

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Thursday, March 3, 2022**

**6:30 PM**

**Held Remotely**

### **Audit and Finance Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES
2. LOCAL LAW NO. "L" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY

**CURRENT BUSINESS:**

3. AMENDING THE 2022 SHERIFF'S OFFICE BUDGET: SALARY ADJUSTMENTS
4. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 138 FOURTH AVENUE (TAX MAP NO. 76.64-3-7), 53 LEXINGTON AVENUE (TAX MAP NO. 65.64-2-35), AND 140 CLINTON AVENUE (TAX MAP NO. 76.73-4-35) IN THE CITY OF ALBANY
5. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 467 ORANGE STREET (TAX MAP NO. 65.63-1-58) IN THE CITY OF ALBANY
6. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 143 MONTGOMERY STREET (TAX MAP NO. 65.20-2-29) AND 6 COLONIE STREET (TAX MAP NO. 65.20-2-37) IN THE CITY OF ALBANY
7. AMENDING THE 2022 DEPARTMENT OF RESIDENTIAL HEALTHCARE FACILITIES BUDGET: ADMINISTRATIVE ADJUSTMENTS
8. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE UNDERTAKING OF A CAPITAL PROJECT FOR THE SHAKER PLACE REHABILITATION AND NURSING CENTER PARKING GARAGE PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$3,512,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$3,512,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION



9. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE UNDERTAKING OF A CAPITAL PROJECT FOR THE SHAKER REHABILITATION AND NURSING CENTER, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$4,557,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$4,557,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION
10. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE UNDERTAKING FOR VARIOUS CAPITAL IMPROVEMENTS FOR THE WATER PURIFICATION DISTRICT'S SLUDGE PROCESS IMPROVEMENT PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$20,000,000, AND AUTHORIZING THE ISSUANCE OF \$20,000,000 OF SERIAL BONDS TO FINANCE SAID APPROPRIATION
11. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE UNDERTAKING FOR VARIOUS CAPITAL IMPROVEMENTS FOR THE WATER PURIFICATION DISTRICT'S SEPTAGE AND FOG RECEIVING STATION PROJECT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$4,000,000, AND AUTHORIZING THE ISSUANCE OF \$4,000,000 OF SERIAL BONDS TO FINANCE SAID APPROPRIATION
12. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING CAPITAL IMPROVEMENTS REGARDING THE WATERVLIET SHAKER ROAD RECONSTRUCTION PROJECT FOR THE DEPARTMENT OF PUBLIC WORKS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$5,193,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$5,193,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION
13. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE DEPARTMENT OF PUBLIC WORKS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$10,820,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$10,820,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

14. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE UNDERTAKING OF A CAPITAL PROJECT FOR THE MVP ARENA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$2,403,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$2,403,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION
15. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE UNDERTAKING FOR CAPITAL IMPROVEMENTS FOR THE MVP ARENA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$350,000, AND AUTHORIZING THE ISSUANCE OF \$350,000 OF SERIAL BONDS TO FINANCE SAID APPROPRIATION
16. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR COUNTY FACILITIES, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATIONS
17. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR COUNTY OWNED GARAGES AND PARKING FACILITIES, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATIONS
18. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE ALBANY COUNTY OFFICE BUILDING, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATIONS

19. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR OFFICE MODERNIZATION AND RELOCATION, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATIONS
  
20. BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE UNDERTAKING FOR VARIOUS CAPITAL IMPROVEMENTS FOR GREEN CAPITAL PROJECTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,000,000, AND AUTHORIZING THE ISSUANCE OF \$1,000,000 OF SERIAL BONDS TO FINANCE SAID APPROPRIATION

# **County of Albany**

*Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207*



## **Meeting Minutes**

**Thursday, January 27, 2022**

**6:30 PM**

**Held Remotely**

### **Audit and Finance Committee**

**PREVIOUS BUSINESS:**

**Present:** Wanda F. Willingham, Matthew T. Peter, Nathan L. Bruschi, Paul J. Burgdorf, William M. Clay, Mark E. Grimm, Raymond F. Joyce, Lynne Lekakis and David B. Mayo

**1. APPROVING PREVIOUS MEETING MINUTES**

A motion was made that the previous meeting's minutes be approved. The motion carried by a unanimous vote.

**2. LOCAL LAW NO. "L" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY**

This Local Law was tabled at the request of the Sponsor.

**3. AUTHORIZING THE COUNTY DIRECTOR OF REAL PROPERTY TAX SERVICES TO APPROVE CERTAIN APPLICATIONS MADE FOR CORRECTION OF TAX ROLL ERRORS, REFUNDS, AND CREDITS OF TAXES DURING THE 2022 CALENDAR YEAR WITHOUT PRIOR AUDIT BY THE LEGISLATURE**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**CURRENT BUSINESS:****4. AUTHORIZING A CORRECTION OF THE TAX ROLLS FOR THE CITY OF ALBANY**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

**5. AMENDING THE 2021 DEPARTMENT OF SOCIAL SERVICES BUDGET: ADMINISTRATIVE ADJUSTMENTS**

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

6. AMENDING RESOLUTION NO. 552 FOR 2021 REGARDING TAXES TO BE APPROPRIATED AND LEVIED UPON THE SEVERAL CITIES AND TOWNS IN THE COUNTY AND FOR SPECIAL DISTRICT TAXES IN THE TOWNS

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

7. AMOUNT LEVIED FOR UNPAID WATER AND SEWER CHARGES IN THE CITY OF COHOES

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

8. AMOUNTS LEVIED FOR OTHER CHARGES FOR THE CITY OF COHOES

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

9. AUTHORIZING THE LEVY UPON THE CITY OF COHOES PROPERTY OF THE AMOUNT NEEDED FOR VARIOUS PURPOSES

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

10. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED IN THE CITY OF ALBANY TO THE ALBANY COUNTY LAND BANK CORPORATION

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

11. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 707 THIRD STREET (TAX MAP NO. 65.21-1-76) IN THE CITY OF ALBANY

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

12. AMENDING THE 2022 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE ADJUSTMENTS

A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote.

## **LOCAL LAW NO. “L” FOR 2021**

### **A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY**

Introduced: 9/13/21

By: Messrs. Fein and Efekoro

**BE IT ENACTED** by the County Legislature of the County of Albany as follows:

#### **SECTION 1. TITLE**

This local law shall be known as the “Albany County Right to Counsel Act”

#### **SECTION 2. LEGISLATIVE INTENT**

While those facing criminal prosecution have a legal right to an attorney, as determined in the Supreme Court case *Gideon v. Wainwright*, those facing eviction are not guaranteed representation. Right to counsel legislation would address a significant imbalance in representation in housing court. In 2018, in landlord tenant cases in Albany City Court, only 2.4% of defendants had counsel while 85.7% of plaintiffs had counsel.

Rent is a significant burden for many individuals in Albany County. The COVID pandemic has exacerbated already deep problems of housing insecurity and has highlighted the struggles many families face. In the City of Albany, 49% of families of color are rent-burdened and 35% of white families are rent burdened (meaning they spent more than 30% of their income on rent).

Right to counsel would strengthen protections for individuals facing eviction, ensuring that they are adequately represented in court. When someone is at risk of losing their housing, they deserve the full hearing in court which only a lawyer is capable of advocating for.

#### **SECTION 3. DEFINITIONS**

- (a) Brief legal assistance. The term “brief legal assistance” means individualized legal assistance provided in a single consultation by a designated organization to a covered individual in connection with a covered proceeding.
- (b) Coordinator. The term “coordinator” means the County Attorney.
- (c) Covered individual. The term “covered individual” means a tenant of a rental dwelling unit located in Albany County, including any tenant in a building operated by any housing authority located in Albany County, who is a respondent in a covered proceeding.

- (d) Covered proceeding. The term “covered proceeding” means any summary proceeding in housing court to evict a covered individual, including a summary proceeding to seek possession for the non-payment of rent or a holdover, or an administrative proceeding of any housing authority located in the Albany County for termination of tenancy.
- (e) Designated organization. The term “designated organization” means a not-for-profit organization or association that has the capacity to provide legal services and is designated by the coordinator pursuant to this chapter.
- (f) Full legal representation. The term “full legal representation” means ongoing legal representation provided by a designated organization to an income-eligible individual and all legal advice, advocacy, and assistance associated with such representation. Full legal representation includes, but is not limited to, the filing of a notice of appearance on behalf of the income-eligible individual in a covered proceeding.
- (g) Housing court. The term “housing court” means the housing part of any city, town, or village court located in Albany County.
- (h) Income-eligible individual. The term “income-eligible individual” means a covered individual whose annual gross household income is not in excess of 200 percent of the federal poverty guidelines as updated periodically in the federal register by the United States department of health and human services pursuant to subsection (2) of section 9902 of title 42 of the United States code.
- (i) Legal services. The term “legal services” means brief legal assistance or full legal representation.

#### **SECTION 4. PROVISION OF LEGAL SERVICES**

- (a) Subject to appropriation, the coordinator shall establish a program to provide access to legal services for covered individuals in covered proceedings and shall ensure that, no later than January 1, 2022:
  - a. all covered individuals receive access to brief legal assistance no later than their first scheduled appearance in a covered proceeding, or as soon thereafter as is practicable; and
  - b. all income-eligible individuals receive access to full legal representation no later than their first scheduled appearance in a covered proceeding, or as soon thereafter as is practicable.



- (b) The coordinator shall estimate annually the expenditures required for each year of implementation of the programs described by this section. Beginning October 1, 2022 and no later than each October 1 thereafter, the coordinator shall publish a summary of any changes to such estimates for expenditures.
- (c) The coordinator shall annually review the performance of designated organizations.
- (d) The coordinator shall require each designated organization to identify the geographic areas for which such organization will provide legal services. For each such geographic area, the coordinator shall maintain a list of such organizations that provide such legal services.
- (e) Any legal services performed by a designated organization pursuant to this chapter shall not supplant, replace, or satisfy any obligations or responsibilities of such designated organization pursuant to any other program, agreement, or contract.
- (f) Nothing in this chapter or the administration or application thereof shall be construed to create a private right of action on the part of any person or entity against the city or any agency, official, or employee thereof.

## **SECTION 5. NOTICE AND OUTREACH**

- (a) The Sheriff's Office shall provide notice of a covered individual's right to counsel in all eviction notices.
- (b) The coordinator shall set up a hotline to connect covered individuals with legal services and answer questions.

## **SECTION 6. PUBLIC HEARING**

- (a) Following the establishment of the programs described by Section 4, the coordinator shall hold one public hearing each year to receive recommendations and feedback about such programs.
- (b) Such hearing shall be open to the public, and the coordinator shall provide notice of such hearing, no less than 30 days before such hearing, by:
  - a. posting in the housing court in English, Spanish, and any other languages determined by the coordinator;
  - b. posting in public offices of the Department of Social Services in English, Spanish, and any other languages determined by the coordinator; and

- c. outreach through local media and to each designated organization, local elected officials, the supervising judges of housing courts, and community-based organizations.
- (c) At such hearing, written and oral testimony may be provided.
- (d) The coordinator shall cause a transcript of such hearing to be produced and shall post such transcript online no later than 45 days after the meeting.

## **SECTION 7. REPORTING**

No later than January 1, 2022 and annually by each January 1 thereafter, the coordinator shall submit to the county executive and the chairperson of the county legislature, and post online, a review of the program established pursuant to subdivision a of Section 4 and information regarding its implementation, to the extent such information is available, including, but not limited to:

- (a) the estimated number of covered individuals;
- (b) the number of individuals receiving legal services, disaggregated by the following characteristics of such individuals:
  - a. city, town, or village and postal code of residence;
  - b. age of head of household;
  - c. household size;
  - d. estimated length of tenancy;
  - e. approximate household income;
  - f. receipt of ongoing public assistance at the time such legal services were initiated;
  - g. tenancy in housing operated by any housing authority located in Albany County;
- (c) outcomes immediately following the provision of full legal representation, as applicable and available, including, but not limited to, the number of:
  - a. case dispositions allowing individuals to remain in their residence;
  - b. case dispositions requiring individuals to be displaced from their residence; and
  - c. instances where the attorney was discharged or withdrew.
- (d) non-payment and holdover petitions filed in housing court, warrants of eviction issued in housing court, and residential evictions conducted by county sheriff deputies, disaggregated by city or town.

## **SECTION 8. RULES**

The coordinator may promulgate such rules as may be necessary to carry out the purposes of this local law.

## **SECTION 9. SEVERABILITY.**

If any section, subsection, sentence, clause, phrase or other portion of this law is, for any reason, declared unconstitutional or invalid, in whole or in part, by any court of competent jurisdiction, such portion shall be deemed severable, and such unconstitutionality or invalidity shall not affect the validity of the remaining portions of this law, which remaining portions shall continue in full force and effect.

## **SECTION 10. EFFECTIVE DATE**

This local law shall take effect upon filing with the Secretary of State.

*Referred to Law and Audit and Finance Committees – 9/13/21*



# ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400

[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**CRAIG D. APPLE, SR.**  
SHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY



**WILLIAM M. RICE**  
UNDERSHERIFF

**LEON A. BORMANN**  
CHIEF DEPUTY

February 9, 2022

Honorable Andrew C. Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*DAVID*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the members of the Albany County Legislature.

Legislative approval is being requested authorizing the following personnel changes and we have attached a budget amendment.

| Eliminate                                              | Salary      |
|--------------------------------------------------------|-------------|
| Deputy Director of Communications & Emergency Services | \$51,000.00 |
| Senior Investigator                                    | 79,952.00   |
| Sheriff's Deputy                                       | 71,151.00   |
| Add                                                    |             |
| Health & Safety Coordinator                            | 60,000.00   |
| Sheriff's First Sergeant                               | 79,645.00   |
| Sheriff's Investigator                                 | 75,943.00   |

Should there be any questions, please do not hesitate to contact me.

Sincerely,

*Craig D. Apple, Sr.*  
Craig D. Apple, Sr.  
Sheriff

cc: Hon. Daniel McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit & Finance Committee  
Brandon Russell, Esq., Majority Counsel  
Arnis Zilgme, Esq., Minority Counsel  
Christian Barnes, Minority Conference



**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

AMOUNT/RATE SCHEDULE/FEE:

TERM:

SCOPE OF SERVICES:

**CONTRACT FUNDING:**

ANTICIPATED IN CURRENT BUDGET: YES

NO

FUNDING SOURCE:

COUNTY BUDGET ACCOUNTS:

REVENUE:

APPROPRIATION:

BOND(RES. NO. & DATE OF ADOPTION)

**CONCERNING ALL REQUESTS:**

MANDATED PROGRAM/SERVICE:

YES

NO

X

IF MANDATED CITE: AUTHORITY

ANTICIPATED IN CURRENT ADOPTED BUDGET:

YES

NO

X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS:

FISCAL IMPACT - FUNDING:

(DOLLARS OR PERCENTAGES)

FEDERAL

STATE

COUNTY

100%

TERM/LENGTH OF FUNDING

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER:

DATE OF ADOPTION:

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

PER SPREAD SHEET

**THESE WILL BE BUDGET NEUTRAL**

BACK-UP MATERIAL SUBMITTED

(I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,

BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS

AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY:

CRAIG D APPLE SR

TITLE:

SHERIFF



| 2022 BUDGET AMENDMENT (3020) |      |             |        |                         |           |           |               |                         |                    |  |  |
|------------------------------|------|-------------|--------|-------------------------|-----------|-----------|---------------|-------------------------|--------------------|--|--|
| RESOLUTION NO.               | BTCH | ACCOUNT NO. | 005    | RESOLUTION DESCRIPTION  | INCREASE  | DECREASE  | ANNUAL SALARY | POSITION CONTROL NUMBER |                    |  |  |
|                              |      | A 3020      | 1 3303 | SENIOR TELECOMMUNICATOR | 52,495.00 |           | 52,495.00     | NEED                    |                    |  |  |
|                              |      |             |        | TOTAL APPROPRIATIONS    | 52,495.00 |           | 52,495.00     |                         |                    |  |  |
|                              |      |             |        | APPROPRIATIONS          |           |           |               |                         |                    |  |  |
|                              |      |             |        | RESOLUTION DESCRIPTION  | INCREASE  | DECREASE  | ANNUAL SALARY | POSITION CONTROL NUMBER |                    |  |  |
|                              |      | A 3020      | 1 3306 | TELECOMMUNICATOR        |           | 50,560.00 | 50,560.00     | 360010                  | ELIMINATE POSITION |  |  |
|                              |      | A 3020      | 1 9970 | TEMPORARY HELP          |           | 1,935.00  |               |                         |                    |  |  |
|                              |      |             |        | GRAND TOTALS            | 0.00      | 52,495.00 | 50,560.00     |                         |                    |  |  |





| 2022 BUDGET AMENDMENT (3020) |   |      |   |      |             |  |                         |  |           |           |               |                         |
|------------------------------|---|------|---|------|-------------|--|-------------------------|--|-----------|-----------|---------------|-------------------------|
| RESOLUTION NO. BTCH          |   |      |   |      | ACCOUNT NO. |  | APPROPRIATIONS          |  |           |           |               |                         |
|                              | A | 3020 | 1 | 3303 | 005         |  | RESOLUTION DESCRIPTION  |  |           |           |               |                         |
|                              |   |      |   |      |             |  | SENIOR TELECOMMUNICATOR |  | INCREASE  | DECREASE  | ANNUAL SALARY | POSITION CONTROL NUMBER |
|                              |   |      |   |      |             |  |                         |  | 52,495.00 |           | 52,495.00     | NEED                    |
|                              |   |      |   |      |             |  | TOTAL APPROPRIATIONS    |  | 52,495.00 |           | 52,495.00     |                         |
|                              |   |      |   |      |             |  |                         |  |           |           |               |                         |
|                              |   |      |   |      |             |  | APPROPRIATIONS          |  |           |           |               |                         |
|                              |   |      |   |      |             |  | RESOLUTION DESCRIPTION  |  | INCREASE  | DECREASE  | ANNUAL SALARY | POSITION CONTROL NUMBER |
|                              | A | 3020 | 1 | 3306 | 005         |  | TELECOMMUNICATOR        |  | 50,560.00 | 50,560.00 | 50,560.00     | 360010                  |
|                              | A | 3020 | 1 | 9970 |             |  | TEMPORARY HELP          |  |           | 1,935.00  |               | ELIMINATE POSITION      |
|                              |   |      |   |      |             |  | GRAND TOTALS            |  | 0.00      | 52,495.00 | 50,560.00     |                         |



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF MANAGEMENT AND BUDGET  
112 STATE STREET, ROOM 1200  
ALBANY, NEW YORK 12207  
PHONE: (518) 447-5525 FAX: (518) 447-5589  
[www.albanycounty.com](http://www.albanycounty.com)

M. DAVID REILLY, JR  
COMMISSIONER

February 4, 2022

Honorable Andrew Joyce  
Chair, Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Dear Chairman Joyce:

I am requesting Legislative authorization to allow the transfer of tax foreclosed properties located in the City of Albany, 138 Fourth Avenue, 53 Lexington Avenue and 140 Clinton Street to the immediate former property owners.

The immediate former property owners have placed the amount of \$ \$37,158.02 on deposit, which represents the full amount of delinquent taxes owed at this writing,

This request is in accordance with Resolution No. 29 of 2019 the Albany County Disposition Plan "Properties which will be discretionally conveyed by the County back to their immediate former owner(s) upon a showing of hardship.

If you have any questions regarding this request, I can make myself available at your earliest convenience.

Thank you for your consideration.

Sincerely Yours,

M. David Reilly, JR  
Commissioner

cc:

Hon. Dennis Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Majority Counsel  
Minority Counsel

February 2, 2022

Honorable Daniel P. McCoy, Albany County Executive

112 State Street

Room 1200

Albany, N.Y. 12207

Attn: Michael Mc Laughlin

Re; 138 Fourth ave, 140 Clinton street and 53 Lexington ave. Albany New York

Dear County Executive,

The three above listed properties were previously owned by my daughter and myself. I am enclosing a bank check for \$37,158.02 as a deposit to reacquire these properties.

Unfortunately, due to circumstances way beyond my control, they fell into foreclosure judgment. Since my disability early retirement, having to care for my mom who is now 100 plus in years. I have encountered a great deal of hardship. Just as I was digging myself out of those issues, covid 19 hit the nation. It is only by the grace of God that I managed to obtain the monies to request that my houses be sold back to us. We thank you in advance. We do appreciate this opportunity.

Sincerely,

Karen Range

Nia Prendergast

339 Stratford rd

Brooklyn New York 11218



**COUNTY OF ALBANY  
DIVISION OF FINANCE**

**DEPOSIT TRANSMITTAL**

Division of Finance, Cash Receipts, 112 State Street, Suite 117, Albany, New York 12207  
Office: (518) 447-7070, Fax: (518) 447-5516  
PLEASE PRINT OR TYPE INFORMATION

DEPARTMENT: Management and Budget

ADDRESS: 112 STATE ST

Total Number of Checks: 1

Total Amount of Checks: \$37,158.02

Total Amount of Cash: \$0.00

Total Deposit: \$37,158.02

| <u>ORG</u> | <u>OBJECT</u> | <u>PROJECT</u> | <u>DESCRIPTION</u>           | <u>AMOUNT</u> |
|------------|---------------|----------------|------------------------------|---------------|
| A          | 00690         |                | REQ- K. RANGE/N. PENDERGAST  | \$ 37,158.02  |
|            |               |                | 138 FOURTH AVE, 53 LEXINGTON | \$            |
|            |               |                | 140 CLINTON ST               | \$            |
|            |               |                |                              | \$            |
|            |               |                |                              | \$            |
|            |               |                |                              | \$            |

**OFFICIAL CHECK**

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

**TD Bank**

RE: KAREN D RANGE

DATE: 02/02/2022

\$37,158.02

PAY TO THE ORDER OF **COUNTY OF ALBANY**

Thirty Seven Thousand One Hundred Fifty Eight AND 02/100

DRAWER: TD BANK, N.A.

*[Signature]*

AUTHORIZED SIGNATURE

Re: 138 Fourth Ave, 53 Lexington and 140 Clinton St.

84238180-7

52-0133 112

RUB HERE TO CHECK FADES WITH HEAT

Security Feature: Details Back.

Phone: 3030

**FOR OFFICE USE ONLY: DIVISION OF FINANCE**

**PAID RECEIPT STAMP**

RECEIVED BY (Initial): *EM*

FEB - 3 2022

Co. Dept. of Management & Information Systems



DEPARTMENT OF MANGEMENT AND BUDGET

**Purchaser Review**

**PROPERTY INFORMATION**

**Municipality** – Albany

**Address of Property** – 140 Clinton Street, 53 Lexington Ave, 138 Fourth Ave

**Tax Map Numbers**-76.73-4-35, 65.64-2-35, 76.64-3-7

**Property Descriptions**-Two Family Residence-Downtown Row Type- Two Family Residence

**PURCHASER NAME AND PROPERTIES OWNED BY PURCHASERS**

**Purchasers**- Karen Range and Nia Prendergast (former owners)

No properties owned together as of 2/2/2022

**CODE ENFORCEMENT INFORMATION**

Not Applicable

**DELINQUENT TAX INFORMATION**

Not Applicable

**COUNTY FORECLOSURE INFORMATION**

Not Applicable

Signed-\_\_\_\_\_

**ANTHONY DILELLA**

**Property Manager**

**DATE**----February 2, 2022

01/24/2022 13:45 | COUNTY OF ALBANY  
cmurray | Real Estate Tax Statement

| P 1  
| txtaxstm

PARCEL: 06506400020350000000

LOCATION: 53 LEXINGTON AVE

OWNER:

RANGE KAREN  
PRENDERGAST NIA  
339 STRATFORD RD  
BROOKLYN NY 11218

STATUS:

SQUARE FEET 0  
LAND VALUATION 25,000  
BUILDING VALUATION 0  
EXEMPTIONS 0  
TAXABLE VALUATION 25,000  
INTEREST PER DIEM 3,378.46

LEGAL DESCRIPTION:

DEED DATE:

BOOK/PAGE:

INTEREST DATE: 01/24/2022

| YEAR<br>INST | TYPE<br>CHARGE | BILL | BILLED | PRIN DUE | INT DUE | TOTAL DUE |
|--------------|----------------|------|--------|----------|---------|-----------|
| 2020         | RE-E           | 5059 |        |          |         |           |
| 1            | ALBANY SCH     |      | 587.94 | 587.94   | 105.83  | 693.77    |
|              | 5% PERCENT     |      | 29.40  | 29.40    | .00     | 29.40     |
|              |                |      | 617.34 | 617.34   | 105.83  | 723.17    |
| 2017         | LIEN           | 1384 |        |          |         |           |
| 1            | ALB SCH LN     |      | 649.83 | 649.83   | 305.42  | 955.25    |
|              |                |      | 649.83 | 649.83   | 305.42  | 955.25    |
| 2017         | LIEN           | 2008 |        |          |         |           |
| 1            | ALB LIENS      |      | 740.16 | 740.16   | 466.30  | 1,206.46  |
|              |                |      | 740.16 | 740.16   | 466.30  | 1,206.46  |
| 2016         | LIEN           | 1182 |        |          |         |           |
| 1            | ALB LIENS      |      | 380.07 | 380.07   | 285.05  | 665.12    |
|              |                |      | 380.07 | 380.07   | 285.05  | 665.12    |
| 2016         | LIEN           | 1670 |        |          |         |           |
| 1            | ALB SCH LN     |      | 694.40 | 694.40   | 451.36  | 1,145.76  |
|              |                |      | 694.40 | 694.40   | 451.36  | 1,145.76  |
| 2015         | LIEN           | 754  |        |          |         |           |
| 1            | ALB LIENS      |      | 635.63 | 635.63   | 553.00  | 1,188.63  |
|              |                |      | 635.63 | 635.63   | 553.00  | 1,188.63  |

01/24/2022 13:45  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

P 2  
txtaxstm

| YEAR         | TYPE       | BILL | BILLED   | PRIN DUE | INT DUE  | TOTAL DUE |
|--------------|------------|------|----------|----------|----------|-----------|
| INST         | CHARGE     |      |          |          |          |           |
| 2014         | LIEN       | 1272 |          |          |          |           |
| 1            | ALB SCH LN |      | 684.10   | 684.10   | 670.42   | 1,354.52  |
|              |            |      | 684.10   | 684.10   | 670.42   | 1,354.52  |
| 2013         | LIEN       | 1449 |          |          |          |           |
| 1            | ALB SCH LN |      | 720.82   | 720.82   | 490.16   | 1,210.98  |
|              | MAIL CHARG |      | 25.00    | 25.00    | .00      | 25.00     |
|              | TITLE SEAR |      | 290.00   | 290.00   | .00      | 290.00    |
|              |            |      | 1,035.82 | 1,035.82 | 490.16   | 1,525.98  |
|              |            |      | 1,035.82 | 1,035.82 | 490.16   | 1,525.98  |
| GRAND TOTALS |            |      | 5,437.35 | 5,437.35 | 3,327.54 | 8,764.89  |

PARTIAL PAYMENTS ARE NOT ACCEPTED WITHOUT AN INSTALLMENT AGREEMENT  
IF ANY PARCEL REMAINS SUBJECT TO ONE OR MORE DELINQUENT TAX LIENS,  
THE PAYMENT YOU HAVE MADE WILL NOT POSTPONE THE ENFORCEMENT OF THE  
OUTSTANDING LIEN OR LIENS. CONTINUED FAILURE TO PAY THE ENTIRE  
AMOUNT OWED WILL RESULT IN THE LOSS OF THE PROPERTY(IES).

PAYMENT MADE TO:

ALBANY COUNTY DIVISION OF FINANCE  
112 STATE ST. ROOM 1340  
ALBANY, NY 12207  
TEL: 447-7082

\$35.00 WILL BE CHARGED FOR ANY RETURNED CHECK  
INTEREST WILL INCREASE ON THE 1ST OF THE MONTH



### TAX LIEN FORECLOSURE SEARCH

Search Date July 25, 2017

OHTA Number A17-0162

Municipality City of Albany

Index Number 2471-14

Foreclosure No. 0001100

Tax Map Number 65.64-2-35

Property Address 53 Lexington Avenue, Albany, NY 12206

Date of Filing of List of Delinquent Taxes August 13, 2014

|                       |   |
|-----------------------|---|
| Open Mortgages        | 0 |
| Assignments           | 0 |
| Judgments             | 0 |
| Federal Tax Liens     | 0 |
| UCCs                  | 0 |
| State Tax Warrants    | 0 |
| Leases                | 0 |
| Other Lienors         | 0 |
| Other Interests       | 1 |
| Estate Proceedings    | 0 |
| Mortgage Foreclosures | 0 |
|                       | 1 |

**NOTE:** Description used in current deed cannot be justified against dimensions of subject parcel as shown on tax map.

## TAX LIEN FORECLOSURE SEARCH

## SECTION I

**PARTIES HAVING AN INTEREST OF RECORD  
ON THE DATE OF FILING OF THE LIST OF DELINQUENT TAXES**

**A-1. OWNER(S) OF RECORD**

|          |             |                     |        |          |
|----------|-------------|---------------------|--------|----------|
| 1. Karen | Range       | 53 Lexington Avenue | Albany | NY 12206 |
| 2. Nia   | Prendergast | 53 Lexington Avenue | Albany | NY 12206 |

**A-2. ADDITIONAL ADDRESSEES**

|           |             |                        |          |          |
|-----------|-------------|------------------------|----------|----------|
| 3. Karen  | Range       | 140 Clinton Street     | Albany   | NY 12202 |
| 4. Karen  | Range       | 142 Broad Street       | Albany   | NY 12202 |
| 5. Karen  | Range       | 140 Broad Street       | Albany   | NY 12202 |
| 6. Karen  | Range       | 1111 Meadowbrook Drive | Palm Bay | FL 32905 |
| 7. Karen  | Range       | 138 Fourth Avenue      | Albany   | NY 12202 |
| 8. Karen  | Range       | 142 Fourth Avenue      | Albany   | NY 12202 |
| 9. Karen  | Range       | 240 Orange Street      | Albany   | NY 12210 |
| 10. Karen | Range       | 335 Orange Street      | Albany   | NY 12210 |
| 11. Karen | Range       | 467 Orange Street      | Albany   | NY 12206 |
| 12. Karen | Range       | 315 Second Street      | Albany   | NY 12202 |
| 13. Karen | Range       | 339 Stratford Road     | Brooklyn | NY 11218 |
| 14. Nia   | Prendergast | 142 Broad Street       | Albany   | NY 12202 |
| 15. Nia   | Prendergast | 140 Broad Street       | Albany   | NY 12202 |
| 16. Nia   | Prendergast | 138 Fourth Avenue      | Albany   | NY 12202 |
| 17. Nia   | Prendergast | 142 Fourth Avenue      | Albany   | NY 12202 |
| 18. Nia   | Prendergast | 240 Orange Street      | Albany   | NY 12210 |
| 19. Nia   | Prendergast | 335 Orange Street      | Albany   | NY 12210 |
| 20. Nia   | Prendergast | 140 Clinton Street     | Albany   | NY 12202 |
| 21. Nia   | Prendergast | 339 Stratford Road     | Brooklyn | NY 11218 |

Source Deed Book 3024 Page 565

Deed R and R

TAX LIEN FORECLOSURE SEARCH

**SECTION I (continued)**

**B. ADDITIONAL PARTIES**

**MORTGAGES (0)**

1.

**ASSIGNMENTS (0)**

1.

**JUDGMENTS (0)**

1.

**FEDERAL TAX LIENS (0)**

1.

**UCC (0)**

1.

**STATE TAX WARRANTS (0)**

1.

**LEASES (0)**

1.

**OTHER LIENORS (0)**

1.

**OTHER INTERESTS (1)**

|    |                                      |              |        |               |
|----|--------------------------------------|--------------|--------|---------------|
| 1. | Albany Water Board                   | PO Box 1966  | Albany | NY 12201-1966 |
| 2. | Commissioner, Water and Water Supply | 35 Erie Blvd | Albany | NY 12204      |

**ESTATE PROCEEDINGS (0)**

1.

TAX LIEN FORECLOSURE SEARCH

**SECTION I** *(continued)*

---

**MORTGAGE FORECLOSURES** (0)

---

1.

SECTION II

PARTIES HAVING AN INTEREST OF RECORD  
AS OF SEARCH DATE

A-1. OWNER(S) OF RECORD

1.

2.

A-2. ADDITIONAL ADDRESSEES

3.

Source Deed

Deed R and R

B. ADDITIONAL PARTIES

MORTGAGES (0)

1.

ASSIGNMENTS (0)

1.

JUDGMENTS (0)

1.

FEDERAL TAX LIENS (0)

1.

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

TAX LIEN FORECLOSURE SEARCH

**SECTION II** *(continued)*

---

**LEASES (0)**

1.

**OTHER LIENORS (0)**

1.

**OTHER INTERESTS (0)**

1.

**ESTATE PROCEEDINGS (0)**

1.

**MORTGAGE FORECLOSURES (0)**

1.

LIBER 3024 PAGE 565



Albany County Clerk  
16 Eagle St. Rm 128  
Albany, NY 12207

## Return to:

ALBANY COUNTY DEPARTMENT OF LAW  
112 STATE STREET ROOM 1010  
ALBANY, NY 12207

Instrument: Deed

Document Number: 11073877 Book: 3024 Page: 565

Grantor

COUNTY OF ALBANY

Grantee

RANGE, KAREN  
PRENDERGAST, NIA

Number of Pages: 4

Transfer Tax Receipt  
Albany County Clerk Received:  
Trans Tax# 2834  
.....\$0.00

Recorded Date/Time: 01/24/2012 at 12:09 PM

Receipt Number: 682251

Note: \*\*DO NOT REMOVE - THIS PAGE IS PART OF THE DOCUMENT \*\*  
THIS PAGE CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 316-a(5) &  
319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK.

Thomas G. Clingan, County Clerk

LIBER 3024 PAGE 566

3. J6.

**RECORD AND RETURN TO:**

ALBANY COUNTY DEPARTMENT OF LAW  
112 State Street, Room 1010  
Albany, New York 12207

Albany County Clerk  
Deed Books (Record Room)  
Book 3024 Page 566

**QUITCLAIM DEED**

THIS INDENTURE made the 28<sup>th</sup> day of December, 2011 between

The **COUNTY OF ALBANY, NEW YORK**, a municipal corporation organized and existing pursuant to the laws of the State of New York having its principal office located at 112 State Street, Albany, New York 12207, **party of the first part**, and

**KAREN RANGE and NIA PRENDERGAST**, currently residing at 339 Stratford Road, Brooklyn, New York 11218, **parties of the second part**,

**Witnesseth** that in consideration of payment by the parties of the second part of the sum of EIGHT THOUSAND DOLLARS (\$8,000.00) AND NO CENTS lawful money of the United States the party of the first part hereby remises, releases and quitclaims unto the parties of the second part, their heirs, successors and assigns forever, all of the party of the first part's right, title and interest in and to

All that certain lot, piece or parcel of land situate, lying and being in the City of Albany, County of Albany and State of New York described in Exhibit "A" attached.

Being the same premises described as "**PARCEL No. ALBANY 4235-07-236 (53 Lexington Avenue, City of Albany)**" in the Deed in Foreclosure conveying said premises to the party of the first part having simultaneously herewith been executed by the Enforcing Officer of the County of New York, Tax District and recorded in the Office of the Albany County Clerk made pursuant to Summary Final Judgment of Foreclosure with respect to said premises granted said Tax District by Order of the Albany County Court on May 26, 2011 and entered in the Albany County Clerk's Office on June 3, 2011 in the proceeding commenced under **Index No. 4235-07** entitled "In the Matter of the "In Rem" Delinquent Tax Lien Foreclosure Proceeding brought pursuant to Article Eleven, Title 3 of the Real Property Tax Law by THE COUNTY OF ALBANY, NEW YORK, TAX DISTRICT, against Those Parcels of Real Property described in the **LIST OF DELINQUENT TAXES** filed on **August 13, 2007** covering the **CITY OF ALBANY**, Albany County".

This conveyance is made pursuant to and is conditioned by Resolution No. 492 of the Albany County Legislature for the year 2011 adopted on December 5, 2011, authorizing the conveyance of the premises to the party of the second part.

Title to the premises hereby conveyed is subject to: (a) any state of facts an accurate survey or personal inspection of the premises would disclose; (b) all applicable zoning, land use and building code regulations; (c) any easements, covenants, conditions and rights-of-way of record existing at the time of the levy of the tax, the non-payment of

Albany County Clerk  
Document Number 11073877  
Rcvd 01/24/2012 12:09:23 PM





## LIBER 3024 PAGE 567

which resulted in the delinquent tax foreclosure proceeding by which Albany County acquired title to the premises; (d) liability for any unpaid or payable street, sewer, or other special assessments on the premises; and, (e) liability for any unpaid or payable water or sewer charges against the premises.

Together with appurtenances and all of the estate and rights of the party of the first part in and to the premises.

**To Have and to Hold** the premises hereby conveyed unto the parties of the second part, their heirs, successors and assigns forever.

**In Witness Whereof** the party of the first part has executed these presents on the  
day above written

In the presence of \_\_\_\_\_

**Party of the first part**

THE COUNTY OF ALBANY, NEW YORK

By: Michael G. Breslin L.S.  
MICHAEL G. BRESLIN,  
ALBANY COUNTY EXECUTIVE

## ACKNOWLEDGMENT

STATE OF NEW YORK )  
 ) SS.:  
COUNTY OF ALBANY )

On the 28<sup>th</sup> day of December, 2011, before me, the undersigned, personally appeared MICHAEL G. BRESLIN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he signed the same, and that by his signature on the within instrument, the individual, or the person upon behalf of which the individual acted, to wit: the County of Albany, New York, executed the instrument.

Melanie J. Conway  
NOTARY PUBLIC - STATE OF NEW YORK

MELANIE J. BUNZEY  
Notary Public, State of New York  
Qualified in Albany County  
No. 01BU6048902  
Commission Expires Oct. 2, 2014

## LIBER 3024 PAGE 568

|                   |                                    |
|-------------------|------------------------------------|
| Foreclosure #     | 4235-07-0000236                    |
| City of           | Albany County of Albany            |
| Alleged Owner (s) | Delta Bennett                      |
| Description       | 53 Lexington Avenue                |
| Class Code #      | 481 Tax Map # 06506400020350000000 |

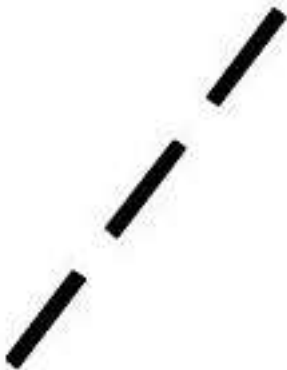
|                   |                                    |
|-------------------|------------------------------------|
| Foreclosure #     | 4235-07-0000273                    |
| City of           | Albany County of Albany            |
| Alleged Owner (s) | Mark a. Carter                     |
| Description       | 191 Henry Johnson Blvd.            |
| Class Code #      | 482 Tax Map # 06506500010100000000 |

|                   |                                    |
|-------------------|------------------------------------|
| Foreclosure #     | 4235-07-0000313                    |
| City of           | Albany County of Albany            |
| Alleged Owner (s) | Peter M. Pryor Associates, Inc.    |
| Description       | 134 Central Avenue                 |
| Class Code #      | 465 Tax Map # 06507100010210000000 |

|                   |                                    |
|-------------------|------------------------------------|
| Foreclosure #     | 4235-07-0000318                    |
| City of           | Albany County of Albany            |
| Alleged Owner (s) | Capitaland Houses, Inc.            |
| Description       | 296 Elk Street                     |
| Class Code #      | 311 Tax Map # 06507200030030000000 |

|                   |                                    |
|-------------------|------------------------------------|
| Foreclosure #     | 4235-07-0000328                    |
| City of           | Albany County of Albany            |
| Alleged Owner (s) | St. Joseph's Housing Corp.         |
| Description       | 219 Spruce Street                  |
| Class Code #      | 438 Tax Map # 06507200040610000000 |





01/24/2022 13:47 | COUNTY OF ALBANY  
cmurray | Real Estate Tax Statement

| P 1  
| txtaxstm

PARCEL: 07606400030070000000

LOCATION: 138 FOURTH AVE

OWNER:

RANGE KAREN  
PRENDERGAST NIA  
339 STRATFORD RD  
BROOKLYN NY 11218

STATUS:

SQUARE FEET 0  
LAND VALUATION 15,000  
BUILDING VALUATION 0  
EXEMPTIONS 0  
TAXABLE VALUATION 15,000  
INTEREST PER DIEM 5,246.42

LEGAL DESCRIPTION:

DEED DATE:

BOOK/PAGE:

INTEREST DATE: 01/31/2022

| YEAR<br>INST | TYPE<br>CHARGE | BILL | BILLED   | PRIN DUE | INT DUE  | TOTAL DUE |
|--------------|----------------|------|----------|----------|----------|-----------|
| 2020         | RE-E           | 5276 |          |          |          |           |
| 1            | ALBANY SCH     |      | 352.77   | 352.77   | 63.50    | 416.27    |
|              | 5% PERCENT     |      | 17.64    | 17.64    | .00      | 17.64     |
|              |                |      | 370.41   | 370.41   | 63.50    | 433.91    |
| 2017         | LIEN           | 1383 |          |          |          |           |
| 1            | ALB SCH LN     |      | 390.30   | 390.30   | 183.44   | 573.74    |
|              |                |      | 390.30   | 390.30   | 183.44   | 573.74    |
| 2017         | LIEN           | 2009 |          |          |          |           |
| 1            | ALB LIENS      |      | 723.03   | 723.03   | 455.51   | 1,178.54  |
|              |                |      | 723.03   | 723.03   | 455.51   | 1,178.54  |
| 2016         | LIEN           | 1189 |          |          |          |           |
| 1            | ALB LIENS      |      | 380.07   | 380.07   | 285.05   | 665.12    |
|              |                |      | 380.07   | 380.07   | 285.05   | 665.12    |
| 2016         | LIEN           | 1914 |          |          |          |           |
| 1            | ALB SCH LN     |      | 417.04   | 417.04   | 271.08   | 688.12    |
|              |                |      | 417.04   | 417.04   | 271.08   | 688.12    |
| 2015         | LIEN           | 956  |          |          |          |           |
| 1            | ALB LIENS      |      | 2,488.09 | 2,488.09 | 2,164.64 | 4,652.73  |
|              |                |      | 2,488.09 | 2,488.09 | 2,164.64 | 4,652.73  |

01/24/2022 13:47  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

P 2  
txtaxstm

| YEAR<br>INST | TYPE<br>CHARGE | BILL<br>LN | BILLED   | PRIN DUE | INT DUE  | TOTAL DUE |
|--------------|----------------|------------|----------|----------|----------|-----------|
| 2014         | LIEN           | 1270       |          |          |          |           |
| 1            | ALB SCH LN     |            | 684.10   | 684.10   | 670.42   | 1,354.52  |
|              |                |            | 684.10   | 684.10   | 670.42   | 1,354.52  |
| 2013         | LIEN           | 1453       |          |          |          |           |
| 1            | ALB SCH LN     |            | 720.82   | 720.82   | 490.16   | 1,210.98  |
|              |                |            | 720.82   | 720.82   | 490.16   | 1,210.98  |
| 2013         | LIEN           | 2096       |          |          |          |           |
| 1            | ALB LIENS      |            | 536.66   | 536.66   | 595.69   | 1,132.35  |
|              | MAIL CHARG     |            | 25.00    | 25.00    | .00      | 25.00     |
|              | TITLE SEAR     |            | 290.00   | 290.00   | .00      | 290.00    |
|              |                |            | 851.66   | 851.66   | 595.69   | 1,447.35  |
|              |                |            | 851.66   | 851.66   | 595.69   | 1,447.35  |
| GRAND TOTALS |                |            | 7,025.52 | 7,025.52 | 5,179.49 | 12,205.01 |

PARTIAL PAYMENTS ARE NOT ACCEPTED WITHOUT AN INSTALLMENT AGREEMENT  
IF ANY PARCEL REMAINS SUBJECT TO ONE OR MORE DELINQUENT TAX LIENS,  
THE PAYMENT YOU HAVE MADE WILL NOT POSTPONE THE ENFORCEMENT OF THE  
OUTSTANDING LIEN OR LIENS. CONTINUED FAILURE TO PAY THE ENTIRE  
AMOUNT OWED WILL RESULT IN THE LOSS OF THE PROPERTY(IES).

