successors, heirs and assigns of the Grantor.



**34.5KV TRANSMISSION LINE EASEMENT  
TAP TO REALCO INC.**

All that tract or parcel of land situate in the Town of Colonie, Albany County, State of New York, being more particularly described as follows:

Beginning at an intersection of the proposed transmission line tap from the Maplewood-Menands #18, 34.5kV to REALCO INC. with the westerly property line of REALCO INC., said point bearing N 25° 35' 00" W, 868.57 feet from the southwesterly property corner of REALCO INC.; thence, N 25° 35' 00" W in said westerly line, a distance of 6.01 feet to an angle point; thence, N 07° 36' 00" W continuing in said westerly line, a distance of 19.76 feet; thence, S 89° 47' 53" E, a distance of 20.81 feet; thence, N 69° 09' 22" E, a distance of 353.30 feet; thence, S 57° 01' 20" E, a distance of 43.68 feet; thence, S 32° 58' 38" W, a distance of 50.00 feet; thence, N 57° 01' 20" W, a distance of 18.30 feet; thence, S 69° 09' 22" W, a distance of 337.21 feet; thence, N 89° 47' 53" W, a distance of 12.72 feet to the said westerly line of REALCO INC.; thence, N 25° 35' 00" W, a distance of 27.77 feet along said property line to the point or place of beginning. Intending to describe an easement 50' wide and to be centered on the proposed transmission line all as shown on a plan entitled, "A Map Showing a Permanent Easement Over Lands Owned by REALCO INC." prepared by Niagara Mohawk Power Corporation, having a drawing number of B-33751-E, containing 0.46 acres plus or minus.

For Info. only  
reference

Recorded in DEEDS  
As Shown Hereon and  
Examined. 10

Sheet 2 of 2

THOMAS G. CLINGAN  
ALBANY COUNTY CLERK





## **RESOLUTION NO. 371**

### **AMENDING RESOLUTION NO. 593 FOR 2023 AND AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 2A LINCOLN AVENUE (TAX MAP NO. 44.1-1-7.2) AND 201 SPRING STREET ROAD (TAX MAP NO. 44.1-1-7.1) IN THE TOWN OF COLONIE**

Introduced: 9/8/25

By Audit and Finance Committee:

WHEREAS, By Resolution No. 593 for 2023, this Honorable Body amended Resolution No. 188 for 2020 and authorized the conveyance of parcels of real property commonly known and described as 2A Lincoln Avenue (Tax Map No. 44.1-1-7.2), and 201 Spring Street Road (Tax Map No. 44.1-1-7.1) located in the Town of Colonie to the Advance Albany County Alliance Local Development Corporation (“Alliance”), a Local Development Corporation established pursuant to Not-For-Profit Law § 1411 and Resolution No. 395 for 2019, and

WHEREAS, the Alliance is no longer able to move forward with the acceptance and remediation of said parcels, and

WHEREAS, the Albany County Industrial Development Agency (“IDA”), has expressed an interest in acquiring the parcels, and

WHEREAS, The IDA has indicated that the acquisition of said parcels will help support its mission of promoting employment and the development and retention of industry in Albany County, and

WHEREAS, The IDA has indicated that said conveyances shall be contingent upon a favorable finding by the New York State Department of Environmental Conservation in relation to site condition and commercial use criteria, and that upon such favorable finding the Alliance shall execute all documents necessary for the conveyance of said parcels, and

WHEREAS, Resolution No. 188 for 2020 and Resolution No. 593 for 2023 must both be amended in order to effectuate the conveyance of said parcels to the IDA, now, therefore, be it

RESOLVED, By the Albany County Legislature, that Resolution No. 188 for 2020 and Resolution 593 for 2023 are hereby amended as follows:

Delete the Second and Third Whereas Clauses of Resolution No. 188 for 2020 in their entirety, and Replace them as follows:

“WHEREAS, The Albany County Industrial Development Agency has expressed an interest in acquiring said parcels in the Town of Colonie, and

