

1. Minutes of previous meetings for approval
 - a. June 13, 2022
2. Final Report
 - a. Introduction - Larry
 - b. Commissioner and MMD bios and how appointed - Warren/Julia
 - c. Legal and Mapping Vendors – methodology and conclusions – Leif/Julia
 - d. Summary of legal framework – Federal, State, County - Larry
 - e. Approach - Public engagement and public input - Warren?
 - f. Website description - Patricia
 - g. MMD report – Marie & Company
 - h. Rationale on districts –state criteria/principles observed and special considerations as appropriate - Mark/Tom/Leif
 - i. Lessons learned - Patricia / Tom
 - j. Attachments
 - i. Local Law 8 of 2019
 - ii. Timeline – Patricia
 - iii. Progress Reports
 - iv. Press clippings - Enterprise & TU
 - v. Advertisements & Flyers
 - vi. Budget Report - Leif
 - vii. List of ACRC meetings and public hearings
 - viii. List of public comments and maps received
 - ix. Draft of new local law establishing districts – Jeff
3. MMD
4. Future Public Hearing – June 30 at 5 pm
 - a. Agenda – review of map
 - b. hybrid
 - c. Location
 - d. Publish Hearing Notice
 - e. Publicity
 - f. Organizations to contact
 - g. Technology/assistance
5. Website