PAYMENT MADE TO:

ALBANY COUNTY DIVISION OF FINANCE  
112 STATE ST. ROOM 1340  
ALBANY, NY 12207  
TEL: 447-7082

\$35.00 WILL BE CHARGED FOR ANY RETURNED CHECK  
INTEREST WILL INCREASE ON THE 1ST OF THE MONTH

## TAX LIEN FORECLOSURE SEARCH

**Search Date** July 25, 2017

**OHTA Number** A17-0302

**Municipality** City of Albany

**Index Number** 2471-14

**Foreclosure No.** 0002137

**Tax Map Number** 76.64-3-7

**Property Address** 138 Fourth Avenue, Albany, NY 12202

**Date of Filing of List of Delinquent Taxes** August 13, 2014

|                              |   |
|------------------------------|---|
| <b>Open Mortgages</b>        | 0 |
| <b>Assignments</b>           | 0 |
| <b>Judgments</b>             | 0 |
| <b>Federal Tax Liens</b>     | 0 |
| <b>UCCs</b>                  | 0 |
| <b>State Tax Warrants</b>    | 0 |
| <b>Leases</b>                | 0 |
| <b>Other Lienors</b>         | 0 |
| <b>Other Interests</b>       | 1 |
| <b>Estate Proceedings</b>    | 0 |
| <b>Mortgage Foreclosures</b> | 0 |
|                              | 1 |

**NOTE:** Description used in current deed cannot be justified against dimensions of subject parcel as shown on tax map.

## TAX LIEN FORECLOSURE SEARCH

## SECTION I

**PARTIES HAVING AN INTEREST OF RECORD  
ON THE DATE OF FILING OF THE LIST OF DELINQUENT TAXES**

**A-1. OWNER(S) OF RECORD**

|          |             |                   |        |          |
|----------|-------------|-------------------|--------|----------|
| 1. Karen | Range       | 138 Fourth Avenue | Albany | NY 12202 |
| 2. Nia   | Prendergast | 138 Fourth Avenue | Albany | NY 12202 |

**A-2. ADDITIONAL ADDRESSEES**

|           |             |                       |          |          |
|-----------|-------------|-----------------------|----------|----------|
| 3. Karen  | Range       | 140 Clinton Street    | Albany   | NY 12202 |
| 4. Karen  | Range       | 142 Broad Street      | Albany   | NY 12202 |
| 5. Karen  | Range       | 140 Broad Street      | Albany   | NY 12202 |
| 6. Karen  | Range       | 1111 Meadowbrook Road | Palm Bay | FL 32905 |
| 7. Karen  | Range       | 467 Orange Street     | Albany   | NY 12206 |
| 8. Karen  | Range       | 142 Fourth Avenue     | Albany   | NY 12202 |
| 9. Karen  | Range       | 240 Orange Street     | Albany   | NY 12210 |
| 10. Karen | Range       | 335 Orange Street     | Albany   | NY 12210 |
| 11. Karen | Range       | 53 Lexington Avenue   | Albany   | NY 12206 |
| 12. Karen | Range       | 315 Second Street     | Albany   | NY 12202 |
| 13. Karen | Range       | 339 Stratford Road    | Brooklyn | NY 11218 |
| 14. Nia   | Prendergast | 142 Broad Street      | Albany   | NY 12202 |
| 15. Nia   | Prendergast | 140 Broad Street      | Albany   | NY 12202 |
| 16. Nia   | Prendergast | 140 Clinton Street    | Albany   | NY 12202 |
| 17. Nia   | Prendergast | 142 Fourth Avenue     | Albany   | NY 12202 |
| 18. Nia   | Prendergast | 240 Orange Street     | Albany   | NY 12210 |
| 19. Nia   | Prendergast | 335 Orange Street     | Albany   | NY 12210 |
| 20. Nia   | Prendergast | 53 Lexington Avenue   | Albany   | NY 12206 |
| 21. Nia   | Prendergast | 339 Stratford Road    | Brooklyn | NY 11218 |

Source Deed Book 3057 Page 1020

Deed R and R



TAX LIEN FORECLOSURE SEARCH

SECTION I (continued)

B. ADDITIONAL PARTIES

MORTGAGES (0)

1.

ASSIGNMENTS (0)

1.

JUDGMENTS (0)

1.

FEDERAL TAX LIENS (0)

1.

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

LEASES (0)

1.

OTHER LIENORS (0)

1.

OTHER INTERESTS (1)

|    |                                      |              |        |               |
|----|--------------------------------------|--------------|--------|---------------|
| 1. | Albany Water Board                   | PO Box 1966  | Albany | NY 12201-1966 |
| 2. | Commissioner, Water and Water Supply | 35 Erie Blvd | Albany | NY 12204      |

ESTATE PROCEEDINGS (0)

1.

TAX LIEN FORECLOSURE SEARCH

**SECTION I** *(continued)*

---

**MORTGAGE FORECLOSURES** (0)

1.

TAX LIEN FORECLOSURE SEARCH

SECTION II

PARTIES HAVING AN INTEREST OF RECORD  
AS OF SEARCH DATE

A-1. OWNER(S) OF RECORD

1.

2.

A-2. ADDITIONAL ADDRESSEES

3.

Source Deed

Deed R and R

B. ADDITIONAL PARTIES

MORTGAGES (0)

1.

ASSIGNMENTS (0)

1.

JUDGMENTS (0)

1.

FEDERAL TAX LIENS (0)

1.

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

TAX LIEN FORECLOSURE SEARCH

SECTION II (continued)

---

**LEASES (0)**

1.

**OTHER LIENORS (0)**

1.

**OTHER INTERESTS (0)**

1.

**ESTATE PROCEEDINGS (0)**

1.

**MORTGAGE FORECLOSURES (0)**

1.

LIBER 3057 PAGE 1020



Albany County Clerk  
16 Eagle St. Rm 128  
Albany, NY 12207

## Return to:

ALBANY COUNTY DEPARTMENT OF LAW  
112 STATE STREET ROOM 1010  
ALBANY, NY 12207

Instrument: Deed

Document Number: 11329935 Book: 3057 Page: 1020

Grantor

COUNTY OF ALBANY

Grantee

RANGE, KAREN  
PRENDERGAST, NIA

Number of Pages: 3

Transfer Tax Receipt  
Albany County Clerk Received:  
Trans Tax # 3508  
.....\$0.00

Recorded Date/Time: 02/05/2013 at 12:24 PM

Receipt Number: 747416

Note: \*\*DO NOT REMOVE - THIS PAGE IS PART OF THE DOCUMENT \*\*  
THIS PAGE CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 316-a(5) &  
319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK.

Thomas G. Cilingan, County Clerk

LIBER **3057** PAGE **1021****RECORD AND RETURN TO:**

ALBANY COUNTY DEPARTMENT OF LAW  
112 State Street, Room 1010  
Albany, New York 12207

**QUITCLAIM DEED**

Albany County Clerk  
Document Number 11329935  
Rcvd 02/05/2013 12:24:06 PM



THIS INDENTURE, made the 15 day of February, 2013 between

The COUNTY OF ALBANY, NEW YORK, a municipal corporation organized and existing pursuant to the laws of the State of New York having its principal office located at 112 State Street, Albany, New York 12207, as the party of the first part, and

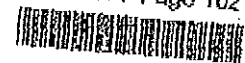
KAREN RANGE AND NIA PRENDERGAST, residing or having an office located at 339 Stratford Road, Brooklyn, New York 11218 the party(ies) of the second part,

WITNESSETH that the party of the first part, in consideration of the sum of ONE THOUSAND SIX HUNDRED DOLLARS AND 00 CENTS (\$1,600.00) lawful money of the United States paid to it by the party(ies) of the second part, hereby remises, releases and quitclaims unto the party(ies) of the second part and said party's(ies') heirs, successors, and/or assigns forever,

ALL THAT CERTAIN LOT, PIECE, OR PARCEL OF LAND situate, lying and being in the ALBANY, County of Albany and State of New York, described as follows:

|                  |                          |
|------------------|--------------------------|
| Foreclosure #    | <u>4246-07-0001424</u>   |
| City/Town of     | <u>ALBANY</u>            |
| Alleged Owner(s) | <u>JAMES FLAVIN</u>      |
| Description      | <u>138 Fourth Avenue</u> |
| Class Code       | <u>220</u>               |
| Tax Map #        | <u>76.64-3-7</u>         |

Albany County Clerk  
Deed Books (Record Room)  
Book 3057 Page 1021



BEING THE SAME PREMISES so described in the Deed in Foreclosure from the Enforcing Officer of the County of Albany, New York, Tax District conveying said premises to the party of the first part dated 11/9/2012 and recorded in the Albany County Clerk's Office on 11/13/2012 in Book 3049 of Deeds at Page 587 made pursuant to the Final Judgment of Foreclosure granted said Tax District by the Albany County Court on 10/17/2012 and entered in the Albany County Clerk's Office on 10/18/2012 in the "In Rem" delinquent real property tax lien foreclosure action/proceeding brought therein by said Tax District pursuant to Article Eleven, Title 3, of the Real Property Tax Law against the parcels of real property included in the LIST OF DELINQUENT TAXES filed on 7/19/2007 covering the ALBANY, Albany County, assigned Index No. 4246-07.

This conveyance is made pursuant to and is conditioned by Resolution No. 462 the Albany County Legislature for the year 2012 adopted on 12/3/2012 approving the sale and conveyance of said premises to the party(ies) of the second part.

Title to the premises hereby conveyed is subject to: (a) any state of facts an accurate survey or personal inspection of the premises would disclose; (b) all applicable zoning, land use and building code regulations; (c) any easements, covenants, conditions and rights-of-way of record existing at the time of the levy of the unpaid tax subject of the delinquent tax foreclosure action/proceeding in which party of the first part acquired title to the premises; (d) liability for

LIBER **3057** PAGE **1022**

village taxes, if applicable; (e) liability for a pro-rata share of current property and school taxes on the premises; (f) liability for any unpaid or payable street, sewer, or other special assessments on the premises; and (g) liability for any unpaid or payable water or sewer charges against the premises.

Together with appurtenances and all the estate and rights of the party of the first part in and to said premises.

To Have and to Hold the premises herein granted unto the party(ies) of the second part and said party's(ies') heirs, successors and/or assigns forever.

In Witness Whereof the party of the first part has caused these presents to be signed by its duly authorized officer on the date above written.

IN THE PRESENCE OF

## PARTY OF THE FIRST PART

The COUNTY OF ALBANY, NEW YORK

BY: Daniel P. McCoy L.S.  
DANIEL P. McCOY  
ALBANY COUNTY EXECUTIVE

## ACKNOWLEDGMENT

STATE OF NEW YORK }  
} SS:  
COUNTY OF ALBANY }

On the 1st day of February in the year 2013 before me, the undersigned, personally appeared DANIEL P. McCOY, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity as Albany County Executive, and that by his signature on the within instrument, the individual, or the person, to wit: the County of Albany, New York, upon behalf of which the individual acted, executed the instrument

Melanie J. Bunzey  
NOTARY PUBLIC - STATE OF NEW YORK

MELANIE J. BUNZEY  
Notary Public, State of New York  
Qualified in Albany County  
No. 01BU6048902  
Commission Expires Oct. 2, 2014







01/24/2022 13:44 | COUNTY OF ALBANY  
cmurray | Real Estate Tax Statement

| P 1  
| txtaxstm

PARCEL: 07607300040350000000

LOCATION: 140 CLINTON ST

OWNER:  
RANGE KAREN  
PRENDERGAST NIA  
339 STRATFORD RD  
BROOKLYN NY 11218

STATUS:  
SQUARE FEET 0  
LAND VALUATION 45,000  
BUILDING VALUATION 0  
EXEMPTIONS 0  
TAXABLE VALUATION 45,000  
INTEREST PER DIEM 5,904.64

LEGAL DESCRIPTION:

DEED DATE: BOOK/PAGE: INTEREST DATE: 01/31/2022

| YEAR | TYPE       | BILL | BILLED   | PRIN DUE | INT DUE | TOTAL DUE |
|------|------------|------|----------|----------|---------|-----------|
| INST | CHARGE     |      |          |          |         |           |
| 2021 | RE-1       | 5592 |          |          |         |           |
| 1    | ALBANY PRO |      | 665.39   | 665.39   | 99.81   | 765.20    |
|      | 5 PERCENT  |      | 93.27    | 93.27    | .00     | 93.27     |
|      | ALBANY WAT |      | 1,200.05 | 1,200.05 | 180.01  | 1,380.06  |
|      |            |      | 1,958.71 | 1,958.71 | 279.82  | 2,238.53  |
|      |            |      | 1,958.71 | 1,958.71 | 279.82  | 2,238.53  |
| 2020 | RE-E       | 5454 |          |          |         |           |
| 1    | ALBANY SCH |      | 1,058.29 | 1,058.29 | 190.49  | 1,248.78  |
|      | 5% PERCENT |      | 52.91    | 52.91    | .00     | 52.91     |
|      |            |      | 1,111.20 | 1,111.20 | 190.49  | 1,301.69  |
| 2017 | LIEN       | 1387 |          |          |         |           |
| 1    | ALB SCH LN |      | 1,168.88 | 1,168.88 | 549.37  | 1,718.25  |
|      |            |      | 1,168.88 | 1,168.88 | 549.37  | 1,718.25  |
| 2017 | LIEN       | 2011 |          |          |         |           |
| 1    | ALB LIENS  |      | 726.00   | 726.00   | 457.38  | 1,183.38  |
|      |            |      | 726.00   | 726.00   | 457.38  | 1,183.38  |
| 2016 | LIEN       | 1190 |          |          |         |           |
| 1    | ALB LIENS  |      | 380.07   | 380.07   | 285.05  | 665.12    |
|      |            |      | 380.07   | 380.07   | 285.05  | 665.12    |

01/24/2022 13:44  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

P 2  
txtaxstm

| YEAR<br>INST | TYPE<br>CHARGE | BILL<br>LN | BILLED    | PRIN DUE  | INT DUE  | TOTAL DUE |
|--------------|----------------|------------|-----------|-----------|----------|-----------|
| 2016         | LIEN           | 2002       |           |           |          |           |
| 1            | ALB SCH LN     |            | 417.04    | 417.04    | 271.08   | 688.12    |
|              |                |            | 417.04    | 417.04    | 271.08   | 688.12    |
| 2015         | LIEN           | 1024       |           |           |          |           |
| 1            | ALB LIENS      |            | 2,534.69  | 2,534.69  | 2,205.18 | 4,739.87  |
|              |                |            | 2,534.69  | 2,534.69  | 2,205.18 | 4,739.87  |
| 2014         | LIEN           | 1275       |           |           |          |           |
| 1            | ALB SCH LN     |            | 684.10    | 684.10    | 670.42   | 1,354.52  |
|              |                |            | 684.10    | 684.10    | 670.42   | 1,354.52  |
| 2013         | LIEN           | 1447       |           |           |          |           |
| 1            | ALB SCH LN     |            | 720.82    | 720.82    | 490.16   | 1,210.98  |
|              |                |            | 720.82    | 720.82    | 490.16   | 1,210.98  |
| 2013         | LIEN           | 2100       |           |           |          |           |
| 1            | ALB LIENS      |            | 366.19    | 366.19    | 406.47   | 772.66    |
|              | MAIL CHARG     |            | 25.00     | 25.00     | .00      | 25.00     |
|              | TITLE SEAR     |            | 290.00    | 290.00    | .00      | 290.00    |
|              |                |            | 681.19    | 681.19    | 406.47   | 1,087.66  |
|              |                |            | 681.19    | 681.19    | 406.47   | 1,087.66  |
| GRAND TOTALS |                |            | 10,382.70 | 10,382.70 | 5,805.42 | 16,188.12 |

PARTIAL PAYMENTS ARE NOT ACCEPTED WITHOUT AN INSTALLMENT AGREEMENT  
IF ANY PARCEL REMAINS SUBJECT TO ONE OR MORE DELINQUENT TAX LIENS,  
THE PAYMENT YOU HAVE MADE WILL NOT POSTPONE THE ENFORCEMENT OF THE  
OUTSTANDING LIEN OR LIENS. CONTINUED FAILURE TO PAY THE ENTIRE  
AMOUNT OWED WILL RESULT IN THE LOSS OF THE PROPERTY(IES).

PAYMENT MADE TO:

ALBANY COUNTY DIVISION OF FINANCE  
112 STATE ST. ROOM 1340  
ALBANY, NY 12207  
TEL: 447-7082

\$35.00 WILL BE CHARGED FOR ANY RETURNED CHECK  
INTEREST WILL INCREASE ON THE 1ST OF THE MONTH

## TAX LIEN FORECLOSURE SEARCH

Search Date July 28, 2017

OHTA Number A17-0348

Municipality City of Albany

Index Number 2471-14

Foreclosure No. 0002382

Tax Map Number 76.73-4-35

Property Address 140 Clinton Street, Albany, NY 12202

Date of Filing of List of Delinquent Taxes August 13, 2014

|                       |   |
|-----------------------|---|
| Open Mortgages        | 0 |
| Assignments           | 0 |
| Judgments             | 0 |
| Federal Tax Liens     | 0 |
| UCCs                  | 0 |
| State Tax Warrants    | 0 |
| Leases                | 0 |
| Other Lienors         | 0 |
| Other Interests       | 1 |
| Estate Proceedings    | 0 |
| Mortgage Foreclosures | 0 |
|                       | 1 |

**NOTE:** Description used in current deed cannot be justified against dimensions of subject parcel as shown on tax map.

# TAX LIEN FORECLOSURE SEARCH

## SECTION I

### PARTIES HAVING AN INTEREST OF RECORD ON THE DATE OF FILING OF THE LIST OF DELINQUENT TAXES

#### A-1. OWNER(S) OF RECORD

|          |             |                    |        |          |
|----------|-------------|--------------------|--------|----------|
| 1. Karen | Range       | 140 Clinton Street | Albany | NY 12202 |
| 2. Nia   | Prendergast | 140 Clinton Street | Albany | NY 12202 |

#### A-2. ADDITIONAL ADDRESSEES

|           |             |                       |          |          |
|-----------|-------------|-----------------------|----------|----------|
| 3. Karen  | Range       | 467 Orange Street     | Albany   | NY 12206 |
| 4. Karen  | Range       | 142 Broad Street      | Albany   | NY 12202 |
| 5. Karen  | Range       | 140 Broad Street      | Albany   | NY 12202 |
| 6. Karen  | Range       | 1111 Meadowbrook Road | Palm Bay | FL 32905 |
| 7. Karen  | Range       | 138 Fourth Avenue     | Albany   | NY 12202 |
| 8. Karen  | Range       | 142 Fourth Avenue     | Albany   | NY 12202 |
| 9. Karen  | Range       | 240 Orange Street     | Albany   | NY 12210 |
| 10. Karen | Range       | 335 Orange Street     | Albany   | NY 12210 |
| 11. Karen | Range       | 53 Lexington Avenue   | Albany   | NY 12206 |
| 12. Karen | Range       | 315 Second Street     | Albany   | NY 12202 |
| 13. Karen | Range       | 339 Stratford Road    | Brooklyn | NY 11218 |
| 14. Nia   | Prendergast | 142 Broad Street      | Albany   | NY 12202 |
| 15. Nia   | Prendergast | 140 Broad Street      | Albany   | NY 12202 |
| 16. Nia   | Prendergast | 138 Fourth Avenue     | Albany   | NY 12202 |
| 17. Nia   | Prendergast | 142 Fourth Avenue     | Albany   | NY 12202 |
| 18. Nia   | Prendergast | 240 Orange Street     | Albany   | NY 12210 |
| 19. Nia   | Prendergast | 335 Orange Street     | Albany   | NY 12210 |
| 20. Nia   | Prendergast | 53 Lexington Avenue   | Albany   | NY 12206 |
| 21. Nia   | Prendergast | 339 Stratford Road    | Brooklyn | NY 11218 |

Source Deed Book 3057 Page 1023

Deed R and R

TAX LIEN FORECLOSURE SEARCH

SECTION I (continued)

B. ADDITIONAL PARTIES

MORTGAGES (0)

1.

ASSIGNMENTS (0)

1.

JUDGMENTS (0)

1.

FEDERAL TAX LIENS (0)

1.

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

LEASES (0)

1.

OTHER LIENORS (0)

1.

OTHER INTERESTS (1)

|    |                                      |              |        |               |
|----|--------------------------------------|--------------|--------|---------------|
| 1. | Albany Water Board                   | PO Box 1966  | Albany | NY 12201-1966 |
| 2. | Commissioner, Water and Water Supply | 35 Erie Blvd | Albany | NY 12204      |

ESTATE PROCEEDINGS (0)

1.

TAX LIEN FORECLOSURE SEARCH

**SECTION I** *(continued)*

---

**MORTGAGE FORECLOSURES** (0)

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1.

TAX LIEN FORECLOSURE SEARCH

SECTION II

PARTIES HAVING AN INTEREST OF RECORD  
AS OF SEARCH DATE

A-1. OWNER(S) OF RECORD

1.

2.

A-2. ADDITIONAL ADDRESSEES

3.

Source Deed

Deed R and R

B. ADDITIONAL PARTIES

MORTGAGES (0)

1.

ASSIGNMENTS (0)

1.

JUDGMENTS (0)

1.

FEDERAL TAX LIENS (0)

1.

UCC (0)

1.

STATE TAX WARRANTS (0)

1.



TAX LIEN FORECLOSURE SEARCH

SECTION II (continued)

---

**LEASES (0)**

1.

**OTHER LIENORS (0)**

1.

**OTHER INTERESTS (0)**

1.

**ESTATE PROCEEDINGS (0)**

1.

**MORTGAGE FORECLOSURES (0)**

1.

LIBER 3057 PAGE 1023



Albany County Clerk  
16 Eagle St. Rm 128  
Albany, NY 12207

## Return to:

ALBANY COUNTY DEPARTMENT OF LAW  
112 STATE STREET ROOM 1010  
ALBANY, NY 12207

Instrument: Deed

Document Number: 11329946 Book: 3057 Page: 1023

Grantor

COUNTY OF ALBANY

Grantee

RANGE, KAREN  
FRENDEBAST, NIA

Number of Pages: 3

Transfer Tax Receipt  
Albany County Clerk Received:  
Trans Tax# 3509  
.....\$0.00

Recorded Date/Time: 02/05/2013 at 12:26 PM

Receipt Number: 747420

Note: \*\*DO NOT REMOVE - THIS PAGE IS PART OF THE DOCUMENT \*\*  
THIS PAGE CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 316-a(5) &  
319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK.

Thomas G. Clingan, County Clerk

LIBER **3057** PAGE **1024****RECORD AND RETURN TO:**

2 JL  
ALBANY COUNTY DEPARTMENT OF LAW  
112 State Street, Room 1010  
Albany, New York 12207

**QUITCLAIM DEED**

Albany County Clerk  
Document Number 11329946  
Rcvd 02/05/2013 12:26:46 PM



THIS INDENTURE, made the 1<sup>st</sup> day of February, 2013 between

The COUNTY OF ALBANY, NEW YORK, a municipal corporation organized and existing pursuant to the laws of the State of New York having its principal office located at 112 State Street, Albany, New York 12207, as the party of the first part, and

KAREN RANGE AND NIA PRENDERGAST, residing or having an office located at 339 Stratford Road, Brooklyn, New York 11218 the party(ies) of the second part,

WITNESSETH that the party of the first part, in consideration of the sum of THREE THOUSAND SIX HUNDRED DOLLARS AND 00 CENTS (\$3,600.00) lawful money of the United States paid to it by the party(ies) of the second part, hereby remises, releases and quitclaims unto the party(ies) of the second part and said party's(ies') heirs, successors, and/or assigns forever,

ALL THAT CERTAIN LOT, PIECE, OR PARCEL OF LAND situate, lying and being in the ALBANY, County of Albany and State of New York, described as follows:

|                  |                           |
|------------------|---------------------------|
| Foreclosure #    | <u>9129-08-0001429</u>    |
| City/Town of     | <u>ALBANY</u>             |
| Alleged Owner(s) | <u>SNW MANAGEMENT INC</u> |
| Description      | <u>140 Clinton Street</u> |
| Class Code       | <u>220</u>                |
| Tax Map #        | <u>76.73-4-35</u>         |

Albany County Clerk  
Deed Books (Record Room)  
Book 3057 Page 1024



BEING THE SAME PREMISES so described in the Deed in Foreclosure from the Enforcing Officer of the County of Albany, New York, Tax District conveying said premises to the party of the first part dated 11/9/2012 and recorded in the Albany County Clerk's Office on 11/13/2012 in Book 3049 of Deeds at Page 553 made pursuant to the Final Judgment of Foreclosure granted said Tax District by the Albany County Court on 10/17/2012 and entered in the Albany County Clerk's Office on 10/18/2012 in the "In Rem" delinquent real property tax lien foreclosure action/proceeding brought therein by said Tax District pursuant to Article Eleven, Title 3, of the Real Property Tax Law against the parcels of real property included in the LIST OF DELINQUENT TAXES filed on 1/6/2009 covering the ALBANY, Albany County, assigned Index No. 9129-08.

This conveyance is made pursuant to and is conditioned by Resolution No. 462 the Albany County Legislature for the year 2012 adopted on 12/3/2012 approving the sale and conveyance of said premises to the party(ies) of the second part.

Title to the premises hereby conveyed is subject to: (a) any state of facts an accurate survey or personal inspection of the premises would disclose; (b) all applicable zoning, land use and building code regulations; (c) any easements, covenants, conditions and rights-of-way of record existing at the time of the levy of the unpaid tax subject of the delinquent tax foreclosure action/proceeding in which party of the first part acquired title to the premises; (d) liability for

## LIBER 3057 PAGE 1025

village taxes, if applicable; (e) liability for a pro-rata share of current property and school taxes on the premises; (f) liability for any unpaid or payable street, sewer, or other special assessments on the premises; and (g) liability for any unpaid or payable water or sewer charges against the premises.

Together with appurtenances and all the estate and rights of the party of the first part in and to said premises.

To Have and to Hold the premises herein granted unto the party(ies) of the second part and said party's(ies) heirs, successors and/or assigns forever.

In Witness Whereof the party of the first part has caused these presents to be signed by its duly authorized officer on the date above written.

IN THE PRESENCE OF

## PARTY OF THE FIRST PART

The COUNTY OF ALBANY, NEW YORK

BY: Daniel P. McCoy L.S.  
DANIEL P. MCCOY  
ALBANY COUNTY EXECUTIVE

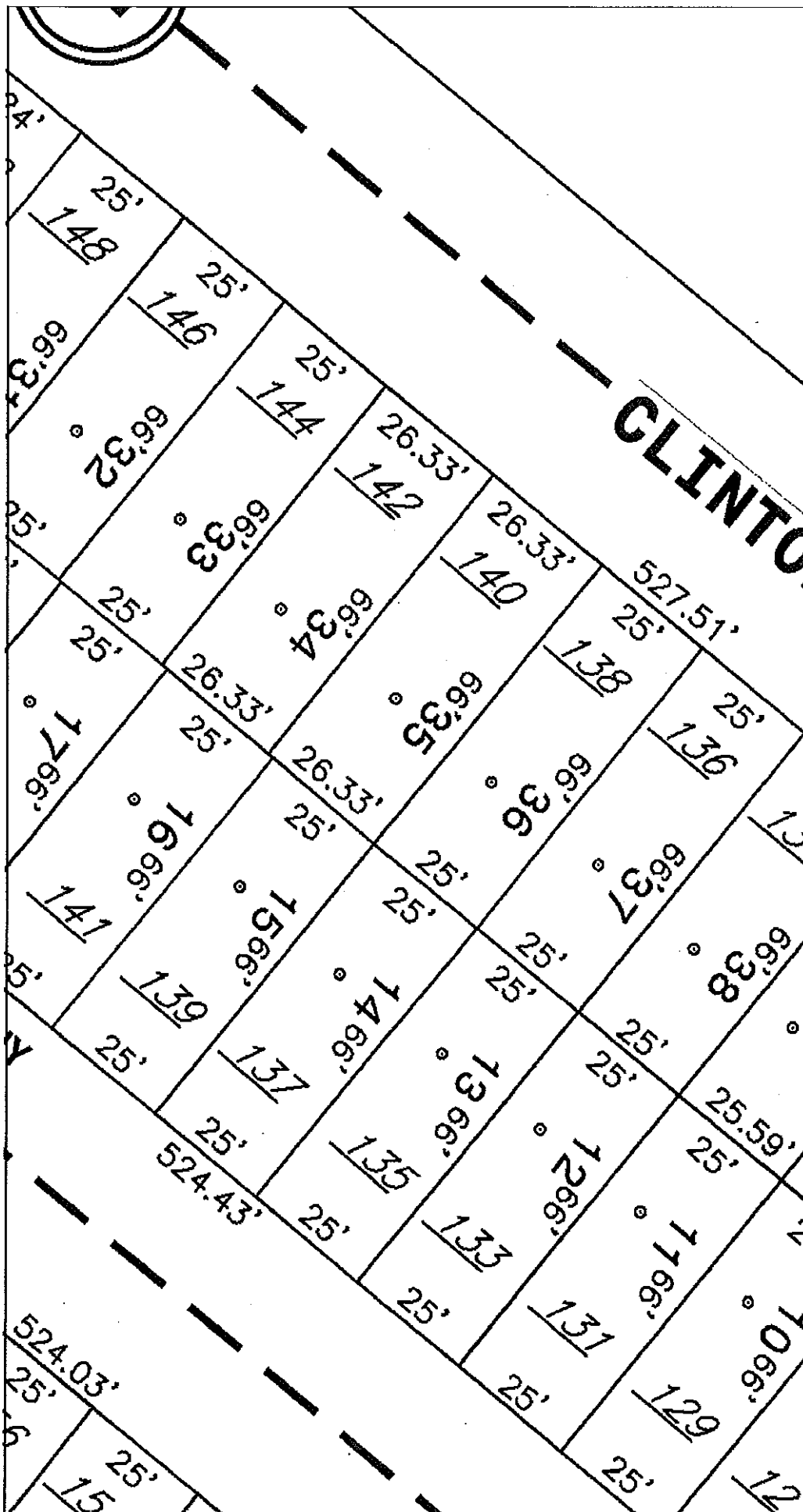
## ACKNOWLEDGMENT

STATE OF NEW YORK }  
COUNTY OF ALBANY } SS:

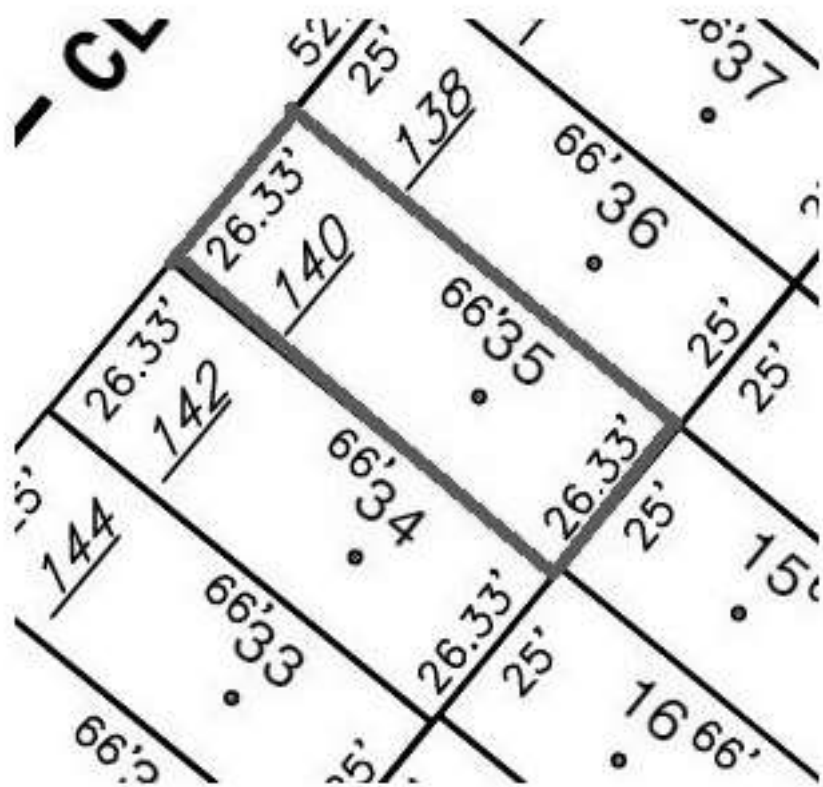
On the 1<sup>st</sup> day of February in the year 2013 before me, the undersigned, personally appeared DANIEL P. MCCOY, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity as Albany County Executive, and that by his signature on the within instrument, the individual, or the person, to wit: the County of Albany, New York, upon behalf of which the individual acted, executed the instrument

Melanie J. Bunzey  
NOTARY PUBLIC - STATE OF NEW YORK

MELANIE J. BUNZEY  
Notary Public, State of New York  
Qualified in Albany County  
No. 01806048902  
Commission Expires Dec. 2, 2014



Landmax Data Systems, Inc. www.landmaxdata.com - Map ID: maps/ALBCIT/010100/076\_73.tif





DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF MANAGEMENT AND BUDGET  
112 STATE STREET, ROOM 1200  
ALBANY, NEW YORK 12207  
PHONE: (518) 447-5525 FAX: (518) 447-5589  
www.albanycounty.com

M. DAVID REILLY, JR  
COMMISSIONER

February 4, 2022

Honorable Andrew Joyce  
Chair, Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Dear Chairman Joyce:

I am requesting Legislative authorization to allow the transfer of tax foreclosed property located in the City of Albany, 467 Orange Street to the immediate former property owner.

The immediate former property owner has placed the amount of \$ \$13,387.12 on deposit, which represents the full amount of delinquent taxes owed at this writing for this property.

This request is in accordance with Resolution No. 29 of 2019 the Albany County Disposition Plan "Properties which will be discretionally conveyed by the County back to their immediate former owner(s) upon a showing of hardship.

If you have any questions regarding this request, I can make myself available at your earliest convenience.

Thank you for your consideration.

Sincerely Yours,

M. David Reilly, JR  
Commissioner

cc:

Hon. Dennis Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Majority Counsel  
Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

---

**File #:** TMP-3139, **Version:** 1

---

### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

Requesting Legislative Action to Authorize the Conveyance of Tax Foreclosed Property

Requesting Authorization to Transfer Tax Foreclosed Property located in the City of Albany 467 Orange Street

|                    |                                  |
|--------------------|----------------------------------|
| Date:              | February 9, 2022                 |
| Submitted By:      | David Reilly                     |
| Department:        | Management and Budget            |
| Title:             | Commissioner                     |
| Phone:             | 518-447-7040                     |
| Department Rep.    | Anthony DiLella                  |
| Attending Meeting: | David Reilly/Michael Mc Laughlin |

**Purpose of Request:**

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☐ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☒ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

**CONCERNING BUDGET AMENDMENTS**

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment



- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual
- ☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.  
Source of Funds: Click or tap here to enter text.  
Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

- ☐ Change Order/Contract Amendment
- ☐ Purchase (Equipment/Supplies)
- ☐ Lease (Equipment/Supplies)
- ☐ Requirements
- ☐ Professional Services
- ☐ Education/Training
- ☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- ☐ Settlement of a Claim
- ☐ Release of Liability
- ☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):  
Click or tap here to enter text.

Additional Parties (Names/addresses):  
Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.  
Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.  
Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☐  
If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☐ No ☐

Anticipated in Current Budget: Yes ☐ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.

Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: Click or tap here to enter text.

Appropriation Amount: Click or tap here to enter text.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.

State: Click or tap here to enter text.

County: Click or tap here to enter text.

Local: Click or tap here to enter text.

Term

Term: (Start and end date) Click or tap here to enter text.

Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

Yes ☐ No ☐

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

Requesting Legislative Authorization to transfer tax-foreclosed property located in the City of Albany, 467 Orange Street Tax Map No 65.63-1-58, to the immediate former owner Karen Range, 339 Stratford Road, Brooklyn, NY 11218. The amount of \$13,387.12 has been placed on deposit which represents taxes and interest accrued on this property.

This request is in accordance with Resolution No. 29 of 2019 the Albany County Disposition Plan "Properties which will be discretionally conveyed by the County back to their immediate former owner(s) upon a showing of hardship.

This sale shall require that:

All liens that were extinguished because of this foreclosure upon the recording of the deed shall be reinstated.

Any additional interest and penalties at the rate of 12% per annum computed to the date upon which the conveyance back of said property is made by the County that have accrued on the delinquent taxes for this property will be owed.

The amount of all out-of-pocket costs and expenses incurred by the County in connection with said property following the date of its foreclosure "in rem" by the County including, but not limited to, real property and school taxes, special assessments, municipal fees and charges, and maintenance and repairs shall be reimbursed to the County.

February 2, 2022

Honorable Daniel P. McCoy, Albany County Executive

112 State Street

Room 1200

Albany, N.Y. 12207

Attn: Michael Mc Laughlin

Re: 467 Orange street Albany NY

County Executive,

The above listed property was owned by me prior to the foreclosure judgment. I am grateful for the opportunity to purchase it back. I am enclosing a bank check in the amount of \$13,387.12 as a deposit to reacquire this property.

After its original purchase, I was forced into early retirement due to many many many circumstances, resulting in some disabilities. I apologize for my delay in addressing this matter, however it has been an extreme hardship for me. Again, I am thankful to God, you and all other assistance I am receiving to again own this property.

Sincerely,

Karen Range

339 Stratford rd

Brooklyn New York 11218



**COUNTY OF ALBANY  
DIVISION OF FINANCE**

**DEPOSIT TRANSMITTAL**

Division of Finance, Cash Receipts, 112 State Street, Suite 117, Albany, New York 12207

Office: (518) 447-7070, Fax: (518) 447-5516

PLEASE PRINT OR TYPE INFORMATION

DEPARTMENT: Management and Budget

ADDRESS: 112 STATE ST

Total Number of Checks: 1

Total Amount of Checks: \$13,387.12

Total Amount of Cash: \$0.00

Total Deposit: \$13,387.12

| <u>ORG</u> | <u>OBJECT</u> | <u>PROJECT</u> | <u>DESCRIPTION</u>                    | <u>AMOUNT</u>       |
|------------|---------------|----------------|---------------------------------------|---------------------|
| <u>A</u>   | <u>00690</u>  |                | <u>REQ- KAREN RANGE-467 ORANGE ST</u> | <u>\$ 13,387.12</u> |

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

**TD Bank**

RE: KAREN D RANGE

DATE: 02/02/2022

52-0133  
112

84238181-8

PAY TO THE ORDER OF **COUNTY OF ALBANY**

**Thirteen Thousand Three Hundred Eighty Seven AND 12/100**

\$13,387.12

DRAWER: TD BANK, N.A.

Re: 467 Orange St

*[Signature]*

AUTHORIZED SIGNATURE

RUB HERE  
TO REVEAL  
COLOR FEATURES  
ON THE BACK

Security  
Features  
Details on  
Back

MP

VERIFIED BY: *[Signature]* DATE: ----

TITLE: TAX RECORDS MGR

If Problems with Deposit, Contact: CMURRAY Phone: 3030

**FOR OFFICE USE ONLY: DIVISION OF FINANCE**

**PAID RECEIPT STAMP**

RECEIVED BY (Initial): *[Signature]*

FEB - 3 2022



**DEPARTMENT OF MANGEMENT AND BUDGET**

**Purchaser Review**

**PROPERTY INFORMATION**

**Municipality – Albany**

**Address of Property – 467 Orange Street**

**Tax Map Number-65.53-1-58**

**Property Description-Two Family Residence**

**PURCHASER NAME AND PROPERTIES OWNED BY PURCHASER**

**Purchaser- Karen Range (former owner)**

**142 Broad Street , 315 Second Street**

**CODE ENFORCEMENT INFORMATION**

There are no outstanding violations-Verified City of Albany Code Enforcement Officer 2/2/2022

**DELINQUENT TAX INFORMATION**

No delinquent taxes-Verified with Albany County Tax Records Supervisor 2/2/2022

**COUNTY FORECLOSURE INFORMATION**

Not Applicable

Signed-

**ANTHONY DILELLA**

**Property Manager**

**DATE----February 2, 2022**

## TAX LIEN FORECLOSURE SEARCH

Search Date July 25, 2017OHTA Number A17-0150Municipality City of AlbanyIndex Number 2471-14Foreclosure No. 0001052Tax Map Number 65.63-1-58Property Address 467 Orange Street, Albany, NY 12206Date of Filing of List of Delinquent Taxes August 13, 2014

|                       |   |
|-----------------------|---|
| Open Mortgages        | 0 |
| Assignments           | 0 |
| Judgments             | 0 |
| Federal Tax Liens     | 0 |
| UCCs                  | 0 |
| State Tax Warrants    | 0 |
| Leases                | 0 |
| Other Lienors         | 0 |
| Other Interests       | 1 |
| Estate Proceedings    | 0 |
| Mortgage Foreclosures | 0 |
|                       | 1 |

**NOTE:** Description used in current deed cannot be justified against dimensions of subject parcel as shown on tax map.

# TAX LIEN FORECLOSURE SEARCH

## SECTION I

### PARTIES HAVING AN INTEREST OF RECORD ON THE DATE OF FILING OF THE LIST OF DELINQUENT TAXES

#### A-1. OWNER(S) OF RECORD

|          |       |                   |        |          |
|----------|-------|-------------------|--------|----------|
| 1. Karen | Range | 467 Orange Street | Albany | NY 12206 |
|----------|-------|-------------------|--------|----------|

#### A-2. ADDITIONAL ADDRESSEES

|           |       |                        |          |          |
|-----------|-------|------------------------|----------|----------|
| 2. Karen  | Range | 140 Clinton Street     | Albany   | NY 12202 |
| 3. Karen  | Range | 142 Broad Street       | Albany   | NY 12202 |
| 4. Karen  | Range | 140 Broad Street       | Albany   | NY 12202 |
| 5. Karen  | Range | 1111 Meadowbrook Drive | Palm Bay | FL 32905 |
| 6. Karen  | Range | 138 Fourth Avenue      | Albany   | NY 12202 |
| 7. Karen  | Range | 142 Fourth Avenue      | Albany   | NY 12202 |
| 8. Karen  | Range | 240 Orange Street      | Albany   | NY 12210 |
| 9. Karen  | Range | 335 Orange Street      | Albany   | NY 12210 |
| 10. Karen | Range | 53 Lexington Avenue    | Albany   | NY 12206 |
| 11. Karen | Range | 315 Second Street      | Albany   | NY 12202 |
| 12. Karen | Range | 339 Stratford Road     | Brooklyn | NY 11218 |

Source Deed Book 2988 Page 314

Deed R and R

#### B. ADDITIONAL PARTIES

##### MORTGAGES (0)

1.

