



## CONTRACT ADMINISTRATION BOARD

Honorable Daniel P. McCoy, *County Executive*  
Honorable Bruce A. Hidley, *County Clerk*  
Honorable Joanne Cunningham, *Chairwoman, County Legislature*

### June 10, 2024 ADDENDUM

|           |        |                                                                                                               |         |                                                                                                                                                                  |                      |             |
|-----------|--------|---------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|
| 2024-2061 | A) New | A1610 - General Services, A1640 - Fleet Management, D5010 - Public Works, G8110 - Water Purification District | Samsara | Albany County will be entering into an agreement with Samsara to provide global positioning system (GPS) and telematics services for all Albany County vehicles. | 7/1/2024 to 7/1/2027 | \$53,509.20 |
|-----------|--------|---------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|