



# Albany County Sheriff's Office Critical Incident Emergency Management Unit

March 2025

## Critical Incident/Emergency Management Unit

This is the monthly newsletter for the Albany County Sheriff's Office Critical Incident Emergency Management Unit. **If you have events that you would like posted in this newsletter please email them to the Fire Coordinator's office.**



County SRT ice rescue Demo at Lawson Lake Winterfest

Office of Emergency  
Management

P.O. Box A  
58 Verda Ave.  
Clarksville, NY  
12041

Ph: (518) 720-8025  
Fax: (518) 720-8031

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Lawson Lake Winterfest  
Fire Advisory board  
State Classes  
Haz-Mat  
Events  
Training



# Albany County Sheriff's Office Critical Incident Emergency Management Unit

March 2025



## Lawson Lake Winterfest



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March 2025

## Retention and Recruitment at Lawson Lake Winterfest



## Albany County Fire Advisory Board

**The members of the Fire Advisory Board are your representatives who act as a liason between the Fire Service, the Albany County Legislature and County Executive. They meet monthly on the Third Wednesday except for July and August.**



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# Albany County Sheriff's Office

## Critical Incident Emergency Management Unit

March 2025

Alexandra Duggan and Amanda Sullender

The Spokesman-Review, Spokane, Wash.

Feb. 25—A lithium battery factory was heavily damaged by fire Tuesday morning, temporarily forcing widespread evacuations in the Hillyard Neighborhood over environmental concerns.

A neighbor called 911 to report the fire at 4019 E. Central Ave. just after 4 a.m., said Spokane Fire Department spokesman Justin de Ruyter.

The business, MaxAmps Lithium Batteries, was founded in 2004 and assembles batteries for drones, vehicles and robotics, according to its website. The warehouse was built in 1993 and is owned by H&E Rental, which is based in Buckeye, Arizona, according to Spokane County property records. H&E bought the building in 2012.

Firefighters entered the building but backed out when it was determined conditions were too dangerous, de Ruyter said. The surrounding area was evacuated in the early morning, but by midday a perimeter had been set at the edge of the property.

It was the largest battery fire in Spokane, de Ruyter said.

Three residents in a home north of the building remain evacuated and may be displaced for several days as the residence is decontaminated. Nearby businesses remain unaffected, and de Ruyter said the Fire Department is "feeling pretty safe" regarding the possible health impacts to Hillyard residents close to the fire.

No injuries were reported related to the incident as of Tuesday afternoon.

Because of the chemicals involved in the battery fire, it is expected to continue smoldering for a day or two. The Fire Department will remain on-site to put out any flare-ups. The large flames observed in the early morning were in part caused by a damaged gas meter during the building's partial collapse, causing an ignited gas leak.

The fire department's equipment will have to be decontaminated, de Ruyter said.

Department of Ecology hazardous materials specialist Sean Thompson said it is a "blessing" that contamination hasn't gone beyond the property. Water runoff is contained on the site, and air quality in the area does not seem to have been impacted, he said. But many questions remain over what kind of contamination can be caused by a lithium battery fire.

"What's in the smoke? What's in the fire? What is the contamination? All those things you would expect an answer to at a national level are not there," Thompson said.

The cause of the fire is still under investigation.

Officials said the fire is a reminder to the public to dispose of lithium batteries found in electric devices at a transfer station rather than a trash can. Improperly disposed batteries can cause fires in garbage trucks and landfills. More information and a list of local transfer stations can be found at [batterysmartspokane.com](http://batterysmartspokane.com).

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# Albany County Sheriff's Office

## Critical Incident Emergency Management Unit

March 2025

### First responder utility safety bulletin

Winter 2025



## Handling natural gas valves: Critical safety guidelines for first responders

*Natural gas valves play a crucial role in safely delivering energy to homes and businesses. In emergencies, improper operation of these valves can lead to catastrophic consequences. Understanding which valves you can safely operate – and which must be left to trained utility personnel – is crucial for protecting lives and property.*

### The natural gas delivery system

Natural gas travels through a complex network of pipelines, compressor stations and metering systems to reach homes and businesses. Compressor stations keep gas pressurized for long-distance transport, while local metering and regulating stations reduce pressure to safe levels for residential and commercial use. Understanding this system is essential for identifying which valves are safe to operate during emergencies.