WHEREAS, The Albany County Industrial Development Agency has indicated that the acquisition of said parcels will help support its mission to promotion employment and the development and retention of industry in Albany County, and

WHEREAS, The Albany County Disposition Plan, adopted pursuant to Resolution No. 29 for 2019, authorizes the conveyance of real property for the purposes of economic development, now, therefore, be it”

Delete the Second and Third Resolved Clauses of Resolution No. 188 for 2020 in their entirety, and Replace them as follows:

“RESOLVED, That the Albany County Legislature hereby authorizes the County Executive to execute on behalf of the County any and all documents necessary to convey title to parcels of real property commonly known and described as 2A Lincoln Avenue (Tax Map No. 44.1-1-7.2), and 201 Spring Street Road (Tax Map No. 44.1-1-7.1), respectively, to the Albany County Industrial Development Agency, 111 Washington Avenue Albany, New York 12210 by a Deed by Assignment which shall be drafted by the Enforcing Officer in conjunction with the Albany County Attorney’s Office, and be it further”

Delete the Fifth Resolved Clause of Resolution No. 188 for 2020, beginning with “RESOLVED, That the authorization to convey...” in its entirety.

and, be it further

RESOLVED, That the County Attorney is authorized to approve said conveyances as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this Resolution to the appropriate County Officials.

## LOCAL LAW H FOR 2025

### A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 135 OF THE ALBANY COUNTY CODE TO FUND THE DEVELOPMENT OF PARTS AND COMPONENTS OF ADVANCED NUCLEAR TECHNOLOGIES

Introduced: 9/8/25

By: Burgdorf

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF ALBANY AS  
FOLLOWS:

**Section I:** Section 2 of Local Law No. 1 of 2022, A LOCAL LAW ESTABLISHING THE SUSTAINABLE TECHNOLOGY AND GREEN ENERGY ACT “(STAGE ACT)”, Section 135-2 is amended by adding a new subdivision (d) to read as follows and previous subdivision (d) is re-lettered as follows:

#### § 135-2 Legislative findings and intent.

D. The Albany County Legislature further finds that New York State has begun planning and developing for the commissioning of new Advanced Nuclear Technologies in order to meet the energy needs of the State and remain in compliance with the CLCPA. The plans developed by the New York State Energy and Research Development Authority (NYSERDA) to be constructed and overseen by the New York Power Authority (NYPA) represent a unique opportunity for new development and construction jobs for developing parts and components for these new Advanced Nuclear Power Plants. Investment to attract these ancillary businesses represent an opportunity for economic growth and development within Albany County.

E. [D.] The intention of the Albany County Legislature is to establish a Sustainable Technology and Green Energy Plan, which will invigorate and diversify the green business industry in the County of Albany for years to come and contribute to significant economic development, job retention and development.

**Section 2.** Section 3 of Local Law No. 1 of 2022, A LOCAL LAW ESTABLISHING THE SUSTAINABLE TECHNOLOGY AND GREEN ENERGY ACT “(STAGE ACT)”, Section 135-3 definition of “green business” shall be amended as follows:

#### GREEN BUSINESS

Any entity that is a for-profit business that produces goods or provides services that benefit the environment, conserve natural resources or reduce greenhouse

gas emissions. Green businesses include, but are not limited to, corporations that manufacture, produce, build, engineer, service, supply and/or distribute any product which produces clean energy sources or reduces emissions in other sectors of the economy, such as building or transportation, in order to meet local, state and federal sustainability goals and contribute demonstrably to the green business footprint in the County. For purposes of this definition the term “clean energy sources” shall include any part or component of an advanced nuclear energy technology, as defined by NYSERDA or NYPA, developed for use in construction of such facilities for projects to be located outside of Albany County.

### **Section 3. Severability.**

If any clause, sentence, paragraph, subdivision, or part of this law or the application thereof to any person, firm, corporation or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder of the law, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of the law or in its application to the person, individual, firm, corporation or circumstance directly involved in the controversy in which such judgment or order may be rendered.

