

RESOLUTION NO. 423

**AUTHORIZING AN AGREEMENT WITH HEALTH RESEARCH, INC.
REGARDING PUBLIC HEALTH EMERGENCY PREPAREDNESS AND
AMENDING THE 2009 HEALTH DEPARTMENT BUDGET**

Introduced: 11/9/09

By Health Committee, Messrs. Higgins and Scavo:

WHEREAS, The Commissioner of Health has been notified by Health Research, Inc. of grant funding for public health emergency preparedness in the amount of \$1,030,220 for the period August 10, 2009 through August 9, 2010, and

WHEREAS, The Department of Health has been awarded the grant to provide enhanced services in the areas of planning and assessment, surveillance, information and communication technology, risk communication and education and training of staff, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Health Research, Inc. to accept funding in an amount not to exceed \$1,030,220 for the period beginning August 10, 2009 and ending August 9, 2010 regarding the Public Health Emergency Preparedness Grant, and, be it further

RESOLVED, That the 2009 Health Department Budget is amended as follows:

Increase Revenue Account A4433 Health Alert Grant by \$549,578

Increase Appropriation Account A4010.1 by \$90,000 by increasing Line Item A4010 1 9900 Overtime by \$90,000

Increase Appropriation Account A4010.2 by \$28,650 by increasing the following:

Increase Line Item A4010 2 2001 Office Equipment by \$12,250

Increase Line Item A4010 2 2050 Computer Equipment by \$12,400

Increase Line Item A4010 2 2080 Specialty Equipment by \$4,000

Increase Appropriation Account A4010.4 by \$430,928 by increasing the following:

Increase Line Item A4010 4 4020 Office Supplies by \$35,000

Increase Line Item A4010 4 4023 Medical Supplies by \$45,628

Increase Line Item A4010 4 4028 Safety Supplies by \$3,000

Increase Line Item A4010 4 4038 Travel, Mileage, Freight by \$22,000

Increase Line Item A4010 4 4039 Conferences Training Tuition by \$2,000

Increase Line Item A4010 4 4040 Books, Transcripts, Subscripts by \$2,300

Increase Line Item A4010 4 4042 Printing and Advertising by \$21,000

Increase Line Item A4010 4 4046 Fees for Services by \$300,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 11/9/09

Mr. Steck abstained.