### Never operate underground pipeline valves

Valves that control underground pipelines are critical components of compressor and regulating stations and are strategically placed along transmission pipelines and distribution mains. **First responders must NEVER attempt to open or close valves on underground gas pipelines.** Doing so could result in sudden over-pressurization elsewhere in the system, causing explosions or widespread outages. **Only trained utility personnel should operate these valves.**

### Never operate relief valves

Relief valves are engineered safety devices that prevent dangerous over-pressurization in the natural gas pipeline system. Typically found in high-pressure distribution stations and pressurized storage locations, these valves automatically open to vent excess gas and close once pressure returns to normal levels. **First responders must NEVER attempt to operate relief valves or restrict their vents.** Improper operation could result in pressure buildup, system failures or catastrophic explosions. **Only trained utility personnel should manage relief valve systems.**



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# Albany County Sheriff's Office

## Critical Incident Emergency Management Unit

March 2025

First Responder Utility Safety Bulletin *continued*

### Safe valve operation guidelines

Relief valves are engineered safety devices that prevent dangerous over-pressurization in the natural gas pipeline system. Typically found in high-pressure distribution stations and pressurized storage locations, these valves automatically open to vent excess gas and close once pressure returns to normal levels. **First responders must NEVER attempt to operate relief valves or restrict their vents.** Improper operation could result in pressure buildup, system failures or catastrophic explosions. **Only trained utility personnel should manage relief valve systems.**

### Safe valve operation guidelines

In gas emergencies, first responders who have received proper training may safely close two types of valves:

1. The aboveground shutoff valve at a service meter.
2. Individual natural gas appliance shutoff valves, typically located within 6 feet of the appliance.

Follow these important safety precautions when closing any valves:

- Only close a valve if you have been properly trained and it is safe to do so.
- Turn the valve a quarter-turn so that the indicator is perpendicular to the piping.
- Immediately notify the utility of any valve you have closed.
- Never attempt to reopen a closed valve. Only utility personnel may restore service.

### Special circumstances

**Gas regulator malfunction.** Regulators are present on high-pressure service laterals to reduce gas pressure to levels that residential appliances can safely use. Regulators may be located either inside or outside a building. If a regulator malfunctions, it can leak high-pressure gas, creating a serious ignition hazard. If properly trained, you may control a gas leak from a malfunctioning regulator by closing the shutoff valve on the high-pressure piping before the meter.

**Curb valve operation.** Curb valves, located at or near property lines on service lateral gas lines, provide emergency shutoff capability. In some parts of National Grid's service area, first responders have received specific tools and training for operating these valves. Do NOT operate curb valves unless you have been trained and equipped to do so.

### Minimize ignition risks

In any incident where natural gas is leaking, **notify National Grid through your dispatcher as soon as practicable** and take these precautions to prevent a spark from igniting the gas:

- Eliminate open flames and cigarettes (including e-cigarettes and vape pens).
- Do not turn on or off any lights or electrical appliances/devices. Use only intrinsically safe radios and flashlights.
- Do not use TV remotes or garage door openers.
- Do not ring doorbells or use garage door openers. Knock instead.
- Do not step on doormats or shuffle across carpet. Friction from boots could create a spark of static electricity.

**Keep yourself, your team and the public safe this winter and year-round. Visit [firstresponder.ngridsafety.com](https://firstresponder.ngridsafety.com) today to register and complete your FREE utility safety training.**

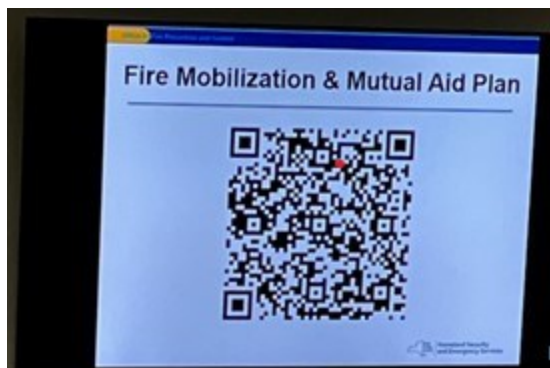
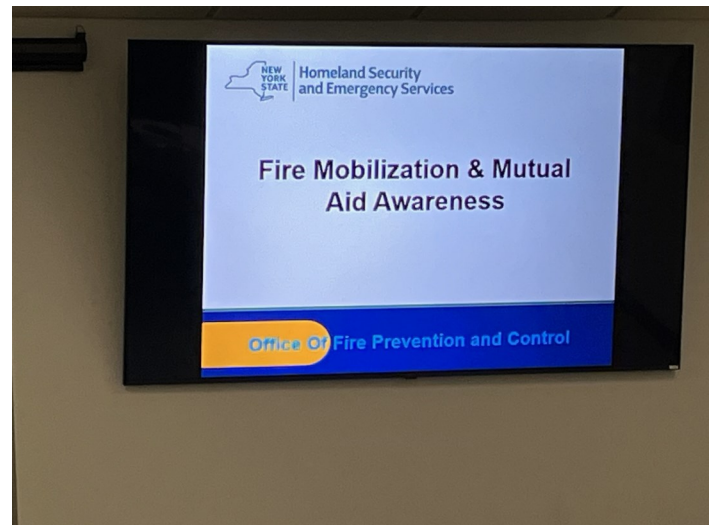