##### ASSIGNMENTS (0)

1.

##### JUDGMENTS (0)

1.

TAX LIEN FORECLOSURE SEARCH

SECTION I (continued)

**FEDERAL TAX LIENS (0)**

1.

**UCC (0)**

1.

**STATE TAX WARRANTS (0)**

1.

**LEASES (0)**

1.

**OTHER LIENORS (0)**

1.

**OTHER INTERESTS (1)**

|    |                                      |              |        |    |            |
|----|--------------------------------------|--------------|--------|----|------------|
| 1. | Albany Water Board                   | PO Box 1966  | Albany | NY | 12201-1966 |
| 2. | Commissioner, Water and Water Supply | 35 Erie Blvd | Albany | NY | 12204      |

**ESTATE PROCEEDINGS (0)**

1.

**MORTGAGE FORECLOSURES (0)**

1.



TAX LIEN FORECLOSURE SEARCH

SECTION II

PARTIES HAVING AN INTEREST OF RECORD  
AS OF SEARCH DATE

A-1. OWNER(S) OF RECORD

1.

A-2. ADDITIONAL ADDRESSEES

2.

Source Deed

Deed R and R

B. ADDITIONAL PARTIES

MORTGAGES (0)

1.

ASSIGNMENTS (0)

1.

JUDGMENTS (0)

1.

FEDERAL TAX LIENS (0)

1.

UCC (0)

1.

STATE TAX WARRANTS (0)

1.

TAX LIEN FORECLOSURE SEARCH

**SECTION II** *(continued)*

---

**LEASES** (0)

1.

**OTHER LIENORS** (0)

1.

**OTHER INTERESTS** (0)

1.

**ESTATE PROCEEDINGS** (0)

1.

**MORTGAGE FORECLOSURES** (0)

1.

LIBER 2988 PAGE 314



Albany County Clerk  
32 North Russell Rd.  
Albany, NY 12206-1324

## Return to:

ALBANY COUNTY DEPARTMENT OF LAW  
112 STATE ST RM 1010  
ALBANY NY 12207

Instrument: Deed

Document Number: 10732615 Book: 2988 Page: 314

Grantor

COUNTY OF ALBANY

Grantee

RANGE, KAREN

Number of Pages: 3

Transfer Tax Receipt  
Albany County Clerk Received:  
Trans Tax# 790  
.....\$0.00

Recorded Date/Time: 09/20/2010 at 12:12 PM

Receipt Number: 602810

Note: \*\*DO NOT REMOVE - THIS PAGE IS PART OF THE DOCUMENT \*\*

THIS PAGE CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 316-a(5) &  
319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK.

Thomas G. Clingan, County Clerk

LIBER **2988** PAGE **315**Albany County Clerk  
Deed Books (Record Room)  
Book 2988 Page 315**RECORD AND RETURN TO:**ALBANY COUNTY DEPARTMENT OF LAW  
112 State Street, Room 1010  
Albany, New York 12207**QUITCLAIM DEED**Albany County Clerk  
Document Number 10732615  
Rev'd 09/20/2010 12:12:18 PMTHIS INDENTURE, made the 9<sup>th</sup> day of September, 2010 between

The COUNTY OF ALBANY, NEW YORK, a municipal corporation organized and existing pursuant to the laws of the State of New York having its principal office located at 112 State Street, Albany, New York 12207, as the party of the first part, and

KAREN RANGE, residing or having an office located at 339 Stratford Road, Brooklyn, NY 11218 the party(ies) of the second part,

WITNESSETH that the party of the first part, in consideration of the sum of SIX THOUSAND FIVE HUNDRED DOLLARS AND 00 CENTS (\$6,500.00) lawful money of the United States paid to it by the party(ies) of the second part, hereby remises, releases and quitclaims unto the party(ies) of the second part and said party's(ies') heirs, successors, and/or assigns forever,

ALL THAT CERTAIN LOT, PIECE, OR PARCEL OF LAND situate, lying and being in the CITY OF ALBANY, County of Albany and State of New York, described as follows:

|                  |                          |
|------------------|--------------------------|
| Foreclosure #    | <u>4244-07-0000426</u>   |
| City/Town of     | <u>CITY OF ALBANY</u>    |
| Alleged Owner(s) | <u>William P. Morris</u> |
| Description      | <u>487 Orange Street</u> |
| Class Code       | <u>220</u>               |
| Tax Map #        | <u>65.63-1-58</u>        |

BEING THE SAME PREMISES so described in the Deed in Foreclosure from the Enforcing Officer of the County of Albany, New York, Tax District conveying said premises to the party of the first part dated March 8, 2010 and recorded in the Albany County Clerk's Office on March 9, 2010 in Book 2973 of Deeds at Page 211 made pursuant to the Final Judgment of Foreclosure granted said Tax District by the Albany County Court on March 3, 2010 and entered in the Albany County Clerk's Office on March 4, 2010 in the "In Rem" delinquent real property tax lien foreclosure action/proceeding brought therein by said Tax District pursuant to Article Eleven, Title 3, of the Real Property Tax Law against the parcels of real property included in the LIST OF DELINQUENT TAXES filed on August 27, 2007 covering the CITY OF ALBANY, Albany County, assigned Index No. 4244-07.

This conveyance is made pursuant to and is conditioned by Resolution No. 344 of the Albany County Legislature for 2010 adopted on August 9, 2010 approving the sale and conveyance of said premises to the party(ies) of the second part.

Title to the premises hereby conveyed is subject to: (a) any state of facts an accurate survey or personal inspection of the premises would disclose; (b) all applicable zoning, land use and building code regulations; (c) any easements, covenants, conditions and rights-of-way of record existing at the time of the levy of the unpaid tax subject of the delinquent tax foreclosure action/proceeding in which party of the first part acquired title to the premises; (d) liability for

LIBER **2988** PAGE **316**

village taxes, if applicable; (e) liability for a pro-rata share of current property and school taxes on the premises; (f) liability for any unpaid or payable street, sewer, or other special assessments on the premises; and (g) liability for any unpaid or payable water or sewer charges against the premises.

**Together with** appurtenances and all the estate and rights of the party of the first part in and to said premises.

**To Have and to Hold** the premises herein granted unto the party(ies) of the second part and said party's(ies') heirs, successors and/or assigns forever.

**In Witness Whereof** the party of the first part has caused these presents to be signed by its duly authorized officer on the date above written.

IN THE PRESENCE OF

## PARTY OF THE FIRST PART

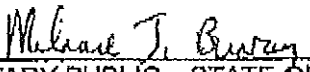
The COUNTY OF ALBANY, NEW YORK

BY:  L.S.  
MICHAEL G. BRESLIN  
ALBANY COUNTY EXECUTIVE

## ACKNOWLEDGMENT

STATE OF NEW YORK }  
                                  } SS:  
COUNTY OF ALBANY }

On the 9<sup>th</sup> day of September in the year 2010 before me, the undersigned, personally appeared MICHAEL G. BRESLIN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity as Albany County Executive, and that by his signature on the within instrument, the individual, or the person, to wit: the County of Albany, New York, upon behalf of which the individual acted, executed the instrument

  
NOTARY PUBLIC - STATE OF NEW YORK



01/24/2022 13:46 | COUNTY OF ALBANY  
cmurray | Real Estate Tax Statement

| P 1  
| txtaxstm

PARCEL: 06506300010580000000

LOCATION: 467 ORANGE ST

OWNER:  
RANGE KAREN  
339 STRATFORD RD  
BROOKLYN NY 11218

STATUS:  
SQUARE FEET 0  
LAND VALUATION 41,000  
BUILDING VALUATION 0  
EXEMPTIONS 0  
TAXABLE VALUATION 41,000  
INTEREST PER DIEM 5,166.73

LEGAL DESCRIPTION:

DEED DATE: BOOK/PAGE: INTEREST DATE: 01/31/2022

| YEAR<br>INST | TYPE<br>CHARGE | BILL | BILLED   | PRIN DUE | INT DUE | TOTAL DUE |
|--------------|----------------|------|----------|----------|---------|-----------|
| 2020         | RE-E           | 3362 |          |          |         |           |
| 1            | ALBANY SCH     |      | 964.22   | 964.22   | 173.56  | 1,137.78  |
|              | 5% PERCENT     |      | 48.21    | 48.21    | .00     | 48.21     |
|              |                |      | 1,012.43 | 1,012.43 | 173.56  | 1,185.99  |
| 2017         | LIEN           | 1385 |          |          |         |           |
| 1            | ALB SCH LN     |      | 1,065.07 | 1,065.07 | 500.58  | 1,565.65  |
|              |                |      | 1,065.07 | 1,065.07 | 500.58  | 1,565.65  |
| 2017         | LIEN           | 2010 |          |          |         |           |
| 1            | ALB LIENS      |      | 982.80   | 982.80   | 619.16  | 1,601.96  |
|              |                |      | 982.80   | 982.80   | 619.16  | 1,601.96  |
| 2016         | LIEN           | 1183 |          |          |         |           |
| 1            | ALB LIENS      |      | 683.33   | 683.33   | 512.50  | 1,195.83  |
|              |                |      | 683.33   | 683.33   | 512.50  | 1,195.83  |
| 2016         | LIEN           | 1655 |          |          |         |           |
| 1            | ALB SCH LN     |      | 1,138.18 | 1,138.18 | 739.82  | 1,878.00  |
|              |                |      | 1,138.18 | 1,138.18 | 739.82  | 1,878.00  |
| 2015         | LIEN           | 745  |          |          |         |           |
| 1            | ALB LIENS      |      | 496.88   | 496.88   | 432.29  | 929.17    |
|              |                |      | 496.88   | 496.88   | 432.29  | 929.17    |

01/24/2022 13:46  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

P 2  
txtaxstm

| YEAR         | TYPE       | BILL | BILLED   | PRIN DUE | INT DUE  | TOTAL DUE |
|--------------|------------|------|----------|----------|----------|-----------|
| INST         | CHARGE     |      |          |          |          |           |
| 2015         | LIEN       | 1217 |          |          |          |           |
| 1            | ALB SCH LN |      | 1,201.13 | 1,201.13 | 948.89   | 2,150.02  |
|              |            |      | 1,201.13 | 1,201.13 | 948.89   | 2,150.02  |
| 2014         | LIEN       | 1271 |          |          |          |           |
| 1            | ALB SCH LN |      | 684.10   | 684.10   | 670.42   | 1,354.52  |
|              |            |      | 684.10   | 684.10   | 670.42   | 1,354.52  |
| 2013         | LIEN       | 1450 |          |          |          |           |
| 1            | ALB SCH LN |      | 720.82   | 720.82   | 490.16   | 1,210.98  |
|              | MAIL CHARG |      | 25.00    | 25.00    | .00      | 25.00     |
|              | TITLE SEAR |      | 290.00   | 290.00   | .00      | 290.00    |
|              |            |      | 1,035.82 | 1,035.82 | 490.16   | 1,525.98  |
|              |            |      | 1,035.82 | 1,035.82 | 490.16   | 1,525.98  |
| GRAND TOTALS |            |      | 8,299.74 | 8,299.74 | 5,087.38 | 13,387.12 |

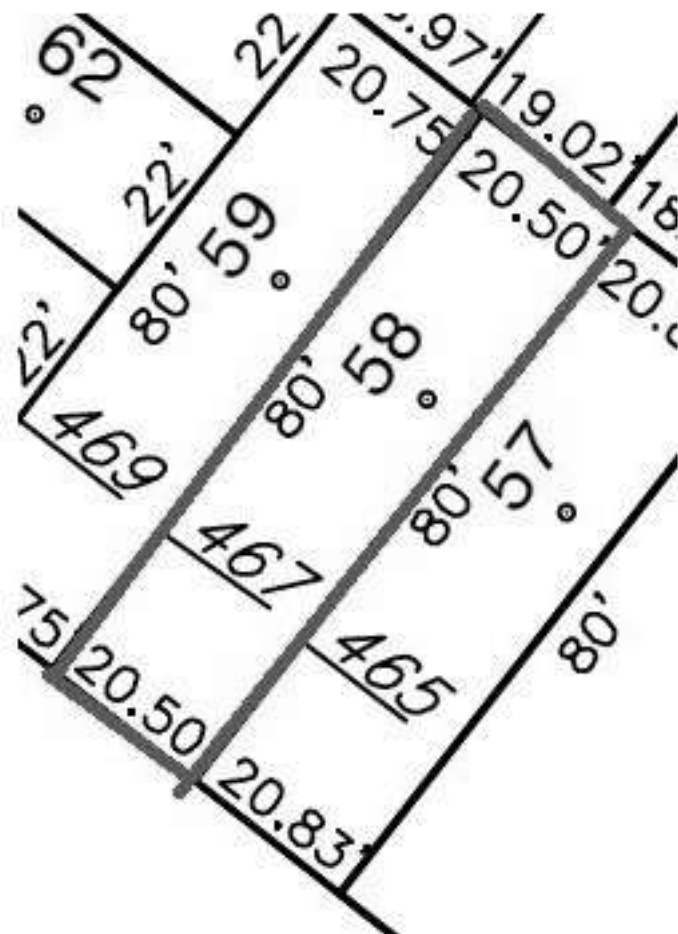
PARTIAL PAYMENTS ARE NOT ACCEPTED WITHOUT AN INSTALLMENT AGREEMENT  
IF ANY PARCEL REMAINS SUBJECT TO ONE OR MORE DELINQUENT TAX LIENS,  
THE PAYMENT YOU HAVE MADE WILL NOT POSTPONE THE ENFORCEMENT OF THE  
OUTSTANDING LIEN OR LIENS. CONTINUED FAILURE TO PAY THE ENTIRE  
AMOUNT OWED WILL RESULT IN THE LOSS OF THE PROPERTY(IES).

PAYMENT MADE TO:

ALBANY COUNTY DIVISION OF FINANCE  
112 STATE ST. ROOM 1340  
ALBANY, NY 12207  
TEL: 447-7082

\$35.00 WILL BE CHARGED FOR ANY RETURNED CHECK  
INTEREST WILL INCREASE ON THE 1ST OF THE MONTH







DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF MANAGEMENT AND BUDGET  
112 STATE STREET, ROOM 1200  
ALBANY, NEW YORK 12207  
PHONE: (518) 447-5525 FAX: (518) 447-5589  
www.albanycounty.com

M. DAVID REILLY, JR  
COMMISSIONER

February 8, 2022

Honorable Andrew Joyce  
Chair, Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Dear Chairman Joyce:

Pursuant to the "Albany County Disposition Plan" adopted per ABL Resolution # 29 of 2019, property withdrawn from tax foreclosure can be conditionally offered for sale by a Sealed Bid.

The Department of Management and Budget conducted an online sealed bid process through the county website from the period beginning May 10, 2021 and ending June 10, 2021 at noon. This site allowed prospective bidders to view property information through individual "property folders" and gave them the ability to place a bid online for the properties offered. Properties known as 143 Montgomery Street and 6 Colonie Street (collectively "the Central Warehouse building") located in the City of Albany were listed as part of this process.

Legislative authorization is requested to approve the conveyance of 143 Montgomery Street and 6 Colonie Street located in the City of Albany to CW Skyway, LLC. The submission by CW Skyway, LLC, a partnership between Redburn Development Partners and Columbia Development Companies, was evaluated by a County review team based on (1) feasibility of the proposal; (2) economic impact; (3) qualifications and expertise; (4) capacity and timeliness; and (5) bid price. Their proposal scored well based on the CW Skyway, LLC team's strong record of completing challenging projects in the County/region and the scale of their proposed investment.

If you have any questions regarding this request, I can make myself available at your earliest convenience. Thank you for your consideration.

Sincerely Yours,

M. David Reilly, Jr

cc:

Hon. Dennis Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Majority Counsel  
Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

---

**File #:** TMP-3140, **Version:** 1

---

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Requesting Legislative Action to Authorize the Conveyance of Property Located In the City Of Albany 143 Montgomery Street and 6 Colonie Street per a Sealed Bid Process

|                    |                                              |
|--------------------|----------------------------------------------|
| Date:              | February 9, 2022                             |
| Submitted By:      | David Reilly                                 |
| Department:        | Management and Budget                        |
| Title:             | Commissioner                                 |
| Phone:             | 518-447-7040                                 |
| Department Rep.    |                                              |
| Attending Meeting: | David Reilly/Michael McLaughlin/Lucas Rogers |

#### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☐ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☒ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

### CONCERNING BUDGET AMENDMENTS

#### Increase/decrease category (choose all that apply):

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel

- ☐ Personnel Non-Individual  
☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.  
Source of Funds: Click or tap here to enter text.  
Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

- ☐ Change Order/Contract Amendment  
☐ Purchase (Equipment/Supplies)  
☐ Lease (Equipment/Supplies)  
☐ Requirements  
☐ Professional Services  
☐ Education/Training  
☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- ☐ Settlement of a Claim  
☐ Release of Liability  
☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):  
Click or tap here to enter text.

Additional Parties (Names/addresses):  
Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.  
Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.  
Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☐  
If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☐ No ☐  
Anticipated in Current Budget: Yes ☐ No ☐

**County Budget Accounts:**

Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: \$50,000

Appropriation Account and Line: Click or tap here to enter text.  
Appropriation Amount: Click or tap here to enter text.

**Source of Funding - (Percentages)**

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: Click or tap here to enter text.  
Local: Click or tap here to enter text.

**Term**

Term: (Start and end date) Click or tap here to enter text.  
Length of Contract: Click or tap here to enter text.

**Impact on Pending Litigation**

If yes, explain: Yes ☐ No ☒  
Click or tap here to enter text.

**Previous requests for Identical or Similar Action:**

Resolution/Law Number: Click or tap here to enter text.  
Date of Adoption: Click or tap here to enter text.

**Justification: (state briefly why legislative action is requested)**

Properties are withdrawn from tax foreclosure as there exists a significant risk that the County of Albany might be exposed to a liability substantially in excess of the amount that could be recovered by foreclosing the tax lien.

Pursuant to ABL resolution No 29 of 2019 the Albany County Disposition Plan, properties “withdrawn” from a foreclosure proceeding can be offered for sale through a sealed bid process with the sale price criteria being “an amount which reflects the benefit to the community stemming from the proposed use of the property”.

Pursuant to the “Albany County Disposition Plan” adopted per ABL Resolution # 29 of 2019, property withdrawn from tax foreclosure can be conditionally offered for sale by a Sealed Bid.

The Department of Management and Budget conducted an online sealed bid process through the county website from the period beginning May 10, 2021 and ending June 10, 2021 at noon. This site allowed prospective bidders to view property information through individual “property folders” and gave them the ability to place a bid online for the properties offered. Properties known as 143 Montgomery Street and 6 Colonie Street (collectively “the Central Warehouse building”) located in the City of Albany were listed as part of this process.

Legislative authorization is requested to approve the conveyance of 143 Montgomery Street and 6 Colonie Street located in the City of Albany to CW Skyway, LLC. The submission by CW Skyway, LLC, a partnership between Redburn Development Partners and Columbia Development Companies, was evaluated by a County review team based on (1) feasibility of the proposal; (2) economic impact; (3) qualifications and expertise; (4) capacity and timeliness; and (5) bid price. Their proposal scored well based on the CW Skyway, LLC team’s strong record of completing challenging projects

in the County/region and the scale of their proposed investment.

A review of properties owned by CW Skyway, LLC indicates there are no outstanding taxes or code violations against these properties. CW Skyway, LLC has deposited the full amount of the bid offered (\$50,000) with the Albany County Division of Finance.

The following shall be the responsibility of CW Skyway, LLC and is requested to be stated in the resolution:

All closing costs. All future real estate taxes (Property or School), water and sewer bills, municipal charges or fees not in the collection process of the Albany County Division of Finance at the date of closing.

ALBANY COUNTY SEALED BID PROCESS: 143 MONTGOMERY STREET - WAREHOUSE (Tax Map No. 65.20-2-29)

Proposal Rating Worksheet

Proposer: CW Skyway LLC (Redburn and Columbia)

|                             | Weight | MLM  |       |      |       | Rate | Score | Rate | Score | Rate | Score | Rate | Score |
|-----------------------------|--------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|
|                             |        | Rate | Score | Rate | Score |      |       |      |       |      |       |      |       |
| Feasibility of Proposal     | 25%    | 4    | 1     |      | 0     |      | 0     |      | 0     |      | 0     |      | 0     |
| Economic Impact             | 25%    | 5    | 1.25  |      | 0     |      | 0     |      | 0     |      | 0     |      | 0     |
| Qualification and Expertise |        |      |       |      |       |      |       |      |       |      |       |      |       |
| Capacity and Timeliness     | 25%    | 5    | 1.25  |      | 0     |      | 0     |      | 0     |      | 0     |      | 0     |
|                             | 15%    | 5    | 0.75  |      | 0     |      | 0     |      | 0     |      | 0     |      | 0     |
| Bid Price                   | 10%    | 4    | 0.4   |      | 0     |      | 0     |      | 0     |      | 0     |      | 0     |
| TOTALS:                     |        |      | 4.65  |      | 0     |      | 0     |      | 0     |      | 0     |      | 0     |

NOTES:

ALBANY COUNTY SEALED BID PROCESS: 143 MONTGOMERY STREET - WAREHOUSE (Tax Map No. 65.20-2-29)

Proposal Rating Worksheet

Proposer: CW Skyway LLC (Redburn/Columbia)

|                             | Weight | Reviewer 1 |       | Reviewer 2 |       | Reviewer 3 |       | Reviewer 4 |       |
|-----------------------------|--------|------------|-------|------------|-------|------------|-------|------------|-------|
|                             |        | Rate       | Score | Rate       | Score | Rate       | Score | Rate       | Score |
| Feasibility of Proposal     | 25%    | 4          | 1     |            | 0     |            | 0     |            | 0     |
| Economic Impact             | 25%    | 4          | 1     |            | 0     |            | 0     |            | 0     |
| Qualification and Expertise |        |            |       |            |       |            |       |            |       |
| Capacity and Timeliness     | 25%    | 4          | 1     |            | 0     |            | 0     |            | 0     |
| Bid Price                   | 15%    | 3          | 0.45  |            | 0     |            | 0     |            | 0     |
| TOTALS:                     | 10%    | 2          | 0.2   |            | 0     |            | 0     |            | 0     |
|                             |        |            | 3.65  |            | 0     |            | 0     |            | 0     |

NOTES:

Cost estimates are reasonable on square footage  
 Bid price low but reasonable given projected total costs  
 Timeline for physcial start to project explained well



ALBANY COUNTY SEALED BID PROCESS: 143 MONTGOMERY STREET - WAREHOUSE (Tax Map No. 65.20-2-29)

Proposal Rating Worksheet

Proposer: CW Skyway LLC (Redburn and Columbia)

|                             | Weight | Reviewer 1 |       | Reviewer 2 |       | Reviewer 3 |       | Reviewer 4 |       |
|-----------------------------|--------|------------|-------|------------|-------|------------|-------|------------|-------|
|                             |        | Rate       | Score | Rate       | Score | Rate       | Score | Rate       | Score |
| Feasibility of Proposal     | 25%    | 4          | 1     |            | 0     |            | 0     |            | 0     |
| Economic Impact             | 25%    | 5          | 1.25  |            | 0     |            | 0     |            | 0     |
| Qualification and Expertise |        |            |       |            |       |            |       |            |       |
| Capacity and Timeliness     | 25%    | 5          | 1.25  |            | 0     |            | 0     |            | 0     |
| Bid Price                   | 15%    | 5          | 0.75  |            | 0     |            | 0     |            | 0     |
|                             | 10%    | 4          | 0.4   |            | 0     |            | 0     |            | 0     |
| TOTALS:                     |        |            | 4.65  |            | 0     |            | 0     |            | 0     |

NOTES:

ALBANY COUNTY SEALED BID PROCESS: 143 MONTGOMERY STREET - WAREHOUSE (Tax Map No. 65.20-2-29)

Proposal Rating Worksheet

Proposer: CW Skyway LLC (Redburn and Columbia)

|                             | Weight | Reviewer 1 |       | Reviewer 2 |       | Reviewer 3 |       | Reviewer 4 |       |
|-----------------------------|--------|------------|-------|------------|-------|------------|-------|------------|-------|
|                             |        | Rate       | Score | Rate       | Score | Rate       | Score | Rate       | Score |
| Feasibility of Proposal     | 25%    | 3          | 0.75  |            | 0     |            | 0     |            | 0     |
| Economic Impact             | 25%    | 5          | 1.25  |            | 0     |            | 0     |            | 0     |
| Qualification and Expertise |        |            |       |            |       |            |       |            |       |
| Capacity and Timeliness     | 25%    | 5          | 1.25  |            | 0     |            | 0     |            | 0     |
|                             | 15%    | 3          | 0.45  |            | 0     |            | 0     |            | 0     |
| Bid Price                   | 10%    | 3          | 0.3   |            | 0     |            | 0     |            | 0     |
| <b>TOTALS:</b>              |        |            | 3.7   |            | 0     |            | 0     |            | 0     |

NOTES:

High likelihood of moving project to completion given applicant' past experience and track record

Impressive concept and high economic impact for the City & County

Parking may need further analysis, perhaps a conversation between the applicant and the City of Albany Parking Authority

**Albany County Legislative Resolution No. 29 of 2019  
SEALED BID  
BIDDER SUBMISSION FORM**

**INSTRUCTIONS**

**THIS PROCESS WILL BE CONDUCTED ONLINE ONLY AT  
[WWW.ALBANYCOUNTY.COM/SEALEDBIDS](http://WWW.ALBANYCOUNTY.COM/SEALEDBIDS)**

**PLEASE REVIEW PROPERTY FOLDER SHOWN ON WEBSITE**

**PLEASE READ ALL TERMS OF SALE CAREFULLY BEFORE BIDDING**

**FILL IN ALL INFORMATION RELATIVE TO YOUR BID ON THIS BID SUBMISSION FORM.  
INCOMPLETE FORMS CAN BE REJECTED.**

**PLEASE SIGN THE BIDDER CERTIFICATION ON THE BID SUBMISSION FORM OR  
YOUR BID WILL BE REJECTED**

**THIS SUBMISSION MUST BE EMAILED WITHIN THE ALLOTTED TIME AS  
SPECIFIED ON [WWW.ALBANYCOUNTY.COM/SEALEDBIDS](http://WWW.ALBANYCOUNTY.COM/SEALEDBIDS)  
TO [SEALEDID@ALBANYCOUNTYNY.GOV](mailto:SEALEDID@ALBANYCOUNTYNY.GOV)**

**ANY QUESTIONS CONCERNING THIS FORM CAN BE EMAILED TO  
[BIDINFO@ALBANYCOUNTYNY.GOV](mailto:BIDINFO@ALBANYCOUNTYNY.GOV)**

## **ALBANY COUNTY DISPOSITION PLAN**

**“Properties which will be discretionally conveyed by the County to individuals or entities for economic development purposes.”**

**Adopted per Albany County Legislative Resolution No. 29 of 2019**

B. If they have been withdrawn from foreclosure, these properties shall be conditionally offered for sale via sealed bid for either its appraised value, outstanding delinquent tax liability (inclusive of interest, penalties and legal charges) prior to foreclosure, or an amount which reflects the benefit to the community stemming from the proposed use of the property with disclosure of the reasons for their withdrawal. It shall be the bidder's responsibility to research all information in the County's property file in this regard. Written notice to the local municipality(s) in which the property is located shall be required no less than 30 days prior to consideration by the County Legislature of such property transfer. Proof of compliance with the aforementioned written notice requirement shall be provided to the Legislature as a pre-condition to the Legislature's consideration of any conveyance falling under this section. Upon bid approval by the County Legislature, the full amount of the sale price and closing costs must be submitted to the County in escrow prior to and as a prerequisite to the completion of the foreclosure process. A signed statement by the bidder acknowledging receipt of full disclosure regarding the condition of the property in so far as known to the County will be required at that time. The County shall not be liable for any conditions known or unknown on these properties, and the purchaser will be required to execute a release, hold harmless, and indemnification agreement in this regard at the closing on the sale. Deed title will be transferred directly to the successful bidder pursuant to assignment without recourse

### **§ 1138. Withdrawal of parcels from foreclosure**

“The enforcing officer of any tax district may at any time prior to final judgment withdraw any parcel of real property from a foreclosure proceeding under this title for one or more of the following reasons if the tax district were to acquire the parcel, there is a significant risk that it might be exposed to a liability substantially in excess of the amount that could be recovered by enforcing the tax lien “

## **TERMS AND CONDITIONS OF SEALED BID PROPERTY SALES**

### **A. Bidding Process and Procedure:**

1. All bids shall be sealed with collusive bidding being prohibited.
2. All bids shall be submitted and processed online using the electronic bid submission form annexed hereto.
3. A bidder is permitted to submit only one bid per property being offered for sale.
4. All sections of the bid submission form shall be completed and the bid submitted together with all required back-up materials within the allowable timeframe for bidding indicated on the “Sealed Auction Bids” page of the Albany County website: [www.albanycounty.com/sealedbids](http://www.albanycounty.com/sealedbids).
5. The length of time a sealed bid shall be required to remain open will be indicated on the bid submission form and will also be indicated on the website.

### **B. Bidder Eligibility and Implied Representations.**

1. A prospective bidder is ineligible to bid if:
  - a) The bidder has failed to satisfactorily comply with any material representation made to Albany County with respect to the bidder’s plans for the use, rehabilitation or economic development of any property previously purchased by the bidder from Albany County.
  - b) The bidder or the bidder’s immediate family member(s), or anyone bidding on the bidder’s behalf is/are the tax delinquent owner(s) or former owner(s) of any property located within Albany County.
  - c) The bidder has lost title to property to Albany County by reason of delinquent tax foreclosure within the preceding 24 month time period.
  - d) The bidder has an unresolved building construction and fire safety code violation in connection with another property located within Albany County.

### **C. Terms of Sale Relating to Condition of Sealed Bid Properties Being Offered for Sale.**

1. All sales are subject to non-reviewable discretionary approval of the County Executive and the Albany County Legislature, which approvals may for any reason be denied.
2. All properties offered for sale through the Sealed Bid process are sold without recourse in “where is” and “as is” condition as per its assessment roll description at the time it was foreclosed upon by Albany County with no representations or warranties of any kind made regarding the property’s actual location, physical condition, title or legally permissible use.
3. Albany County shall not be liable for any conditions known or unknown on these properties, and the selected bidder shall be required to execute a release, hold harmless, and indemnification agreement in this regard at the closing on the sale thereof.
4. Properties offered for sale through the Sealed Bid process shall be sold with disclosure of the reasons for its withdrawal for either its appraised value, outstanding delinquent tax liability (inclusive of interest, penalties and legal charges) prior to its foreclosure, or an amount which in the sole non-reviewable discretionary opinion of Albany County reflects the best benefit to the community as a whole stemming from its proposed use.
5. A signed statement by the selected bidder will be required at the time of sale acknowledging bidder’s receipt of full disclosure regarding the condition of the property offered for sale in so far as known to Albany County.
6. Deed title to the property will be transferred directly to the selected bidder pursuant to assignment without recourse.

### **D. Bidder’s Due Diligence Requirements with Respect to “Sealed Bid” Properties.**

1. The bidder assumes all responsibility to investigate the physical condition of the property or of any structures or improvements located thereon.
2. By making a bid, bidder certifies the bidder has made an on-site inspection of the property and has reviewed the online folder containing all information known to Albany County concerning the property available on the Albany County website page Sealed Auctions Bids ([www.albanycounty.com/sealedbids](http://www.albanycounty.com/sealedbids)).

## **E. Bid Payment Process and Procedure**

Upon notification, the bidder chosen by the Commissioner of Management and Budget or his assignees shall immediately deposit the full bid amount with the Albany County Division of Finance, 112 State Street, Room 1340, Albany, New York 12207 either by certified mail or in person. Checks are to be made payable to Albany County Department of Management and Budget. No request for conveyance will be forwarded to the Albany County Legislature unless these funds are received. Upon Legislative approval, the approved bidder shall be responsible for any and all closing costs.

## **F. Sale Closing and Property Conveyance Process and Procedure**

1. The selected bidder shall provide the information necessary to complete the required forms and documents for recording the deed from the County of Albany in the Albany County Clerk's office.
2. All real estate taxes not in the collection process of the Albany County Division of Finance at the scheduled date of closing are the responsibility of the selected bidder to pay.
3. All current and past due water bills not in the collection process of the Albany County Division of Finance at the scheduled date of closing are the responsibility of the selected bidder to pay.
4. All municipal charges or fees not in the collection process of the Albany County Division of Finance at the scheduled date of closing are the responsibility of the selected bidder to pay.
5. The County Legislature may set the responsibility for the Real Estate Taxes, Water Bills and Municipal Charges for the selected bidder by resolution.
6. All recording fees are the responsibility of the selected bidder.

## BIDDER INFORMATION - CONTACT AND DEED INFORMATION

\*Bidder Name: CW Skyway LLC

\*As it will appear on County deed

Address: 204 Lafayette Street. Schenectady, NY 12305

Phone: 518-944-8674 Email: jbuell@redburndev.com

Preferred method of contact: ☒ Phone ☐ Email

### TYPE OF ENTITY

☐ Individual

☐ Corporation

Incorporated in what state: \_\_\_\_\_ Date incorporated: \_\_\_\_\_

Authorized to do business in New York State? ☐ Yes ☐ No

☐ Partnership

Indicate type of partnership: \_\_\_\_\_

Number of general partners: \_\_\_\_\_ Number of limited partners: \_\_\_\_\_

☐ Not-for-profit

Incorporated in what state: \_\_\_\_\_ Date incorporated: \_\_\_\_\_

☒ Limited Liability Company

Formed in what state: New York Date incorporated: 2021

Authorized to do business in New York State? ☒ Yes ☐ No

☐ Sole Proprietorship

Name of Sole Proprietor: \_\_\_\_\_



**PROPERTY INFORMATION AND BID AMOUNT OFFERED**

**COUNTY USE ONLY**

**PROPERTY INFORMATION**

Property Address: 143 Montgomery Street, Centre Street, 6 Colonie Street

Municipality: City of Albany Tax map No: 65.20-2-29,32,37

Description: Warehouse - Vacant Land - Parking lot

**Reason for Withdrawal from Foreclosure:**

**Environmental Concerns**

“If the tax district were to acquire the parcel, there is a significant risk that it might be exposed to a liability substantially in excess of the amount that could be recovered by enforcing the tax lien.”

**Disposition plan excerpt being invoked:**

An amount which reflects the benefit to the community stemming from the proposed use of the property.

**Amount offered by bidder:** \$ 50,000

REASON FOR BIDDING ON PROPERTY

COMPLETE THIS SECTION IF YOU ARE SEEKING TO PURCHASE A BUILDING

- ☐ Renovate
- ☒ Rehabilitate
- ☐ Occupy/operate As Is
- ☐ Demolish/deconstruct
- ☐ New construction
- ☐ Occupy as owner occupant (use as primary residence)
- ☐ Occupy this property as a rental
- ☐ Redevelop and re-sell
- ☒ Other Massive Economic Development

COMPLETE THIS SECTION IF YOU ARE SEEKING TO PURCHASE A LOT

- ☐ New Construction
- ☐ Property Improvements (example: fencing, landscaping, garden/green space)
- ☐ Other

COMPLETE THIS SECTION IF YOU ARE SEEKING TO PURCHASE A SIDE-LOT\*

- ☐ Fence
- ☐ Deck/Patio
- ☐ Landscaping
- ☐ Garage
- ☐ Driveway
- ☐ Other

*Note: Bidders are responsible for verifying their respective property plan is compliant with local zoning. If the property plan does not comply with current zoning or land use laws, additional approvals may be required and are the sole responsibility of the bidder. Contact the appropriate municipality to find out more information.*

See Exhibit A attached.

[illegible]

**GENERAL COST ESTIMATE**

**Complete this section if bidding on a BUILDING**

Estimated MATERIAL Cost: \$ 32,000,000 Estimated LABOR Cost: \$ 36,000,000  
Total: \$ 68,000,000

**Complete this section if bidding on a VACANT LOT**

Estimated MATERIAL Cost: \$ \_\_\_\_\_ Estimated LABOR Cost: \$ \_\_\_\_\_  
Total: \$ 0

**Explanation of costs:**

The project will consist of a full renovation of the building that has been vacant for decades.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# PROPERTY OWNERSHIP HISTORY

If you answer YES to any of these questions, attach an explanation. Please provide complete, accurate and current information. Please be advised information provided will be independently verified.

## THIS INFORMATION APPLIES TO ALL MEMBERS, PARTNERS AND SHAREHOLDERS

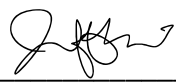
|                                                                                                                                        |                                         |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| Do you own any properties in Albany County?<br>(attach a list with addresses, property type and year acquired) *See Exhibit F Attached | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| Does any property you own currently have code violations?                                                                              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| Are you an owner of tax delinquent property?                                                                                           | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| Have you filed for bankruptcy within the past 7 years?                                                                                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| Have you owned property foreclosed on for tax-delinquency?                                                                             | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| Have you or a family member previously owned the property for which you are applying?                                                  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |

## BIDDER CERTIFICATION (PLEASE READ CAREFULLY BEFORE SIGNING)

I HEREBY CERTIFY THAT:

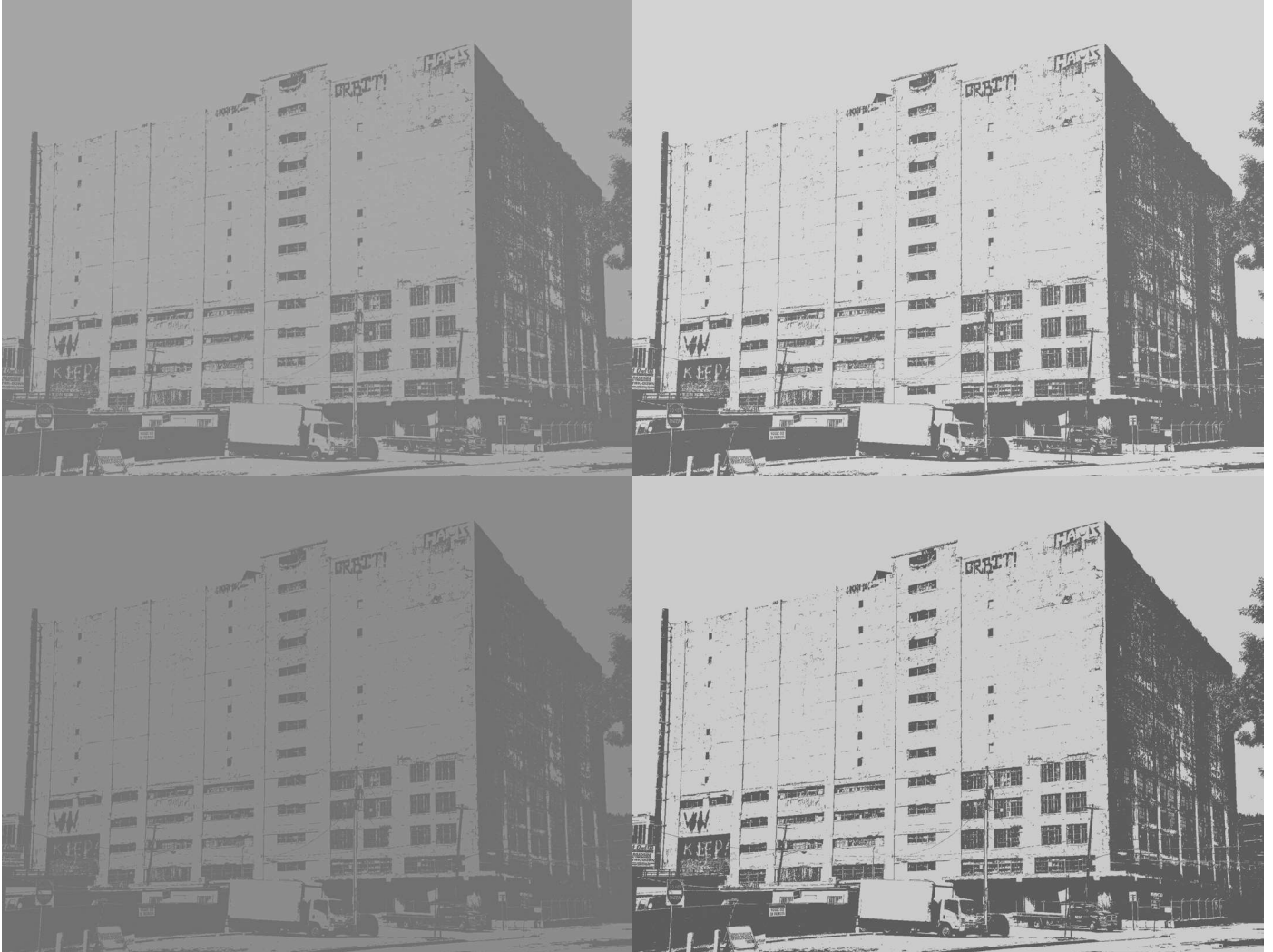
1. I understand that by submitting a bid on the listed parcel, I am accepting the terms and conditions stated in the Albany County Disposition Plan adopted by Albany County Legislative Resolution No. 29 of 2019 "Properties which will be discretionally conveyed by the County to individuals or entities for economic development purposes" section B and all terms and conditions for the Sealed Bid process.
2. I also understand that all properties offered though the "Sealed Bid" process by Albany County are sold in "as is" condition and no warranties are made regarding property condition. The bidder assumes all responsibility to investigate, and if necessary, repair the physical condition of the properties or of any structures or improvements located on any of the properties
3. I have reviewed the online folder with information concerning this property listed on the Albany County website page [www.albanycounty.com/sealedbids](http://www.albanycounty.com/sealedbids).
4. I understand that the Albany County Executive or the Albany County Legislature may decline my offer to acquire this property for any reason.
5. If I am the approved Bidder, upon notification I will immediately deposit the full purchase price via certified funds with the Albany County Division of Finance either by certified mail or in person as without this deposit my bid will not be forwarded to the Albany County Legislature for review.
6. I understand that all real estate taxes, past due water bills and municipal charges not in the collection of Albany County at the date of closing are my responsibly to pay. I also understand that any and all closing costs are also my responsibility.

**BY ENTERING YOUR NAME(S) BELOW, YOU CERTIFY THAT YOU HAVE READ, UNDERSTAND AND AGREE TO BE BOUND BY ALL TERMS CONTAINED HEREIN AND YOU FURTHER CERTIFY THAT ALL OF THE STATEMENTS SET FORTH BY YOU IN THIS DOCUMENT ARE COMPLETE AND TRUE.**

|                           |                                                                                     |         |
|---------------------------|-------------------------------------------------------------------------------------|---------|
| Jeffrey Buell             |  | 6/10/21 |
| Applicant Name (Print)    | Signature                                                                           | Date    |
|                           |                                                                                     |         |
| Co-Applicant Name (Print) | Signature                                                                           | Date    |

THIS ENTIRE FORM MUST BE SUBMITTED BY EMAIL TO [SEALEDID@ALBANYCOUNTYNY.GOV](mailto:SEALEDID@ALBANYCOUNTYNY.GOV)  
BY THE FOLLOWING DATE: June 10, 2021 12 NOON

# REIMAGINING THE CENTRAL WAREHOUSE



**Columbia**  
Development Companies

A COLLABORATIVE PROJECT BY  
REDBURN DEVELOPMENT &  
COLUMBIA DEVELOPMENT





Honorable Dan McCoy  
Albany County Executive  
112 State Street  
Albany, NY 12207

Dear Mr. McCoy:

We are thrilled to submit this joint proposal from Redburn Development and Columbia Development for the purchase and redevelopment of the building known as the Central Warehouse, located at 143 Montgomery Street in Albany, NY.