### **Section 4. SEQRA Compliance.**

This County Legislature determines that this local law constitutes a “Type II action” pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required.

### **Section 5. Effective Date.**

This local law shall take effect immediately after its filing with the Secretary of State.

**RESOLUTION NO. 372**

**PUBLIC HEARING ON PROPOSED A LOCAL LAW H OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 135 OF THE ALBANY COUNTY CODE TO FUND THE DEVELOPMENT OF PARTS AND COMPONENTS OF ADVANCED NUCLEAR TECHNOLOGIES**

Introduced: 9/8/25

By Burgdorf

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “H” for 2025, “a local law of the County of Albany, New York amending Chapter 135 of the Albany County Code to fund the developments of parts and components of advanced nuclear technologies” to be held by the Albany County Legislature at 7:00 p.m. on Tuesday, September 23<sup>rd</sup>, 2025, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.



## **LOCAL LAW NO. “I” FOR 2025**

### **A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING THE ALBANY COUNTY CHARTER AND LOCAL LAW NO. 8 FOR 1993 AS AMENDED TO ADJUST COMPOSITION OF THE BOARD OF CONTRACT ADMINISTRATION**

Introduced: 9/8/25

By Grimm

PURSUANT TO SECTIONS 10 AND 33 OF THE MUNICIPAL HOME RULE LAW, COUNTY LAW SECTION 400 AND SECTION 2702 OF THE ALBANY COUNTY CHARTER:

Be it enacted by the Legislature of the County of Albany as follows:

**SECTION I.** Article 13 of the Albany County Charter is hereby amended as follows:

Section 1301: Board of Contract Administration; powers and duties.

For the purpose of simplifying, clarifying and centralizing the approval process for contracts, there is hereby established a Board of Contract Administration. The Board shall be composed of the County Executive, the Chairperson of the County Legislature, the Majority Leader of the County Legislature, and the Minority Leader of the County Legislature and the County Comptroller[Clerk]. The Board of Contract Administration is empowered to approve contracts for execution by the County Executive in amounts of not less than twenty thousand dollars (\$20,000), and, not more than two hundred fifteen thousand dollars (\$215,000), or such higher amount as may be established by local law. The Board shall report quarterly to the County Legislature, detailing the contracts approved by it.

#### **SECTION II. SEQRA Compliance**

This County Legislature determines that this local law constitutes a “Type II action” pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required

#### **SECTION III. Effective Date.**

This Local Law is adopted subject to permissive referendum pursuant to Section 24 of the New York State Municipal Home Rule Law.

## **RESOLUTION NO. 373**

### **PUBLIC HEARING ON PROPOSED A LOCAL LAW I OF THE COUNTY OF ALBANY, NEW YORK AMENDING THE ALBANY COUNTY CHARTER AND LOCAL LAW NO. 8 FOR 1993 AS AMENDED TO ADJUST COMPOSITION OF THE BOARD OF CONTRACT ADMINISTRATION**

Introduced: 9/8/25

By Grimm:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “I” for 2025, “a local law of the County of Albany, New York amending Article 13 of the Albany County Code to adjust the composition of the board of contract administration” to be held by the Albany County Legislature at 7:00 p.m. on Tuesday, September 23<sup>rd</sup>, 2025, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

**LOCAL LAW NO. “G” FOR 2024**

**A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING THE ALBANY COUNTY CHARTER AND LOCAL LAW NO. 8 FOR 1993 AS AMENDED, FOR THE PURPOSE OF CREATING THE POSITION OF DEPUTY CHAIRPERSON OF THE ALBANY COUNTY LEGISLATURE**

Introduced: 5/13/24

By Cunningham:

PURSUANT TO SECTIONS 10 AND 33 OF THE MUNICIPAL HOME RULE LAW AND SECTION 2702 OF THE ALBANY COUNTY CHARTER:

Be it enacted by the Legislature of the County of Albany as follows:

SECTION I. Section 203 of the Albany County Charter is hereby amended to create the following subsections:

