

1. Minutes of previous meetings for approval
 - a. May 2, 2022
2. Mapping – Draft map of 5/3 for approval
3. Report of the Joint Budget Committee
4. Public Engagement
 - a. Further actions to be taken? What and by whom?
 - b. Publicity assistance?
 - c. Press Conference?
5. Future Public Hearings – May 26 & June 16 at 5 pm
 - a. Agenda – review of map
 - b. hybrid
 - c. Location
 - d. Publish Hearing Notice
 - e. Publicity
 - f. Organizations to contact
 - g. Technology/assistance
6. MMD
7. Website