Our firms are known, independently, for taking on impossible projects. Central Warehouse presents – to say it mildly – some unique challenges. These inherent challenges have led some people in the region to dub the project impossible. But, time and time again, our firms have made projects that are labeled “impossible” possible. To date, our firms have completed more than two dozen historic renovation projects including the recently revamped Kenmore Hotel, an \$80 million investment on North Pearl Street, the incredibly restored Renaissance Hotel on State Street, Wellington Row, The Chasen Building, Proctors Theater, 701 River Street in Troy, the Foster Complex in Schenectady, and the Wick Hotel in Hudson. We understand the enormity of the task ahead.

Redeveloping Central Warehouse will send a message to our entire community: anything is possible when we collaborate. It is with that notion in mind that we have assembled a team of partners to assist us with this project. We imagine a Warehouse District that is bustling with activity. Our track record proves we can execute the renovation and construction, but the project is meaningless without people behind it. In this proposal, you will see letters of support and interest from people and groups including SEFCU, CDPHP, Huck Finn’s Warehouse, Business for Good, Chet Opalka, and more. Their support ranges from pledges for space, commitment to fund public art projects, and a promise to stand by us as we embark on this project. Each letter of support shows an eagerness and commitment to turn long held dreams into reality.

The time is now. Despite the ravages of COVID-19, there is great momentum in Downtown Albany and the Warehouse District specifically. Downtown Albany has seen an incredible influx of new residents. Public infrastructure projects – like the Skyway – are under construction. New venues and restaurants are joining the old standbys. Central Warehouse is, frankly, an eyesore and, without redevelopment, holds back every other project, public and private. Acting now – taking on the “impossible” project – will change the Albany skyline forever and usher in a new hope for the region. It will flip people’s reaction to the building from disgust that it still stands to gratitude that it survived.

We are available upon your request should you need any further information.

Sincerely,

Jeffrey Buell  
Redburn Development

Joseph Nicolla  
Columbia Development

Redburn Development Partners  
Phone 518.631.3722  
204 Lafayette Street  
Schenectady, New York 12305  
redburndev.com

Columbia Development Companies  
Phone 518.862.9133  
302 Washington Avenue Extension  
Albany, New York 12203  
columbiadev.com



## **EXHIBIT A: Project Narrative and Community Benefit**

## The Warehouse

The region is stunted by the deterioration of the Central Warehouse and constricted by previous plans that were lofty but did not come to fruition. The Warehouse has been deemed “impossible.” Our region long ago stopped believing big projects were possible. Executing a redevelopment here will change that perception. The development of Central Warehouse into a thriving mixed-use building will breathe new life into projects across the Capital Region. It will make the “impossible” possible and will generate a newfound hope and pride in Albany, the Capital of New York State.

Central Warehouse was built for a use and a time that no longer exist. The half million square foot property has sat dormant for decades. Numerous owners have been unable to successfully redevelop it. As it nears its hundredth birthday, the building begs for renewal, recommitment, and – frankly – rebirth. Our proposed redevelopment will generate a new Hope for Albany and the entire Capital Region. It will show that we can do the impossible through collaboration.

Our team is, by its very nature, collaborative. Our partnership can give the project the momentum it needs to get done. This project requires new, innovative, and daring approaches to development. We see opportunities to connect the building to the Empire State Trail, Skyway, and other public projects already underway. Public-private partnership is a must.

This team and supporters included in this proposal are emphatic that now is the time to flip the script of negativity that plagues our Capital City and show our community that anything is possible.

## The Use: Mixed-Use Defined

Central Warehouse does not need be razed. Demolition and asbestos removal would likely exceed \$10 million and would be a logistical nightmare with the live train tracks adjacent to the building. After the expense and effort of demolition, Albany would be left with a vacant acre of land in a Warehouse District.

Rehabilitation and reuse are the way to get the project done. Central Warehouse, even in its current state offers placemaking opportunities.

The Historic Tax Credit in New York State has been an invaluable tool in saving many buildings around the region, including nearly two dozen projects completed by this combined development team. Our firms have injected hundreds of millions of dollars into our urban centers in the region. The potential tax credits on this building allow for a feasible redevelopment that could include the following scenarios:

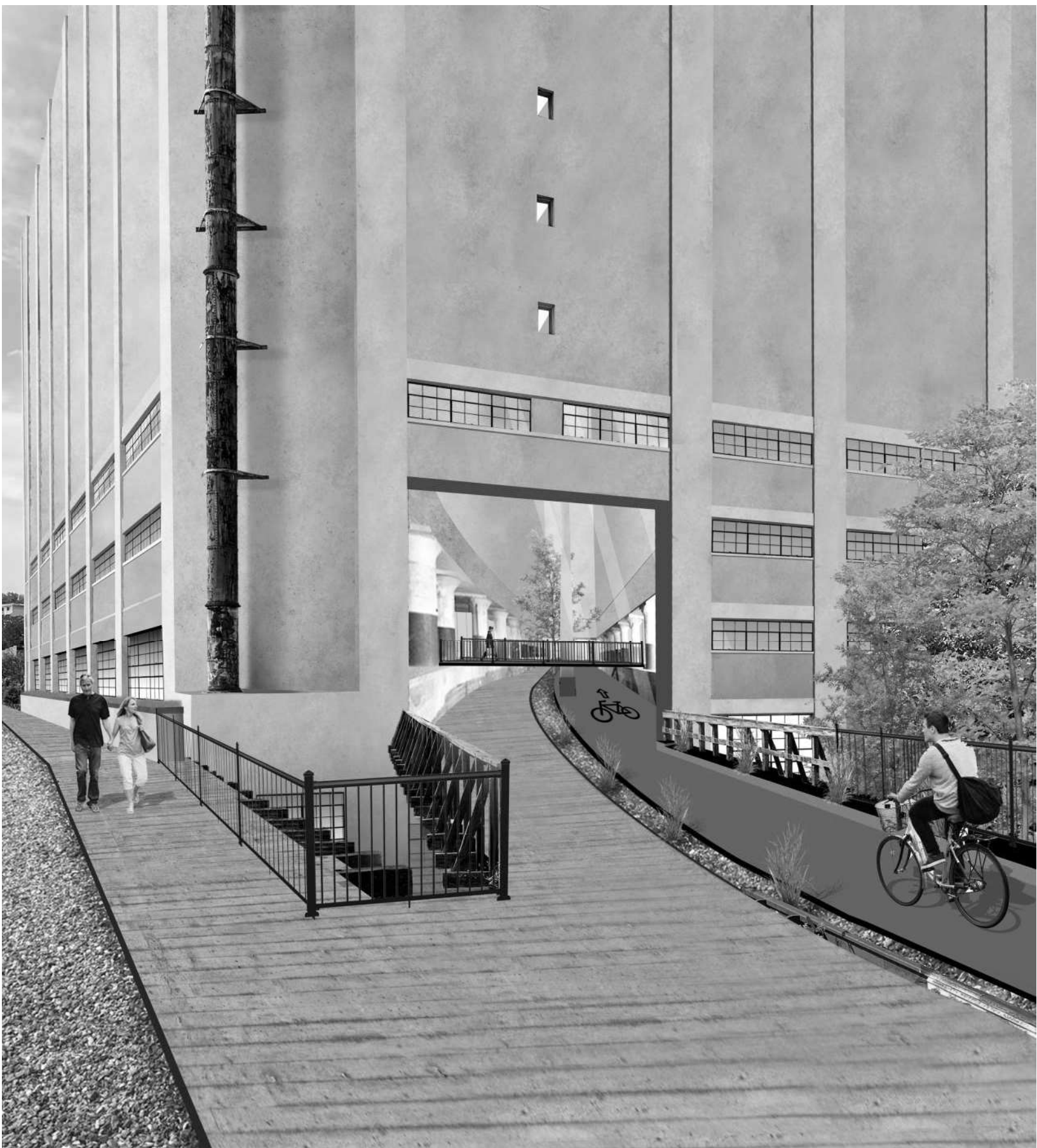
- Residential: Redburn Development Partners has developed more than 300 market-rate apartments in the last 18 months a few blocks from this location. The occupancy of those units is consistently above 95 percent. There is an untapped residential market and the first five floors of the Central Warehouse have ideal conditions for residential programming, as is, with a clean out and asbestos mitigation. The upper floors of the

building have proper ceiling height for residential uses, but currently lack useful light. Several solutions exist to remedy that situation, and each will be explored fully after ownership of the building changes hands. A public-private partnership approach will show real progress in the short term.

- Commercial: With convenient access and visibility from Interstate-787, there is no location more prominent for a company or companies looking for exposure to the 100,000 cars that drive by Central Warehouse every day. The letters of support and interest that follow are from business leaders that see the value in locating their company in or more generally supporting this development with, for example, public art. These leaders are long-time Capital Region advocates who understand the value of fixing this eyesore and have pledged support through their tenancy or other contributions.
- Retail: The sweeping first floor, with its soaring ceilings and eclectic layout, offers great opportunity for the right user. One potential user, Huck Finn's Warehouse, has already proved it can excel in the neighborhood. After 30 years, Huck Finn's Warehouse is planning on shifting its location as it prepares to exit its current home. Central Warehouse could be the perfect solution for this established company.
- Parking: Utilizing the massive structure, the development team believes an upper floor solution to parking holds the key to the future value of the building while limiting the investment dollars that need to be spent on low value rehabilitation locations.
- Public Infrastructure: Private investment in this area could enhance the future use of travel via Amtrak and new Livingston Avenue Bridge connections to downtown Rensselaer and Downtown Albany with bike and walking paths that enter directly into the Central Warehouse. Right now, this area is an albatross for all parties involved, but a private side investment could persuade public improvements.
- Public Amenities: As part of an overarching Warehouse District strategy, this proposal contemplates working with the City of Albany and New York State to move the current Huck Finn's Playland into one of three existing parking lots that connect directly to the Corning Preserve and the under-construction Skyway, marking a dramatic shift in public amenities associated with the park and Downtown Albany.
- Public Art: The exterior of the building cries out for a public art project. The building will be front and center for residents and tourists enjoying the soon to be complete Skyway. The façade of the building serves as a canvas that could be used to perform an art project similar to the immersive light show that lit up the Science Library at the University of Albany. In partnership with Chet and Karen Opalka, this projection mapping project could be replicated in some form at the Central Warehouse.

It will not be easy. It will take a monumental effort. Private side investment. Public side engagement. Now is the time.

## **EXHIBIT B: Rendering of Central Warehouse Public Entry**



## **EXHIBIT C: Letters of Support and Interest**



Michael J. Castellana  
*President & CEO*

SEFCU Headquarters, Kiernan Plaza, 575 Broadway, Albany, NY 12207

**Mail:** SEFCU @ Patroon Creek  
Patroon Creek Corporate Center  
700 Patroon Creek Blvd.  
Albany, NY 12206-1067

**Telephone:** 518-464-5218

**Web:** [www.sefcu.com](http://www.sefcu.com)

June 10, 2021

Jeffrey Buell  
Redburn Development  
204 Lafayette Street  
Schenectady, NY 12305

Dear Mr. Buell:

Please accept this letter of support for the bid by Redburn Development for the purchase and redevelopment of the building known by many as the Central Warehouse, located at 143 Montgomery Street in Albany, NY.

SEFCU is one of the foremost financial institutions in the region and one of the strongest boosters of the City of Albany. We believe in this City and are vested in the direction of this region in a very real way. There are few assets that come to mind offering both challenge and potential quite like the Central Warehouse. This building is an eyesore. It is not an overstatement to say that it is a beacon of pessimism. The concept that something may be done with it and that it could play a role in our future has never felt real. Until now.

I am thrilled that such a time has potentially arrived and SEFCU stands ready to seriously evaluate the project for financing and consider the renovated landmark structure as a retail or administrative office location.

We have worked extensively with both your firm and your prospective development partner, Columbia development, offering financing on a wide variety of projects. If the plan to redevelop this building can be done - we are confident this team - at this time and place - will pull it off once more.

As you know, in addition to my work at SEFCU, I have the honor of serving as the Chairman of Capitalize Albany Corporation. From this economic development lens, I clearly understand the importance of what this project could mean for the region and thank you for the invitation to join the effort.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael J. Castellana", with a stylized, flowing script.

Michael J. Castellana  
SEFCU, President & CEO

John D. Bennett, MD, FACC, FACP  
President and Chief Executive Officer

500 Patroon Creek Blvd.  
Albany, NY 12206-1057  
(518) 641-5551 • fax (518) 641-5506  
www.cdphp.com



June 10, 2021

Jeffrey Buell  
Redburn Development  
204 Lafayette Street  
Schenectady, NY 12305

Dear Mr. Buell:

Please accept this letter of support for inclusion into the bid by Redburn Development and Columbia Development for the purchase and redevelopment of the building known by as the Central Warehouse, located at 143 Montgomery Street in Albany, NY.

As one of the foremost and prominent institutions in the region, CDPHP is vested in community partnerships and establishing economic vitality in this region. Few spaces call to mind the challenges and potential of Albany quite like the Central Warehouse. This building has been the eyesore of the Capital Region for decades. Many thought nothing could be done about the building. Yet, we now have an opportunity to build something that will showcase hope and innovation for years to come.

We are thrilled that the time has potentially arrived. And CDPHP would like to do its part.

CDPHP has worked with both companies across the region. If the plan to redevelop this building can be done, we are confident this team will pull it off. If that is the case, CDPHP will join as a tenant for the space, and work with the development team in a way that is beneficial to all involved.

We understand the importance of what this redevelopment could mean for the region and we thank you for asking us to be a part of the team.

Sincerely,

A handwritten signature in dark ink, appearing to read "John D. Bennett MD".

John Bennett, MD  
CDPHP



June 10, 2021

Jeffrey Buell  
Redburn Development  
204 Lafayette Street  
Schenectady, NY 12305

Dear Mr. Buell:

Please accept this letter of support for inclusion into the bid by Redburn Development and Columbia Development for the purchase and redevelopment of the building known by many as the Central Warehouse, located at 143 Montgomery Street in Albany, NY.

As you are well aware, Huck Finn's Warehouse is a long-time booster of the City of Albany and in particular the Warehouse District- before such a concept ever existed. For more than 25 years that we have been in existence- just two blocks away from the Central Warehouse- I have driven by this building and sighed at its existence and my belief that nothing would ever happen to it.

To now be offered an opportunity to help change that is a dream come true. As you are aware, we are well down the path of selling our existing location to your company and since we began discussions in 2020, our intent has been to find the best place to continue the legacy of the Warehouse somewhere in the neighborhood. We are hopeful that we may be able to revive 143 Montgomery in the way that we did with 25 Erie.

We are thrilled to join the team and engaging in the ultimate problem-solving venture.

Sincerely,



Jeffrey Sperber  
Huck Finn



June 10, 2021

Chester Opalka  
6 Heather Ridge  
Averill Park, NY 12180

Jeffrey Buell  
Redburn Development  
204 Lafayette Street  
Schenectady, NY 12305

Dear Mr. Buell:

Please accept this letter of support for inclusion into the bid by Redburn Development and Columbia Development for the purchase and redevelopment of Central Warehouse, located at 143 Montgomery Street in Albany, NY.

As a champion of the Capital Region, I am proud to support this transformational development project. Redburn has taken on projects that no one else would touch with a ten-foot pole and succeeded every time. The challenge of the Central Warehouse belongs with Redburn.

For years, I have proclaimed that we need collaboration to move this region forward. I am beyond thrilled to see that this project is starting with a collaboration between Redburn Development and Columbia Development. This is how things get done.

I am thrilled to be a part of this project. The outside of the building cries out for a public art project. We need something bold that residents and tourists can see from the newly constructed Skyway. The immersive light show that lit up the Science Library at the University of Albany in collaboration with the NYS Writers Institute Inaugural Film Festival – which my wife, Karen, and I funded – celebrated the cultural history of the Capital Region. This projection mapping project combined computer-mapping software with cutting-edge projectors and could be replicated in some form at Central Warehouse.

Karen and I are committed to supporting an art project on the façade of the building that will connect the Skyway to the up-and-coming Warehouse District. We could not be more excited to join this experienced development team.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Opalka".

Chester J. Opalka

**Business For Good Foundation, Inc (BFG)**

170-176 Woodlawn Ave.  
Saratoga Springs, New York 12866  
(518) 417-3811  
[www.businessforgood.org](http://www.businessforgood.org)

June 9, 2021

**Redburn Development**

Cc: Jeffrey Buell  
204 Lafayette Street  
Schenectady, New York 12305

Dear Mr. Buell:

Please accept this letter of support for the bid by Redburn Development and Columbia Development for the purchase and redevelopment of the building commonly known as the Central Warehouse (CW), located at 143 Montgomery Street in Albany, NY.

Representing a period of industrial innovation that has extended far beyond the City of Albany, CW now provides the opportunity to once again advance the narrative for Albany and its future generations. Through imagination and innovation, coupled with an informed and vetted strategy, we are well positioned to embark on a new game-changing trajectory once again.

The Business for Good Foundation is committed to investing in people to build thriving businesses and communities. Founded by long-time philanthropists and entrepreneurs, Lisa and Ed Mitzen, BFG's vision is to create a more equitable world, where access, opportunity and prosperity can be enjoyed by all.

Projects such as this, with development leaders such as yourself, push moments into momentum, and drive revolutionary change. With an understanding that true impact requires investment, resources, and sheer determination, Business for Good is thrilled to be offered the opportunity to be on the ground floor of this project and collaborative team.

We look forward to the next steps.

Best Regards,



Jahkeen Hoke  
Chief Executive Officer  
Business For Good Foundation, Inc  
Visit [www.businessforgood.org](http://www.businessforgood.org)  
[jhoke@businessforgood.org](mailto:jhoke@businessforgood.org)  
o: (518) 417-3811 ext. 702  
c: (518) 898-3084

## **EXHIBIT D: Letters of Public Support**



THE LEGISLATURE  
STATE OF NEW YORK  
ALBANY

June 10, 2021

Honorable Dan McCoy  
Albany County Executive  
112 State Street  
Albany, NY 12207

Dear Mr. McCoy:

Please accept this letter of support for the bid by Redburn Development and Columbia Development for the purchase and redevelopment of the building known by many as the Central Warehouse, located at 143 Montgomery Street in Albany, NY.

This building has been the eyesore of Capital Region for decades. It has fallen victim to false starts and unfulfilled hopes that lacked follow-through. It can easily be said that nearly every person in the Capital Region can identify this building as one of the largest blights of the City's skyline.

Albany County took a bold step in seeking a plan that ensures the property gets into the hands of someone who can do something transformative, once and for all. Two of the Capital Region's most notable and dynamic developers, Redburn Development Partners and Columbia Development, have come forward— a plan that could transform our skyline.

Whether it be Columbia's Renaissance Hotel and 677 Broadway or Redburn's \$150M investment in the region's most historic buildings such as the Kenmore Hotel, 701 River Street, The Wick and countless other historic renovations, these companies can deliver the transformation project that the County, the City and the Capital Region needs.

In addition, their goal extends beyond 143 Montgomery Street. A milestone project in and of itself, this team intends to go beyond. The investments they are making around this building, along with this project, can spark a resurgence of an entire area.

Anything is possible in this region if we work collectively to achieve it. We enthusiastically support this proposal.

Sincerely,

Neil D. Breslin  
Member of Senate

Sincerely,

John T. McDonald  
Member of Assembly

Sincerely,

Patricia Fahy  
Member of Assembly



**CITY OF ALBANY  
OFFICE OF THE MAYOR**  
24 EAGLE STREET  
ALBANY, NEW YORK 12207  
TELEPHONE (518) 434-5100  
WWW.ALBANYNY.GOV

**KATHY SHEEHAN**  
MAYOR

June 10, 2021

Honorable Dan McCoy  
Albany County Executive  
112 State Street  
Albany, NY 12207

Dear Mr. McCoy:

Please accept this letter of support for the bid by Redburn Development and Columbia Development for the purchase and redevelopment of the building known by many as the Central Warehouse, located at 143 Montgomery Street in Albany, NY.

As you are readily aware the redevelopment and preservation of this building is paramount for a number of reasons - not the least of which is the drastic eyesore it has been in the Capital Region for decades. A public-private partnership is paramount, and the City thanks the County for taking the first step in the process. We are thrilled that a potential project has come forward.

Albany County took a bold step in seeking a plan that ensures the property gets into the hands of someone who can do something transformative, once and for all. We are thrilled that two of the Capital Region's most notable and dynamic developers, Redburn Development Partners and Columbia Development, have come forward with just that – a plan that transforms our skyline. They have the experience to do it and the history that proves what is possible.

Whether it be Columbia's Renaissance Hotel and 677 Broadway or Redburn's \$80 million investment in the region's most historic buildings, including the Kenmore Hotel, these companies can deliver the transformation project that the County, the City and the Capital Region needs.

Their goal extends beyond 143 Montgomery Street. The investments they are making around this building, along with this project, can spark a resurgence of the Warehouse District.

As we both know, anything is possible in this region if we work collectively to achieve it. That is why we are enthusiastically support this proposal.

Sincerely,

A handwritten signature in black ink, appearing to read "Kathy Sheehan".

Kathy Sheehan  
Mayor, City of Albany

## **EXHIBIT E: Applicant Background Brochures**

Redburn Development is leading the next generation of real estate development. Our approach factors in vital criteria from the below mission statements:

- **Socially Responsible Development:** In the face of fluctuating wages and rising costs, everyone should be able to afford safe and vibrant living accommodations.
- **Historic Preservation:** The history of our communities is part of who we are. Buildings can be repurposed to promote longevity, quality design, and sustainability.
- **Green Energy and Environmental Sustainability:** In the field of development, not enough is being done regarding environmental sustainability. Redburn feels strongly that green energy is an important key to our future. We have developed proprietary techniques that not only save money for our customers but also increase ROI while improving conditions for the environment.
- **Community partnership:** Redburn invests for the long term. We believe in strong, connected, walkable communities. It is vitally important to be a good neighbor to build vibrant communities.







### *The Downtown Albany Portfolio*

In 2021, Redburn Development completed the rehabilitation of nine buildings spread across three vitally important blocks in the heart of Downtown Albany. Totalling more than 500,000 square feet, the transformation resulted in more than 300 apartments, 30,000 square feet of office space, and 200 parking spaces along with six restaurants, wedding and events ballroom, and a concert venue. Featuring historic buildings such as The Kenmore Hotel and Steuben Athletic Club, the \$80 million investment is redefining Albany's urban core.





**Columbia**  
Development Companies

Phone 518.862.9133  
302 Washington Avenue Extension  
Albany, New York 12203  
[columbiadev.com](http://columbiadev.com)

## COMPANYOVERVIEW





# Columbia Development Companies

BUILD YOUR MOMENTUM

30+

YEARS IN BUSINESS

9M SF

OF DEVELOPED SPACE

\$1.5B

OF COMBINED VALUE

115+

YEARS OF EXPERIENCE

---

## Columbia Development Companies

is a diversified real estate development and advisory group dedicated to creating prime space and iconic projects for our clients and communities.

Specializing in medical, commercial, and retail properties, we strive to create spaces that reflect the mission of the companies we serve. Our diverse team of professionals bring a combined 115 years of experience and offer expertly delivered, full-service design, construction, management and real estate services to our clients. With over 9 Million square feet developed over the last 30 years and a combined value in excess of \$1.5 billion, we deliver a quality product on time and on budget.

## Services

### PLAN/DESIGN/BUILD

We create and build the new facility for ownership by the client.

### LEASE

We create the facility, retain ownership and lease the space to tenants.

### TURNKEY

We oversee every phase of the project for client ownership; site, acquisition, planning, approvals, construction and assistance in obtaining financing

### JOINT VENTURE/PARTNERSHIP

We collaborate with clients in joint arrangements to provide ownership opportunities.

### CONSTRUCTION MANAGEMENT

A fee based management delivery system.

### MARKET & SITE ANALYSIS

We assist clients in evaluating the next location.





**From Project Inception**, Columbia Development functions as a strategic partner, providing a process that expedites creativity and productivity based on its core values of exceptional service and comprehensive planning.

For more than three decades, our firm has established and maintained enduring, mutually rewarding relationships with strategic business partners, financial institutions and industry peers. Our collective goal is to align clients’ real estate requirements so that business, financial, and operational objectives are surpassed.



HEALTHCARE

## Our Work

Columbia owns and manages a broad portfolio of properties from medical office buildings to mixed-use and retail centers.

New or existing projects, we remain committed to developing responsibly while remaining on the leading edge of technology.



OFFICE



HOSPITALITY



ADAPTIVE REUSE



RETAIL



EDUCATION



TECHNOLOGY





**Locally Owned and Operated,** Columbia Development is considered one of the most knowledgeable and well-respected real estate development firms in Upstate New York.

Our firm has remained focused on transforming the Capital Region in unique and innovative ways earning us a reputation for our ability to find solutions to the most challenging and complex development projects.

## Notable Projects - City of Albany

PARK SOUTH / NEW SCOTLAND AVENUE CORRIDOR  
\$100 Million, ±500,000 SF, 5-Block, 60+ Tax Parcel, Mixed-Use Office, Medical, & Residential Development

RENAISSANCE ALBANY HOTEL  
\$50 Million, 200,000 SF Historic Hotel

WELLINGTON ROW  
132, 134-136 & 140 STATE STREET  
\$9 Million, 34,000 SF, Historic Mixed-Use, Retail, Office & Residential Redevelopment

67 HOWARD STREET GARAGE  
\$7 Million, 100,000 SF, 300 Vehicle Parking Structure

AMC SURGEONS PAVILION - 50 NEW SCOTLAND AVE  
\$15 Million, 67,000 SF Medical Building

AMC ADMINISTRATIVE OFFICE BUILDING - 22 NEW SCOTLAND AVE  
\$16 Million, 77,000 SF Office Building

16 NEW SCOTLAND AVENUE  
\$16 Million, 54,000 SF Mixed-Use Medical Office & Retail Building

PATROON CREEK CORPORATE CENTER  
400, 455 & 555 PATROON CREEK BOULEVARD  
\$55 Million, ±260,000 SF, 50 Acres, Professional Medical and Office Park

677 BROADWAY  
\$24 Million, 176,000 SF Office Building

ALBANY COUNTY FAMILY COURT  
\$16 Million, 91,700 SF Office Building

WASHINGTON AVENUE MEDICAL ARTS COMPLEX  
1365, 1367 & 1375 Washington Avenue  
\$35 Million, 240,000 SF Professional Medical Park

425 NEW SCOTLAND AVENUE  
\$3.5 Million, 16,000 SF Medical Office Building Redevelopment

ST. PETER'S HOSPITAL GARAGE  
\$18 Million, 442,000 SF, 1,200 Vehicle Parking Structure

## EXHIBIT F: Albany County Property Owned by Applicant

| Owner Name                     | Property Name    | Address                     | City       | State    |
|--------------------------------|------------------|-----------------------------|------------|----------|
| 16 Sheridan, LLC               | The Knick        | 16 Sheridan Avenue          | Albany     | New York |
| 1 Steuben Place LLC            | The Kenmore      | 1 Steuben Place             | Albany     | New York |
| 76 North Pearl LLC             | The Kenmore      | 74 North Pearl Street       | Albany     | New York |
| 82 N Pearl Assoc. LLC          | 82 North Pearl   | 82 North Pearl Street       | Albany     | New York |
| 93 North Pearl LLC             | 93 North Pearl   | 93 - 111 North Pearl Street | Albany     | New York |
| 39 Columbia Street Assoc. LLC  | 39 Columbia      | 39 Columbia Street          | Albany     | New York |
| 45 Columbia Street Assoc. LLC  | Kennedy Garage   | 43 - 45 Columbia Street     | Albany     | New York |
| 55 Columbia Street Assoc. LLC  | 55 Columbia      | 55 Columbia Street          | Albany     | New York |
| 1379 Washington Ave Assoc. LLC | Pine Bush Suites | 1379 Washington Avenue      | Albany     | New York |
| Redburn RE Holdings, LLC       | Fairfield Inn    | 1383 Washington Avenue      | Albany     | New York |
| 351 Hudson Avenue, LLC         | Lark Hall        | 351 Hudson Ave              | Albany     | New York |
| 122 2nd Street Assoc., LLC     | Tilley Lofts     | 122 2nd Street              | Watervliet | New York |

February 7, 2022 | 2:24 pm

**COVID-19 Vaccines**

Children ages 5+ are eligible for the COVID-19 vaccine and children ages 12+ are eligible for a booster. Parents and guardians: make sure your child gets vaccinated and stays up to date with all recommended doses.

[VAX FOR KIDS >](#)

## Department of State

### Division of Corporations

#### Entity Information

[Return to Results](#)[Return to Search](#)

##### Entity Details

**ENTITY NAME:** CW SKYWAY, LLC**FOREIGN LEGAL NAME:****ENTITY TYPE:** DOMESTIC LIMITED LIABILITY COMPANY**SECTION OF LAW:** 203 LLC - LIMITED LIABILITY COMPANY LAW**DATE OF INITIAL DOS FILING:** 06/07/2021**EFFECTIVE DATE INITIAL FILING:** 06/07/2021**FOREIGN FORMATION DATE:****COUNTY:** SCHENECTADY**JURISDICTION:** NEW YORK, UNITED STATES**DOS ID:** 6029966**FICTITIOUS NAME:****DURATION DATE/LATEST DATE OF DISSOLUTION:****ENTITY STATUS:** ACTIVE**REASON FOR STATUS:****INACTIVE DATE:****STATEMENT STATUS:** CURRENT**NEXT STATEMENT DUE DATE:** 06/30/2023**NFP CATEGORY:**[ENTITY DISPLAY](#)[NAME HISTORY](#)[FILING HISTORY](#)[MERGER HISTORY](#)[ASSUMED NAME HISTORY](#)

##### Service of Process Name and Address

**Name:** CW SKYWAY, LLC**Address:** 204 LAFAYETTE STREET, SUITE 2, SCHENECTADY, NY, UNITED STATES, 12305

##### Chief Executive Officer's Name and Address

**Name:****Address:**

##### Principal Executive Office Address

**Address:**

##### Registered Agent Name and Address

**Name:****Address:**

## Entity Primary Location Name and Address

**Name:****Address:**

Farmcorpflag

**Is The Entity A Farm Corporation:** NO

## Stock Information

Share Value

Number Of Shares

Value Per Share







DEPARTMENT OF MANGEMENT AND BUDGET

**Purchaser Review**

**PROPERTY INFORMATION**

**Municipality** – City of Albany

**Address of Properties** – 143 Montgomery Street, 6 Colonie Street

**Tax Map Number**-65.20-2-29, 65.20-2-37

**Property Description**-Warehouse, Parking Lot

**BIDDER NAME AND PROPERTIES OWNED BY BIDDER**

**Purchaser**- CW Skyway, LLC

**City of Albany**-16 Sheridan Avenue, 1 Steuben Place, 76 North Pearl Street,

82 North Pearl Street, 93 North Pearl Street, 39 Columbia Street, 43 Columbia Street

55 Columbia Street, 1379 Washington Avenue, 1383 Washington Avenue, 351 Hudson Ave

**CODE ENFORCEMENT INFORMATION**

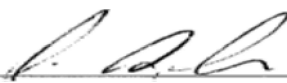
There are no outstanding violations-Verified City of Albany Code Enforcement Officer 2/2/2022

**DELINQUENT TAX INFORMATION**

No delinquent taxes-Verified with Albany County Tax Records Supervisor 2/2/2022

**COUNTY FORECLOSURE INFORMATION**

Not Applicable as properties were never delinquent

Signed  \_\_\_\_\_

**ANTHONY DILELLA**

**Property Manager**

**DATE**----February 4, 2022

# CERTIFICATE OF WITHDRAWAL

(Real Property Tax Law, §1138 (subds.1, 2 and 3))

INDEX NO. 3088-12

## TO THE ALBANY COUNTY CLERK:

PLEASE TAKE NOTICE that the following parcel of real property included on the List of Delinquent Taxes for the "In Rem" delinquent tax lien foreclosure proceeding filed by the County of Albany, New York, Tax District in your Office under the above Index No. on June 11, 2012 covering the City of Albany in Albany County:

PARCEL No. 3088-12 - 0000462  
 OWNER(S) Sunmark Federal Credit Union  
 ADDRESS 143 Montgomery St  
City of Albany  
 TAX MAP No. 0650200002029 0000000

RECEIVED  
 2017 OCT 13 AM 9:15  
 ALBANY COUNTY CLERK

is hereby **WITHDRAWN** from said foreclosure proceeding by me for one or more of the following reasons (*check all that apply*):

☐ There is reason to believe that there may be a legal impediment to the enforcement of the tax lien(s) affecting said parcel.

☐ The tax lien(s) on said parcel has/have been canceled or is/are subject to cancellation pursuant to section 558 of the Real Property Tax Law.

☐ The enforcement of the tax lien(s) on said parcel has/have been stayed by the filing of a petition pursuant to the Bankruptcy Code of 1978 (Title 11 of the United States Code).

☒ If the Tax District were to acquire said parcel, there is a significant risk that it might be exposed to a liability substantially in excess of the amount that could be recovered by enforcing said tax lien(s).

\_\_\_\_\_ The owner of said parcel has entered into an agreement to pay said tax lien(s) in installments pursuant to section 1184 of the Real Property Tax Law and has not defaulted thereon.

\_\_\_\_\_ Said parcel was included in the Petition for Foreclosure in said proceeding, but it has since been demonstrated to my satisfaction as Enforcing Officer that said parcel is residential or farm property, and as such, said parcel is not yet subject to inclusion in such a Petition.

The facts which render said parcel eligible for withdrawal from said proceeding are as follows: \_\_\_\_\_

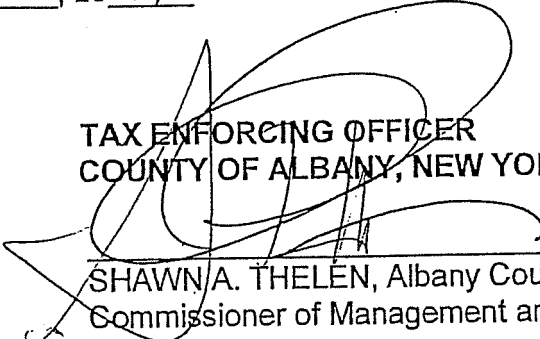
Possible Environmental Issue

**PLEASE TAKE FURTHER NOTICE** that pursuant to Real Property Tax Law, §1138 (sub. 2 (b) you are therefore required and directed to upon the filing of this Certificate of Withdrawal in your Office enter on said List of Delinquent Taxes the word "withdrawn" and the date of such filing opposite the description of said parcel.

**PLEASE TAKE FURTHER NOTICE** that pursuant to Real Property Tax Law, §1138 (subd. 3) the filing of this Certificate of Withdrawal has no effect upon the delinquent real property tax lien(s) against said parcel, or upon the notice of pendency of said proceeding as to said parcel, unless such lien(s) are canceled and, if said lien(s) are not canceled, said proceeding may be reinstated against said parcel.

DATED: October 12, 20 17

**TAX ENFORCING OFFICER  
COUNTY OF ALBANY, NEW YORK, TAX DISTRICT**

  
\_\_\_\_\_  
SHAWN A. THELEN, Albany County  
Commissioner of Management and Budget

# CERTIFICATE OF WITHDRAWAL

(Real Property Tax Law, §1138 (subds.1, 2 and 3))

INDEX NO. 7736-10

## TO THE ALBANY COUNTY CLERK:

**PLEASE TAKE NOTICE** that the following parcel of real property included on the List of Delinquent Taxes for the "In Rem" delinquent tax lien foreclosure proceeding filed by the County of Albany, New York, Tax District in your Office under the above Index No. on December 16, 2010 covering the City of Albany in Albany County:

PARCEL No.

7736-10-0000365

OWNER(S)

CW Montgomery LLC / Sunmark FCU

ADDRESS

Colonia Street

City of Albany

TAX MAP No.

06502000020370000000

is hereby **WITHDRAWN** from said foreclosure proceeding by me for one or more of the following reasons (*check all that apply*):

☒ There is reason to believe that there may be a legal impediment to the enforcement of the tax lien(s) affecting said parcel.

☐ The tax lien(s) on said parcel has/have been canceled or is/are subject to cancellation pursuant to section 558 of the Real Property Tax Law.

☐ The enforcement of the tax lien(s) on said parcel has/have been stayed by the filing of a petition pursuant to the Bankruptcy Code of 1978 (Title 11 of the United States Code).

☐ If the Tax District were to acquire said parcel, there is a significant risk that it might be exposed to a liability substantially in excess of the amount that could be recovered by enforcing said tax lien(s).

ALB CO CLERK MAY12'16 AM 10:44

\_\_\_\_\_ The owner of said parcel has entered into an agreement to pay said tax lien(s) in installments pursuant to section 1184 of the Real Property Tax Law and has not defaulted thereon.

\_\_\_\_\_ Said parcel was included in the Petition for Foreclosure in said proceeding, but it has since been demonstrated to my satisfaction as Enforcing Officer that said parcel is residential or farm property, and as such, said parcel is not yet subject to inclusion in such a Petition.

X The facts which render said parcel eligible for withdrawal from said proceeding are as follows: environmental concerns

**PLEASE TAKE FURTHER NOTICE** that pursuant to Real Property Tax Law, §1138 (sub. 2 (b) you are therefore required and directed to upon the filing of this Certificate of Withdrawal in your Office enter on said List of Delinquent Taxes the word "withdrawn" and the date of such filing opposite the description of said parcel.

**PLEASE TAKE FURTHER NOTICE** that pursuant to Real Property Tax Law, §1138 (subd. 3) the filing of this Certificate of Withdrawal has no effect upon the delinquent real property tax lien(s) against said parcel, or upon the notice of pendency of said proceeding as to said parcel, unless such lien(s) are canceled and, if said lien(s) are not canceled, said proceeding may be reinstated against said parcel.

DATED: ~~April~~ May 12, 2016

**TAX ENFORCING OFFICER  
COUNTY OF ALBANY, NEW YORK, TAX DISTRICT**

  
M. DAVID REILLY, Albany County Acting  
Commissioner of Management and Budget



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
OFFICE OF THE EXECUTIVE  
112 STATE STREET, ROOM 1200  
ALBANY, NEW YORK 12207-2021  
(518) 447-7040 - FAX (518) 447-5589  
WWW.ALBANYCOUNTY.COM

DANIEL C. LYNCH, ESQ  
DEPUTY COUNTY EXECUTIVE

April 21, 2021

Brad Glass  
Director  
City of Albany  
Department of Planning and Development  
200 Henry Johnson Boulevard  
Albany, New York 12210

Director Glass,

Pursuant to the Albany County Property Disposition Plan, I am contacting you to make you aware we are undertaking a sealed bid auction to dispense of the property known as the "Central Warehouse" property, which is comprised of three parcels located at Centre Street, 6 Colonie Street, and 143 Montgomery Street in the City of Albany. Provided an appropriate bid is received, and that bid gains passage in the County Legislature, we will convey tax map parcels 65.20-2-32, 65.20-2-37, and 65.20-2-29 to a private entity.

We view this transaction as beneficial to both County and City residents since it will put potentially environmentally problematic, tax delinquent and blighted property back into productive use. Please let us know if you know of any potential issues that might arise with such a transfer or if the City of Albany has any objection.

