



## CONTRACT ADMINISTRATION BOARD

Honorable Daniel P. McCoy, *County Executive*  
Honorable Bruce A. Hidley, *County Clerk*  
Honorable Andrew Joyce, *Chairman, County Legislature*

### November 13, 2023 MEETING AGENDA

The Board will review minutes from the July, September & October CAB Meetings. Dan Lynch & Andrew Joyce-July Minutes. Bruce Hidley & Dan Lynch-September Minutes. Bruce Hidley & Andrew Joyce-October Minutes.

|                                                                                                                           |              |                                          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |              |
|---------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|
| 2023-1309                                                                                                                 | B) Amendment | D5110 - Maintenance of Roads and Bridges | Greenman Pedersen Inc.     | DPW is requesting approval to extend the contract term with Greenman Pedersen, Inc. for Design and Construction Administration Services for the CR 405 (Sunset Hill Rd.) over 8 Mile Creek Culvert Replacement Project                                                                                                                                                                                                                                                                                                      | 11/30/2023 to 11/30/2025 | \$104,772.50 |
| <b>Above contract was tabled at the October 16, 2023 CAB meeting and is being reconsidered/discussed at this meeting.</b> |              |                                          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |              |
| 2023-1425                                                                                                                 | A) New       | A3110 - Sheriff                          | Depaula Chevrolet          | Purchase 2023 Chevrolet Tahoe with trading exisiting 2018 Tahoe for the Sheriff's Office                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11/6/2023 to 11/5/2024   | \$35,487.50  |
| 2023-1426                                                                                                                 | A) New       | A3110 - Sheriff                          | Amchar Wholesale           | To purchase and replace firearms, ammunition & accessories within the Albany County Sheriff's Office.                                                                                                                                                                                                                                                                                                                                                                                                                       | 11/6/2023 to 11/5/2025   | \$99,999.00  |
| 2023-1402                                                                                                                 | A) New       | A3020 - Emergency 911                    | INSIGHT PUBLIC SECTOR SLED | Computer Equiment is necessary and essential to support direct communication to Albany County Deputies with Video to 911 deployment and seamlessly integrate with Apple iPads that are assigned to each deputy.                                                                                                                                                                                                                                                                                                             | 10/25/2023 to 10/24/2023 | \$61,175.39  |
| 2023-1417                                                                                                                 | A) New       | A1411 - Hall of Records                  | Image Integrator, LLC      | The Albany County Hall of Records respectfully requests your authorization to contract with Image Integrator Gimmel, LLC. They were the sole responsible and responsive bidder. This will allow the Hall of Records to purchase the Indus Large Format Book Scanner 5005 MAX (24"X36") for the Archives Unit. The scanner will be used to image numerous oversized archival books. Finally, the cost of the book scanner is \$43,345.00. The money will come from the Hall of Records scanning equipment line A 1411 22210. | 10/31/2023 to 12/31/2023 | \$43,345.00  |
| 2023-1389                                                                                                                 | A) New       | G8130 - Sewage Treatment                 | LEPPERT-NUTMEG INC.        | INSPECT & REBUILD A 300HP DRY PIT PUMP MOTOR FOR INFLUENT PUMP NO. 6 AT THE NORTH PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12/1/2023 to 5/31/2024   | \$27,945.79  |

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| 2023-1405 | A) New     | A6772 - Aging                      | Colonie Senior Resources       | The Contractor shall provide services to Albany County caregivers of older adults age 60 years and older. Services include counseling, information and assistance, public information and care management.                                                                                                            | 1/1/2024 to 12/31/2024  | \$95,020.00 |
| 2023-1406 | A) New     | A6772 - Aging                      | Colonie Senior Service Center  | The Contractor shall provide social adult day services to Albany County older adults age 60 years and older to provide respite to their caregivers.                                                                                                                                                                   | 1/1/2024 to 12/31/2024  | \$36,000.00 |
| 2023-1407 | A) New     | A6772 - Aging                      | Life Path                      | The Contractor shall provide social adult day services to Albany County older adults age 60 years and older to provide respite to caregivers.                                                                                                                                                                         | 1/1/2024 to 12/31/2024  | \$90,000.00 |
| 2023-1408 | A) New     | A6772 - Aging                      | Catholic Charities             | The Contractor shall provide services to Albany County Caregivers of older adults age 60 years and older. Services include Respite and Public Information.                                                                                                                                                            | 1/1/2024 to 12/31/2024  | \$31,260.00 |
| 2023-1410 | A) New     | A6772 - Aging                      | Daughters for Hire, LLC        | The Contractor shall provide respite companion care services to Albany County Caregivers of older adults age 60 years and older.                                                                                                                                                                                      | 1/1/2024 to 12/31/2024  | \$69,962.50 |
| 2023-1411 | A) New     | A6772 - Aging                      | Albany Jewish Community Center | The Department for Aging (DFA) requests approval to enter into a new contract with Albany Jewish Community Center to provide Kosher Home Delivered Meals to eligible older adults in Albany County and meet specific criteria as required by Albany County and NYSOFA.                                                | 1/1/2024 to 12/31/2024  | \$52,000.00 |
| 2023-1379 | A) New     | A4310 - Mental Health              | Trinity Alliance               | Allow Trinity Alliance the funding to provide community engagement for the LEAD program.                                                                                                                                                                                                                              | 10/1/2023 to 12/31/2024 | \$64,090.00 |
| 2023-1413 | C) Renewal | A6119 - Children, Youth & Families | Equinox, Inc                   | 2023 Youth Bureau Program intended to support youth development programs and runaway and homeless youth services. Funds are intended to be distributed to community-based organizations within Albany County for the purpose of reimbursement of expenses directly related to program operation and service delivery. | 1/1/2023 to 9/30/2024   | \$32,500.00 |

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| 2023-1414 | C) Renewal   | A6119 - Children, Youth & Families                 | St Anne Institute                      | 2023 Youth Bureau Program intended to support youth development programs and runaway and homeless youth services. Funds are intended to be distributed to community-based organizations within Albany County for the purpose of reimbursement of expenses directly related to program operation and service delivery. | 1/1/2023 to 9/30/2023  | \$33,447.00 |
| 2023-1415 | B) Amendment | A6119 - Children, Youth & Families                 | Trinity Alliance of the Capital Region | 2023 Youth Bureau Program intended to support youth development programs and runaway and homeless youth services. Funds are intended to be distributed to community-based organizations within Albany County for the purpose of reimbursement of expenses directly related to program operation and service delivery. | 1/1/2023 to 9/30/2023  | \$20,075.00 |
| 2023-1416 | C) Renewal   | A6071 - Preventative Assistance Program (Title XX) | Cayuga Center                          | Parent Partner services with a focus on reducing reliance on Persons in Need of Supervision (PINS) petitions to address family conflicts.                                                                                                                                                                             | 1/1/2024 to 12/31/2024 | \$75,000.00 |