

RESOLUTION NO. 498

AUTHORIZING AN AGREEMENT WITH THE NYS DEPARTMENT OF HEALTH REGARDING A SODIUM REDUCTION IN COMMUNITIES GRANT AND AMENDING THE 2013 HEALTH DEPARTMENT BUDGET

Introduced: 11/12/13
By Health Committee:

WHEREAS, The Commissioner of the Department of Health has requested authorization to enter into an agreement with the NYS Department of Health regarding the administration of a Sodium Reduction in Communities Grant for the period commencing on September 30, 2013 and ending September 29, 2014 in the amount of \$119,344, and

WHEREAS, The Commissioner has indicated that the Sodium Reduction in Communities Grant funding will allow the Department to work with senior meal sites and hospitals to reduce sodium consumption among high risk population groups, and

WHEREAS, The Commissioner has also requested a budget amendment in order to incorporate a portion of the aforementioned funding into the 2013 Department Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the NYS Department of Health regarding the administration of the Sodium Reduction in Communities Grant for the period commencing on September 30, 2013 and ending September 29, 2014 in an amount not to exceed \$119,344, and, be it further

RESOLVED, That the 2013 Department of Health Budget is amended as follows:

Increase Revenue Account A3401 Public Health by \$2,276

Increase Revenue Account A4404 Sodium Reduction Grant by \$11,320

Decrease Appropriation Account A4010.1 by \$7,644 by decreasing Line Item A4010 1 2207 002 Medical Social Worker by \$7,644 for this fiscal year with an annual salary of \$29,516

Increase Appropriation Account A4010.1 by \$12,644 by increasing Line Item A4010 1 5162 001 Senior Public Health Aide by \$12,644 for this fiscal year with an annual salary of \$50,576

Increase Appropriation Account A4010.4 by \$1,400 by increasing Line Item A4010 4 4041 Computer Fees by \$1,400

Increase Appropriation Account A4010.8 by \$7,196 by increasing the following Line Items:

Increase Line Item A4010 8 9010 State Retirement by \$2,872

Increase Line Item A4010 8 9030 Social Security by \$967

Increase Line Item A4010 8 9060 Hospital and Medical Insurance by \$3,357

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 11/12/13