Best,

Mike McLaughlin  
Director of Policy and Research

# TIMES UNION

**timesunion.com**

## Order Confirmation

|                                      |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Ad Order Number</b><br>0004155690 | <b>Customer Account</b><br>040365006                                                                      | <b>Ad Content Proof</b><br>Note: Ad size does not reflect actual ad<br>LEGAL NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Sales Rep.</b><br>tomest          | <b>Customer Information</b><br>ALBANY COUNTY DEPT OF FINANC<br>112 STATE ST<br>ALBANY NY 122072019<br>USA | In accordance with Albany County Legislative Resolution No. 29 of 2019 which states notice shall be given for any property that will be considered for transfer by the Albany County Legislature for economic development purposes, pursuant to said resolution, notice is hereby given that property listed below located in the City of Albany, will be given consideration by the Albany County Legislature for transfer:<br>Centre Street Tax Map No. 65.20-2-32<br>6 Colonie Street Tax Map No. 65.20-2-37<br>143 Montgomery Street Tax Map No. 65.20-2-29 |
| <b>Order Taker</b><br>tomest         |                                                                                                           | ALBANY COUNTY DEPARTMENT OF MANAGEMENT AND BUDGET<br>Dated: April 22, 2021<br>Albany, New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Ordered By</b><br>Anthony DiLella | <b>Phone:</b> 5184477074                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Order Source</b><br>Phone         | <b>Fax:</b><br><b>Email:</b> Anthony.DiLella@albanycounty.ny.gov                                          | TU5t 4155690                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|                |                    |                   |
|----------------|--------------------|-------------------|
| <b>Ad Cost</b> | <b>Payment Amt</b> | <b>Amount Due</b> |
| \$135.09       | \$0.00             | \$135.09          |

**Blind Box**      **Materials**

### Invoice Text

Central Warehouse Legal Notice

|                                   |                             |                       |
|-----------------------------------|-----------------------------|-----------------------|
| <b>Ad Number</b><br>0004155690-01 | <b>External Ad #</b>        | <b>Pick Up Number</b> |
| <b>Ad Type</b><br>120 Legal Liner | <b>Ad Size</b><br>2 X 19 li | <b>PO Number</b>      |
| <b>Color</b><br>\$0.00            | <b>Color Requests</b>       |                       |

|                         |                  |                  |
|-------------------------|------------------|------------------|
| <b>Product and Zone</b> | <b># Inserts</b> | <b>Placement</b> |
| Times Union, Full       | 5                | Legals           |

Note: Retail Display Ads May Not End in Identified Placement

**Run Dates**  
4/22/2021, 4/23/2021, 4/24/2021, 4/25/2021, 4/26/2021

|                         |                  |                  |
|-------------------------|------------------|------------------|
| <b>Product and Zone</b> | <b># Inserts</b> | <b>Placement</b> |
| timesunion.com, Full    | 5                | Legals           |

Note: Retail Display Ads May Not End in Identified Placement

**Run Dates**  
4/22/2021, 4/23/2021, 4/24/2021, 4/25/2021, 4/26/2021



# **LEGAL NOTICE**

In accordance with Albany County Legislative Resolution No. 29 of 2019 which states notice shall be given for any property that will be considered for transfer by the Albany County Legislature for economic development purposes, pursuant to said resolution, notice is hereby given that property listed below located in the City of Albany, will be given consideration by the Albany County Legislature for transfer:  
Centre Street Tax Map No. 65.20-2-32  
6 Colonie Street Tax Map No. 65.20-2-37

143 Montgomery Street Tax Map No. 65.20-2-29

**ALBANY COUNTY DEPARTMENT  
OF MANAGEMENT AND BUDGET**

**Dated:**

**Albany, New York**

**EV 5/6, 5/13/21**

04/15/2021 11:20 | COUNTY OF ALBANY  
cmurray | Real Estate Tax Statement

| P 1  
| txtaxstm

PARCEL: 06502000020290000000

LOCATION: 143 MONTGOMERY ST

OWNER:  
THE PHOENIX OF ALBANY LLC  
216 E 125TH ST  
NEW YORK NY 10035

STATUS:  
SQUARE FEET 0  
LAND VALUATION 200,000  
BUILDING VALUATION 0  
EXEMPTIONS 0  
TAXABLE VALUATION 200,000  
INTEREST PER DIEM 194,350.22

LEGAL DESCRIPTION:

DEED DATE: BOOK/PAGE: INTEREST DATE: 04/15/2021

| YEAR<br>INST | TYPE<br>CHARGE | BILL | BILLED   | PRIN DUE | INT DUE  | TOTAL DUE |
|--------------|----------------|------|----------|----------|----------|-----------|
| 2020         | RE-E           | 5857 |          |          |          |           |
| 1            | ALBANY SCH     |      | 6,057.03 | 6,057.03 | 242.28   | 6,299.31  |
|              | 5% PERCENT     |      | 302.85   | 302.85   | .00      | 302.85    |
|              |                |      | 6,359.88 | 6,359.88 | 242.28   | 6,602.16  |
| 2020         | RE-1           | 6858 |          |          |          |           |
| 1            | ALBANY PRO     |      | 3,567.44 | 3,567.44 | 642.14   | 4,209.58  |
|              | 5 PERCENT      |      | 241.75   | 241.75   | .00      | 241.75    |
|              | ALBANY WAT     |      | 1,267.60 | 1,267.60 | 228.17   | 1,495.77  |
|              |                |      | 5,076.79 | 5,076.79 | 870.31   | 5,947.10  |
|              |                |      | 5,076.79 | 5,076.79 | 870.31   | 5,947.10  |
| 2019         | RE-E           | 4765 |          |          |          |           |
| 1            | ALBANY SCH     |      | 6,069.26 | 6,069.26 | 1,274.54 | 7,343.80  |
|              | 5% PERCENT     |      | 303.46   | 303.46   | .00      | 303.46    |
|              | MAILING CH     |      | 1.00     | 1.00     | .00      | 1.00      |
|              | LEGAL CHAR     |      | 225.00   | 225.00   | .00      | 225.00    |
|              |                |      | 6,598.72 | 6,598.72 | 1,274.54 | 7,873.26  |
|              |                |      | 6,598.72 | 6,598.72 | 1,274.54 | 7,873.26  |
| 2019         | RE-1           | 7219 |          |          |          |           |
| 1            | ALBANY PRO     |      | 3,523.61 | 3,523.61 | 1,057.08 | 4,580.69  |
|              | 5 PERCENT      |      | 239.37   | 239.37   | .00      | 239.37    |
|              | ALBANY WAT     |      | 1,263.81 | 1,263.81 | 379.14   | 1,642.95  |
|              | MAILING CH     |      | 1.00     | 1.00     | .00      | 1.00      |
|              |                |      | 5,027.79 | 5,027.79 | 1,436.22 | 6,464.01  |

04/15/2021 11:20  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

P 2  
txtaxstm

| YEAR<br>INST | TYPE<br>CHARGE | BILL | BILLED    | PRIN DUE  | INT DUE   | TOTAL DUE |
|--------------|----------------|------|-----------|-----------|-----------|-----------|
|              |                |      | 5,027.79  | 5,027.79  | 1,436.22  | 6,464.01  |
| 2018         | LIEN           | 1667 |           |           |           |           |
| 1            | ALB LIENS      |      | 5,148.39  | 5,148.39  | 2,162.32  | 7,310.71  |
|              |                |      | 5,148.39  | 5,148.39  | 2,162.32  | 7,310.71  |
| 2018         | LIEN           | 1971 |           |           |           |           |
| 1            | ALB SCH LN     |      | 6,187.67  | 6,187.67  | 1,732.55  | 7,920.22  |
|              | LEGAL CHAR     |      | 225.00    | 225.00    | .00       | 225.00    |
|              |                |      | 6,412.67  | 6,412.67  | 1,732.55  | 8,145.22  |
|              |                |      | 6,412.67  | 6,412.67  | 1,732.55  | 8,145.22  |
| 2017         | LIEN           | 1485 |           |           |           |           |
| 1            | ALB SCH LN     |      | 32,476.71 | 32,476.71 | 12,341.15 | 44,817.86 |
|              |                |      | 32,476.71 | 32,476.71 | 12,341.15 | 44,817.86 |
| 2017         | LIEN           | 2114 |           |           |           |           |
| 1            | ALB LIENS      |      | 5,061.26  | 5,061.26  | 2,733.08  | 7,794.34  |
|              | LEGAL CHAR     |      | 225.00    | 225.00    | .00       | 225.00    |
|              |                |      | 5,286.26  | 5,286.26  | 2,733.08  | 8,019.34  |
|              |                |      | 5,286.26  | 5,286.26  | 2,733.08  | 8,019.34  |
| 2016         | LIEN           | 1280 |           |           |           |           |
| 1            | ALB LIENS      |      | 19,795.99 | 19,795.99 | 13,065.35 | 32,861.34 |
|              |                |      | 19,795.99 | 19,795.99 | 13,065.35 | 32,861.34 |
| 2016         | LIEN           | 1462 |           |           |           |           |
| 1            | ALB SCH LN     |      | 36,634.27 | 36,634.27 | 20,515.19 | 57,149.46 |
|              | LEGAL CHAR     |      | 150.00    | 150.00    | .00       | 150.00    |
|              |                |      | 36,784.27 | 36,784.27 | 20,515.19 | 57,299.46 |
|              |                |      | 36,784.27 | 36,784.27 | 20,515.19 | 57,299.46 |
| 2015         | LIEN           | 616  |           |           |           |           |
| 1            | ALB LIENS      |      | 18,720.16 | 18,720.16 | 14,601.72 | 33,321.88 |
|              |                |      | 18,720.16 | 18,720.16 | 14,601.72 | 33,321.88 |

04/15/2021 11:20  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

P 3  
txtaxstm

| YEAR<br>INST | TYPE<br>CHARGE | BILL | BILLED     | PRIN DUE   | INT DUE    | TOTAL DUE  |
|--------------|----------------|------|------------|------------|------------|------------|
| 2015         | LIEN           | 1084 |            |            |            |            |
| 1            | ALB SCH LN     |      | 37,275.83  | 37,275.83  | 26,093.08  | 63,368.91  |
|              |                |      | 37,275.83  | 37,275.83  | 26,093.08  | 63,368.91  |
| 2014         | RE-1           | 7500 |            |            |            |            |
| 1            | ALBANY PRO     |      | 18,257.52  | 18,257.52  | 16,431.77  | 34,689.29  |
|              | 5 PERCENT      |      | 912.88     | 912.88     | .00        | 912.88     |
|              | MAILING CH     |      | 1.00       | 1.00       | .00        | 1.00       |
|              |                |      | 19,171.40  | 19,171.40  | 16,431.77  | 35,603.17  |
|              |                |      | 19,171.40  | 19,171.40  | 16,431.77  | 35,603.17  |
| 2014         | LIEN           | 1382 |            |            |            |            |
| 1            | ALB SCH LN     |      | 36,419.42  | 36,419.42  | 32,413.28  | 68,832.70  |
|              | LEGAL CHAR     |      | 150.00     | 150.00     | .00        | 150.00     |
|              |                |      | 36,569.42  | 36,569.42  | 32,413.28  | 68,982.70  |
|              |                |      | 36,569.42  | 36,569.42  | 32,413.28  | 68,982.70  |
| 2013         | LIEN           | 1544 |            |            |            |            |
| 1            | ALB SCH LN     |      | 40,557.44  | 40,557.44  | 23,928.89  | 64,486.33  |
|              | LEGAL CHAR     |      | 150.00     | 150.00     | .00        | 150.00     |
|              | TITLE SEAR     |      | 290.00     | 290.00     | .00        | 290.00     |
|              |                |      | 40,997.44  | 40,997.44  | 23,928.89  | 64,926.33  |
|              |                |      | 40,997.44  | 40,997.44  | 23,928.89  | 64,926.33  |
| 2011         | LIEN           | 3251 |            |            |            |            |
| 1            | ALB LIENS      |      | 17,106.81  | 17,106.81  | 21,554.58  | 38,661.39  |
|              | LEGAL CHAR     |      | 150.00     | 150.00     | .00        | 150.00     |
|              |                |      | 17,256.81  | 17,256.81  | 21,554.58  | 38,811.39  |
|              |                |      | 17,256.81  | 17,256.81  | 21,554.58  | 38,811.39  |
| GRAND TOTALS |                |      | 298,958.53 | 298,958.53 | 191,396.31 | 490,354.84 |

PARTIAL PAYMENTS ARE NOT ACCEPTED WITHOUT AN INSTALLMENT AGREEMENT

04/15/2021 11:20  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

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txtaxstm

| YEAR TYPE   | BILL | BILLED | PRIN DUE | INT DUE | TOTAL DUE |
|-------------|------|--------|----------|---------|-----------|
| INST CHARGE |      |        |          |         |           |

IF ANY PARCEL REMAINS SUBJECT TO ONE OR MORE DELINQUENT TAX LIENS,  
THE PAYMENT YOU HAVE MADE WILL NOT POSTPONE THE ENFORCEMENT OF THE  
OUTSTANDING LIEN OR LIENS. CONTINUED FAILURE TO PAY THE ENTIRE  
AMOUNT OWED WILL RESULT IN THE LOSS OF THE PROPERTY(IES).

PAYMENT MADE TO:

ALBANY COUNTY DIVISION OF FINANCE  
112 STATE ST. ROOM 1340  
ALBANY, NY 12207  
TEL: 447-7082

\$35.00 WILL BE CHARGED FOR ANY RETURNED CHECK  
INTEREST WILL INCREASE ON THE 1ST OF THE MONTH

04/15/2021 11:19 | COUNTY OF ALBANY  
cmurray | Real Estate Tax Statement

| P 1  
| txtaxstm

PARCEL: 06502000020370000000

LOCATION: 6 COLONIE ST

OWNER:  
THE PHOENIX OF ALBANY LLC  
216 E 125TH ST  
NEW YORK NY 10035

STATUS:  
SQUARE FEET 0  
LAND VALUATION 26,200  
BUILDING VALUATION 0  
EXEMPTIONS 0  
TAXABLE VALUATION 26,200  
INTEREST PER DIEM 6,114.40

LEGAL DESCRIPTION:

DEED DATE: BOOK/PAGE: INTEREST DATE: 04/15/2021

| YEAR | TYPE       | BILL | BILLED | PRIN DUE | INT DUE | TOTAL DUE |
|------|------------|------|--------|----------|---------|-----------|
| INST | CHARGE     |      |        |          |         |           |
| 2020 | RE-E       | 5859 |        |          |         |           |
| 1    | ALBANY SCH |      | 793.46 | 793.46   | 31.74   | 825.20    |
|      | 5% PERCENT |      | 39.67  | 39.67    | .00     | 39.67     |
|      |            |      | 833.13 | 833.13   | 31.74   | 864.87    |
| 2020 | RE-1       | 6860 |        |          |         |           |
| 1    | ALBANY PRO |      | 467.33 | 467.33   | 84.12   | 551.45    |
|      | 5 PERCENT  |      | 28.93  | 28.93    | .00     | 28.93     |
|      | ALBANY WAT |      | 111.18 | 111.18   | 20.01   | 131.19    |
|      |            |      | 607.44 | 607.44   | 104.13  | 711.57    |
|      |            |      | 607.44 | 607.44   | 104.13  | 711.57    |
| 2019 | RE-E       | 4767 |        |          |         |           |
| 1    | ALBANY SCH |      | 795.08 | 795.08   | 166.97  | 962.05    |
|      | 5% PERCENT |      | 39.75  | 39.75    | .00     | 39.75     |
|      | MAILING CH |      | 1.00   | 1.00     | .00     | 1.00      |
|      |            |      | 835.83 | 835.83   | 166.97  | 1,002.80  |
|      |            |      | 835.83 | 835.83   | 166.97  | 1,002.80  |
| 2019 | RE-1       | 6896 |        |          |         |           |
| 1    | ALBANY PRO |      | 461.59 | 461.59   | 138.48  | 600.07    |
|      | 5 PERCENT  |      | 28.62  | 28.62    | .00     | 28.62     |
|      | ALBANY WAT |      | 110.84 | 110.84   | 33.25   | 144.09    |
|      | MAILING CH |      | 1.00   | 1.00     | .00     | 1.00      |
|      |            |      | 602.05 | 602.05   | 171.73  | 773.78    |
|      |            |      | 602.05 | 602.05   | 171.73  | 773.78    |

04/15/2021 11:19  
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COUNTY OF ALBANY  
Real Estate Tax Statement

P 2  
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| YEAR<br>INST | TYPE<br>CHARGE                                              | BILL | BILLED                            | PRIN DUE                          | INT DUE                       | TOTAL DUE                         |
|--------------|-------------------------------------------------------------|------|-----------------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| 2018<br>1    | LIEN<br>ALB LIENS                                           | 1669 | 616.98                            | 616.98                            | 259.13                        | 876.11                            |
|              |                                                             |      | 616.98                            | 616.98                            | 259.13                        | 876.11                            |
| 2018<br>1    | LIEN<br>ALB SCH LN                                          | 1973 | 811.46                            | 811.46                            | 227.21                        | 1,038.67                          |
|              |                                                             |      | 811.46                            | 811.46                            | 227.21                        | 1,038.67                          |
| 2017<br>1    | LIEN<br>ALB SCH LN                                          | 1487 | 851.87                            | 851.87                            | 323.71                        | 1,175.58                          |
|              |                                                             |      | 851.87                            | 851.87                            | 323.71                        | 1,175.58                          |
| 2017<br>1    | LIEN<br>ALB LIENS                                           | 2116 | 605.58                            | 605.58                            | 327.01                        | 932.59                            |
|              |                                                             |      | 605.58                            | 605.58                            | 327.01                        | 932.59                            |
| 2016<br>1    | LIEN<br>ALB LIENS                                           | 1282 | 351.24                            | 351.24                            | 231.82                        | 583.06                            |
|              |                                                             |      | 351.24                            | 351.24                            | 231.82                        | 583.06                            |
| 2016<br>1    | LIEN<br>ALB SCH LN<br>LEGAL CHAR                            | 1464 | 960.80<br>150.00                  | 960.80<br>150.00                  | 538.05<br>.00                 | 1,498.85<br>150.00                |
|              |                                                             |      | 1,110.80                          | 1,110.80                          | 538.05                        | 1,648.85                          |
|              |                                                             |      | 1,110.80                          | 1,110.80                          | 538.05                        | 1,648.85                          |
| 2015<br>1    | LIEN<br>ALB LIENS                                           | 618  | 353.24                            | 353.24                            | 275.53                        | 628.77                            |
|              |                                                             |      | 353.24                            | 353.24                            | 275.53                        | 628.77                            |
| 2015<br>1    | LIEN<br>ALB SCH LN                                          | 1086 | 467.78                            | 467.78                            | 327.45                        | 795.23                            |
|              |                                                             |      | 467.78                            | 467.78                            | 327.45                        | 795.23                            |
| 2014<br>1    | RE-1<br>ALBANY PRO<br>5 PERCENT<br>ALBANY WAT<br>MAILING CH | 7503 | 230.05<br>17.04<br>110.84<br>1.00 | 230.05<br>17.04<br>110.84<br>1.00 | 207.05<br>.00<br>99.76<br>.00 | 437.10<br>17.04<br>210.60<br>1.00 |

04/15/2021 11:19  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

P 3  
txtaxstm

| YEAR<br>INST | TYPE<br>CHARGE | BILL | BILLED    | PRIN DUE  | INT DUE  | TOTAL DUE |
|--------------|----------------|------|-----------|-----------|----------|-----------|
|              |                |      | 358.93    | 358.93    | 306.81   | 665.74    |
|              |                |      | 358.93    | 358.93    | 306.81   | 665.74    |
| 2014         | LIEN           | 1384 |           |           |          |           |
| 1            | ALB SCH LN     |      | 459.87    | 459.87    | 409.28   | 869.15    |
|              |                |      | 459.87    | 459.87    | 409.28   | 869.15    |
| 2013         | LIEN           | 958  |           |           |          |           |
| 1            | ALB SCH LN     |      | 511.03    | 511.03    | 301.51   | 812.54    |
|              | TITLE SEAR     |      | 290.00    | 290.00    | .00      | 290.00    |
|              |                |      | 801.03    | 801.03    | 301.51   | 1,102.54  |
|              |                |      | 801.03    | 801.03    | 301.51   | 1,102.54  |
| 2011         | LIEN           | 2295 |           |           |          |           |
| 1            | ALB LIENS      |      | 319.49    | 319.49    | 402.56   | 722.05    |
|              |                |      | 319.49    | 319.49    | 402.56   | 722.05    |
| 2010         | LIEN           | 2766 |           |           |          |           |
| 1            | ALB LIENS      |      | 318.09    | 318.09    | 438.96   | 757.05    |
|              |                |      | 318.09    | 318.09    | 438.96   | 757.05    |
| 2010         | LIEN           | 2951 |           |           |          |           |
| 1            | ALB SCH LN     |      | 454.87    | 454.87    | 432.13   | 887.00    |
|              |                |      | 454.87    | 454.87    | 432.13   | 887.00    |
| 2009         | LIEN           | 1059 |           |           |          |           |
| 1            | ALB SCH LN     |      | 682.47    | 682.47    | 730.24   | 1,412.71  |
|              |                |      | 682.47    | 682.47    | 730.24   | 1,412.71  |
| GRAND TOTALS |                |      | 11,442.15 | 11,442.15 | 6,005.97 | 17,448.12 |

PARTIAL PAYMENTS ARE NOT ACCEPTED WITHOUT AN INSTALLMENT AGREEMENT  
IF ANY PARCEL REMAINS SUBJECT TO ONE OR MORE DELINQUENT TAX LIENS,



04/15/2021 11:19  
cmurray

COUNTY OF ALBANY  
Real Estate Tax Statement

P 4  
txtaxstm

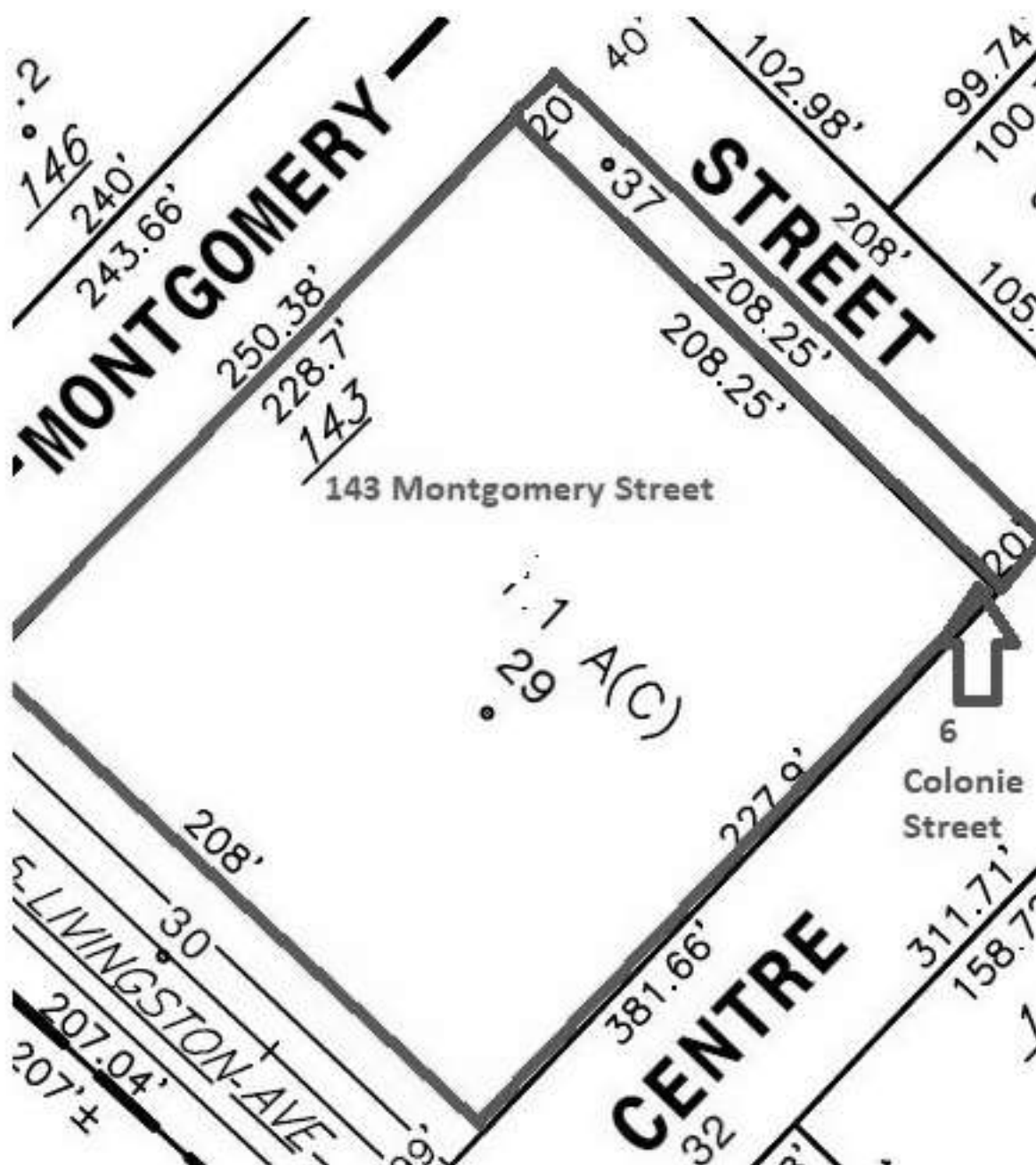
| YEAR | TYPE   | BILL | BILLED | PRIN DUE | INT DUE | TOTAL DUE |
|------|--------|------|--------|----------|---------|-----------|
| INST | CHARGE |      |        |          |         |           |

THE PAYMENT YOU HAVE MADE WILL NOT POSTPONE THE ENFORCEMENT OF THE  
OUTSTANDING LIEN OR LIENS. CONTINUED FAILURE TO PAY THE ENTIRE  
AMOUNT OWED WILL RESULT IN THE LOSS OF THE PROPERTY(IES).

PAYMENT MADE TO:

ALBANY COUNTY DIVISION OF FINANCE  
112 STATE ST. ROOM 1340  
ALBANY, NY 12207  
TEL: 447-7082

\$35.00 WILL BE CHARGED FOR ANY RETURNED CHECK  
INTEREST WILL INCREASE ON THE 1ST OF THE MONTH



Pioneer Bank  
652 Albany Shaker Road  
Albany, NY 12211

TELLER'S CHECK

CHECK NO. 180000996

50-7137  
2213

REDBURN COMPANIES LLC

DATE February 10, 2022 AMOUNT \$\*\*\*\*\*50,000.00

PAY FIFTY THOUSAND AND 00/100

TO THE ORDER OF ALBANY COUNTY DEPARTMENT OF FINANCE/TAX

DRAWER: PIONEER BANK

*Tim L. Cull*  
*Pat J. High*

AUTHORIZED SIGNATURES

Pioneer Bank  
652 Albany Shaker Road  
Albany, NY 12211

TELLER'S CHECK

CHECK NO. 180000996

50-7137  
2213

REDBURN COMPANIES LLC

DATE February 10, 2022 AMOUNT \$\*\*\*\*\*50,000.00

PAY FIFTY THOUSAND AND 00/100

0001806

TO THE ORDER OF ALBANY COUNTY DEPARTMENT OF FINANCE/TAX

KEEP THIS COPY FOR YOUR RECORDS  
CUSTOMER COPY  
NON-NEGOTIABLE



Daniel P. McCoy  
County Executive

Larry I. Slatky  
Executive Director

February 3, 2022

The Honorable Andrew Joyce  
Chairman, Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Suite 710  
Albany, New York 12207

Dear Chairman Joyce:

Shaker Place Rehabilitation and Nursing Center respectfully requests to amend our 2022 budget due to identified technical corrections that need to be made to comply with the collective bargaining agreements. These budget adjustments, once implemented, will comply with the 2% raises to staff that we inadvertently left off of our budget submission. It will also correct titles and job responsibilities of staff. In addition, we are requesting to add a full-time Physical Therapist, which will minimize the use of our per-diem Physical Therapists, that are now working six to seven days per week, also, to create pay equity of specific job titles so they are equal to other staff with the same title and the title of Occupational Therapy Assistant to meet the demands of residents now on therapy.

These adjustments are budget neutral and will have no impact on the 2022 budget. We respectfully request this amendment to be approved.

Sincerely,

Larry I. Slatky  
Executive Director

cc: Dennis Feeney, Majority Leader  
Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
Arnis Zilgme, Minority Counsel





# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

---

**File #:** TMP-3122, **Version:** 1

---

### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**  
Shaker Place Rehabilitation and Nursing Center 2022 Budget Amendment

**Date:** February 3, 2022  
**Submitted By:** Larry I. Slatky  
**Department:** Shaker Place Rehabilitation and Nursing Center  
**Title:** Executive Director  
**Phone:** 518-213-8940  
**Department Rep.**  
**Attending Meeting:** Larry I. Slatky

#### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☐ Bond Approval
- ☒ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

#### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☒ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: See Attachment  
Source of Funds: See Attachment  
Title Change: N/A

### **CONCERNING CONTRACT AUTHORIZATIONS**

**Type of Contract:**

- ☐ Change Order/Contract Amendment  
☐ Purchase (Equipment/Supplies)  
☐ Lease (Equipment/Supplies)  
☐ Requirements  
☐ Professional Services  
☐ Education/Training  
☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- ☐ Settlement of a Claim  
☐ Release of Liability  
☐ Other: (state if not listed) Click or tap here to enter text.

### **Contract Terms/Conditions:**

**Party (Name/address):**

Shaker Place Rehabilitation and Nursing Center  
100 Heritage Lane  
Albany, New York 12211

**Additional Parties (Names/addresses):**

Click or tap here to enter text.

**Amount/Raise Schedule/Fee:** Click or tap here to enter text.

**Scope of Services:** In reviewing the Shaker Place budget for 2022, we identified the need for technical corrections that needed to be made to ensure staff receive their appropriate annualized salary. This amendment is budget neutral, corrects titles and complies with the mandates of the Collective Bargaining Agreements.

**Bond Res. No.:** Click or tap here to enter text.

**Date of Adoption:** Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

**Mandated Program/Service:** Yes ☐ No ☒

**If Mandated Cite Authority:** Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☐ No ☒

Anticipated in Current Budget: Yes ☒ No ☐

County Budget Accounts:

Revenue Account and Line: N/A

Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: See Attachment

Appropriation Amount: See Attachment

Source of Funding - (Percentages)

Federal: 0

State: 0

County: 100

Local: 0

Term

Term: (Start and end date) 1/1/2022-12/31/2022

Length of Contract: 12 months

Impact on Pending Litigation Yes ☐ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

See above

| ACCOUNT NO.      | RESOLUTION DESCRIPTION      | INCREASE   | DECREASE   | UNIT COST  | DEPARTMENT NAME                                |
|------------------|-----------------------------|------------|------------|------------|------------------------------------------------|
| NH6020 15501 001 | 640522 Administrative Aide  | \$ 765     |            | \$ 38,968  | Shaker Place Rehabilitation and Nursing Center |
| NH6020 18008 001 | 640597 Assistant Cook       | \$ 5,002   |            | \$ 31,322  | Shaker Place Rehabilitation and Nursing Center |
| NH6020 18135 002 | 640684 Groundsperson        | \$ 761     |            | \$ 38,772  | Shaker Place Rehabilitation and Nursing Center |
| NH6020 16303 001 | 640847 Medical Clerk        | \$ 8,803   |            | \$ 38,680  | Shaker Place Rehabilitation and Nursing Center |
| NH6020 16303 008 | 640853 Medical Clerk        | \$ 5,867   |            | \$ 38,680  | Shaker Place Rehabilitation and Nursing Center |
| NH6020 18135 001 | 640881 Groundsperson        | \$ 761     |            | \$ 38,772  | Shaker Place Rehabilitation and Nursing Center |
| NH6020 12155     | Physical Therapist          | \$ 69,255  |            | \$ 69,255  | Shaker Place Rehabilitation and Nursing Center |
| NH6020 15151     | Occupation Therapy Asst.    | \$ 37,842  |            | \$ 37,842  | Shaker Place Rehabilitation and Nursing Center |
| NH6020 15114 013 | 640837 Nursing Assistant PT | \$ 11,367  | \$ 11,367  | \$ 1       | Shaker Place Rehabilitation and Nursing Center |
| NH6020 15114 014 | 640838 Nursing Assistant PT | \$ 11,367  | \$ 11,367  | \$ 1       | Shaker Place Rehabilitation and Nursing Center |
| NH6020 15114 017 | 640958 Nursing Assistant PT | \$ 11,367  | \$ 11,367  | \$ 1       | Shaker Place Rehabilitation and Nursing Center |
| NH6020 15114 018 | 640959 Nursing Assistant PT | \$ 11,367  | \$ 11,367  | \$ 1       | Shaker Place Rehabilitation and Nursing Center |
| NH6020 15114 021 | 640962 Nursing Assistant PT | \$ 11,367  | \$ 11,367  | \$ 1       | Shaker Place Rehabilitation and Nursing Center |
| NH6020 15114 022 | 640963 Nursing Assistant PT | \$ 11,367  | \$ 11,367  | \$ 1       | Shaker Place Rehabilitation and Nursing Center |
| NH6020 15114 023 | 640964 Nursing Assistant PT | \$ 11,367  | \$ 11,367  | \$ 1       | Shaker Place Rehabilitation and Nursing Center |
| NH6020 18580     | Per Diem Therapies PT       | \$ 42,198  | \$ 42,198  | \$ 207,802 | Shaker Place Rehabilitation and Nursing Center |
| NH6020 22610     | Nursing Equipment           | \$ 7,289   | \$ 7,289   | \$ 142,711 | Shaker Place Rehabilitation and Nursing Center |
|                  | TOTAL APPROPRIATIONS        | 129,056.00 | 129,056.00 |            |                                                |

| ESTIMATED REVENUES |                          |            |            |           | DEPARTMENT NAME |
|--------------------|--------------------------|------------|------------|-----------|-----------------|
| ACCOUNT NO.        | RESOLUTION DESCRIPTION   | DECREASE   | INCREASE   | UNIT COST | DEPARTMENT NAME |
|                    | TOTAL ESTIMATED REVENUES | 0.00       | 0.00       |           |                 |
|                    | GRAND TOTAL              | 129,056.00 | 129,056.00 |           |                 |





Daniel P. McCoy  
County Executive

Larry I. Slatky  
Executive Director

January 26, 2022

The Honorable Andrew Joyce  
Chairman, Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Suite 710  
Albany, New York 12207

Dear Chairman Joyce:

Shaker Place Rehabilitation and Nursing Center respectfully requests approval for the issuance of a Bond in the amount of \$3,512,300.00 to construct a new garage on the hill top of the Shaker Place property and construction of a parking lot extension across the street from Shaker Place. This project will include the demolition of the hill top house and buildings on the Shaker Place property, architectural services and the retention of a construction company.

This request for Bond issuance is part of our 2022-2026 approved Capital Plan.

We respectfully request that this Bond issuance be facilitated to accommodate this project. It should be noted that the cost of this Bond, carrying charges and construction will be submitted to the New York State Department of Health for Capital Reimbursement.

Sincerely,

Larry I. Slatky  
Executive Director

cc: Dennis Feeney, Majority Leader  
Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
Arnis Zilgme, Minority Counsel





# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3098, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

Shaker Place Rehabilitation and Nursing Center Garage and Parking Lot Bond Request

Date: January 26, 2022  
Submitted By: Larry I. Slatky  
Department: Shaker Place Rehabilitation and Nursing Center  
Title: Executive Director  
Phone: 518-213-8940  
Department Rep.  
Attending Meeting: Larry I. Slatky

**Purpose of Request:**

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☒ Other: (state if not listed) Bond Request

**CONCERNING BUDGET AMENDMENTS**

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Shaker Place Rehabilitation and Nursing Center

100 Heritage Lane

Albany, New York 12211

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: \$3,512,300.00

Scope of Services: To authorize the purchase of Bond(s) to retain the services of an architect and construction company to remove the existing hilltop building and buildings located on the property across the street from Shaker Place, create architectural drawings for a new garage and parking facility and a construction company to construct a garage with storage and parking lot.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☒ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.

Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: HNN to be created

Appropriation Amount: \$3,512,300.00

Source of Funding - (Percentages)

Federal: 0

State: 0

County: 100

Local: 0

Term

Term: (Start and end date) Click or tap here to enter text.

Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

Yes ☐ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

Shaker Place will be constructing a garage to house its vehicles and maintain equipment and supplies. In addition the property across the street from Shaker Place will be renovated to accommodate additional parking. The Bonds and their carrying cost and the construction project will be submitted to the NYSDOH for capital reimbursement.

## REQUEST FORM

### ALBANY COUNTY CAPITAL PROJECTS COMMITTEE

This completed form should be submitted to the Office of Management and Budget, 112 State Street, Suite 1200, Albany, New York 12207.

**Note:** A proposal must have a cost of at least \$250,000.00 **and** have a period of probable usefulness of at least 6 years; **or** be a significant repair, improvement or expansion to capital assets of the County, which has a cost of at least \$250,000.00 [see Section 608(f) of the Albany County Charter].

1. REQUESTING DEPARTMENT: Residential Healthcare Facilities
2. PROJECT NAME: Shaker Place Garage and Parking Lot Extension
3. CONTACT PERSON: Larry I. Slatky Phone: 518-213-8940
4. REQUEST: ☒ New ☐ Existing ☐ Amendment

5. PROJECT DESCRIPTION:

Describe the purpose of the project. Specify required site, land area, equipment and facilities needed and provide design sketches, maps and any other material if available. If project is recommended in a formal study or departmental plan, cite study or plan. This information may be provided as an attachment to this form and should be as complete as possible.

To construct a new garage to house the vehicles of Shaker Place Rehabilitation and Nursing Center and to create additional parking facilities across the street at the current DPW worksite. These projects will require the demolishing of buildings on the Shaker Place property and DPW. The garage will include appropriate climate equipment, offices, storage compartments and the roadway to the location will require site work, paving, electric and plumbing.

6. PROPOSED STARTING DATE: September 1, 2021
7. ANTICIPATED COMPLETION DATE: July 1, 2022
8. ESTIMATED ANNUAL MAINTENANCE COST: \$15,000.00 SAVINGS: N/A  
BASIS OF ESTIMATES (attach documentation): Shaker Place Staff
9. ASSOCIATED STAFFING COSTS, IF ANY (FTE Positions x Estimated Salary and Other Operational Costs): N/A
10. ESTIMATED USEFUL LIFE: 20 years
11. DEPARTMENTAL PRIORITY OF PROJECT: (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.) 1<sup>st</sup> of year 2022
12. PROJECT: ☒ Essential/Mandated ☐ Important ☐ Desirable ☐ Deferrable (Refer to the definitions below)

**ESSENTIAL/MANDATED:**

- ◆ Projects that cannot reasonably be postponed.
- ◆ Projects that are required to complete or make fully usable, a major public improvement.
- ◆ Projects that would remedy a condition dangerous to the health, safety and welfare of the public.
- ◆ Projects that would maintain a minimum, presently established departmental program.
- ◆ Projects vital to the immediate development or redevelopment of a desirable industrial, commercial or residential district.

**IMPORTANT:**

- ◆ Projects that should be carried out within a few years to meet anticipated needs of a current departmental program or for replacement of unsatisfactory facilities.
- ◆ Projects that would benefit the community.
- ◆ Projects that are considered proper for a progressive suburban county competing with other counties.

**DESIRABLE:**

- ◆ Projects that are adequately planned, but not absolutely required by the community if budget reductions are necessary.
- ◆ Projects needed for a proper expansion of a departmental program.
- ◆ Projects the exact timing of which can wait until funds are available.

**DEFERRABLE:**

- ◆ Projects that would be needed for ideal operation.
- ◆ Projects that can be postponed without detriment to present services.

13. PROJECT NEED: Indicate nature of resulting benefits, benefits to whom, number of beneficiaries, and effect on service level. Indicate impact on other County Departments, facilities or programs.

Shaker Place purchased new vehicles in 2020-2021, that included a dump truck, bus, pickup trucks and ancillary equipment such as plows, salters, mowers and trailer. These vehicles and equipment need to be appropriately housed to prevent deterioration from the elements, therefore, a garage is required. Since the plan is to build this new facility on the Shaker Place property, there will be no impact on other services, however, the staff will be the beneficiary of this new building, since they will have a place to store and maintain our vehicles and equipment. This building will also be used to house nursing home supplies, equipment and products/equipment of Albany County.

14. THE INTENT OF THIS PROJECT IS TO:

- ☒ a. Maintain existing services/facilities/equipment  
☒ b. Replace existing services/facilities/equipment  
☒ c. Enhance existing services/facilities/equipment  
☒ d. Expand existing services/facilities/equipment  
☒ e. Introduce new services/facilities/equipment

15. THIS PROJECT IS NECESSARY TO MEET:

- ☐ a. ☐ Federal ☐ State ☐ Local standards or mandates. Specify \_\_\_\_\_  
☐ b. Public health requirements. Specify \_\_\_\_\_  
☐ c. Public safety requirements. Specify \_\_\_\_\_  
☐ d. Professional standards. Specify \_\_\_\_\_  
☐ e. Area development pressures. ☐ Current ☐ Anticipated  
☐ f. Necessary for completion or continuance of a project or plan. Specify \_\_\_\_\_  
☒ g. Other: Specify: Appropriate standards for the care of vehicles and equipment. \_\_\_\_\_

16. IS THIS PROJECT DEPENDENT UPON THE COMPLETION OF ANY OTHER DEPARTMENTAL CAPITAL PROJECT? ☐ Yes ☒ No  
If yes, which project?  
\_\_\_\_\_

17. WHAT NON-GOVERNMENTAL INPUTS HAVE BEEN RECEIVED REGARDING THIS PROPOSAL?

Please specify. If any, attach documentation.

- ☐ Public information meeting ☐ Citizen or citizen group recommendation  
☐ Citizen or citizen group project proposal ☐ Private concerns  
☒ None ☐ Other: Specify \_\_\_\_\_

18. WERE ALTERNATIVE SOLUTIONS EXPLORED? ☒ Yes ☐ No

Describe the alternatives and why each one is not recommended. If this project involves institutionalization, describe the evaluation of community-based and non-institutional alternatives. (Attached additional sheets, if necessary)

The Project Committee evaluated the garage in different locations, but each proposed site had obstacles, that included, wetlands, permissible size of structure and design and current buildings on proposed site. All of these obstacles were evaluated and it was determine that it would be in the best interest for appropriate sizing and cost to locate this facility on the nursing homes property.

19. WHAT WOULD BE THE CONSEQUENCES IF THIS PROJECT WERE DEFERRED OR REJECTED?

The vehicles and equipment would have to be stored outside and would age deteriorate at a more rapid pace. In addition, the nursing home will have to continue to rent containers to store equipment and supplies that cannot housed in the nursing home or any other facility.

20. PROJECT STATUS:

☒

Conceptual

☐

Planning and Programming

☐

Design: Specify % Complete \_\_\_\_\_

☐

Final Plans and/or Specifications

21. CAPITAL PROJECT COST ESTIMATES: Only expenses directly related to the overall project will be allowed. Please break out of the total project cost in a project spreadsheet using the Capital Schedule Template 2022-2026, using Tab Q21: Cost Estimates. Use a separate spreadsheet for each project.

22. CAPITAL COSTS ESTIMATED BY: Name Shaker Place and DPW Staff Agency: Albany County

23. PROPOSED SOURCE OF FUNDS:

Please indicate status of funding commitments:

Local Finances \_\_\_\_\_

State Aid 100%

Program Title: New York State Department of Health

Federal Aid \_\_\_\_\_

Program Title \_\_\_\_\_

Private Sources \_\_\_\_\_

Specify \_\_\_\_\_

Other Sources \_\_\_\_\_

Specify \_\_\_\_\_

TOTAL FUNDS: 100%

24. OPERATING COST IMPACT:

☐

a. Will require fewer personnel. Specify # No

☐

b. Will change the use of existing personnel. Specify how and how many No

☐

c. Will require new personnel. Specify # No

☐

d. Will require new equipment not included in the project itself. No

☐

e. Will change departmental costs. Please explain. No

25. REVENUE IMPACT:

☐ a. This project may cause a short term (1-5 years) change in revenues from ☐ special assessments or ☐ user fees.

☒ b. This project will cause a change in the revenues to this department or other government entities. Please explain.

The construction and movable equipment cost will be reimbursed over the life of the asset by the NYSDOH (20 Years).

☐ c. This project may cause a long term (5+ years) change in revenues from ☐ special assessments or ☐ user fees.

☒ d. This project will cause a change in the revenues to this department or other government entities. Please explain.

The project cost will be submitted to the NYSDOH for Capital Reimbursement.

26. PROPERTY TAX BASE IMPACT:

☐ a. This project involves the acquisition of land ☐ that is ☐ is not currently tax exempt.

☐ b. This project will have a potential impact on the value of neighboring land. Please describe.

N/A

27. ECONOMIC IMPACT OF PROJECT: This project can result in new jobs for the following periods.

|                  | 1 - 5 Years (short term) | 5+ Years (long term) |
|------------------|--------------------------|----------------------|
| Local Government | N/A                      | N/A                  |
| Contractor       | N/A                      | N/A                  |
| Others: Specify  | N/A                      | N/A                  |

28. CASHFLOW:

Please break out of the total project cost in a project spreadsheet using the Capital Schedule Template 2022-2026, using Tab Q28: Cash Flow. Use a separate spreadsheet for each project.

29. OUTSIDE AID WILL BE RECEIVED:

☒ a. In partial payments % 100 when Over the term of the Bond  
 during the project % when  
 % when

☒ b. Upon completion and audit of the project. Estimated year of receipt: 2023 (as stated above)

**ENVIRONMENTAL REVIEW IS REQUIRED FOR EACH PROJECT – PLEASE SEE ACCOMPANYING FORM.**



## ENVIRONMENTAL REVIEW INFORMATION

### ALBANY COUNTY CAPITAL PROJECTS COMMITTEE

This completed form should be submitted to the Office of Management and Budget, 112 State Street, Suite 1200, Albany, New York 12207.

**NO PROJECT WILL BE INCLUDED IN THE CAPITAL BUDGET WITHOUT DUE CONSIDERATION OF POTENTIAL ENVIRONMENTAL IMPACTS. IT IS RECOMMENDED THAT YOU CONSULT WITH THE PLANNING DEPARTMENT'S OFFICE OF NATURAL RESOURCES (518-447-5660) FOR NEEDED ASSISTANCE IN COMPLETING THIS FORM.**

REQUESTING DEPARTMENT: Residential Healthcare Facilities

PROJECT NAME: Shaker Place Garage and Parking Lot Extension

NAME OF OFFICIAL RESPONSIBLE: Larry I. Slatky

TODAY'S DATE: May 24, 2021

1. Is the project subject to procedural compliance under State Environmental Quality Review (SEQR)?

☒ Yes ☐ No

If No, please indicate which of the following types of SEQR actions apply to this project.

☐ Type II ☐ Exempt ☐ Excluded

Please provide a brief explanation supporting your determination:

If yes, does the project exceed any Type I threshold as indicated in 6 NYCRR 617.12?

☐ Yes ☐ No

If yes, a coordinated review and completion of a full SEQR Environmental Assessment Form (EAF) will be required.

2. Does the project involve a permit, funding or other approval from any governmental agency (Federal, State or Local)?

☒ Yes ☐ No

If Yes, list approval agency name(s) and indicate type(s) of approval:

New York State Department of Health for reimbursement only, not for the project itself.

