

## **RESOLUTION NO. 191**

### **AUTHORIZING AN AGREEMENT REGARDING THE DEVELOPMENT OF A CHILD ADVOCACY CENTER AND AMENDING THE 2007 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET**

Introduced: 5/14/07

By Social Services Committee:

WHEREAS, The Commissioner of the Department for Children, Youth and Families has requested authorization to enter into an agreement with the NYS Office of Children and Family Services regarding the development of a Child Abuse and Maltreatment Team and a Child Advocacy Center in the amount of \$150,000 commencing August 1, 2007 and ending January 31, 2009, and

WHEREAS, The Child Abuse and Maltreatment Team and Child Advocacy Center grant funding will allow for a coordinated approach for the investigation and prosecution of child abuse cases among the Department for Children, Youth and Families, the Albany County District Attorney's Office, the Crime Victim and Sexual Violence Center, the Department of Mental Health and County law enforcement agencies, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYS Office of Children and Family Services regarding the development of a Child Abuse and Maltreatment Team and a Child Advocacy Center in the amount of \$150,000 commencing August 1, 2007 and ending January 31, 2009, and, be it further

RESOLVED, That the 2007 Department for Children, Youth and Families Budget is amended as follows to incorporate said grant funding for 2007:

Create and Increase Revenue Account A3407 Child Advocacy Center by \$43,457

Increase Appropriation Account A6119.2 by \$21,200 by increasing Line Item A6119 2 2001 000 Office Equipment by \$21,200

Increase Appropriation Account A6119.4 by \$22,257 by increasing the following line items:

Increase Line Item A6119 4 4020 000 Office Supplies by \$208

Increase Line Item A6119 4 4036 000 Telephone by \$750

Increase Line Item A6119 4 4038 000 Travel, Mileage, Freight by \$516

Increase Line Item A6119 4 4039 000 Conferences, Training, Tuition by \$214

Increase Line Item A6119 4 4040 000 Books, Transcripts, Subscript by \$500

Increase Line Item A6119 4 4042 000 Printing and Advertising by \$500

Increase Line Item A6119 4 4046 000 Fees for Services by \$18,833

Increase Line Item A6119 4 4070 000 Equipment Repair and Rental by \$736

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 5/14/07*