# Albany County Sheriff's Office Critical Incident Emergency Management Unit

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## NYS Fire Mobilization and Mutual Aid Awareness class



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Management  
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# Albany County Sheriff's Office Critical Incident Emergency Management Unit

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**Fire Officer 1 class Colonie MTB. An ICS scenario on Chief Proper Table top.**

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# Albany County Sheriff's Office Critical Incident Emergency Management Unit

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## Hazmat Corner



### Lithium Ion Battery Update

This is still an area of concern. Fires involving these types of batteries are becoming more common as there are more and more of these batteries in use with many having reached their end of life and now being disposed of, often improperly. If you're called to a fire in a rubbish truck, be on the lookout for these batteries. (See the article earlier in this newsletter.)

For the latest information the NYS Class *Battery Emergencies and Electrical Storage Systems* is being offered on April 22 (1900-2100) at the Elsmere FD.

The electrical storage systems are becoming more of a concern. These are super large banks of batteries often located adjacent to solar farms. They store electricity to be used during periods of peak demand. There was a large fire at one in California on January 16, 2025 (as if they didn't have enough problems with wildfires!). Details can be found on YouTube at <https://www.youtube.com/watch?v=U88F92rlGaw>. If one of these is planned for your response area, be sure to speak with your municipal building department and whoever takes care of approvals such as the Planning Board and/or Zoning Board of Appeals. The layout of these systems can greatly affect the danger of fire spread, both within the facility and to surrounding areas (we don't need one of these sparking a wildfire). Be prepared to speak at a public hearing before one or both of these boards.

The Capital Region Hazmat Group recently acquired single use fire blankets for use with Electric Vehicle fires. These can be used to protect exposures and when removing an EV from a fire scene. Please don't hesitate to call for the Hazmat Team if you have an EV fire. We will send one of our units to assist with packaging the batteries for safe disposal or storage by the fire investigators.

**REMINDER:** Please report all fires involving lithium ion batteries to the Albany County Fire Coordinator. We will share our experiences with the members of the Capital Region Hazmat Group and NYS OFPC. Thanks!!

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# Albany County Sheriff's Office Critical Incident Emergency Management Unit

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Shaker Road Loudonville  
Fire Department  
Explorer Post 475

## Fish Fry Fundraiser

April 18, 2025

Lunch 1130am - 2pm

Dinner 4pm - 7pm

Location: Shaker Road FD Station 1

### Menu

Fish Fry or Clam Roll.... \$7

Lunch Special..... \$12

Includes Choice of Clam Roll or Fish Fry,  
with French Fries & Coleslaw

Hot Dog Special..... \$6

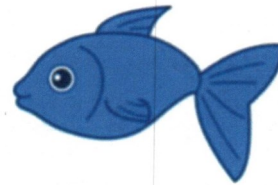
Includes French Fries & Coleslaw

Dinner Special..... \$15

Includes Choice of Fish Dinner or Clam Strips,  
with French Fries, Coleslaw, roll, and a dessert

Clam Chowder..... \$5

House made New England Clam Chowder, 8oz



~~Soda and Milk included~~



**Cooked to Order!**

Dine-in or Take Out

Visa, MasterCard, Apple Pay, Venmo, Paypal, and Cash accepted.

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# Albany County Sheriff's Office

## Critical Incident Emergency Management Unit

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### NYSAFC REGIONAL HANDS-ON TRAINING



Open Enrollment is Available for These Courses:

#### FIRE BEHAVIOR ON THE INSIDE

**Fulton County** (September 13-14)

Host: Fulton County EMO

**Monroe County** (May 3-4)

Host: West Webster F.D.

**Orange County** (October 4-5)

Host: Orange Lake F.D.