Please note that funding or other approval from a Federal agency may also require procedural compliance with the National Environmental Policy Act (NEPA).

3. Is the environmental review process ☐ completed ☐ underway ☒ to be done?

APPROVAL: \_\_\_\_\_  
Signature of Department Head

DATE: \_\_\_\_\_

|                                |                                                                |
|--------------------------------|----------------------------------------------------------------|
| <b>Agency:</b>                 | <b>Residential Health Care NH</b>                              |
| <b>Plan Year:</b>              | <b>2022-2026</b>                                               |
| <b>Fund:</b>                   | <b>TBD</b>                                                     |
| <b>Project Number:</b>         | <b>TBD</b>                                                     |
| <b>Project Name:</b>           | <b>Shaker Place Storage Garage &amp; Parking Lot Extension</b> |
| <b>New or Existing Project</b> | <b>New</b>                                                     |
| <b>Prepared by:</b>            | <b>Larry Slatky</b>                                            |

**Agency:** Residential Health Care NH  
**Plan Year:** 2022-2026  
**Fund:** TBD  
**Project Number:** TBD  
**Project Name:** Shaker Place Storage Garage & Parking Lot Extension  
**Prepared by:** Larry Slatky

**Note/s:** Only expenses directly related to the overall project will be allowed

| Item Number           | Item                                                    |
|-----------------------|---------------------------------------------------------|
| <b>Indirect costs</b> |                                                         |
| 1                     | Project Design Fees- estimated                          |
| 2                     | Construction Management                                 |
| 3                     | Hazmat Survey                                           |
| 4                     | Hazmat design & variance                                |
| 5                     | Air monitoring                                          |
| 6                     | Special Inspections                                     |
| 7                     | Utility fees                                            |
| 8                     |                                                         |
| <b>Direct Costs</b>   |                                                         |
|                       | <b>Storage Garage (50'x 100")</b>                       |
| 10                    | Abatement & demolition (Hillhouse building)             |
| 11                    | Site Civil work                                         |
| 12                    | General Construction                                    |
| 13                    | Electrical                                              |
| 14                    | Plumbing                                                |
| 15                    | Mechanical                                              |
| 16                    | Fire Sprinkler                                          |
| 17                    | Security and Surveillance                               |
|                       | <b>Parking lot</b>                                      |
| 17                    | Hazmat Abatement                                        |
| 18                    | Demolition (2 Buildings)                                |
| 19                    | Remove and relocate Salt shed                           |
| 20                    | General Construction (Parking lot site work and paving) |
| 21                    | Electrical (lighting, EV stations, and signage)         |
| 22                    | Landscaping, fencing, and final touches                 |
| 23                    |                                                         |
| 24                    | Project contingency (10%)                               |
| <b>TOTAL COST</b>     |                                                         |

| Cost                  |
|-----------------------|
| \$255,000.00          |
| \$75,000.00           |
| \$5,000.00            |
| \$10,000.00           |
| \$10,000.00           |
| \$25,000.00           |
| \$25,000.00           |
| \$0.00                |
| <br>                  |
| \$75,000.00           |
| \$350,000.00          |
| \$1,008,000.00        |
| \$150,000.00          |
| \$65,000.00           |
| \$65,000.00           |
| \$65,000.00           |
| \$25,000.00           |
| <br>                  |
| \$45,000.00           |
| \$100,000.00          |
| \$40,000.00           |
| \$500,000.00          |
| \$200,000.00          |
| \$100,000.00          |
| <br>                  |
| \$319,300.00          |
| <br>                  |
| \$0.00                |
| <u>\$3,512,300.00</u> |



## REQUEST FORM

## ALBANY COUNTY CAPITAL PROJECTS COMMITTEE

This completed form should be submitted to the Office of Management and Budget, 112 State Street, Suite 1200, Albany, New York 12207.

**Note:** A proposal must have a cost of at least \$250,000.00 and have a period of probable usefulness of at least 6 years; or be a significant repair, improvement or expansion to capital assets of the County, which has a cost of at least \$250,000.00 [see Section 608(f) of the Albany County Charter].

1. REQUESTING DEPARTMENT: Residential Healthcare Facilities
2. PROJECT NAME: Shaker Place Garage and Parking Lot Extension
3. CONTACT PERSON: Larry I. Slatky Phone: 518-213-8940
4. REQUEST: ☒ New ☐ Existing ☐ Amendment
5. PROJECT DESCRIPTION:  
Describe the purpose of the project. Specify required site, land area, equipment and facilities needed and provide design sketches, maps and any other material if available. If project is recommended in a formal study or departmental plan, cite study or plan. This information may be provided as an attachment to this form and should be as complete as possible.  

To construct a new garage to house the vehicles of Shaker Place Rehabilitation and Nursing Center and to create additional parking facilities across the street at the current DPW worksite. These projects will require the demolishing of buildings on the Shaker Place property and DPW. The garage will include appropriate climate equipment, offices, storage compartments and the roadway to the location will require site work, paving, electric and plumbing.
6. PROPOSED STARTING DATE: September 1, 2021
7. ANTICIPATED COMPLETION DATE: July 1, 2022
8. ESTIMATED ANNUAL MAINTENANCE COST: \$15,000.00 SAVINGS: N/A  
BASIS OF ESTIMATES (attach documentation): Shaker Place Staff
9. ASSOCIATED STAFFING COSTS, IF ANY (FTE Positions x Estimated Salary and Other Operational Costs): N/A
10. ESTIMATED USEFUL LIFE: 20 years
11. DEPARTMENTAL PRIORITY OF PROJECT: (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.) 1<sup>st</sup> of year 2022
12. PROJECT: ☒ Essential/Mandated ☐ Important ☐ Desirable ☐ Deferrable (Refer to the definitions below)

**ESSENTIAL/MANDATED:**

- ◆ Projects that cannot reasonably be postponed.
- ◆ Projects that are required to complete or make fully usable, a major public improvement.
- ◆ Projects that would remedy a condition dangerous to the health, safety and welfare of the public.
- ◆ Projects that would maintain a minimum, presently established departmental program.
- ◆ Projects vital to the immediate development or redevelopment of a desirable industrial, commercial or residential district.

**IMPORTANT:**

- ◆ Projects that should be carried out within a few years to meet anticipated needs of a current departmental program or for replacement of unsatisfactory facilities.
- ◆ Projects that would benefit the community.
- ◆ Projects that are considered proper for a progressive suburban county competing with other counties.

**DESIRABLE:**

- ◆ Projects that are adequately planned, but not absolutely required by the community if budget reductions are necessary.
- ◆ Projects needed for a proper expansion of a departmental program.
- ◆ Projects the exact timing of which can wait until funds are available.

**DEFERRABLE:**

- ◆ Projects that would be needed for ideal operation.
- ◆ Projects that can be postponed without detriment to present services.

13. PROJECT NEED: Indicate nature of resulting benefits, benefits to whom, number of beneficiaries, and effect on service level. Indicate impact on other County Departments, facilities or programs.

Shaker Place purchased new vehicles in 2020-2021, that included a dump truck, bus, pickup trucks and ancillary equipment such as plows, salters, mowers and trailer. These vehicles and equipment need to be appropriately housed to prevent deterioration from the elements, therefore, a garage is required. Since the plan is to build this new facility on the Shaker Place property, there will be no impact on other services, however, the staff will be the beneficiary of this new building, since they will have a place to store and maintain our vehicles and equipment. This building will also be used to house nursing home supplies, equipment and products/equipment of Albany County.

14. THE INTENT OF THIS PROJECT IS TO:

- ☒ a. Maintain existing services/facilities/equipment  
☒ b. Replace existing services/facilities/equipment  
☒ c. Enhance existing services/facilities/equipment  
☒ d. Expand existing services/facilities/equipment  
☒ e. Introduce new services/facilities/equipment

15. THIS PROJECT IS NECESSARY TO MEET:

- ☐ a. ☐ Federal ☐ State ☐ Local standards or mandates. Specify \_\_\_\_\_  
☐ b. Public health requirements. Specify \_\_\_\_\_  
☐ c. Public safety requirements. Specify \_\_\_\_\_  
☐ d. Professional standards. Specify \_\_\_\_\_  
☐ e. Area development pressures. ☐ Current ☐ Anticipated  
☐ f. Necessary for completion or continuance of a project or plan. Specify \_\_\_\_\_  
☒ g. Other: Specify: Appropriate standards for the care of vehicles and equipment

16. IS THIS PROJECT DEPENDENT UPON THE COMPLETION OF ANY OTHER DEPARTMENTAL CAPITAL PROJECT?

☐ Yes ☒ No

If yes, which project?

17. WHAT NON-GOVERNMENTAL INPUTS HAVE BEEN RECEIVED REGARDING THIS PROPOSAL?

Please specify. If any, attach documentation.

- ☐ Public information meeting ☐ Citizen or citizen group recommendation  
☐ Citizen or citizen group project proposal ☐ Private concerns  
☒ None ☐ Other: Specify

18. WERE ALTERNATIVE SOLUTIONS EXPLORED? ☒ Yes ☐ No

Describe the alternatives and why each one is not recommended. If this project involves institutionalization, describe the evaluation of community-based and non-institutional alternatives. (Attached additional sheets, if necessary)

The Project Committee evaluated the garage in different locations, but each proposed site had obstacles, that included, wetlands, permissible size of structure and design and current buildings on proposed site. All of these obstacles were evaluated and it was determine that it would be in the best interest for appropriate sizing and cost to locate this facility on the nursing homes property.

## 19. WHAT WOULD BE THE CONSEQUENCES IF THIS PROJECT WERE DEFERRED OR REJECTED?

The vehicles and equipment would have to be stored outside and would age deteriorate at a more rapid pace. In addition, the nursing home will have to continue to rent containers to store equipment and supplies that cannot housed in the nursing home or any other facility.

## 20. PROJECT STATUS:

- ☒ Conceptual
 ☐ Planning and Programming  
☐ Design: Specify % Complete \_\_\_\_\_
 ☐ Final Plans and/or Specifications

## 21. CAPITAL PROJECT COST ESTIMATES: Only expenses directly related to the overall project will be allowed. Please break out of the total project cost in a project spreadsheet using the Capital Schedule Template 2022-2026, using Tab Q21: Cost Estimates. Use a separate spreadsheet for each project.

 22. CAPITAL COSTS ESTIMATED BY: Name Shaker Place and DPW Staff Agency: Albany County

## 23. PROPOSED SOURCE OF FUNDS:

Please indicate status of funding commitments:

Local Finances \_\_\_\_\_

 State Aid 100%

 Program Title: New York State Department of Health

Federal Aid \_\_\_\_\_

Program Title \_\_\_\_\_

Private Sources \_\_\_\_\_

Specify \_\_\_\_\_

Other Sources \_\_\_\_\_

Specify \_\_\_\_\_

 TOTAL FUNDS: 100%

## 24. OPERATING COST IMPACT:

- ☐ a. Will require fewer personnel. Specify # No  
☐ b. Will change the use of existing personnel. Specify how and how many No  
☐ c. Will require new personnel. Specify # No  
☐ d. Will require new equipment not included in the project itself. No  
☐ e. Will change departmental costs. Please explain. No



## 25. REVENUE IMPACT:

☐ a. This project may cause a short term (1-5 years) change in revenues from ☐ special assessments or ☐ user fees.

☒ b. This project will cause a change in the revenues to this department or other government entities. Please explain.

The construction and movable equipment cost will be reimbursed over the life of the asset by the NYSDOH (20 Year

☐ c. This project may cause a long term (5+ years) change in revenues from ☐ special assessments or ☐ user fees.

☒ d. This project will cause a change in the revenues to this department or other government entities. Please explain.  
The project cost will be submitted to the NYSDOH for Capital Reimbursement.

## 26. PROPERTY TAX BASE IMPACT:

☐ a. This project involves the acquisition of land ☐ that is ☐ is not currently tax exempt.

☐ b. This project will have a potential impact on the value of neighboring land. Please describe.

N/A

## 27. ECONOMIC IMPACT OF PROJECT: This project can result in new jobs for the following periods.

|                  | 1 - 5 Years (short term) | 5+ Years (long term) |
|------------------|--------------------------|----------------------|
| Local Government | N/A                      | N/A                  |
| Contractor       | N/A                      | N/A                  |
| Others: Specify  | N/A                      | N/A                  |

## 28. CASHFLOW:

Please break out of the total project cost in a project spreadsheet using the Capital Schedule Template 2022-2026, using Tab Q28: Cash Flow. Use a separate spreadsheet for each project.

## 29. OUTSIDE AID WILL BE RECEIVED:

☒ a. In partial payments % 100 when Over the term of the Bond  
during the project % when  
% when

☒ b. Upon completion and audit of the project. Estimated year of receipt: 2023 (as stated above)

**ENVIRONMENTAL REVIEW IS REQUIRED FOR EACH PROJECT – PLEASE SEE ACCOMPANYING FORM.**

# ENVIRONMENTAL REVIEW INFORMATION

## ALBANY COUNTY CAPITAL PROJECTS COMMITTEE

This completed form should be submitted to the Office of Management and Budget, 112 State Street, Suite 1200, Albany, New York 12207.

**NO PROJECT WILL BE INCLUDED IN THE CAPITAL BUDGET WITHOUT DUE CONSIDERATION OF POTENTIAL ENVIRONMENTAL IMPACTS. IT IS RECOMMENDED THAT YOU CONSULT WITH THE PLANNING DEPARTMENT'S OFFICE OF NATURAL RESOURCES (518-447-5660) FOR NEEDED ASSISTANCE IN COMPLETING THIS FORM.**

REQUESTING DEPARTMENT: Residential Healthcare Facilities

PROJECT NAME: Shaker Place Garage and Parking Lot Extension

NAME OF OFFICIAL RESPONSIBLE: Larry I. Slatky

TODAY'S DATE: May 24, 2021

1. Is the project subject to procedural compliance under State Environmental Quality Review (SEQR)?

☒ Yes ☐ No

If No, please indicate which of the following types of SEQR actions apply to this project.

☐ Type II ☐ Exempt ☐ Excluded

Please provide a brief explanation supporting your determination:

If yes, does the project exceed any Type I threshold as indicated in 6 NYCRR 617.12?

☐ Yes ☐ No

If yes, a coordinated review and completion of a full SEQR Environmental Assessment Form (EAF) will be required.

2. Does the project involve a permit, funding or other approval from any governmental agency (Federal, State or Local)?

☒ Yes ☐ No

If Yes, list approval agency name(s) and indicate type(s) of approval:

New York State Department of Health for reimbursement only, not for the project itself.

Please note that funding or other approval from a Federal agency may also require procedural compliance with the National Environmental Policy Act (NEPA).

3. Is the environmental review process ☐ completed ☐ underway ☒ to be done?

APPROVAL:

  
Signature of Department Head

DATE: June 03, 2021

**Agency:**  
**Plan Year:** 2022-2026  
**Fund:**  
**Project Number:** TBD  
**Project Name:** Shaker Place Storage Garage & Parking Lot Extension  
**Prepared by:** Larry Slatky

**Note/s:** Only expenses directly related to the overall project will be allowed

| Item Number           | Item                                                    | Cost                  |
|-----------------------|---------------------------------------------------------|-----------------------|
| <b>Indirect costs</b> |                                                         |                       |
| 1                     | Project Design Fees- estimated                          | \$255,000.00          |
| 2                     | Construction Management                                 | \$75,000.00           |
| 3                     | Hazmat Survey                                           | \$5,000.00            |
| 4                     | Hazmat design & variance                                | \$10,000.00           |
| 5                     | Air monitoring                                          | \$10,000.00           |
| 6                     | Special Inspections                                     | \$25,000.00           |
| 7                     | Utility fees                                            | \$25,000.00           |
| 8                     |                                                         | \$0.00                |
| <b>Direct Costs</b>   |                                                         |                       |
|                       | <b>Storage Garage (60'x 120")</b>                       |                       |
| 10                    | Abatement & demolition (Hillhouse building)             | \$75,000.00           |
| 11                    | Site Civil work                                         | \$350,000.00          |
| 12                    | General Construction                                    | \$1,008,000.00        |
| 13                    | Electrical                                              | \$150,000.00          |
| 14                    | Plumbing                                                | \$65,000.00           |
| 15                    | Mechanical                                              | \$65,000.00           |
| 16                    | Fire Sprinkler                                          | \$65,000.00           |
| 17                    | Security and sevalance                                  | \$25,000.00           |
|                       | <b>Parking lot</b>                                      |                       |
| 18                    | Hazmat Abatement                                        | \$45,000.00           |
| 19                    | Demolition (2 Buildings)                                | \$100,000.00          |
| 20                    | Remove and relocate Salt shed                           | \$40,000.00           |
| 21                    | General Construction (Parking lot site work and paving) | \$500,000.00          |
| 22                    | Electrical (lighting, EV stations, and signage)         | \$200,000.00          |
| 23                    | Landscaping, fencing, and final touches                 | \$100,000.00          |
| 24                    |                                                         |                       |
| 25                    | Project contingency (10%)                               | \$319,300.00          |
|                       |                                                         | \$0.00                |
| <b>TOTAL COST</b>     |                                                         | <b>\$3,512,300.00</b> |

### Albany County Nursing Home New Construction Project

The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. This addition will be located on the same site as the existing nursing home. This project will require NYSDOH approval, architectural and engineering with drawings, land studies, surveys, subcontracting, construction management and will permit the current capital plan to be implemented that has been approved and funded by Albany County and the Legislature, however, this initiative will require additional funding. This construction project will require modifications to the existing high rise some mandated and others to accommodate alternate uses, since this part of the facility after the new construction will not be used by the nursing residents. This construction /renovation including the cost of architect, construction manager, sub-contractors, HVAC, moveable equipment and non-moveable equipment under the NYSDOH capital expenditure regulations is considered reimbursable through our Medicaid Rate. A Certificate of Need application will be filed with the NYSDOH. Reso 18-310 The purpose of this project is to add an addition to the existing nursing home with approximately 125 new conforming beds, ancillary areas, resident dining and activity rooms, handicapped bathrooms and country style kitchens. By creating this new facility that will be attached to the current nursing home we will meet the NYSDOH and ADA requirements. It has been determined that remediation of the Albany County Nursing Home is required. To perform this remediation which is outside of the original new construction and renovation project it will be necessary to remove in the existing nursing home all the of walls, partitions, showers, sinks and toilets. Through discussion with the New York State Department of Health they agreed since all resident rooms will be gutted that this new construction should be made handicap accessible and we agreed. This redesign will include the reconfiguration to accommodate a new medical record department with appropriate protected storage and a ADA staff bathing and locker facilities.

| New Project:                               |          | Existing Projects: |      |      | 1    |      |      | Amended Projects: |  |  |
|--------------------------------------------|----------|--------------------|------|------|------|------|------|-------------------|--|--|
| Project Financing (in millions of dollars) |          |                    |      |      |      |      |      |                   |  |  |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total             |  |  |
| County Debt (Bonds & BANS)                 | 58.000   |                    |      |      |      |      |      | 58.000            |  |  |
| Total County Cost                          | 58.000   | -                  | -    | -    | -    | -    | -    | 58.000            |  |  |
| Management & Budget Recommendation:        |          |                    |      |      |      |      |      |                   |  |  |

### Albany County Nursing Home Vehicle Replacement

Albany County Nursing Home is in need of replacing our current vehicle fleet. The vehicles have been in service for over 15 years without replacement and are at end of life. It is our plan to replace the entire fleet over the next 2 years.

| New Project:                               |          | Existing Projects: |      |      | 1    |      |      | Amended Projects: |  |  |
|--------------------------------------------|----------|--------------------|------|------|------|------|------|-------------------|--|--|
| Project Financing (in millions of dollars) |          |                    |      |      |      |      |      |                   |  |  |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total             |  |  |
| County Debt (Bonds & BANS)                 |          | 0.350              |      |      |      |      |      | 0.350             |  |  |
| Total County Cost                          | -        | 0.350              | -    | -    | -    | -    | -    | 0.350             |  |  |
| Management & Budget Recommendation:        |          |                    |      |      |      |      |      |                   |  |  |

### Shaker Place Garage and Parking Lot Extension

To construct a new garage to house the vehicles of Shaker Place Rehabilitation and Nursing Center and to create additional parking facilities across the street at the current DPW worksite. These projects will require the demolish-ing of buildings on the Shaker Place property and DPW. The garage will include appropriate climate equipment, offices, storage compartments and the roadway to the location will require site work, paving, electric and plumb-ing.

|                                            |          |                    |       |      |                   |      |      |       |
|--------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|
| New Project: 1                             |          | Existing Projects: |       |      | Amended Projects: |      |      |       |
| Project Financing (in millions of dollars) |          |                    |       |      |                   |      |      |       |
| Year                                       | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                 |          |                    | 3.512 |      |                   |      |      | 3.512 |
| Total County Cost                          | -        | -                  | 3.512 | -    | -                 | -    | -    | 3.512 |
| Management & Budget Recommendation:        |          |                    |       |      |                   |      |      |       |



Daniel P. McCoy  
County Executive

Larry I. Slatky  
Executive Director

January 26, 2022

The Honorable Andrew Joyce  
Chairman, Albany County Legislature  
Legislative Clerk's Office  
112 State Street, Suite 710  
Albany, New York 12207

Dear Chairman Joyce:

Shaker Place Rehabilitation and Nursing Center respectfully requests approval for the issuance of a Bond in the amount of \$4,557,300.00 to construct a Child Day Care Center on the Shaker Place property. This project will include the demolition of existing interiors, architectural services and the retention of a construction company.

This request for Bond issuance is part of our 2022-2026 approved Capital Plan.

We respectfully request that this Bond issuance be facilitated to accommodate this project. It should be noted that the cost of this Bond, carrying charges and construction will be submitted to the New York State Department of Health for Capital Reimbursement.

Sincerely,

Larry I. Slatky  
Executive Director

cc: Dennis Feeney, Majority Leader  
Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
Arnis Zilgme, Minority Counsel





# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3100, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

Shaker Place Rehabilitation and Nursing Center Child Day Care Center Bond Request

Date: January 26, 2022  
Submitted By: Larry I. Slatky  
Department: Shaker Place Rehabilitation and Nursing Center  
Title: Executive Director  
Phone: 518-213-8940  
Department Rep.  
Attending Meeting: Larry I. Slatky

**Purpose of Request:**

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☒ Other: (state if not listed) Bond Purchase

**CONCERNING BUDGET AMENDMENTS**

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

##### **Party (Name/address):**

Shaker Place Rehabilitation and Nursing Center

100 Heritage Lane

Albany, New York 12211

##### **Additional Parties (Names/addresses):**

Click or tap here to enter text.

Amount/Raise Schedule/Fee: \$4,557,300.00

Scope of Services: To authorize the purchase of Bond(s) to retain the services of an architect and construction company to renovate the Shaker Wing into a Child Day Care Center, create architectural drawings that are compliant the New York State regulations, and the construction of the Child Day Care Center.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☒ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.

Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: HNN to be created

Appropriation Amount: \$4,557,300.00

Source of Funding - (Percentages)

Federal: 0

State: 0

County: 100

Local: 0

Term

Term: (Start and end date) 3/1/2022 through 2/28/2042

Length of Contract: 20 Years

Impact on Pending Litigation

Yes ☐ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

Shaker Place will be constructing a Child Day Care Center what is known as the Shaker Wing to accommodate a child day care center for Shaker Place, Albany County staff and community. The Bonds and their carrying cost and the construction project will be submitted to the NYSDOH for capital reimbursement.



## REQUEST FORM

### ALBANY COUNTY CAPITAL PROJECTS COMMITTEE

This completed form should be submitted to the Office of Management and Budget, 112 State Street, Suite 1200, Albany, New York 12207.

**Note:** A proposal must have a cost of at least \$250,000.00 and have a period of probable usefulness of at least 6 years; or be a significant repair, improvement or expansion to capital assets of the County, which has a cost of at least \$250,000.00 [see Section 608(f) of the Albany County Charter].

1. REQUESTING DEPARTMENT: Residential Health Care Facilities
2. PROJECT NAME: Shaker Place Child Day Care Center
3. CONTACT PERSON: Larry I. Slatky Phone: 518-213-8940
4. REQUEST: ☒ New ☐ Existing ☐ Amendment

5. PROJECT DESCRIPTION:

Describe the purpose of the project. Specify required site, land area, equipment and facilities needed and provide design sketches, maps and any other material if available. If project is recommended in a formal study or departmental plan, cite study or plan. This information may be provided as an attachment to this form and should be as complete as possible.

Shaker Place will be renovating/constructing the vacant Shaker Place Wing into a child day care center, following the requirements of the New York Office of Children and Family Services, Division of Child Care Services. This project will include the renovation of existing rooms to suite the child day care program, install and or repair the sprinkler and fire alarm system, replace all windows, lighting, bathrooms, flooring and electrical panels and wiring, install HVAC system for air conditioning and heating, create a fenced in outdoor playground, conduct asbestos survey and remove as required by regulation, install security cameras and monitoring system, create new front entrance and furnishings.

6. PROPOSED STARTING DATE: September 1, 2021
7. ANTICIPATED COMPLETION DATE: July 31, 2022
8. ESTIMATED ANNUAL MAINTENANCE COST: \$21,000.00 SAVINGS: N/A  
BASIS OF ESTIMATES (attach documentation): N/A
9. ASSOCIATED STAFFING COSTS, IF ANY (FTE Positions x Estimated Salary and Other Operational Costs)  
\_\_\_\_\_
10. ESTIMATED USEFUL LIFE: 20 years
11. DEPARTMENTAL PRIORITY OF PROJECT: (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.) 1<sup>st</sup> of year 2022
12. PROJECT: ☒ Essential/Mandated ☐ Important ☐ Desirable ☐ Deferrable (Refer to the definitions below)

**ESSENTIAL/MANDATED:**

- ◆ Projects that cannot reasonably be postponed.
- ◆ Projects that are required to complete or make fully usable, a major public improvement.
- ◆ Projects that would remedy a condition dangerous to the health, safety and welfare of the public.
- ◆ Projects that would maintain a minimum, presently established departmental program.
- ◆ Projects vital to the immediate development or redevelopment of a desirable industrial, commercial or residential district.

**IMPORTANT:**

- ◆ Projects that should be carried out within a few years to meet anticipated needs of a current departmental program or for replacement of unsatisfactory facilities.
- ◆ Projects that would benefit the community.
- ◆ Projects that are considered proper for a progressive suburban county competing with other counties.

**DESIRABLE:**

- ◆ Projects that are adequately planned, but not absolutely required by the community if budget reductions are necessary.
- ◆ Projects needed for a proper expansion of a departmental program.
- ◆ Projects the exact timing of which can wait until funds are available.

**DEFERRABLE:**

- ◆ Projects that would be needed for ideal operation.
- ◆ Projects that can be postponed without detriment to present services.

13. PROJECT NEED: Indicate nature of resulting benefits, benefits to whom, number of beneficiaries, and effect on service level. Indicate impact on other County Departments, facilities or programs.

The County of Albany is experiencing a staffing shortage that includes their skilled nursing facility, Shaker Place. It is anticipated that a child day care center on the property will allow for nursing home staff and all other County employees to have a child day care program where they can leave their child while they work. This program will assist in the recruitment and retention of staff. It is estimated that over 300 Albany County staff members will benefit from this program that will have no negative effect on any other County employee or service.

14. THE INTENT OF THIS PROJECT IS TO:

- ☐ a. Maintain existing services/facilities/equipment
- ☐ b. Replace existing services/facilities/equipment
- ☐ c. Enhance existing services/facilities/equipment
- ☐ d. Expand existing services/facilities/equipment
- ☒ e. Introduce new services/facilities/equipment

15. THIS PROJECT IS NECESSARY TO MEET:

- ☐ a. ☐ Federal ☐ State ☐ Local standards or mandates. Specify \_\_\_\_\_
- ☐ b. Public health requirements. Specify \_\_\_\_\_
- ☐ c. Public safety requirements. Specify \_\_\_\_\_
- ☐ d. Professional standards. Specify \_\_\_\_\_
- ☐ e. Area development pressures. ☒ Current ☒ Anticipated
- ☐ f. Necessary for completion or continuance of a project or plan. Specify \_\_\_\_\_
- ☐ g. Other: Specify: ~~The demands of staff who are seeking employment with no ability to arrange for child care.~~

16. IS THIS PROJECT DEPENDENT UPON THE COMPLETION OF ANY OTHER DEPARTMENTAL CAPITAL PROJECT?

☐ Yes ☒ No

If yes, which project?

17. WHAT NON-GOVERNMENTAL INPUTS HAVE BEEN RECEIVED REGARDING THIS PROPOSAL?

Please specify. If any, attach documentation.

- ☐ Public information meeting ☐ Citizen or citizen group recommendation
- ☐ Citizen or citizen group project proposal ☐ Private concerns
- ☒ None ☐ Other: Specify

18. WERE ALTERNATIVE SOLUTIONS EXPLORED? ☐ Yes ☒ No

Describe the alternatives and why each one is not recommended. If this project involves institutionalization, describe the evaluation of community-based and non-institutional alternatives. (Attached additional sheets, if necessary)

N/A

19. WHAT WOULD BE THE CONSEQUENCES IF THIS PROJECT WERE DEFERRED OR REJECTED?

Staff would continue to not have an avenue to place their children in a safe and affordable child day care center which would prohibit them for joining the workforce. This would create another obstacle for recruitment and retention.

20. PROJECT STATUS:

- ☐ Conceptual ☒ Planning and Programming  
☐ Design: Specify % Complete \_\_\_\_\_ ☐ Final Plans and/or Specifications

21. CAPITAL PROJECT COST ESTIMATES: Only expenses directly related to the overall project will be allowed. Please break out of the total project cost in a project spreadsheet using the Capital Schedule Template 2022-2026, using Tab Q21: Cost Estimates. Use a separate spreadsheet for each project.

22. CAPITAL COSTS ESTIMATED BY: Name Shaker Place Staff Agency; N/A

23. PROPOSED SOURCE OF FUNDS:

Please indicate status of funding commitments:

Local Finances \_\_\_\_\_

State Aid 100%

Federal Aid \_\_\_\_\_

Private Sources \_\_\_\_\_

Other Sources \_\_\_\_\_

TOTAL FUNDS: 100%

Program Title: New York State Department of Health

Program Title \_\_\_\_\_

Specify \_\_\_\_\_

Specify \_\_\_\_\_

24. OPERATING COST IMPACT:

- ☐ a. Will require fewer personnel. Specify # N/A  
☐ b. Will change the use of existing personnel. Specify how and how many No  
☐ c. Will require new personnel. Specify # To maintain facility and operational staff that will be outsourced  
☐ d. Will require new equipment not included in the project itself Unknown at this time  
☐ e. Will change departmental costs. Please explain. Yes, but will be charged to the tenant

25. REVENUE IMPACT:

☐ a. This project may cause a short term (1-5 years) change in revenues from ☐ special assessments or ☐ user fees.

☒ b. This project will cause a change in the revenues to this department or other government entities. Please explain.

The construction and movable equipment cost will be reimbursed over the life of the asset by the NYSDOH (20 Years). This revenue will be derived through the Medicaid Reimbursement system of the nursing home and used to pay the Bond debt. It is also expected that Albany County will receive excess revenue from the tenant.

☐ c. This project may cause a long term (5+ years) change in revenues from ☐ special assessments or ☐ user fees.

☒ d. This project will cause a change in the revenues to this department or other government entities. Please explain.

Depending on operational revenue from the tenant, Albany County will continue to received income over expense for the entire contract period. In addition, the project cost will be submitted to the NYSDOH for Capital reimbursement.

26. PROPERTY TAX BASE IMPACT:

☐ a. This project involves the acquisition of land ☐ that is ☐ is not currently tax exempt. N/A

☐ b. This project will have a potential impact on the value of neighboring land. Please describe.

N/A

27. ECONOMIC IMPACT OF PROJECT: This project can result in new jobs for the following periods.

|                  | 1 - 5 Years (short term) | 5+ Years (long term) |
|------------------|--------------------------|----------------------|
| Local Government | 3 FTE                    | 3 FTE                |
| Contractor       | 20 FTE                   | 20 FTE               |
| Others: Specify  |                          |                      |

28. CASHFLOW:

Please break out of the total project cost in a project spreadsheet using the Capital Schedule Template 2022-2026, using Tab Q28: Cash Flow. Use a separate spreadsheet for each project.

29. OUTSIDE AID WILL BE RECEIVED:

☒ a. In partial payments % 100 when Over the term of the Bond

during the project %          when         

%          when         

☒ b. Upon completion and audit of the project. Estimated year of receipt: 2023

**ENVIRONMENTAL REVIEW IS REQUIRED FOR EACH PROJECT – PLEASE SEE ACCOMPANYING FORM.**

## ENVIRONMENTAL REVIEW INFORMATION

### ALBANY COUNTY CAPITAL PROJECTS COMMITTEE

This completed form should be submitted to the Office of Management and Budget, 112 State Street, Suite 1200, Albany, New York 12207.

**NO PROJECT WILL BE INCLUDED IN THE CAPITAL BUDGET WITHOUT DUE CONSIDERATION OF POTENTIAL ENVIRONMENTAL IMPACTS. IT IS RECOMMENDED THAT YOU CONSULT WITH THE PLANNING DEPARTMENT'S OFFICE OF NATURAL RESOURCES (518-447-5660) FOR NEEDED ASSISTANCE IN COMPLETING THIS FORM.**

REQUESTING DEPARTMENT: Residential Health Care Facilities

PROJECT NAME: Shaker Place Child Day Care Center

NAME OF OFFICIAL RESPONSIBLE: Larry I. Slatky

TODAY'S DATE May 20, 2021

1. Is the project subject to procedural compliance under State Environmental Quality Review (SEQR)?

☐ Yes ☒ No

If No, please indicate which of the following types of SEQR actions apply to this project.

☐ Type II ☐ Exempt ☒ Excluded

Please provide a brief explanation supporting your determination:

This project is taking place in an existing building, therefore SEQR will not apply.

If yes, does the project exceed any Type I threshold as indicated in 6 NYCRR 617.12?

☐ Yes ☐ No

If yes, a coordinated review and completion of a full SEQR Environmental Assessment Form (EAF) will be required.

2. Does the project involve a permit, funding or other approval from any governmental agency (Federal, State or Local)?

☒ Yes ☐ No

If Yes, list approval agency name(s) and indicate type(s) of approval:

New York State Department of Health for reimbursement only, not for the project itself.

Please note that funding or other approval from a Federal agency may also require procedural compliance with the National Environmental Policy Act (NEPA).

3. Is the environmental review process ☐ completed ☐ underway ☒ to be done?

APPROVAL: \_\_\_\_\_  
Signature of Department Head

DATE: \_\_\_\_\_

|                                |                                                                    |
|--------------------------------|--------------------------------------------------------------------|
| <b>Agency:</b>                 | <b>Residential Health Care NH</b>                                  |
| <b>Plan Year:</b>              | <b>2022-2026</b>                                                   |
| <b>Fund:</b>                   | <b>TBD</b>                                                         |
| <b>Project Number:</b>         | <b>TBD</b>                                                         |
| <b>Project Name:</b>           | <b>Shaker Wing Renovation - Shaker Place Child Day Care Center</b> |
| <b>New or Existing Project</b> | <b>New</b>                                                         |
| <b>Prepared by:</b>            | <b>Larry Slatky</b>                                                |

**Agency:** Residential Health Care NH  
**Plan Year:** 2022-2026  
**Fund:** TBD  
**Project Number:** TBD  
**Project Name:** Shaker Wing Renovation - Shaker Place Child Day Care Center  
**Prepared by:** Larry Slatky

**Note/s:** Only expenses directly related to the overall project will be allowed

| Item Number           | Item                           |
|-----------------------|--------------------------------|
| <b>Indirect costs</b> |                                |
| 1                     | Project Design Fees- estimated |
| 2                     | Construction Management        |
| 3                     | Hazmat Survey                  |
| 4                     | Hazmat design & variance       |
| 5                     | Mold testing                   |
| 6                     | Abatement monitoring fees      |
| 7                     | Utility fees                   |
| 8                     | Special inspections            |
| <b>Direct Costs</b>   |                                |
| 9                     | Clean Demolition               |
| 10                    | Abatement & demolition         |
| 12                    | Site civil work                |
| 13                    | General Construction           |
| 14                    | Electrical                     |
| 15                    | Plumbing                       |
| 16                    | Mechanical                     |
| 17                    | Fire Sprinkler                 |
| 18                    | Project contingency (10%)      |
| <b>TOTAL COST</b>     |                                |

| Cost           |
|----------------|
| \$340,000.00   |
| \$225,000.00   |
| \$5,000.00     |
| \$18,000.00    |
| \$5,000.00     |
| \$15,000.00    |
| \$25,000.00    |
| \$40,000.00    |
| \$185,000.00   |
| \$150,000.00   |
| \$350,000.00   |
| \$985,000.00   |
| \$350,000.00   |
| \$450,000.00   |
| \$800,000.00   |
| \$200,000.00   |
| \$414,300.00   |
| \$4,557,300.00 |





## REQUEST FORM

## ALBANY COUNTY CAPITAL PROJECTS COMMITTEE

This completed form should be submitted to the Office of Management and Budget, 112 State Street, Suite 1200, Albany, New York 12207.

Note: A proposal must have a cost of at least \$250,000.00 and have a period of probable usefulness of at least 6 years; or be a significant repair, improvement or expansion to capital assets of the County, which has a cost of at least \$250,000.00 [see Section 608(f) of the Albany County Charter].

1. REQUESTING DEPARTMENT: Residential Health Care Facilities
2. PROJECT NAME: Shaker Place Child Day Care Center
3. CONTACT PERSON: Larry I. Slatky Phone: 518-213-8940
4. REQUEST: ☒ New ☐ Existing ☐ Amendment
5. PROJECT DESCRIPTION:  
Describe the purpose of the project. Specify required site, land area, equipment and facilities needed and provide design sketches, maps and any other material if available. If project is recommended in a formal study or departmental plan, cite study or plan. This information may be provided as an attachment to this form and should be as complete as possible.  

Shaker Place will be renovating/constructing the vacant Shaker Place Wing into a child day care center, following the requirements of the New York Office of Children and Family Services, Division of Child Care Services. This project will include the renovation of existing rooms to suite the child day care program, install and or repair the sprinkler and fire alarm system, replace all windows, lighting, bathrooms, flooring and electrical panels and wiring, install HVAC system for air conditioning and heating, create a fenced in outdoor playground, conduct asbestos survey and remove as required by regulation, install security cameras and monitoring system, create new front entrance and furnishings.
6. PROPOSED STARTING DATE: September 1, 2021
7. ANTICIPATED COMPLETION DATE: July 31, 2022
8. ESTIMATED ANNUAL MAINTENANCE COST: \$21,000.00 SAVINGS: N/A  
BASIS OF ESTIMATES (attach documentation): N/A
9. ASSOCIATED STAFFING COSTS, IF ANY (FTE Positions x Estimated Salary and Other Operational Costs)  
\_\_\_\_\_
10. ESTIMATED USEFUL LIFE: 20 years
11. DEPARTMENTAL PRIORITY OF PROJECT: (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.) 1<sup>st</sup> of year 2022
12. PROJECT: ☒ Essential/Mandated ☐ Important ☐ Desirable ☐ Deferrable (Refer to the definitions below)

**ESSENTIAL/MANDATED:**

- ◆ Projects that cannot reasonably be postponed.
- ◆ Projects that are required to complete or make fully usable, a major public improvement.
- ◆ Projects that would remedy a condition dangerous to the health, safety and welfare of the public.
- ◆ Projects that would maintain a minimum, presently established departmental program.
- ◆ Projects vital to the immediate development or redevelopment of a desirable industrial, commercial or residential district.

**IMPORTANT:**

- ◆ Projects that should be carried out within a few years to meet anticipated needs of a current departmental program or for replacement of unsatisfactory facilities.
- ◆ Projects that would benefit the community.
- ◆ Projects that are considered proper for a progressive suburban county competing with other counties.

**DESIRABLE:**

- ◆ Projects that are adequately planned, but not absolutely required by the community if budget reductions are necessary.
- ◆ Projects needed for a proper expansion of a departmental program.
- ◆ Projects the exact timing of which can wait until funds are available.

**DEFERRABLE:**

- ◆ Projects that would be needed for ideal operation.
- ◆ Projects that can be postponed without detriment to present services.

13. PROJECT NEED: Indicate nature of resulting benefits, benefits to whom, number of beneficiaries, and effect on service level. Indicate impact on other County Departments, facilities or programs.

The County of Albany is experiencing a staffing shortage that includes their skilled nursing facility, Shaker Place. It is anticipated that a child day care center on the property will allow for nursing home staff and all other County employees to have a child day care program where they can leave their child while they work. This program will assist in the recruitment and retention of staff. It is estimated that over 300 Albany County staff members will benefit from this program that will have no negative effect on any other County employee or service.

14. THE INTENT OF THIS PROJECT IS TO:

- ☐ a. Maintain existing services/facilities/equipment  
☐ b. Replace existing services/facilities/equipment  
☐ c. Enhance existing services/facilities/equipment  
☐ d. Expand existing services/facilities/equipment  
☒ e. Introduce new services/facilities/equipment

15. THIS PROJECT IS NECESSARY TO MEET:

- ☐ a. ☐ Federal ☐ State ☐ Local standards or mandates. Specify \_\_\_\_\_  
☐ b. Public health requirements. Specify \_\_\_\_\_  
☐ c. Public safety requirements. Specify \_\_\_\_\_  
☐ d. Professional standards. Specify \_\_\_\_\_  
☐ e. Area development pressures. ☒ Current ☒ Anticipated  
☐ f. Necessary for completion or continuance of a project or plan. Specify \_\_\_\_\_  
☐ g. Other: Specify: The demands of staff who are seeking employment with no ability to arrange for child care.

16. IS THIS PROJECT DEPENDENT UPON THE COMPLETION OF ANY OTHER DEPARTMENTAL CAPITAL PROJECT?

☐ Yes ☒ No

If yes, which project?

17. WHAT NON-GOVERNMENTAL INPUTS HAVE BEEN RECEIVED REGARDING THIS PROPOSAL?

Please specify. If any, attach documentation.

- ☐ Public information meeting ☐ Citizen or citizen group recommendation  
☐ Citizen or citizen group project proposal ☐ Private concerns  
☒ None ☐ Other: Specify \_\_\_\_\_

18. WERE ALTERNATIVE SOLUTIONS EXPLORED? ☐ Yes ☒ No

Describe the alternatives and why each one is not recommended. If this project involves institutionalization, describe the evaluation of community-based and non-institutional alternatives. (Attached additional sheets, if necessary)

N/A

## 19. WHAT WOULD BE THE CONSEQUENCES IF THIS PROJECT WERE DEFERRED OR REJECTED?

Staff would continue to not have an avenue to place their children in a safe and affordable child day care center which would prohibit them for joining the workforce. This would create another obstacle for recruitment and retention.

## 20. PROJECT STATUS:

- ☐ Conceptual
 ☒ Planning and Programming  
☐ Design: Specify % Complete \_\_\_\_\_
 ☐ Final Plans and/or Specifications

## 21. CAPITAL PROJECT COST ESTIMATES: Only expenses directly related to the overall project will be allowed. Please break out of the total project cost in a project spreadsheet using the Capital Schedule Template 2022-2026, using Tab Q21: Cost Estimates. Use a separate spreadsheet for each project.