(d) The Chairperson within 20 days of having been elected as Chairperson of the Legislature, or within 20 days of the effective date of the amendment creating subsection (d) of Section 203 of the Albany County Charter, shall appoint a Deputy Chairperson from the membership of the Legislature, to serve at the pleasure of the Chairperson of the Legislature, but in no instance longer than the next Organizational Meeting of the Legislature. The Deputy Chairperson shall, in the absence of the Chairperson, preside over each duly constituted meeting of the Legislature and have and exercise all of the powers and duties of the Chairperson at any meeting over which the Deputy Chairperson is called to preside.

[(e) The Deputy Chairperson, except as herein limited and/or provided, shall have and exercise those additional powers and duties as may be authorized by Resolution of the Legislature.]

(e) The Deputy Chairperson shall at no time appoint or remove a person to or from an office or position of employment with the County. The Deputy Chairperson may, in the absence of the Chairperson from the County, or upon the Chairperson's authorization, execute all agreements on behalf of the County which the Legislature authorized the Chairperson to execute.

## SECTION II.

Subsections (d), (e), (f), and (g) of Section 203 shall be reordered to reflect the inclusion of the above amendments.

## SECTION III. Effective Date.

This Local Law shall take effect immediately upon its filing with the Secretary of State.

*Referred to Law and Rules Review and Legislative Modernization Committees  
– 5/13/24*

**RESOLUTION NO. 374**

**PUBLIC HEARING ON PROPOSED LOCAL LAW NO. “G” FOR 2025: A LOCAL LAW DESIGNATING THE DEVELOPMENT OF AFFORDABLE HOUSING AS A GOVERNMENTAL AND PUBLIC PURPOSE OF THE COUNTY OF ALBANY, NEW YORK**

Introduced: 9/8/25

By Willingham and Cunningham:

RESOLVED, By the County Legislature of the County of Albany that a public hearing on proposed Local Law No. “G” for 2025, “A LOCAL LAW DESIGNATING THE DEVELOPMENT OF AFFORDABLE HOUSING AS A GOVERNMENTAL AND PUBLIC PURPOSE OF THE COUNTY OF ALBANY, NEW YORK” to be held by the Albany County Legislature at 7:00 p.m. on Tuesday, October 28, 2025, with participation information to be made available on the Albany County website, and the Clerk of the County Legislature is directed to cause notice of such hearing to be published containing the necessary information in accordance with the applicable provisions of law.

## **LOCAL LAW NO. “U” FOR 2024**

### **A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, PROVIDING FOR A CHANGE IN THE SALARY OF A COUNTY OFFICER DURING THEIR TERM OF OFFICE**

Introduced: 12/2/24

By Cunningham:

PURSUANT TO SECTIONS 24 AND 27 OF THE MUNICIPAL HOME RULE LAW,

Be it enacted by the Legislature of the County of Albany as follows:

#### **SECTION I.**

By Local Law No. 7 for 2024, this Honorable Body provided for the creation of the position of Deputy Chairperson for the Albany County Legislature. Compensation commensurate with the duties of the Deputy Chairperson is warranted.

#### **SECTION II.**

The annual salary of the Deputy Chairperson shall be \$37,405 effective January 1, 2025.

#### **SECTION III.**

If any clause, sentence or provision of this local law or the application thereof to any person or circumstance shall be adjudged by a court of competent jurisdiction to be invalid, the invalidity thereof shall not affect, impair or invalidate the remainder of the provisions of this local law or the application thereof to other persons and circumstances.

#### **SECTION IV.**

This County Legislature determines that this local law constitutes a “Type II action” pursuant to the provisions of the State Environmental Quality Review Act (SEQRA), and that no further action under SEQRA is required

#### **SECTION V.**

This Local Law is adopted subject to permissive referendum pursuant to Section 24 of the New York State Municipal Home Rule Law.

*Referred to Law Committee – 12/02/24*

*Favorable Recommendation Law Committee – 8/27/25*