**Orange County** (October 25-26)

Host: Slate Hill F.D.

**Schenectady County** (October 18-19)

Host: East Glenville F.D. #3

**Sullivan County** (November 1-2)

Host: Monticello F.D.

**Ulster County** (March 22-23)

Host: Kingston F.D.

**Ulster County** (April 12-13)

Host: Highland F.D.

#### FLASHOVER

**Erie County** (September 27-28)

Host: Harris Hill Volunteer Fire Co.

**Monroe County** (October 11-12)

Host: West Webster F.D.

**Onondaga County** (April 26-27)

Host: East Syracuse F.D.

**Saratoga County** (March 29-30)

Host: Rexford F.D.

**Steuben County** (April 5-6)

Hosts: Steuben Co. & Painted Post F.D.

[Register](#)

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## EDUCATION AND TRAINING

Be sure to visit the NYS DHSES OFPC website for additional public education resources!

<https://www.dhses.ny.gov/general-public-resources>

**ALBANY COUNTY FIRE TRAINING SCHEDULE #5-2025 is attached**

**<https://www.albanycountyny.gov/home/showpublisheddocument/52377>**

There is now a link on our website with instructions on how to get an LMS sign-on ID . We recommend that all new members should register as soon as they join so they have access to training opportunities.

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# ALBANY COUNTY FIRE TRAINING SCHEDULE #05 2025

**Pre-Registration Required: Students may register by clicking on the Learning Management System link on the NYS OPFC Home Page ([NYS Division of Homeland Security & Emergency Services - OPFC](#) )**

Registration opens 45 days before the first class

| COURSE                                                                                                                                                                         | LOCATION      | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                              | INSTRUCTOR                                                                                                                              | PREREQUISITES |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <p><b>Please Note that a <u>training authorization letter</u> is now required for all courses offered by the New York State Office of Fire Prevention and Control</b></p>      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         |               |
| <b>Firefighter I Certification</b><br><br>(BEFO/SCBA Interior Firefighter Operations)<br><br><b>IN PROGRESS</b><br><br>IFSTA Essentials of Firefighting 7th Edition Curriculum | Colonie MTB   | <b>December 10th: Orientation: 6:30 pm</b> Chief Officer Must Attend with Student<br><br><i>BEFO (W/Hazardous Materials Operations)</i><br>January 2, 6, 7, 9, 14, 21, 25 February 1, 8, 13, 18, 20, 25, March 4, 8, 15, 20, 27, April 1, 3<br><br><i>SCBA/IFO:</i> April 8, 19, 26, May 1, 8, 13, 15, 20, 27, 31, June 7, 12, 14<br><br>Weeknights 1830-2130 (3/15, 3/20, 4/1, 4/3 1800-2200)<br>Saturdays 0800-1400<br><br>Instructor - Molesky | At Orientation: Training Authorization Letter<br><br><br><br><br><br><br><br><br><br>Start of SCBA/IFO: Medical Clearance to wear SCBA, |               |
| <b>Firefighter I Certification</b>                                                                                                                                             | East Berne FD | <b>December 11th: Orientation: 6:30 pm</b> Chief Officer Must Attend with Student – <u><b>(Revised Start Date)</b></u>                                                                                                                                                                                                                                                                                                                            | At Orientation: Training Authorization Letter                                                                                           |               |

(BEFO/SCBA  
Interior Firefighter  
Operations)

**IN PROGRESS**

*BEFO (W/Hazardous Materials Operations)*  
January 6, 8, 13, 15, 20, 22, 27 February 5, 10, 12,  
15, 17, 19, 24, March 1, 5, 10, 12, 19, 24, 27, April  
2

Weeknights 1830-2130 except for (3/19, 3/24,  
3/27, 4/2 class time 1800-2200)  
Saturdays 0800-1400

