

RESOLUTION NO. 429

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATIONS TO THE NYS OFFICE OF HOMELAND SECURITY REGARDING LAW ENFORCEMENT INITIATIVES AND TERRORISM PREVENTION AND PREPAREDNESS

Introduced: 11/9/09

By Public Safety Committee, Messrs. Clenahan, Cotrofeld and Scavo:

WHEREAS, The County Executive has been notified by the NYS Office of Homeland Security that \$1,912,000 is available in 2009 from the U.S. Department of Homeland Security, Federal Emergency Management Agency to fund three separate programs for terrorism preparedness and prevention activities, and

WHEREAS, The County Executive indicated that \$1,340,538 in State Homeland Security Program grant funds will support directed planning, equipment, training and exercise needs associated with preparedness and prevention activities for terrorist events using weapons of mass destruction involving chemical, biological, radiological, nuclear and explosive materials, and

WHEREAS, The second grant of \$478,000 under the State Law Enforcement Prevention Program will enable the Sheriff's Department to support terrorism prevention and preparedness efforts in collaboration with other law enforcement agencies in the region, and

WHEREAS, The third grant of \$93,462 from the State Local Health Department Program provides support to local health departments to enhance their health emergency preparedness efforts, and

WHEREAS, The County Executive has requested authorization to submit the grant applications to the NYS Office of Homeland Security regarding terrorism preparedness and prevention activities, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit grant applications to the NYS Office of Homeland Security for 2009 State Homeland Security Program funding in the amount of \$1,912,000 as outlined above, and, be it further

RESOLVED, That the County Attorney is authorized to approve said applications as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by voice vote. 11/9/09