 22. CAPITAL COSTS ESTIMATED BY: Name Shaker Place Staff Agency: N/A

## 23. PROPOSED SOURCE OF FUNDS:

Please indicate status of funding commitments:

Local Finances \_\_\_\_\_

 State Aid 100%

 Program Title: New York State Department of Health

Federal Aid \_\_\_\_\_

Program Title \_\_\_\_\_

Private Sources \_\_\_\_\_

Specify \_\_\_\_\_

Other Sources \_\_\_\_\_

Specify \_\_\_\_\_

 TOTAL FUNDS: 100%

## 24. OPERATING COST IMPACT:

- ☐ a. Will require fewer personnel. Specify # N/A  
☐ b. Will change the use of existing personnel. Specify how and how many No  
☐ c. Will require new personnel. Specify # To maintain facility and operational staff that will be outsourced  
☐ d. Will require new equipment not included in the project itself Unknown at this time  
☐ e. Will change departmental costs. Please explain. Yes, but will be charged to the tenant

## 25. REVENUE IMPACT:

☐ a. This project may cause a short term (1-5 years) change in revenues from ☐ special assessments or ☐ user fees.

☒ b. This project will cause a change in the revenues to this department or other government entities. Please explain.

The construction and movable equipment cost will be reimbursed over the life of the asset by the NYSDOH (20 Year Bond). This revenue will be derived through the Medicaid Reimbursement system of the nursing home and used to pay the Bond debt. It is also expected that Albany County will receive excess revenue from the tenant.

☐ c. This project may cause a long term (5+ years) change in revenues from ☐ special assessments or ☐ user fees.

☒ d. This project will cause a change in the revenues to this department or other government entities. Please explain.

Depending on operational revenue from the tenant, Albany County will continue to receive income over expense for the entire contract period. In addition, the project cost will be submitted to the NYSDOH for Capital reimbursement.

## 26. PROPERTY TAX BASE IMPACT:

☐ a. This project involves the acquisition of land ☐ that is ☐ is not currently tax exempt. N/A

☐ b. This project will have a potential impact on the value of neighboring land. Please describe.

N/A

## 27. ECONOMIC IMPACT OF PROJECT: This project can result in new jobs for the following periods.

|                  | 1 - 5 Years (short term) | 5+ Years (long term) |
|------------------|--------------------------|----------------------|
| Local Government | 3 FTE                    | 3 FTE                |
| Contractor       | 20 FTE                   | 20 FTE               |
| Others: Specify  |                          |                      |

## 28. CASHFLOW:

Please break out of the total project cost in a project spreadsheet using the Capital Schedule Template 2022-2026, using Tab Q28: Cash Flow. Use a separate spreadsheet for each project.

## 29. OUTSIDE AID WILL BE RECEIVED:

☒ a. In partial payments % 100 when Over the term of the Bond

during the project %          when         

%          when         

☒ b. Upon completion and audit of the project. Estimated year of receipt: 2023

**ENVIRONMENTAL REVIEW IS REQUIRED FOR EACH PROJECT – PLEASE SEE ACCOMPANYING FORM.**

# ENVIRONMENTAL REVIEW INFORMATION

## ALBANY COUNTY CAPITAL PROJECTS COMMITTEE

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REQUESTING DEPARTMENT: Residential Health Care Facilities

PROJECT NAME: Shaker Place Child Day Care Center

NAME OF OFFICIAL RESPONSIBLE: Larry I. Slatky

TODAY'S DATE May 20, 2021

1. Is the project subject to procedural compliance under State Environmental Quality Review (SEQR)?

☐ Yes ☒ No

If No, please indicate which of the following types of SEQR actions apply to this project.

☐ Type II ☐ Exempt ☒ Excluded

Please provide a brief explanation supporting your determination:

This project is taking place in an existing building, therefore SEQR will not apply.

If yes, does the project exceed any Type I threshold as indicated in 6 NYCRR 617.12?

☐ Yes ☐ No

If yes, a coordinated review and completion of a full SEQR Environmental Assessment Form (EAF) will be required.

2. Does the project involve a permit, funding or other approval from any governmental agency (Federal, State or Local)?

☒ Yes ☐ No

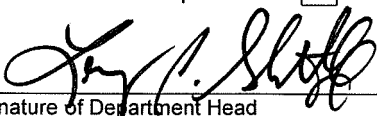
If Yes, list approval agency name(s) and indicate type(s) of approval:

New York State Department of Health for reimbursement only, not for the project itself.

Please note that funding or other approval from a Federal agency may also require procedural compliance with the National Environmental Policy Act (NEPA).

3. Is the environmental review process ☐ completed ☐ underway ☒ to be done?

APPROVAL:

  
Signature of Department Head

DATE:

June 03, 2021

**Agency:**  
**Plan Year:** 2022-2026  
**Fund:**  
**Project Number:** TBD  
**Project Name:** Shaker Wing Renovation- Shaker Place Child Day Care Center  
**Prepared by:** Larry Slatky  
  
**Note/s:** Only expenses directly related to the overall project will be allowed

| Item Number           | Item                           | Cost                  |
|-----------------------|--------------------------------|-----------------------|
| <b>Indirect costs</b> |                                |                       |
| 1                     | Project Design Fees- estimated | \$340,000.00          |
| 2                     | Construction Management        | \$225,000.00          |
| 3                     | Hazmat Survey                  | \$5,000.00            |
| 4                     | Hazmat design & variance       | \$18,000.00           |
| 5                     | Mold testing                   | \$5,000.00            |
| 6                     | Abatement monitoring fees      | \$15,000.00           |
| 7                     | Utility fees                   | \$25,000.00           |
| 8                     | Special inspections            | \$40,000.00           |
| <b>Direct Costs</b>   |                                |                       |
| 9                     | Clean Demolition               | \$185,000.00          |
| 10                    | Abatement & demolition         | \$150,000.00          |
| 12                    | Site civil work                | \$350,000.00          |
| 13                    | General Construction           | \$985,000.00          |
| 14                    | Electrical                     | \$350,000.00          |
| 15                    | Plumbing                       | \$450,000.00          |
| 16                    | Mechanical                     | \$800,000.00          |
| 17                    | Fire Sprinkler                 | \$200,000.00          |
| 18                    | Project contingency (10%)      | \$414,300.00          |
| <b>TOTAL COST</b>     |                                | <b>\$4,557,300.00</b> |

**Day Care Center**

Shaker Place will be renovating/constructing the vacant Shaker Place Wing into a child day care center, following the requirements of the New York Office of Children and Family Services, Division of Child Care Services. This project will include the renovation of ex-isting rooms to suite the child day care program, install and or update the sprinkler and fire alarm system, replace all windows, lighting, bathrooms, flooring and electrical panels and wiring, install HVAC system for air conditioning and heating, create a fenced in outdoor playground, conduct asbestos survey and remove as required by regulation, install security cameras and monitoring system, create new front entrance and furnishings.

|                                            |          |                    |       |      |                   |      |      |       |
|--------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|
| New Project: 1                             |          | Existing Projects: |       |      | Amended Projects: |      |      |       |
| Project Financing (in millions of dollars) |          |                    |       |      |                   |      |      |       |
| Year                                       | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                 |          |                    | 4.557 |      |                   |      |      | 4.557 |
| Total County Cost                          | -        | -                  | 4.557 | -    | -                 | -    | -    | 4.557 |
| Management & Budget Recommendation:        |          |                    |       |      |                   |      |      |       |

**Albany County Nursing Home Capital Plan Summary: All Projects**

|                                            |          |       |       |      |      |      |      |        |
|--------------------------------------------|----------|-------|-------|------|------|------|------|--------|
| New Projects:                              |          | 2     |       |      |      |      |      |        |
| Existing Projects:                         |          | 14    |       |      |      |      |      |        |
| Amended Projects:                          |          | 0     |       |      |      |      |      |        |
| Project Financing (in millions of dollars) |          |       |       |      |      |      |      |        |
| Year                                       | Pre 2021 | 2021  | 2022  | 2023 | 2024 | 2025 | 2026 | Total  |
| County Debt (Bonds & BANS)                 | 83.450   | 0.350 | 8.069 | -    | -    | -    | -    | 91.869 |
| Total County Cost                          | 83.450   | 0.350 | 8.069 | -    | -    | -    | -    | 91.869 |





DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
WATER PURIFICATION DISTRICT  
1 CANAL ROAD, SOUTH  
ALBANY, NEW YORK 12204

REMITTANCE: 112 STATE ST., BASEMENT, ALBANY, NY 12207  
PHONE: (518) 447-1611 FAX: (518) 433-0369  
www.albanycounty.com

COMMISSION

JOHN R. ADAIR, JR.  
CHAIRMAN

JOHN W. BISHOP, JR.  
NICHOLAS W. FOGLIA  
DENNIS RIGOSU  
SEAN E. WARD

ANGELO GAUDIO, P.E.  
EXECUTIVE DIRECTOR

January 31, 2022

Hon. Andrew Joyce  
Chairman  
Albany County Legislature  
112 State Street – Suite 710  
Albany, New York 12207

**Re: Bond Authorization-Sludge Processing Improvement Project**

Dear Mr. Joyce

The Water Purification District (District) is requesting authorization for a bond resolution in the amount of twenty million dollars (\$20,000,000) for the Sludge Processing Improvement Project. This project was identified in the 2022-2026 Capital Plan.

It is the District's intent to seek funding and grant opportunities through the Environmental Facilities Corporation (EFC). In order to do so EFC requires a bond resolution for the estimated cost of the project to demonstrate the County's commitment and borrowing capacity for the project.

If you have any questions or concerns you may reach me at (518) 447-1617.

Sincerely,

Angelo Gaudio, P.E.  
Executive Director

cc: Dennis A. Feeney, Majority Leader  
Rebekah Kennedy, Majority Counsel  
Frank Mauriello, Minority Leader  
Arnis Zilgme, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

---

**File #:** TMP-3107, **Version:** 1

---

### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

Authorization of a bond resolution in the amount of twenty million dollars for the Water Purification District's Sludge Process Improvement Project that was approved under the 2022-2026 Capital Plan

|                    |                             |
|--------------------|-----------------------------|
| Date:              | 1/31/2022                   |
| Submitted By:      | Angelo Gaudio               |
| Department:        | Water Purification District |
| Title:             | Executive Director          |
| Phone:             | 518-447-1624                |
| Department Rep.    | Angelo Gaudio               |
| Attending Meeting: | Angelo Gaudio               |

**Purpose of Request:**

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel

- ☐ Personnel Non-Individual  
☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.  
Source of Funds: Click or tap here to enter text.  
Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

- ☐ Change Order/Contract Amendment  
☐ Purchase (Equipment/Supplies)  
☐ Lease (Equipment/Supplies)  
☐ Requirements  
☐ Professional Services  
☐ Education/Training  
☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- ☐ Settlement of a Claim  
☐ Release of Liability  
☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):  
Click or tap here to enter text.

Additional Parties (Names/addresses):  
Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.  
Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.  
Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒  
If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐  
Anticipated in Current Budget: Yes ☒ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.

Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: Click or tap here to enter text.

Appropriation Amount: Click or tap here to enter text.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.

State: Click or tap here to enter text.

County: 100

Local: Click or tap here to enter text.

Term

Term: (Start and end date) Click or tap here to enter text.

Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

Yes ☐ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

Bond resolution is required to pursue funding and grant opportunities from Environmental Facilities Corporation (EFC) to demonstrate the County's commitment and borrowing capacity for this project.

Project to include the engineering study, design and construction of improvements to the District's existing sludge processing systems. The initial engineering study will evaluate improvements to the existing sludge processes required to comply with an active NYSDEC Order on Consent. Additionally the study will evaluate the option of consolidating both South Plant and North Plant sludge operations to the North Plant.

**2022-2026 Capital Plan: Water Purification District (G Fund)**

| Sludge Processing Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |       |                    |        |       |                   |      |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------|--------------------|--------|-------|-------------------|------|--------|
| Project to include the study, design and construction of improvements to the existing sludge processing systems. The study will evaluate the option of consolidating both South Plant and North Plant sludge operations to the North Plant. Cost estimate includes \$1,000,000 for engineering services, \$6,000,000 for a new sludge foremain and pump system to pump sludge from the South Plant to the North Plant and \$13,00,000 in improvements to the existing North Plant sludge incinerators. |  |          |       |                    |        |       |                   |      |        |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |          | 1     | Existing Projects: |        |       | Amended Projects: |      |        |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          |       |                    |        |       |                   |      |        |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Pre 2021 | 2021  | 2022               | 2023   | 2024  | 2025              | 2026 | Total  |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          |       | 4.900              | 10.000 | 5.000 |                   |      | 19.900 |
| Appropriations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          | 0.100 |                    |        |       |                   |      | 0.100  |
| Private Investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |          |       |                    |        |       |                   |      |        |
| NYSERDA/ARRA/GIGP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |          |       |                    |        |       |                   |      | -      |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |          |       |                    |        |       |                   |      | -      |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |          |       |                    |        |       |                   |      | -      |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |          |       |                    |        |       |                   |      | -      |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | -        | 0.100 | 4.900              | 10.000 | 5.000 | -                 | -    | 20.000 |



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
WATER PURIFICATION DISTRICT  
1 CANAL ROAD, SOUTH  
ALBANY, NEW YORK 12204

REMITTANCE: 112 STATE ST., BASEMENT, ALBANY, NY 12207  
PHONE: (518) 447-1611 FAX: (518) 433-0369  
www.albanycounty.com

COMMISSION

JOHN R. ADAIR, JR.  
CHAIRMAN

JOHN W. BISHOP, JR.  
NICHOLAS W. FOGLIA  
DENNIS RIGOSU  
SEAN E. WARD

ANGELO GAUDIO, P.E.  
EXECUTIVE DIRECTOR

January 31, 2022

Hon. Andrew Joyce  
Chairman  
Albany County Legislature  
112 State Street – Suite 710  
Albany, New York 12207

**Re: Bond Authorization-Septage and FOG Receiving Station Project**

Dear Mr. Joyce

The Water Purification District (District) is requesting authorization for a bond resolution in the amount of four million dollars (\$4,000,000) for the Septage and FOG Receiving Station Project. This project was identified in the 2022-2026 Capital Plan.

It is the District's intent to seek funding and grant opportunities through the Environmental Facilities Corporation (EFC). In order to do so EFC requires a bond resolution for the estimated cost of the project to demonstrate the County's commitment and borrowing capacity for the project.

If you have any questions or concerns you may reach me at (518) 447-1617.

Sincerely,

Angelo Gaudio, P.E.  
Executive Director

cc: Dennis A. Feeney, Majority Leader  
Rebekah Kennedy, Majority Counsel  
Frank Mauriello, Minority Leader  
Arnis Zilgme, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3108, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

Authorization of a bond resolution in the amount of four million dollars for the Water Purification District's Septage and FOG receiving station project.

Date: 1/31/2022  
Submitted By: Angelo Gaudio  
Department: Water Purification District  
Title: Executive Director  
Phone: 518-447-1624  
Department Rep: Angelo Gaudio  
Attending Meeting: Angelo Gaudio

**Purpose of Request:**

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel

- ☐ Personnel Non-Individual  
☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.  
Source of Funds: Click or tap here to enter text.  
Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

- ☐ Change Order/Contract Amendment  
☐ Purchase (Equipment/Supplies)  
☐ Lease (Equipment/Supplies)  
☐ Requirements  
☐ Professional Services  
☐ Education/Training  
☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- ☐ Settlement of a Claim  
☐ Release of Liability  
☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):  
Click or tap here to enter text.

Additional Parties (Names/addresses):  
Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.  
Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.  
Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒  
If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐  
Anticipated in Current Budget: Yes ☒ No ☐



County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.

Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: Click or tap here to enter text.

Appropriation Amount: Click or tap here to enter text.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.

State: Click or tap here to enter text.

County: 100

Local: Click or tap here to enter text.

Term

Term: (Start and end date) Click or tap here to enter text.

Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

Yes ☐ No ☒

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.

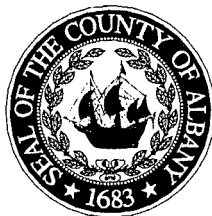
Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

Bond resolution is required to pursue funding and grant opportunities from Environmental Facilities Corporation (EFC) to demonstrate the County's commitment and borrowing capacity for this project. Project to include the study, design and construction of a new septage and Fats, Oils and Grease (FOG) receiving stations. Study will evaluate alternatives for both the septage receiving station and the FOG receiving station. For the FOG system a brown grease separation process that can produce a biodiesel feed stock will be evaluated against directly injecting FOG into the sludge incinerators to reduce natural gas consumption.

**2022-2026 Capital Plan- Water Purification District (G Fund)**

| Septage and FOG Receiving Station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |          |                    |       |       |                   |      |      |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--------------------|-------|-------|-------------------|------|------|-------|
| Project to include the study, design and construction of a new septage and Fats, Oils and Grease (FOG) receiving stations. Study will evaluate alternatives for both the septage receiving station and the FOG receiving station. For the FOG system a brown grease separation process that can produce a biodiesel feed stock will be evaluated against directly injected the grease into the sludge incinerators. Engineering services are estimated to be \$500,000 and the construction cost are estimated to be \$3,500,000. |  |          |                    |       |       |                   |      |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 1        | Existing Projects: |       |       | Amended Projects: |      |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |                    |       |       |                   |      |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Pre 2021 | 2021               | 2022  | 2023  | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |                    | 1.500 | 2.450 |                   |      |      | 3.950 |
| Appropriations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |          | 0.050              |       |       |                   |      |      | 0.050 |
| Private Investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |          |                    |       |       |                   |      |      |       |
| NYSERDA/ARRA/GIGP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |          |                    |       |       |                   |      |      | -     |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          |                    |       |       |                   |      |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          |                    |       |       |                   |      |      | -     |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          |                    |       |       |                   |      |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | -        | 0.050              | 1.500 | 2.450 | -                 | -    | -    | 4.000 |



DANIEL P. MCCOY  
COUNTY EXECUTIVE

DANIEL C. LYNCH  
DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF PUBLIC WORKS  
449 NEW SALEM ROAD  
VOORHEESVILLE, NEW YORK 12186-4826  
(518) 765-2055 - FAX (518) 447-7047  
[www.albanycountyny.gov](http://www.albanycountyny.gov)

LISA M. RAMUNDO  
COMMISSIONER

SCOTT D. DUNCAN  
DEPUTY COMMISSIONER

February 24, 2022

Hon. Andrew Joyce, Chairman  
Albany County Legislature  
112 State Street, Rm. 710  
Albany, NY 12207

Dear Chairman Joyce:

The Department of Public Works is requesting the Legislature's approval of a bond resolution which would authorize \$5,193,000.00 for construction of the Watervliet Shaker Road Reconstruction Project. This project is part of the County's 2022 Capital Plan and it is 100% County funded.

The State Environmental Quality Review (SEQR) assessment for this project is included in the backup material.

If there are any questions or further information is needed, please feel free to contact my office.

Sincerely,

Lisa M. Ramundo  
Commissioner

cc: Dennis Feeney, Majority Leader  
Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
Arnis Zilgme, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-3161, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

2022 Bond Request for 2022 Capital Project Watervliet Shaker Road Reconstruction

Date: February 25, 2022  
Submitted By: Lisa M. Ramundo  
Department: Public Works  
Title: Commissioner  
Phone: 518-655-7902  
Department Rep.  
Attending Meeting: Lisa M. Ramundo

#### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

### CONCERNING BUDGET AMENDMENTS

#### Increase/decrease category (choose all that apply):

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

**File #:** TMP-3161, **Version:** 1

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☒

#### **County Budget Accounts:**

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**File #:** TMP-3161, **Version:** 1

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Revenue Account and Line: Click or tap here to enter text.  
 Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: Click or tap here to enter text.  
 Appropriation Amount: Click or tap here to enter text.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
 State: Click or tap here to enter text.  
 County: 100%  
 Local: Click or tap here to enter text.

Term

Term: (Start and end date) June 2022 through December 2023  
 Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☒  
 Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.  
 Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

The Department of Public Works is requesting the Legislature's approval of a bond resolution which would authorize \$5,193,000.00 for construction of the Watervliet Shaker Road Reconstruction Project. This project is part of the County's 2022 Capital Plan and it is 100% County Funded.

The State Environmental Quality Review (SEQR) for this project is complete.

## DFUND - Public Works

| CR 157, SR 155 Watervliet-Shaker Road (New Karner Road to Sand Creek Road) [Airport Area FGEIS]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                    |       |      |                   |      |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|
| This project is Phase 3 of the Watervliet-Shaker Road Realignment Project. The section of Watervliet-Shaker Road (WSR) included in this project extends from New Karner Rd. to Sand Creek Rd. The project includes reconstruction and widening of approximately 0.75 miles of CR157 which could include the addition of a center or two additional lanes (depending on traffic study outcome), a new traffic signal at the intersection of New Karner Rd. and WSR, drainage improvements and new pavement. This last phase will complete the Albany-Shaker Rd/WSR Airport Improvement Project started in 2001. |          |                    |       |      |                   |      |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | Existing Projects: |       |      | Amended Projects: |      |      | 1     |
| Project amended for 2022-2026 - The project was amended to reflect an updated construction cost and completed SEQR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |       |      |                   |      |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                    |       |      |                   |      |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | 0.433              | 5.193 |      |                   |      |      | 5.626 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |       |      |                   |      |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                    |       |      |                   |      |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -        | 0.433              | 5.193 | -    |                   | -    | -    | 5.626 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                    |       |      |                   |      |      |       |

| CR 9 (Bradt Hollow Road) Over Fox Creek Bridge Replacement Project                                                                                                                                                                                                                                                                                                                                          |          |                      |      |      |                   |      |      |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------|------|-------------------|------|------|---------|
| Replacement of a 156 ft. long x 32ft. wide, 3 span pre stressed concrete box beam bridge over Fox Creek in the Town of Berne. The bridge was built in 1985, and its NYS DOT rating is currently at the minimum acceptable level. The NYS DOT rating is expected to decrease despite continued maintenance and repairs. The bridge is currently been reduced in lane width due to deteriorated fascia beams. |          |                      |      |      |                   |      |      |         |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                |          | Existing Projects: 1 |      |      | Amended Projects: |      |      |         |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                  |          |                      |      |      |                   |      |      |         |
| Year                                                                                                                                                                                                                                                                                                                                                                                                        | Pre 2021 | 2021                 | 2022 | 2023 | 2024              | 2025 | 2026 | Total   |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                  | 2.342    |                      |      |      |                   |      |      | 2.342   |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                         |          |                      |      |      |                   |      |      | -       |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                       | (1.872)  |                      |      |      |                   |      |      | (1.872) |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                           | 0.470    | -                    | -    | -    | -                 | -    | -    | 0.470   |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                         |          |                      |      |      |                   |      |      |         |

| HHRT Phase I Paving Project                                                                                                                                                                                                                                                                                                                |          |                    |      |      |      |      |      |         |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|------|------|------|------|------|---------|-------------------|--|
| Pave approximately five miles of 10' wide trail using 2" binder course asphalt and 2" top course asphalt. Subbase to be provided and installed by Albany County forces. Also included is installation of three rail wooden fencing, pedestrian fencing and misc. signage. County forces to provide shoulder backup and turf establishment. |          |                    |      |      |      |      |      |         |                   |  |
| New Project:                                                                                                                                                                                                                                                                                                                               |          | Existing Projects: |      |      | 1    |      |      |         | Amended Projects: |  |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                 |          |                    |      |      |      |      |      |         |                   |  |
| Year                                                                                                                                                                                                                                                                                                                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total   |                   |  |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                 | 1.500    |                    |      |      |      |      |      | 1.500   |                   |  |
| State Reimbursement                                                                                                                                                                                                                                                                                                                        | (1.003)  |                    |      |      |      |      |      | (1.003) |                   |  |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                      |          |                    |      |      |      |      |      | -       |                   |  |
| Total County Cost                                                                                                                                                                                                                                                                                                                          | 0.497    | -                  | -    | -    | -    | -    | -    | 0.497   |                   |  |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                        |          |                    |      |      |      |      |      |         |                   |  |

| Highway Pavement Recycling Projects                                                                                                                                                                                                                          |          |       |                    |       |       |                   |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|-------|-------|-------------------|-------|-------|
| Rehabilitation of several lane miles of County roadways by recycling pavement, re-establishing sub-base and repaving entire road. This pavement process is a very cost effective method of rehabilitating certain low traffic volume, rural County roadways. |          |       |                    |       |       |                   |       |       |
| New Project:                                                                                                                                                                                                                                                 |          |       | Existing Projects: |       |       | Amended Projects: |       |       |
|                                                                                                                                                                                                                                                              |          |       |                    |       |       | 1                 |       |       |
| Project amended in 2022-2026 to add additional year and increase total cost.                                                                                                                                                                                 |          |       |                    |       |       |                   |       |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                   |          |       |                    |       |       |                   |       |       |
| Year                                                                                                                                                                                                                                                         | Pre 2021 | 2021  | 2022               | 2023  | 2024  | 2025              | 2026  | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                   | 3.200    | 0.950 | 0.950              | 0.950 | 0.950 | 0.950             | 0.950 | 8.900 |
| State Reimbursement                                                                                                                                                                                                                                          |          |       |                    |       |       |                   |       | -     |
| Federal Reimbursement                                                                                                                                                                                                                                        |          |       |                    |       |       |                   |       | -     |
| Total County Cost                                                                                                                                                                                                                                            | 3.200    | 0.950 | 0.950              | 0.950 | 0.950 | 0.950             | 0.950 | 8.900 |
| Management & Budget Recommendation:                                                                                                                                                                                                                          |          |       |                    |       |       |                   |       |       |

**Albany County**  
**Department of Economic Development, Conservation and Planning**  
112 State Street, Room 13010  
Albany, NY 12207-2021  
Telephone: (518) 447-5670      Fax: (518) 447-5662  
<http://www.albanycounty.com>

---

## **MEMORANDUM**

**TO:** Lisa Ramundo, Commissioner DPW  
**CC:**  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** February 25, 2022  
**RE:** SEQR Compliance - Amended  
**SUBJECT:** Watervliet-Shaker Road Realignment - New Karner Rd. to Sand Creek Rd.

---

I have reviewed the documentation provided for the above referenced project as it relates to State Environmental Quality Review (SEQR). This project is Phase 3 of the Watervliet-Shaker Road (WSR) Realignment Project which includes design and construction of WSR between New Karner Rd. and Sand Creek Rd. The project includes reconstruction and widening of approximately 0.75 miles of WSR which will include the addition of a center turn lane and a multi-use bike path as well as traffic signal upgrades throughout the corridor, drainage improvements and new pavement.

As described above, the planning, design, and engineering phase of the project has been determined to be a Type II action under SEQR (c)(24)(27). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance beyond this determination is required at this time.

The construction phase of the project was classified as a Type I Action and reviewed as part of a phased Albany Shaker Rd.-Watervliet Shaker Rd. project. The findings and negative declaration were adopted by the County Legislature in Resoution 79 of 2001.

Should you have any questions or require additional information, please feel free to call me at your convenience.



## RESOLUTION NO. 79

### MAKING FINDINGS IN ACCORDANCE WITH THE REQUIREMENTS OF SEQR RELATING TO THE ALBANY SHAKER ROAD/WATERVLIET SHAKER ROAD IMPROVEMENT PROJECT

Introduced: 2/12/01

By Public Works Committee:

WHEREAS, For purposes of the State Environmental Quality Review Act the Albany County Legislature is an involved agency with respect to proposed highway improvements to Albany Shaker Road/Watervliet Shaker Road, in the Town of Colonie, Albany County, New York, which improvements are proposed to be undertaken along Albany Shaker Road (County Route 151) from the southern intersection with Dalessandro Boulevard to NYS Route 7, and along Watervliet Shaker Road (County Route 157) from the eastern intersection with Vly Road to Albany Shaker Road, and

WHEREAS, Funding assistance for the highway improvements is to be provided by Federal Marchiselli Funds administered by the NYS Department of Transportation and Albany County funding, and

WHEREAS, The proposed improvement project and attendant funding approvals have been evaluated in a Final Environment Impact Statement (FEIS), a copy of which is filed with the Clerk of the Albany County Legislature, and

WHEREAS, In accordance with the provisions of SEQR the FEIS has been prepared and made available to the public and comments thereon have been solicited, and

WHEREAS, the proposed improvement project is considered a Type I action pursuant to SEQR (6 NYCRR 617), and

WHEREAS, The procedural requirements for SEQR Type I actions allow for a coordinated review but require each involved agency to make its own written statement of findings, and

WHEREAS, Representatives of the Albany County Department of Public Works with the advice of the Albany County Department of Economic Development, Conservation and Planning, have prepared and recommended a Statement of Findings relating to the Albany Shaker Road and Watervliet Road Improvements, a copy of which is on file with the Clerk of the County Legislature, which Statement of Findings certifies that the requirements of SEQR (6 NYCRR 617) have been met and identifies the action set forth in Alternative 4 in the FEIS as the Alternative which consistent with social, economic and other essential considerations from

among the reasonable alternatives available, is one that avoids or minimizes adverse environmental impacts to the maximum extent practicable by incorporating as conditions to the decision those mitigative measures that were identified as practicable in Alternative 4, and

WHEREAS, The County Legislature has considered the Statement of Findings as filed with the Clerk of the County Legislature relevant to the Albany Shaker Road and Watervliet Shaker Road Improvements, now, therefore be it

RESOLVED, By the Albany County Legislature that the Statement of Findings as filed with the Clerk of the County Legislature relevant to the Albany Shaker Road and Watervliet Shaker Road Improvements be and hereby is adopted and made the findings of the County Legislature relevant to the proposed project and the Legislature specifically finds that the requirements of SEQR (6 NYCRR 617) have been met and that the action set forth in Alternative 4 in the FEIS is the Alternative which consistent with social, economic and other essential considerations from among the reasonable alternatives available, is one that avoids or minimizes adverse environmental impacts to the maximum extent practicable by incorporating as conditions to the decision those mitigative measures that were identified as practicable in Alternative 4 of the FEIS, and, be it further

RESOLVED, That the County Executive is authorized to sign and file all documents necessary in accordance with the applicable administrative and procedural requirements of SEQR to make the aforementioned Statement of Findings effective, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 2/12/01*



STATE OF NEW YORK  
DEPARTMENT OF TRANSPORTATION  
84 HOLLAND AVENUE  
ALBANY, N.Y. 12208-3471

ALBANY COUNTY D.P.W.  
RECEIVED

00 SEP 22 AM 8:23

RECEIVED

THOMAS C. WERNER, P.E.  
REGIONAL DIRECTOR

SEP 22 2000  
JOSEPH H. BOARDMAN  
COMMISSIONER  
ALBANY COUNTY  
EXECUTIVE OFFICE

September 19, 2000

Mr. Michael V. Franchini, Deputy Commissioner  
Albany County Department of Public Works  
449 New Salem Road  
Voorheesville, NY 12186

RE: PIN 1753.34  
Albany Shaker Road: WSR to Rte 7  
Watervliet Shaker Road: Rte 155 to ASR  
Town of Colonie, Albany County

Dear Mr. Franchini:

Please find enclosed for your records a copy of the SEQR Record of Decision (with the NEPA ROD attached) for the subject project.

If you have any questions, please call me at 473-6639.

Sincerely,

  
David R. Capebianco  
Project Manager, R-1

enc.



MEMORANDUM  
DEPARTMENT OF TRANSPORTATION

TO: Files

FROM: Thomas C. Werner, Regional Director, Region One  
*T.C. Werner*

SUBJECT: SEQR RECORD OF DECISION  
PIN 1753.34.121  
Albany Shaker Road: WSR to Rte 7  
Watervliet Shaker Road: Rte 155 to ASR  
Town of Colonie, Albany County

DATE: August 22, 2000

This constitutes the Record of Decision by the New York State Department of Transportation to proceed with the proposed action described in the Final Environmental Impact Statement (FEIS) for the improvements to Albany Shaker Road and Watervliet Shaker Road. The Department has decided to design and undertake construction of the alternative identified as Alternative 4 in the Final Design Report/Final Environmental Impact Statement (FDR/FEIS)/ Final Section 4(f) Evaluation dated March 2000.

Acting as the lead agency, the Department has met the requirements of Section 8-0109 of the Environmental Conservation Law and Article 2 of the Eminent Domain Procedure Law. In addition to the Public Hearing held on August 31, 1999, numerous opportunities were provided for public involvement. The FDR/FEIS was distributed for review and comments were addressed as noted in the attached NEPA Record of Decision. A Notice of Availability of the FDR/FEIS was also published in local newspapers and in the Federal Register.

The Department finds that the project is consistent with social, economic, and other essential considerations. To the maximum extent practicable, it minimizes or avoids adverse environmental effects, including the effects disclosed in the FDR/FEIS/ Final Section 4(f) Evaluation dated March 2000.

The Department's decision is based upon analysis of comments received from the public and cooperating agencies from the distribution of the Design Report/ Draft Environmental Impact Statement/ Draft Section 4(f) Statement (DR/DEIS/4(f)) dated July 1999 as well as the social, economic, and environmental factors contained in the FDR/FEIS.

Memo: SEQRA Record of Decision  
August 22, 2000

The Federal Highway Administration prepared a Record of Decision on August 10, 2000. The document includes a discussion of the alternatives considered and the preferred alternative addressed in the DR/DEIS/4(f) and the FDR/FEIS/4(f). A summary of all measures to minimize environmental harm and methods for minimizing the detrimental impacts were also included in the FHWA's Record of Decision. A copy of the FHWA's Record of Decision is attached.

This project will not have a significant effect on: regional and community growth; wildlife/waterfowl; public facilities and services; community cohesion; air quality; and water quality.

The FDR/FEIS has indicated that noise abatement measures for impacted areas would be either ineffective at reducing noise levels, economically unreasonable, or infeasible; consequently, noise abatement measure will not be recommended. The Adverse Effect to the Watervliet Shaker Historic District will be mitigated as detailed in the fully executed Memorandum of Agreement dated February 9, 2000. The impact of 12.0 acres of wetlands will be mitigated by creating 17.4 acres of wetlands. Three families will be displaced from three single unit residential buildings (one of the three is a rental unit). Two businesses (one unoccupied) will also be acquired. Land taking will amount to approximately 21.8 hectares (53.8 acres).

This determination and the FHWA's August 10, 2000 Record of Decision completes the environmental analysis and Public Hearing phase of the project. Accordingly, the Department will proceed with the design and construction based upon the preferred alternative.

**RECORD OF DECISION**  
**U.S. Department of Transportation**  
**Federal Highway Administration**  
**Albany Shaker Road and Watervliet Shaker Road Improvements**  
**Albany County, New York**  
**FHWA-NY-EIS-99-03-F**

**BACKGROUND**

The proposed action contained in this report involves highway improvements to Albany Shaker Road and Watervliet Shaker Road in the Town of Colonie, Albany County, New York. The project is located along Albany Shaker Road (County Route 151) from the southern intersection with Dalessandro Boulevard to NYS Route 7, and along Watervliet Shaker Road (County Route 157) from the eastern intersection with Vly Road to Albany Shaker Road.

There are six objectives of this project:

- Plan and develop improvements needed to provide for future traffic demands in the Albany Shaker Road and Watervliet Shaker Road corridor that are consistent with the goals of the Town of Colonie's Land Use Management Program (Town of Colonie Land Use Management Advisory Council, June, 1988).
- Provide additional capacity to meet the needs of future traffic demands associated with the Albany International Airport.
- Improve the structural and geometric deficiencies of Albany Shaker Road and Watervliet Shaker Road, and reduce their susceptibility to flooding by the Shaker Creek.
- Integrate into any proposed improvement, a technique which enhances the use of historically significant portions of the Watervliet Shaker Historic District.
- Maintain compatibility with the Capital District Transportation Committee's (CDTC) long-range Regional Transportation Plan (New Visions for Capital District Transportation, adopted March 20, 1997) and arterial management strategies.
- Improve mobility and accessibility of pedestrians, bicyclists, and transit users.

A Design Steering Committee (DSC) was formed to oversee the project's development. Represented agencies on the committee include the Town of Colonie, Albany County, New York State Department of Transportation, Capital District Transportation Committee and Albany County Airport Authority.

## PREFERRED ALTERNATIVE DECISION

The proposed project is identified as Alternative 4 in the Final Environmental Impact Statement (FEIS). Chapter III of the FEIS includes a complete discussion regarding this alternative as well as the other alternatives considered. The FEIS was approved on May 12, 2000 by the Federal Highway Administration and the availability notice was published in the June 2, 2000 Federal Register.

## ALTERNATIVES CONSIDERED

Two design alternatives, Alternatives 2 and 4, were considered for this project and are described on pages III-13 to III-25 of the FEIS. Other design alternatives addressed and not progressed are discussed on pages III-3 through III-10. Plans of dismissed alternatives are included in Appendix B of the FEIS.

Alternative 4 would reconstruct/widen existing Watervliet Shaker Road between Vly Road and South Family Drive and construct a new bypass roadway to the west of existing Albany Shaker Road and to the east of the Airport Park commercial development. This alternative would provide congestion relief, provide a separate facility for bicyclists and pedestrians, and remove vehicular traffic from the Runway 10 Safety Area. Alternative 4 would result in an Adverse Effect on the Watervliet Shaker Historic District. Alternative 4 is compatible with the future development plans of the Town of Colonie and is supported by the Design Steering Committee.

Alternative 2 would reconstruct/widen existing Watervliet Shaker Road between Vly Road and South Family Drive and construct a new bypass roadway to the west of existing Albany Shaker Road through the Airport Park commercial development. This alternative would provide congestion relief, provide a separate facility for bicyclists and pedestrians, and remove vehicular traffic from the Runway 10 Safety Area. Alternative 2 would also result in an Adverse Effect on the Watervliet Shaker Historic District. However, Alternative 2 is less compatible, as compared to Alternative 4, with goals of the Town of Colonie and is not supported by the Design Steering Committee.

## FACTORS INFLUENCING THE SELECTION OF ALTERNATIVE 4

Alternative 2 is the environmentally preferred alternative. When compared to Alternative 4, Alternative 2 would result in 1.21 hectares (3.0 acres) less impact to wetlands. However, the preferred wetland mitigation plan for Alternative 4 includes an additional mitigation site of 1.01 hectares (2.5 acres) that would not be available with Alternative 2. Alternative 4 proposes to create 7.06 hectares (17.4 acres) of wetlands to mitigate impacts to 4.86 hectares (12.0 acres) of wetlands. Furthermore, Alternative 4 and Alternative 2 would both result in lower water surface elevations along Shaker Creek. Alternative 4 would also accommodate wildlife passage through the proposed four cell Shaker Creek culvert and include the use of biologists and plantings for streambank stabilization, where feasible. Over-sized concrete box culverts to provide passage for animals will be included where Wetland PP cross the new roadway adjacent to the Salomon

property and at the wetland complex west of the Albany County Correctional Facility. Therefore, while Alternative 2 is the environmentally preferred alternative, the aforementioned measures serve to mitigate the environmental impacts of Alternative 4.

The following lists the additional factors that influenced selection of the Alternative 4 as the preferred alternative. Refer to the FEIS, pages V-1 through V-5, for the Comparison of Alternatives.

1. Compatibility with Future Development

The commercial land west of existing Albany Shaker Road and north of British American Boulevard is an area identified in the Airport Area Generic Environmental Impact Statement, the Town of Colonie's planning document for the project area, as an area to be developed. Plug Power LLC, a new company that provides alternative, clean air energy products, has submitted plans to the Town of Colonie to develop property in this area.

Alternative 2 would require the acquisition of a significant portion of Plug Power's property, thereby reducing the amount of future development that this parcel could support. Selection of Alternative 2 may very well force Plug Power to relocate outside the Town of Colonie, thereby decreasing the Town's commercial tax base. Alternative 4 would require the acquisition of a much smaller amount of property from Plug Power, which would not affect future development plans in this area.

2. Compatibility with Existing Development

Alternative 4 would not alter access within Airport Park and would retain the bucolic nature of Airport Park. Alternative 2 would require the relocation of access driveways to the rear of six existing buildings within Airport Park.

Alternative 4 was developed as a response to earlier public comments concerned with removing through traffic from the commercial area on Albany Shaker Road north of British American Boulevard.

3. Project Support

Alternative 4 meets the project objectives, provides the greatest overall project benefit with the least overall project impact, and has the greater support from the community and local government agencies, when compared to Alternative 2. As a result, the Design Steering Committee unanimously supports Alternative 4.



#### SECTION 4(f)

The New York State Office of Parks, Recreation and Historic Preservation (OPRHP), in accordance with Section 106 of the National Historic Preservation Act of 1966 and its implementing regulations, was provided with a preliminary copy of the Draft Environmental Impact Statement for this project for their review and assessment of effects. From their review, OPRHP determined that this project will have an Adverse Effect on the Watervliet Shaker Historic District. Since all prudent and feasible alternatives have been fully explored, OPRHP recommended that a Memorandum of Agreement (MOA) be developed for this project. The MOA was developed and signed by the Federal Highway Administration, the New York State Department of Transportation, Albany County, the Shaker Heritage Society and the New York State Office of Parks, Recreation and Historic Preservation. A signed copy of the Memorandum of Agreement is included in Chapter VIII of the FEIS.

#### MEASURES TO MINIMIZE HARM

All practical measures to minimize environmental harm have been incorporated into the design of the recommended alternative. Specific measures include the following:

- 70,640 m<sup>2</sup> (17.4 acres) of wetland creation is proposed to compensate unavoidable wetland impacts resulting from the proposed project
- clean-up measures will be incorporated into the construction documents to minimize the impact of fuel spills
- construction measures will be developed to minimize impacts to wildlife
- the inner two culverts of the relocated Sicker Road crossing over Shaker Creek will be installed at a lower elevation than the outer two culverts to facilitate the passage of wildlife through the outer two cells
- oversized box-culverts to provide passage for animals will be included at Wetland PP on the Salomon property and the wetland complex west of the Albany County Correctional Facility
- use of biologists to provide streambank stabilization along the Shaker Creek will be investigated during the final design phase
- mass plantings will be provided to minimize impacts to the visual characteristics along the roadway corridors

- noise reduction measures will be incorporated into the construction documents to reduce
- construction noise impacts
- special notes will be added to the contract documents regarding scheduling of construction operations to minimize vibration impacts during construction at the Ernest F. Fullam business
- a vibration analysis will be conducted for the Ernest F. Fullam business; reasonable mitigation measures will be considered if the expected vibration levels exceed the tolerance of the equipment used by the business
- a sidewalk will be provided along Sand Creek Road from Watervliet Shaker Road to Shaker Run
- traffic signals will be installed on Sand Creek Road at Computer Drive South and Hunting Road
- earthen berms or plantings will be constructed in front of the Ernest F. Fullam property, the Juvenile Detention Facility, and on the Clute property to screen views of the roadway
- traffic signal hardware will provide priority to transit buses
- a 16 ft. high chain link fence with vinyl screening and razor wire along the top will be installed between Relocated Albany Shaker Road and the Albany County Correctional Facility
- repairs will be made to the 1822 Church Family Brethren's Workshop and 1848 Shaker Meeting House as stipulated in the Memorandum of Agreement between the Federal Highway Administration, County of Albany, New York State Department of Transportation, Shaker Heritage Society and New York State Historic Preservation Office

#### MONITORING OR ENFORCEMENT PROGRAM

The proposed project will be subject to further review by Federal and State Agencies and local units of government. Permits will have to be obtained from the U.S. Army Corps of Engineers (Section 404 Permit for Wetland Filling) and the NYS Department of Environmental Conservation (Section 401 Water Quality Certification). Additionally, the Section 404 permit will contain details on the wetland monitoring program. A 5-year wetland monitoring program will be developed as a permit condition. This review and permit process will ensure that the mitigation measures related to water quality and wetlands are implemented.