IFSTA Essentials of  
Firefighting 7th  
Edition Curriculum

Instructor – Michael DeGroff

**SCBA/IFO: See Dates Below**

**Start of SCBA/IFO:** Medical Clearance to wear  
SCBA,

|                                                                       |                                                                                |                                                 |            |                                                                                                                                                                                                 |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Incident Safety<br>Officer<br><br><b>IN PROGRESS</b>                  | Selkirk FD<br>Station #1                                                       | March 19, 26, April 2,<br>16, 23, 30            | DeGroff    | Hazardous Materials First Responder Operations<br>or BEFO w/HMFRO                                                                                                                               |
| Fire Police                                                           | Maplewood                                                                      | March 22, 29 0900-<br>1800<br>April 2 1900-2200 | Collins    | None                                                                                                                                                                                            |
| Confined Space<br>Awareness & Safety<br><br><b>Start Time Revised</b> | Colonie MTB                                                                    | March 25, 27<br><br>1830-2130                   | S. DeGroff | None                                                                                                                                                                                            |
| Fire and Emergency<br>Service Instructor II                           | Saratoga Public<br>Safety Building-<br>6010 County<br>Farm Rd.<br>Ballston Spa | April 4, 5, 6, 12, 13<br>0800-1700              | OFPC       | Fire Service Instructor I or National<br>Certification<br><br>If you have any questions, Contact OFPC at:<br><a href="mailto:OFPC.FireServices@dhses.ny.gov">OFPC.FireServices@dhses.ny.gov</a> |

|                                                                          |                                                                                        |                                                                                                                          |                            |                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rope Rescue Operations<br><br><b>CLASS IS FULL</b>                       | Albany County Sheriff's Office<br>58 Verda Ave.<br>Clarksville                         | April 5, 6, 12, 13<br><br>0800-1700                                                                                      | OFPC                       | None                                                                                                                                                                                                                                                                                                 |
| I 400 ICS for Complex Incidents                                          | New York State Police Academy - Building 24<br>1220 Washington Ave<br>Albany, NY 12226 | April 10 & 11<br><br>0800-1700                                                                                           | State Emergency Management | The target audience for this course is senior personnel who are expected to perform in a management capacity in an Area Command or Multi-Agency Coordination Systems are established<br>Dress: Business Casual<br><br>Note: When registering filter under Program: ICS FOR Complex Incidents (I 400) |
| SCBA-IFO<br><br><b>NEW TO SCHEDULE</b>                                   | Guilderland Tower                                                                      | April 17, 24, 29, May 1, 10, 14, 19, 22, 24, 28, 29, June 2, 5, 10, 11<br><br>Weeknights 1830-2130<br>Saturday 0800-1400 | M DeGroff                  | BEFO w/HMFRO                                                                                                                                                                                                                                                                                         |
| Fire Mobilization and Mutual Aid Awareness<br><br><b>NEW TO SCHEDULE</b> | Coeymans                                                                               | April 21<br>1900-2200                                                                                                    | Meyer                      | Course is intended for Chief Officers or District/Department Administrators.                                                                                                                                                                                                                         |
| Fire Officer II                                                          | Harriman Campus – 1220 Washington Ave, Albany                                          | April 21, 22, 23, 24, 25<br>0800-1700                                                                                    | OPFC                       | Fire Officer I or National Certification<br><br>If you have any questions, Contact OFPC at: <a href="mailto:OFPC.FireServices@dhses.ny.gov">OFPC.FireServices@dhses.ny.gov</a>                                                                                                                       |

|                                                                           |                 |                                                                                                                                           |              |                                                                                                                                                                                                              |
|---------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Battery Emergencies and Electrical Storage Systems                        | Elsmere         | April 22, 1900-2100                                                                                                                       | Graves       | None                                                                                                                                                                                                         |
| ATV/UTV Class                                                             | East Berne FD   | April 26<br>0800-1600<br>Contact Chief Paul Miller (Albany County Sheriff's Office) to register: 518-720-8034 or 518-320-4213 to Register | Paris        | Bring Fire Department Issued ATV/UTV for hands-on session.<br><br>Class size: 50 for classroom session only. 25 for classroom and hands-on.<br><br>County Training Certificate of Completion will be Issued. |
| Hazardous Materials First Responder Operations Annual Refresher           | Coeymans Hollow | April 29 1830-2230                                                                                                                        | K Molesky    | BEFO w/HMFRO or Hazardous Materials First Responder Operations.                                                                                                                                              |
| Apparatus Aerial Operator                                                 | Westmere        | May 1, 6, 8, 20, 22, 29, June 3, 5, 17, 26<br>1830-2130                                                                                   | Santabarbara | BEFO or Equivalent                                                                                                                                                                                           |
| Fire Officer 1 Module Series: Company Training & Community Risk Reduction | Elsmere         | May 1, 8 10<br><br>Weeknights 1830-2130<br>Saturday 0830-1430                                                                             | Kerr         | BEFO or Equivalent                                                                                                                                                                                           |

