

RESOLUTION NO. 159

**AUTHORIZING AN AGREEMENT WITH RICOH USA REGARDING THE
LEASE/MAINTENANCE OF COPIERS FOR VARIOUS COUNTY
DEPARTMENTS**

Introduced: 5/12/14

By Public Works Committee:

WHEREAS, The Albany County Purchasing Agent has consolidated the agreements regarding the lease/maintenance of photocopiers for various Albany County Departments in order to obtain better pricing, and

WHEREAS, The Purchasing Agent issued a Request for Bids pertaining to the lease/maintenance of thirty-six photocopiers for County Departments and four bids were received on March 6, 2014, and

WHEREAS, The Purchasing Agent reviewed said bids, and has recommended awarding the contract to Ricoh USA Inc. as the lowest responsible bidder, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement in an amount not to exceed \$145,000 with Ricoh USA Inc., 15 British American Blvd., Latham, New York regarding the lease/maintenance of thirty-six photocopiers as per the aforementioned bid for a four year term commencing July 1, 2014 and ending June 30, 2018, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 5/12/14