

RESOLUTION NO. 384

AUTHORIZING AGREEMENTS WITH THE NYS OFFICE OF HOMELAND SECURITY REGARDING LAW ENFORCEMENT INITIATIVES AND TERRORISM PREVENTION AND PREPAREDNESS AND AMENDING THE 2009 ALBANY COUNTY BUDGET

Introduced: 10/13/09

By Public Safety Committee and Mr. Clenahan:

WHEREAS, The Sheriff and County Executive have been notified by the NYS Office of Homeland Security that \$1,337,000 has been awarded from the U.S. Department of Homeland Security, Federal Emergency Management Agency, to fund two separate programs for terrorism preparedness and prevention activities, and

WHEREAS, The first grant award, in the amount of \$1,002,750 in State Homeland Security Program grant funds, will support County Health Department-directed planning, equipment, training and exercise needs associated with preparedness and prevention activities for terrorist events using weapons of mass destruction, and

WHEREAS, The second award of \$334,250 is under the State Law Enforcement Prevention Program and will enable the Sheriff's Department to support terrorism prevention and preparedness efforts in collaboration with other law enforcement agencies in the region, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into agreements with the NYS Office of Homeland Security for funding in the amount of \$1,002,750 and for Federal Law Enforcement Terrorism Prevention Program funding in the amount of \$334,250, and, be it further

RESOLVED, That the 2009 Albany County Budget is amended as follows:

Increase Revenue Account A3306 Homeland Security by \$631,750

Increase Revenue Account A2770 Other Unclassified Revenue by \$49,800

Increase Appropriation Account A1680.2 by \$75,000 by increasing Line Item A1680 2 2050 Computer Equipment by \$75,000

Increase Appropriation Account A1680.4 by \$222,500 by increasing Line Item A1680 4 4021 Computer Supplies by \$222,500

Increase Appropriation Account A3110.2 by \$334,250 by increasing Line Item A3110 2 2750 Security Equipment by \$334,250

Increase Appropriation Account A8021.4 by \$49,800 by increasing Line Item A8021 4 4046 Fees For Services by \$49,800, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreements as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by voice vote. 10/13/09