|                                                                                    |                                                                                                         |                                                                                |                               |                                                                                                                                                                             |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-2200 Basic<br>Emergency<br>Operations Center<br>Function                         | NYS Office of<br>Emergency<br>Management<br>1220 Washington<br>Ave., Building 22<br>Albany,<br>NY 12226 | May 7: 0800-1700                                                               | State Emergency<br>Management | Target Audience: Emergency Management<br>Dress: Business Casual<br><br>Note: When registering filter under Program:<br>G-2200 Basic Emergency Operations Center<br>Function |
| Fire Mobilization and<br>Mutual Aid<br>Awareness<br><br><b>NEW TO<br/>SCHEDULE</b> | Fuller Road                                                                                             | May 13<br>1900-2200                                                            | Meyer                         | Course is intended for Chief Officers or<br>District/Department Administrators.                                                                                             |
| Apparatus Operator-<br>Pump                                                        | Selkirk FD<br>Station #1                                                                                | May 19, 21, 28, June 4,<br>7, 14<br>Weeknights 1830-2130<br>Saturday 0900-1500 | Clawson                       | BEFO or Equivalent                                                                                                                                                          |
| Basic Passenger<br>Vehicle Rescue<br><b>NEW TO SCHEDULE</b>                        | East Berne                                                                                              | May 22, 29, June 5, 12,<br>26<br>1830-2130                                     | Clawson                       | None                                                                                                                                                                        |
| Basic Wildland Fire<br>Suppression                                                 | East Berne                                                                                              | May 30 1800-2200,<br>May 31 0800-1700                                          | DEC (Allwine)                 | None                                                                                                                                                                        |
| Fire Officer III                                                                   | Harriman<br>Campus – 1220<br>Washington Ave,<br>Albany                                                  | June 2 – June 6                                                                | OFPC                          | Fire Officer II Pro-Board Certification<br><br>If you have any questions, Contact OFPC at:<br>OFPC.FireServices@dhses.ny.gov                                                |

|                                                                                                                                                                                                                                |                                                                    |                                          |                                                                                                                                                                                                                  |                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Truck Company Operations<br><br><b>NEW TO SCHEDULE</b>                                                                                                                                                                         | Guilderland Tower                                                  | June 6, 16, 21, 24, 25, 26, 30           | M DeGroff                                                                                                                                                                                                        | Firefighter I or equivalent and students must also be physically capable of wearing SCBA and possess current medical clearance for SCBA use.                                      |
| Fire and Emergency Service Instructor II                                                                                                                                                                                       | Harriman Campus - 1220 Washington Ave, Albany                      | August 18, 19, 20 ,21, 22<br>0800-1700   | OFPC                                                                                                                                                                                                             | Fire Instructor I or National Certification<br><br>If you have any questions, Contact OFPC at: <a href="mailto:OFPC.FireServices@dhses.ny.gov">OFPC.FireServices@dhses.ny.gov</a> |
| Fire and Emergency Service Instructor I                                                                                                                                                                                        | Saratoga Public Safety Building- 6010 County Farm Rd. Ballston Spa | September 8, 9, 10, 11, 12<br>0800-1700  | OFPC                                                                                                                                                                                                             | None<br><br>If you have any questions, Contact OFPC at: <a href="mailto:OFPC.FireServices@dhses.ny.gov">OFPC.FireServices@dhses.ny.gov</a>                                        |
| Fire and Emergency Service Instructor I                                                                                                                                                                                        | Harriman Campus - 1220 Washington Ave, Albany                      | November 14, 15, 16, 21, 22<br>0800-1700 | OFPC                                                                                                                                                                                                             | None<br><br>If you have any questions, Contact OFPC at: <a href="mailto:OFPC.FireServices@dhses.ny.gov">OFPC.FireServices@dhses.ny.gov</a>                                        |
| Fire Officer II                                                                                                                                                                                                                | Harriman Campus - 1220 Washington Ave, Albany                      | December 6, 7, 12, 13, 14,<br>0800-1700  | OFPC                                                                                                                                                                                                             | Fire Officer I or National Certification<br><br>If you have any questions, Contact OFPC at: <a href="mailto:OFPC.FireServices@dhses.ny.gov">OFPC.FireServices@dhses.ny.gov</a>    |
| <b>Unless changed by instructor or noted above:</b><br><b>All evening classes will be held from 19:00-22:00 hours.</b><br><br><b>All Saturday and Sunday classes will be held from 09:00-12:00 hours and 13:00-16:00 hours</b> |                                                                    |                                          |  <b>Fire Coordinator Gerald Paris</b>  |                                                                                                                                                                                   |