### Environmental Protection Agency

Region 2 of the United States Environmental Protection Agency provided comments to the Final EIS on July 10, 2000, expressing their concerns regarding wetland impacts, the adequacy of wetland mitigation and cumulative impacts.

As noted in the Final EIS, the proposed project will result in 10.9 acres of direct impacts, and 12.0 acres of direct and indirect impacts, to federal wetlands. Indirect impacts consist of wetland areas that would not be filled by the new construction, but areas that may lose their wetland characteristics as a result of the new construction.

The proposed mitigation plan has changed subsequent to the issuance of the FEIS. The owner of the Colónie Mohawk parcel on Sicker Road noted plans to construct warehouses on their property. The owner further noted that there is no interest in selling this land for use as a 3.9 acre wetland creation site. In order to compensate for this loss of 3.9 acres of wetland mitigation area, an alternative plan that utilizes the 7.9 acre mitigation area west of Runway 10 was proposed to the U.S. Army Corps of Engineers. Since this area is within the Runway 10 Safety Area, a wet meadow is the only type of wetland that would not compromise the safety of aircraft using Runway 10. The wet meadow habitat would be maintained by mowing this mitigation area no more than once every two years. The modified mitigation proposal consists of 17.4 acres of wetland creation within the following five areas.

1. Area One consists of a 4.1 acre parcel north of Ann Lee Pond. The existing roadway embankment will be removed to accommodate the construction of a forested wetland. This new wetland will connect the existing forested land north of the existing road with Ann Lee Pond.
2. Area Two consists of a 1.5 acre site west of Ann Lee Pond, where a forested wetland will be constructed on lands owned by Albany County.
3. Area Three is within the Runway 10 Safety Area, where tall trees would compromise the safety of aircraft using Runway 10. As such, a 7.9 acre wet meadow will be constructed. To eliminate the undesirable tree growth, this area will be mowed a maximum of once every two years.
4. Area Four is located on the Salomon property. This parcel of land will be purchased as an uneconomical remainder and will accommodate the construction of 2.5 acres of forested wetlands within an upland area between two existing wetlands.
5. Area Five is the Richards property, near the north end of Sicker Road. This property will be purchased for use as a 1.4 acre wetland creation site. The new wetland will be forested and will provide added floodplain storage for Shaker Creek.

In summary, 9.5 acres of forested wetlands and 7.9 acres of a wet meadow will be created as a result of this project to offset impacts to 12.0 acres of wetlands within the project corridor. The mitigation plan was developed, in consultation with the U.S. Army Corps of Engineers, to provide wetland creation in areas that have a high potential for success. The proposed plan will replace impacted functions with emphasis on creating floodplain storage within the Shaker Creek watershed. Other forms of mitigation, in addition to the creation of wetlands, are proposed, as listed below.

Conservation easements will be established within acquired right-of-way areas that contain wetlands, as well as all proposed mitigation sites. In addition to preventing future development within existing wetlands and wetland mitigation sites, these conservation areas will protect upland areas within the proposed right-of-way against future development. Upland buffers around the mitigation sites will also be included within these easements. The establishment of these easements will protect approximately 9.5 acres of existing wetlands.

Oversized box culverts will be used to provide linkages for wildlife between the Salomon property and Shaker Creek, and the wetland complex west of the Albany County Correctional Facility. Stone terraces will be placed within these box culverts to facilitate wildlife passage during normal stream flow periods.

With respect to cumulative impacts, the area of wetland impacts associated with the proposed Plug Power and British American developments is unknown. However, the U.S. Army Corps of Engineers noted that all future developers within the Shaker Creek watershed will be required to provide mitigation for any impacts that exceed the thresholds established in the new Nationwide Wetland Permits. Therefore, mitigation to all future wetland impacts to the Shaker Creek watershed will be required by COE.

All concerns raised by the U.S. Environmental Protection Agency, including the new, more specific comments received subsequent to the Draft EIS comments, have been considered.

#### Federal Aviation Administration

The New York Airports District of the Federal Aviation Administration (FAA) provided comments to the Final EIS on July 27, 2000, expressing significant concerns regarding the multi-use path along the existing Albany Shaker Road corridor within the Albany International Airport's Runway 10 Runway Safety Area and Object Free Area.

The proposed project will remove Albany Shaker Road and all vehicular traffic from the Runway Safety Area (RSA), Object Free Area (OFA) and Runway Approach Surface. However, the project will maintain access for pedestrians and bicyclists within the RSA and OFA along the existing Albany Shaker Road alignment. The project will not introduce a new facility for pedestrians and bicyclists within the RSA and OFA, but will maintain the existing access while removing the roadway for vehicular traffic.

The decision to maintain pedestrian and bicyclist access within the RSA and OFA was based on a desire to balance impacts due to several factors. These factors include the following:

- The pedestrian and bicyclist access will not introduce a new feature within the RSA and OFA but will maintain an existing condition.
- Removing pedestrian and bicyclist access from the RSA and OFA would move the pedestrian access to within 60 m of the fence for the Albany County Correctional Facility. The Correctional Facility has expressed concerns over safety with a pedestrian facility in close proximity to its fence due to contraband (weapons, drugs, etc.) being thrown over the fence, and violation of civil rights from unauthorized viewing and potential media filming of prisoners in the exercise yard.
- The RSA and OFA will be greatly improved by the project due to the removal of vehicular traffic from within the RSA and OFA.
- Maintaining the pedestrian and bicyclist access within the RSA and OFA upon the conclusion of this project will not preclude the Albany International Airport from moving the access in the future as long as the concerns raised by the Albany County Correctional Facility can be resolved and a lease agreement is developed with Albany County for the additional lands within the RSA and OFA.

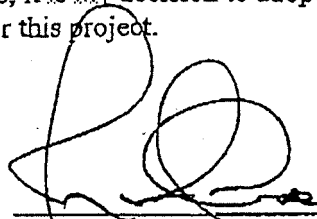
Correspondence from the Albany County Airport Authority to the Albany County Executive dated July 31, 2000 indicates that the Airport is taking steps to bring the RSA and OFA into compliance with FAA regulations. Therefore, although the multi-use path will remain within the RSA and OFA at the completion of this project, indication from the Airport Authority are that the multi-use path will be removed by the Airport Authority subsequent to this project.

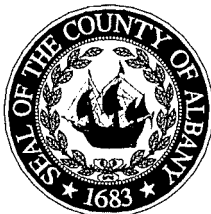
## CONCLUSION

Based on the analysis and evaluation in this project's Final Environmental Impact Statement and after careful consideration of all the social, economic, and environmental factors and input from the public involvement process, it is my decision to adopt the recommended Alternative 4 as the proposed action for this project.

August 10, 2000  
Date

For:

  
Harold J. Brown, Administrator  
New York Division Office  
Federal Highway Administration



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF PUBLIC WORKS  
449 NEW SALEM ROAD  
VOORHEESVILLE, NEW YORK 12186-4826  
(518) 765-2055 - FAX (518) 447-7047  
www.albanycountyny.gov

LISA M. RAMUNDO  
COMMISSIONER

DANIEL C. LYNCH  
DEPUTY COUNTY EXECUTIVE

SCOTT D. DUNCAN  
DEPUTY COMMISSIONER

February 1, 2022

Hon. Andrew Joyce, Chairman  
Albany County Legislature  
112 State Street, Rm. 710  
Albany, NY 12207

Dear Chairman Joyce:

The Department of Public Works is requesting the Legislature's approval of a bond resolution which would authorize \$3,420,000.00 in bonds to finance five (5) bridge design and construction projects, \$950,000.00 in bonds for construction of the Highway Pavement Recycling Project, \$1,450,000.00 in bonds to finance the purchase of new Vehicles & Trucks in 2022 plus \$5,000,000.00 in bonds to finance construction of new highway garage facilities in Knox & Coeymans. The total bond request would be \$10,820,000.00.

We used information from the 2022 Albany County Capital Plan to compile the attached Bond request spreadsheet. All of the projects listed are 100% County funded.

As noted on the attached spreadsheet, we previously received authority to bond \$2,300,000.00 for the HHRT Bridge over State RTE 85 and \$1,000,000.00 for the CR 352 over Fox Creek Bridge Replacement construction projects (Resolution 20-470). The 2022 Capital Plan construction costs for these projects were amended to \$2,800,000.00 and \$1,800,000.00, respectively, to reflect increased estimated construction costs.

The Senior Natural Resource Planner of the County Department of Economic Development, Conservation & Planning completed the State Environmental Quality Review (SEQR) assessments for the above projects. We have enclosed the assessments.

If there are any questions or further information is needed, please feel free to contact my office.

Sincerely,

Lisa M. Ramundo  
Commissioner

cc: Dennis Feeney, Majority Leader  
Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
Arnis Zilgme, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3111, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**  
2022 Bond Request for Capital Projects

Date: February 2, 2022  
Submitted By: Lisa M. Ramundo  
Department: Public Works  
Title: Commissioner  
Phone: 518-655-7902  
Department Rep.  
Attending Meeting: Lisa M. Ramundo

#### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

#### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☒

County Budget Accounts:



Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: Click or tap here to enter text.  
Appropriation Amount: Click or tap here to enter text.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: 100%  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) Click or tap here to enter text.  
Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☒  
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.  
Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

The Department of Public Works is requesting the Legislature's approval of a bond resolution which would authorize \$3,420,000.00 in bonds to finance five (5) bridge design and construction projects, \$950,000.00 in bonds for construction of the Highway Pavement Recycling Project, \$1,450,000.00 in bonds to finance the purchase of new Vehicles & Trucks in 2022 plus \$5,000,000.00 in bonds to finance construction of new highway garage facilities in Knox & Coeymans. The total bond request would be \$10,820,000.00.

We used information from the 2022 Albany County Capital Plan to compile the attached Bond request spreadsheet. All of the projects listed are 100% County funded.

As noted on the attached spreadsheet, we previously received authority to bond \$2,300,000.00 for the HHRT Bridge over State RTE 85 and \$1,000,000.00 for the CR 352 over Fox Creek Bridge Replacement construction projects (Resolution 20-470). The 2022 Capital Plan construction costs for these projects were amended to \$2,800,000.00 and \$1,800,000.00, respectively, to reflect increased estimated construction costs.

The Senior Natural Resource Planner of the County Department of Economic Development, Conservation & Planning completed the State Environmental Quality Review (SEQR) assessments for the above projects. We have enclosed the assessments.

| 2022 Bond Resolution                                  |                        |             |               |                 |                                                                                                                           |  |
|-------------------------------------------------------|------------------------|-------------|---------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|--|
| Project                                               | Cost of Project Phase  | Fund Source | Contract Date | Completion Date |                                                                                                                           |  |
| Highway Pavement Recycling Projects (Const.)          | \$950,000.00           | Bond        | 22-May        | 22-Sep          |                                                                                                                           |  |
| Vehicle and Truck Replacement                         | \$1,450,000.00         | Bond        | 22-May        | 22-Dec          |                                                                                                                           |  |
| Construction New Garage Buildings (Const.)            | \$5,000,000.00         | Bond        | 22-Jun        | 23-May          |                                                                                                                           |  |
| Krumkill Rd. Truss over Normanskill (Design &CI)      | \$120,000.00           | Bond        | 22-Jun        | 23-Oct          |                                                                                                                           |  |
| Old Ravena Rd./Coeymans Ck. CR 405/Basic Ck. (Const.) | \$1,800,000.00         | Bond        | 22-May        | 22-Nov          |                                                                                                                           |  |
| HHRT Bridge over State RTE 85 (Const.)                | \$500,000.00           | Bond        | 22-May        | 22-Dec          | Have authority to bond \$2.3M per Reso. 20-470. Need an additional \$500K for construction as per the 2022 Capital plan.  |  |
| CR 352 over Fox Creek Bridge Replacement (Const.)     | \$800,000.00           | Bond        | 22-Aug        | 23-Nov          | Have authority to bond \$1.0 M per Reso. 20-470. Need an additional \$800K for construction as per the 2022 Capital plan. |  |
| Various Bridge Deck Replacements (D&CI)               | \$200,000.00           | Bond        | 22-Jun        | 23-Dec          |                                                                                                                           |  |
| <b>TOTAL</b>                                          | <b>\$10,820,000.00</b> |             |               |                 |                                                                                                                           |  |

**Albany County**  
**Department of Economic Development, Conservation and Planning**  
 112 State Street, Room 1310  
 Albany, NY 12207  
 Telephone: (518) 447-5670  
<http://www.albanycounty.com>

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## MEMORANDUM

**TO:** Lisa Ramundo, Commissioner of Public Works  
**CC:** William Anslow, Highway Engineering  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** November 26, 2021  
**RE:** 2022 DPW Highway Projects  
**SUBJECT:** SEQR compliance for Albany County Highway Pavement Recycling Projects

---

I have reviewed the documentation provided for the referenced projects as it relates to State Environmental Quality Review (SEQR). According to that information, DPW is proposing placement of recycled asphalt pavement on 6.51 miles of County highways, as follows:

- CR 261 (Bell Rd.) from CR 253 to NY 146 ≈ 1.26 miles
- CR 53 (Jericho Rd.) from CR 55 to NY 9W ≈ 1.57 miles
- CR 9 (Bradt Hollow Rd.) from NY 443 to Dutch Settlement Rd. ≈ 3.68 miles

A cold-in-place pavement recycling method will be used for this project where the existing roadway surface will be milled to a depth of 4"±, mixed with stone and screened in a closed on-site unit to remove excess fines and/or deleterious material. The recycled pavement is then blended with liquid asphalt and placed back down on the roadway as a new base layer. The layer is compacted with a roller to restore and strengthen the base, prolonging the life of the pavement without the cost and area of disturbance of full depth replacement. Roads are paved with 2" of top course asphalt. The projects do not require a GP-0-10-001 permit. All activity occurs on exiting pavement with 6"± of subbase to remain intact and will not add any additional impervious area.

As described above, this project meets the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c)(5). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

**Albany County**  
**Economic Development, Conservation and Planning**  
112 State Street, Room 1310  
Albany, NY 12207  
Telephone: (518) 447-5670  
<http://www.albanycounty.com>

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## MEMORANDUM

**TO:** Lisa Ramundo, Commissioner of Public Works  
**CC:** William Anslow, Engineering  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** November 19, 2021  
**RE:** Vehicle/Equipment Replacement  
**SUBJECT:** SEQR compliance for 2022 projects

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I have reviewed the documentation provided for the referenced project as it relates to State Environmental Quality Review (SEQR). According to that information, Public Works is proposing to replace heavy duty and light duty trucks and equipment as well as cars in accordance with the DPW vehicle and replacement plan.

As described above, this project meets the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c)(31). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

**Albany County**  
**Department of Economic Development, Conservation and Planning**  
112 State Street, Room 1310  
Albany, NY 12207-2021  
Telephone: (518) 447-5670      Fax: (518) 447-5662  
<http://www.albanycounty.com>

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## **MEMORANDUM**

**TO:** Lisa Ramundo, Commissioner of Public Works  
**CC:** William Anslow, Highway Engineering  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** November 19, 2021  
**RE:** Krumkill Rd Truss Rehabilitation  
**SUBJECT:** SEQR compliance for 2022 DPW Project

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I have reviewed the documentation provided for the referenced project as it relates to State Environmental Quality Review (SEQR). This project includes rehabilitation of the Krumkill Rd. truss over Normanskill bridge including new paint and minor repairs to the truss, bearings, and abutments.

As described above, the design and construction activities associated with this project meet the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c)(2). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

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## MEMORANDUM

**TO:** Lisa Ramundo, Commissioner of Public Works  
**CC:** William Anslow, Highway Engineering  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** October 31, 2018  
**RE:** Old Ravena Rd. Bridge Replacement  
**SUBJECT:** SEQR compliance for 2019 DPW Project

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I have reviewed the documentation provided for the referenced project as it relates to State Environmental Quality Review (SEQR). This project will rehabilitate an existing pre-stressed concrete "T" beam structure (BIN 3301030) located in the Town of Coeymans. The bridge was originally constructed in 1975 and its NYS condition rating is 4.881 and is currently below the minimum acceptable level. The bridge superstructure will be replaced, with minor work done to the abutments. Some minor approach work will be required. New bridge rail will also be installed.

As described above, the design and construction activities associated with this project meet the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c)(2). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

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## **MEMORANDUM**

**TO:** Lisa Ramundo, Commissioner of Public Works  
**CC:** William Anslow, Highway Engineering  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** September 24, 2019  
**RE:** CR 403 over Wolf Fly Creek, CR 405 over Basic Creek Bridge Replacement  
**SUBJECT:** SEQR compliance for 2020 DPW Projects

---

I have reviewed the documentation provided for the referenced project as it relates to State Environmental Quality Review (SEQR). This project includes replacement/rehabilitation of two bridges in the Town of Westerlo. Work includes replacement of deteriorating superstructures, bridge rail, and minor approach work:

County Route 403 over Wolf Fly Creek – BIN3301570

County Route 405 over Basic Creek – BIN3301590

As described above, the design and construction activities associated with this project meet the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c)(2). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

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## MEMORANDUM

**TO:** Lisa Ramundo, Commissioner DPW  
**CC:** William Anslow  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** October 4, 2019  
**RE:** SEQR Compliance  
**SUBJECT:** Design and Construction for replacement of Albany County Rail Trail bridge over New Scotland Rd. (NYS Route 85) - updated

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The existing structure carrying the Albany County Rail Trail is an old railroad bridge (BIN 7032650), constructed in 1912. The bridge has experienced numerous impacts, causing damage and providing an insufficient vertical clearance over New Scotland Road (NYS Route 85). Additionally, the column supports are in an advanced state of deterioration.

This project includes demolition of the existing railroad bridge and design and construction of a replacement pedestrian bridge carrying the Albany County Rail Trail over New Scotland Road (NYS Route 85) in the Town of Bethlehem in Albany County. The proposed bridge replacement project includes a demolition plan for removal of the existing structure, design of a replacement 2-girder 12-ft wide pedestrian bridge, resurfacing or replacing the existing abutments, sidewalk rehabilitation to ADA standards, and landscaping.

As described above, replacement of the bridge was determined to be a Type I Action under SEQRA 617.4 (b)(9). Accordingly, Part I of the Full Environmental Assessment Form was completed and the county took steps to establish lead agency, coordinate a review with involved agencies, and conduct a series of public outreach meetings to get feedback on design alternatives. Following the choice of the preferred design alternative, Part II and III of the Environmental Assessment Form will be completed and a determination of significance will be prepared for adoption by the County Legislature.

Should you have any questions or require additional information, please feel free to call me at your convenience.



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## MEMORANDUM

**TO:** Lisa Ramundo, Commissioner of Public Works  
**CC:** William Anslow, Highway Engineering  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** October 4, 2019  
**RE:** County Route 352 (Fox Creek Rd.) Bridge Replacement  
**SUBJECT:** SEQR compliance for 2020 DPW Project

---

I have reviewed the documentation provided for the referenced project as it relates to State Environmental Quality Review (SEQR). This project includes replacement of the CR 352 bridge over Fox Creek in the Town of Rensselaerville.

As described above, the design and construction activities associated with this project meet the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c)(2). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

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## MEMORANDUM

**TO:** Lisa Ramundo - Commissioner DPW  
**CC:**  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** February 1, 2022  
**RE:** SEQR Compliance for DPW Projects  
**SUBJECT:** Coeymans Substation

---

I have reviewed the documentation provided for the above referenced project as it relates to State Environmental Quality Review (SEQR). The project includes construction of a new 90' x 170' (15,300 SF) pre-engineered metal highway garage structure at the existing AC DPW Coeymans Subdivision. The existing highway garage will be demolished. The project includes new on-site fuel storage. All applicable environmental permits will be obtained prior to construction.

As described above, this project meets the criteria established for SEQR unlisted actions. Accordingly, a short environmental assessment form (see attached) has been completed. This action has been determined not to have a significant impact on the environment and as such, no procedural compliance beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

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## MEMORANDUM

**TO:** Lisa Ramundo - Commissioner DPW  
**CC:**  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** February 1, 2022  
**RE:** SEQR Compliance for DPW Projects  
**SUBJECT:** Knox Substation

---

I have reviewed the documentation provided for the above referenced project as it relates to State Environmental Quality Review (SEQR). According to the information provided, this action includes Construction of a new 90' x 170' (15,300 SF) pre-engineered metal highway garage structure at the existing AC DPW Knox Subdivision. The existing highway garage will be demolished. The project includes a new on-site waste disposal system (septic system), and new on-site fuel storage. All applicable environmental permits will be obtained prior to construction.

As described above, this project meets the criteria established for SEQR unlisted actions. Accordingly, a short environmental assessment form (see attached) has been completed. This action has been determined not to have a significant impact on the environment and as such, no procedural compliance beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

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## MEMORANDUM

**TO:** Lisa Ramundo, Commissioner of Public Works  
**CC:** William Anslow, Highway Engineering  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** November 19, 2021  
**RE:** Bridge Deck Replacements – Old Plank Rd., Onesquethaw Creek Rd., Rowe Rd.  
**SUBJECT:** SEQR compliance for 2022 DPW Project

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I have reviewed the documentation provided for the referenced project as it relates to State Environmental Quality Review (SEQR). This project includes replacement of the existing wooden bridge decks on three Ohio truss structures in the Town of New Scotland. The bridges are as follows BIN 3301340 Old Plank Rd. over Onesquethaw Creek, BIN 3301310 Onesquethaw Creek Rd. over Onesquethaw Creek and BIN 3301300 Rowe Rd. over Onesquethaw Creek. Minor Repair work will be done on approaches, railings, bearings and substructures.

As described above, the design and construction activities associated with this project meet the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c)(2). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.

| 2021 Bond Resolution                                                                    |                       |             |               |                 |  |
|-----------------------------------------------------------------------------------------|-----------------------|-------------|---------------|-----------------|--|
| Highway and Bridge Project                                                              | Cost of Project Phase | Fund Source | Contract Date | Completion Date |  |
| Highway Pavement Recycling                                                              | \$950,000.00          | Bond        | May-21        | Sep-21          |  |
| New Karner Rd. (NY 155) from US 20 to NY 5 (Design)                                     | \$460,000.00          | Bond        | May-21        | 23-Mar          |  |
| Vehicle and Truck Replacement                                                           | \$1,270,000.00        | Bond        | May-21        | 21-Dec          |  |
| CR 55 (Crebel Rd.) over Vlomankill Culvert Replacement (Design & CI)(BIN 3363610)       | \$201,000.00          | Bond        | May-21        | 22-Mar          |  |
| CR 404/CR402 (BIN 3369600) over Eight Mile Creek box culvert replacement (construction) | \$1,250,000.00        | Bond        | May-21        | 22-Mar          |  |
| CR 412 Culvert Replacement (construction)                                               | \$1,200,000.00        | Bond        | May-21        | 22-Mar          |  |
| Gifford Hollow Rd. (BIN 3300960) over Trib. to Switzkill (construction)                 | \$535,000.00          | Bond        | May-21        | 22-Oct          |  |
| Knox Cave Rd Rehabilitation (construction)                                              | \$1,900,000.00        | Bond        | May-21        | 21-Oct          |  |
| CR 311 and CR 303 Beaver Dam Rd. (construction)                                         | \$850,000.00          | Bond        | May-21        | 21-Oct          |  |
| CR 357/Ten Mile Creek (BIN 3301460) Superstructure Replacement (Design & CI)            | \$150,000.00          | Bond        | May-21        | 22-Mar          |  |
| HHRT Bridge over SR 85 (BIN 7032650) (construction)                                     | \$2,300,000.00        | Bond        | May-21        | 21-Oct          |  |
| CR 256/Trib. To Black Creek Culvert Replacement (Design & CI)                           | \$150,000.00          | Bond        | May-21        | 22-Mar          |  |
| CR 352/Fox Creek Bridge Repl. (Construction)                                            | \$1,000,000.00        | Bond        | May-21        | 22-Oct          |  |
| CR 405/8 Mile Creek Culvert Replacement (Design & CI)                                   | \$155,000.00          | Bond        | May-21        | 22-Mar          |  |
| DPW Fuel Remediation Project                                                            | \$350,000.00          | Bond        | May-21        | 22-Dec          |  |
| Total                                                                                   | \$12,721,000.00       |             |               |                 |  |

## DFUND - Public Works

| CR 157, SR 155 Watervliet-Shaker Road (New Karner Road to Sand Creek Road) [Airport Area FGEIS]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |       |                    |      |      |                   |      |       |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|------|------|-------------------|------|-------|---|
| This project is Phase 3 of the Watervliet-Shaker Road Realignment Project. The section of Watervliet-Shaker Road (WSR) included in this project extends from New Karner Rd. to Sand Creek Rd. The project includes reconstruction and widening of approximately 0.75 miles of CR157 which could include the addition of a center or two additional lanes (depending on traffic study outcome), a new traffic signal at the intersection of New Karner Rd. and WSR, drainage improvements and new pavement. This last phase will complete the Albany-Shaker Rd/WSR Airport Improvement Project started in 2001. |          |       |                    |      |      |                   |      |       |   |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |       | Existing Projects: |      |      | Amended Projects: |      |       | 1 |
| Project amended for 2022-2026 - The project was amended to reflect an updated construction cost and completed SEQR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |       |                    |      |      |                   |      |       |   |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |       |                    |      |      |                   |      |       |   |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pre 2021 | 2021  | 2022               | 2023 | 2024 | 2025              | 2026 | Total |   |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | 0.433 | 5.193              |      |      |                   |      | 5.626 |   |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |       |                    |      |      |                   |      | -     |   |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |       |                    |      |      |                   |      | -     |   |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -        | 0.433 | 5.193              | -    |      | -                 | -    | 5.626 |   |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |       |                    |      |      |                   |      |       |   |

| CR 9 (Bradt Hollow Road) Over Fox Creek Bridge Replacement Project                                                                                                                                                                                                                                                                                                                                          |          |                    |      |      |      |      |      |         |                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|------|------|------|------|------|---------|-------------------|--|
| Replacement of a 156 ft. long x 32ft. wide, 3 span pre stressed concrete box beam bridge over Fox Creek in the Town of Berne. The bridge was built in 1985, and its NYS DOT rating is currently at the minimum acceptable level. The NYS DOT rating is expected to decrease despite continued maintenance and repairs. The bridge is currently been reduced in lane width due to deteriorated fascia beams. |          |                    |      |      |      |      |      |         |                   |  |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                |          | Existing Projects: |      |      | 1    |      |      |         | Amended Projects: |  |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                  |          |                    |      |      |      |      |      |         |                   |  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                        | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total   |                   |  |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                  | 2.342    |                    |      |      |      |      |      | 2.342   |                   |  |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                         |          |                    |      |      |      |      |      | -       |                   |  |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                       | (1.872)  |                    |      |      |      |      |      | (1.872) |                   |  |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                           | 0.470    | -                  | -    | -    | -    | -    | -    | 0.470   |                   |  |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                         |          |                    |      |      |      |      |      |         |                   |  |

| HHRT Phase I Paving Project                                                                                                                                                                                                                                                                                                                |          |                    |      |      |      |      |      |         |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|------|------|------|------|------|---------|-------------------|--|
| Pave approximately five miles of 10' wide trail using 2" binder course asphalt and 2" top course asphalt. Subbase to be provided and installed by Albany County forces. Also included is installation of three rail wooden fencing, pedestrian fencing and misc. signage. County forces to provide shoulder backup and turf establishment. |          |                    |      |      |      |      |      |         |                   |  |
| New Project:                                                                                                                                                                                                                                                                                                                               |          | Existing Projects: |      |      | 1    |      |      |         | Amended Projects: |  |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                 |          |                    |      |      |      |      |      |         |                   |  |
| Year                                                                                                                                                                                                                                                                                                                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total   |                   |  |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                 | 1.500    |                    |      |      |      |      |      | 1.500   |                   |  |
| State Reimbursement                                                                                                                                                                                                                                                                                                                        | (1.003)  |                    |      |      |      |      |      | (1.003) |                   |  |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                      |          |                    |      |      |      |      |      | -       |                   |  |
| Total County Cost                                                                                                                                                                                                                                                                                                                          | 0.497    | -                  | -    | -    | -    | -    | -    | 0.497   |                   |  |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                        |          |                    |      |      |      |      |      |         |                   |  |

| Highway Pavement Recycling Projects                                                                                                                                                                                                                          |          |       |                    |       |       |                   |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|-------|-------|-------------------|-------|-------|
| Rehabilitation of several lane miles of County roadways by recycling pavement, re-establishing sub-base and repaving entire road. This pavement process is a very cost effective method of rehabilitating certain low traffic volume, rural County roadways. |          |       |                    |       |       |                   |       |       |
| New Project:                                                                                                                                                                                                                                                 |          |       | Existing Projects: |       |       | Amended Projects: |       |       |
| Project amended in 2022-2026 to add additional year and increase total cost.                                                                                                                                                                                 |          |       |                    |       |       |                   |       |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                   |          |       |                    |       |       |                   |       |       |
| Year                                                                                                                                                                                                                                                         | Pre 2021 | 2021  | 2022               | 2023  | 2024  | 2025              | 2026  | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                   | 3.200    | 0.950 | 0.950              | 0.950 | 0.950 | 0.950             | 0.950 | 8.900 |
| State Reimbursement                                                                                                                                                                                                                                          |          |       |                    |       |       |                   |       | -     |
| Federal Reimbursement                                                                                                                                                                                                                                        |          |       |                    |       |       |                   |       | -     |
| Total County Cost                                                                                                                                                                                                                                            | 3.200    | 0.950 | 0.950              | 0.950 | 0.950 | 0.950             | 0.950 | 8.900 |
| Management & Budget Recommendation:                                                                                                                                                                                                                          |          |       |                    |       |       |                   |       |       |

| New Karner Road (NY 155) From US 20 to NY 5: Corridor Improvements                                                                                                                                        |          |                      |      |         |                   |      |      |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------|---------|-------------------|------|------|---------|
| The project involves pavement rehabilitation, safety improvements, signal timing updates and addition of complete streets components along New Karner Road (NY 155) from US 20 to Watervliet Shaker Road. |          |                      |      |         |                   |      |      |         |
| New Project:                                                                                                                                                                                              |          | Existing Projects: 1 |      |         | Amended Projects: |      |      |         |
| Project Financing (in millions of dollars)                                                                                                                                                                |          |                      |      |         |                   |      |      |         |
| Year                                                                                                                                                                                                      | Pre 2021 | 2021                 | 2022 | 2023    | 2024              | 2025 | 2026 | Total   |
| County Debt (Bonds & BANS)                                                                                                                                                                                |          | 0.460                |      | 5.061   |                   |      |      | 5.521   |
| State Reimbursement                                                                                                                                                                                       |          |                      |      |         |                   |      |      | -       |
| Federal Reimbursement                                                                                                                                                                                     |          | (0.368)              |      | (4.049) |                   |      |      | (4.417) |
| Total County Cost                                                                                                                                                                                         | -        | 0.092                |      | 1.012   | -                 | -    | -    | 1.104   |
| Management & Budget Recommendation:                                                                                                                                                                       |          |                      |      |         |                   |      |      |         |

| Vehicle and Truck Replacement                                                                                                                                              |          |       |                    |       |       |                     |       |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|-------|-------|---------------------|-------|--------|
| This project would replace heavy-duty trucks and equipment and light-duty pickup trucks and cars in accordance with our Department Vehicle and Equipment Replacement Plan. |          |       |                    |       |       |                     |       |        |
| New Project:                                                                                                                                                               |          |       | Existing Projects: |       |       | Amended Projects: 1 |       |        |
| Project amended in 2022-2026 - to add an additional year and update vehicle costs                                                                                          |          |       |                    |       |       |                     |       |        |
| Project Financing (in millions of dollars)                                                                                                                                 |          |       |                    |       |       |                     |       |        |
| Year                                                                                                                                                                       | Pre 2021 | 2021  | 2022               | 2023  | 2024  | 2025                | 2026  | Total  |
| County Debt (Bonds & BANS)                                                                                                                                                 | 3.924    | 1.270 | 1.450              | 1.435 | 1.445 | 1.305               | 1.305 | 12.134 |
| State Reimbursement                                                                                                                                                        |          |       |                    |       |       |                     |       | -      |
| Federal Reimbursement                                                                                                                                                      |          |       |                    |       |       |                     |       | -      |
| Total County Cost                                                                                                                                                          | 3.924    | 1.270 | 1.450              | 1.435 | 1.445 | 1.305               | 1.305 | 12.134 |
| Management & Budget Recommendation:                                                                                                                                        |          |       |                    |       |       |                     |       |        |

| Traffic Sign Compliance Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                      |      |      |                   |      |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------|------|-------------------|------|------|-------|
| This project will ensure that the County of Albany complies with Federal and State regulations contained in the national Manual on Uniform Traffic Control Devices and the New York State Supplement to the Manual on Uniform Traffic Control Devices, primarily regarding traffic sign retro reflectivity (night-time visibility). All regulatory, warning and guide signs other than street name signs must meet minimum requirements for retro reflectivity as they are replaced. There are close to 8,000 signs on County roadways, in various conditions. |          |                      |      |      |                   |      |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | Existing Projects: 1 |      |      | Amended Projects: |      |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                      |      |      |                   |      |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pre 2021 | 2021                 | 2022 | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.790    |                      |      |      |                   |      |      | 0.790 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                      |      |      |                   |      |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                      |      |      |                   |      |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.790    | -                    | -    | -    | -                 | -    | -    | 0.790 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                      |      |      |                   |      |      |       |

| DPW Facilities Assessment/Building/Salt Sheds/Fuel Monitoring System                                                                                                                                   |          |                      |      |      |                   |      |      |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------|------|-------------------|------|------|-------|
| This project is an assessment to determine the feasibility or <b>repair</b> /replacement of DPW facilities, buildings, salt sheds, and the fuel monitoring system. (Will also explore shared services) |          |                      |      |      |                   |      |      |       |
| New Project:                                                                                                                                                                                           |          | Existing Projects: 1 |      |      | Amended Projects: |      |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                             |          |                      |      |      |                   |      |      |       |
| Year                                                                                                                                                                                                   | Pre 2021 | 2021                 | 2022 | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                             | 1.000    |                      |      |      |                   |      |      | 1.000 |
| State Reimbursement                                                                                                                                                                                    |          |                      |      |      |                   |      |      | -     |
| Federal Reimbursement                                                                                                                                                                                  |          |                      |      |      |                   |      |      | -     |
| Total County Cost                                                                                                                                                                                      | 1.000    | -                    | -    | -    | -                 | -    | -    | 1.000 |
| Management & Budget Recommendation:                                                                                                                                                                    |          |                      |      |      |                   |      |      |       |

| CR 11 Highway Rehabilitation Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                      |      |      |                   |      |      |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------|------|-------------------|------|------|-------|
| Rehabilitation of approximately 3/4 miles of CR11 between CR412 and NY85 in the Town of Berne. Work includes rehabilitation of roadway by recycling existing asphalt pavement and repaving with base binder and top course asphalt. Also includes modifications to intersection at NY85, replacement of deteriorated concrete box culvert and upgrades to poorly functioning drainage system. Spot full depth replacement will be required at various locations along roadway. Pavement striping will also be included. |          |                      |      |      |                   |      |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | Existing Projects: 1 |      |      | Amended Projects: |      |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                      |      |      |                   |      |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pre 2021 | 2021                 | 2022 | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.250    |                      |      |      |                   |      |      | 1.250 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                      |      |      |                   |      |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                      |      |      |                   |      |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.250    | -                    | -    | -    | -                 | -    | -    | 1.250 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                      |      |      |                   |      |      |       |

| CR55 (Creble Rd.) over Vlomankill Culvert Project                                                                                                                                                                                                                                                                                                 |          |      |                    |      |       |                   |      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|------|-------|-------------------|------|-------|
| CR55 (Creble Rd.) over Vlomankill Culvert Relining Project (BIN 3363610) - Slip line in place, 3 deteriorated corrugated metal pipes built in 1976 145' long x 35' wide. The culverts have deteriorated to the point that rehabilitation or replacement is necessary. The cost to rehabilitate will be 3-4 times less expensive than replacement. |          |      |                    |      |       |                   |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                      |          |      | Existing Projects: |      |       | Amended Projects: |      | 1     |
| Amended 2022-2026 Plan - to reflect new Construction year.                                                                                                                                                                                                                                                                                        |          |      |                    |      |       |                   |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                        |          |      |                    |      |       |                   |      |       |
| Year                                                                                                                                                                                                                                                                                                                                              | Pre 2021 | 2021 | 2022               | 2023 | 2024  | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                        |          |      |                    |      | 0.100 | 0.850             |      | 0.950 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                               |          |      |                    |      |       |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                             |          |      |                    |      |       |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                 | -        | -    | -                  | -    | 0.100 | 0.850             | -    | 0.950 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                               |          |      |                    |      |       |                   |      |       |

| CR 404 / CR402 over Eight Mile Creek (BIN3369600) Box Culvert Replacement Project                                                                                                                                                                                                                                                                                   |          |       |                    |      |      |                     |      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|------|------|---------------------|------|-------|
| These projects were previously listed separately in the capital plan. They were combined into one project in an effort to save on construction costs. Replacement of two deteriorated Culverts: CR404 between CR10 and Basic Lane and CR402 over 8 Mile Ck (BIN 3369300) in the Town of Westerlo. Minor approach work and new rail will be included in the project. |          |       |                    |      |      |                     |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                        |          |       | Existing Projects: |      |      | Amended Projects: 1 |      |       |
| Amended 2022-2026 Plan - to reflect new construction completion date.                                                                                                                                                                                                                                                                                               |          |       |                    |      |      |                     |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                          |          |       |                    |      |      |                     |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                | Pre 2021 | 2021  | 2022               | 2023 | 2024 | 2025                | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                          |          | 0.500 | 0.750              |      |      |                     |      | 1.250 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                 |          |       |                    |      |      |                     |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                               |          |       |                    |      |      |                     |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                   | -        | 0.500 | 0.750              | -    | -    | -                   | -    | 1.250 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                 |          |       |                    |      |      |                     |      |       |

| CR 412 Culvert Replacement Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |                    |      |      |                     |      |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|------|------|---------------------|------|-------|
| This project was previously programmed as two separate projects in the capital plan. They were combined in an effort to save on construction costs. Two Culvert replacement projects on CR412 in the Town of Westerlo were combined into one project. Site 1 is located Just South of the Berne/Westerlo Line and Site 2 is located 0.25miles North of Slade Hill Rd. The existing corrugated metal pipes and reinforced concrete pipe culverts will be replaced with precast concrete box culverts. |          |      |                    |      |      |                     |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |      | Existing Projects: |      |      | Amended Projects: 1 |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |      |                    |      |      |                     |      |       |
| Amended 2022-2026 Plan - to reflect new construction end date.                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |      |                    |      |      |                     |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pre 2021 | 2021 | 2022               | 2023 | 2024 | 2025                | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |      | 1.200              |      |      |                     |      | 1.200 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |      |                    |      |      |                     |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |                    |      |      |                     |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -        | -    | 1.200              | -    | -    | -                   | -    | 1.200 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |      |                    |      |      |                     |      |       |



| Gifford Hollow Rd. over Tributary to the Switzkill                                                                                                                                                                                                                                                                                                                                                                                  |          |                    |       |      |                   |      |      |       |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|---|
| Gifford Hollow Rd. over Tributary to the Switzkill Bridge Rehabilitation Project (BIN 3300960). Replacement of a 27' x 18' concrete box culvert located in the Town of Berne. The box culvert was built in 1932 and its NYS DOT rating is approaching the minimum acceptable level. The project also includes minor approach paving on each side of the structure along with new bridge rail. The bridge is beyond its useful life. |          |                    |       |      |                   |      |      |       |   |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                        |          | Existing Projects: |       |      | Amended Projects: |      |      |       | 1 |
| Amended 2022-2026 - to change construction completion date and construction cost.                                                                                                                                                                                                                                                                                                                                                   |          |                    |       |      |                   |      |      |       |   |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                          |          |                    |       |      |                   |      |      |       |   |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |   |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                          | 0.157    |                    | 0.535 |      |                   |      |      | 0.692 |   |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                    |       |      |                   |      |      | -     |   |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                               |          |                    |       |      |                   |      |      | -     |   |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.157    | -                  | 0.535 | -    | -                 | -    | -    | 0.692 |   |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                 |          |                    |       |      |                   |      |      |       |   |

| Knox Cave Rd. Rehabilitation Project                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |                    |      |      |      |                   |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|------|------|------|-------------------|-------|
| Amended to include addition of intersection work at Barber's corners and updated construction cost. Revised completion date. Knox Cave Road Rehabilitation Project - CR254-NY157A includes replacing/rehabbing one large culvert. Mill out top and binder course asphalt approximately 4: depth. Recycle in-place base 3" course, sub-base 2"-3" and inject liquid asphalt, grade and compact. Place 2 1/2" binder course and 1 1/2" top course. |          |       |                    |      |      |      |                   |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |       | Existing Projects: |      | 1    |      | Amended Projects: |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |                    |      |      |      |                   |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pre 2021 | 2021  | 2022               | 2023 | 2024 | 2025 | 2026              | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.492    | 1.900 |                    |      |      |      |                   | 2.392 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                              |          |       |                    |      |      |      |                   | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                            |          |       |                    |      |      |      |                   | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.492    | 1.900 | -                  | -    | -    | -    | -                 | 2.392 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                              |          |       |                    |      |      |      |                   |       |

| Krumkill Rd. Truss over Normanskill Bridge                                                                                                                                                                                                                                                                                                                                                 |          |      |                    |       |      |                   |      |       |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|-------|------|-------------------|------|-------|---|
| Krumkill Rd. Truss over Normanskill Bridge Rehabilitation Project - BIN 3301270 Rehabilitation of a 137' x 29' steel truss structure. The bridge was built in 1939 and has undergone a few <u>repairs</u> over the past years. The bridge will be stripped and repainted along with minor repairs to the truss as part of this project. The bridge is located in the Town of New Scotland. |          |      |                    |       |      |                   |      |       |   |
| New Project:                                                                                                                                                                                                                                                                                                                                                                               |          |      | Existing Projects: |       |      | Amended Projects: |      |       | 1 |
| Project amended 2022-2026 - to reflect new construction year and update project costs.                                                                                                                                                                                                                                                                                                     |          |      |                    |       |      |                   |      |       |   |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                 |          |      |                    |       |      |                   |      |       |   |
| Year                                                                                                                                                                                                                                                                                                                                                                                       | Pre 2021 | 2021 | 2022               | 2023  | 2024 | 2025              | 2026 | Total |   |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                 |          |      | 0.120              | 1.380 |      |                   |      | 1.500 |   |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                        |          |      |                    |       |      |                   |      | -     |   |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                      |          |      |                    |       |      |                   |      | -     |   |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                          | -        | -    | 0.120              | 1.380 | -    | -                 | -    | 1.500 |   |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                        |          |      |                    |       |      |                   |      |       |   |

| Lawson Lake Facility Improvements                                                                                                                                                                                                                                                                                                                                     |          |       |                      |      |      |                   |      |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------|------|------|-------------------|------|-------|
| This project includes planning, studies, survey, mapping permitting design and construction required to update the infrastructure at Lawson Lake County Park. The project is a follow up to the Lawson Lake County Park Feasibility Study dated September 2016. Provide potable running water and sanitary waste removal systems to park users. No change in funding. |          |       |                      |      |      |                   |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                          |          |       | Existing Projects: 1 |      |      | Amended Projects: |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                            |          |       |                      |      |      |                   |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                  | Pre 2021 | 2021  | 2022                 | 2023 | 2024 | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                            | 0.160    | 0.700 |                      |      |      |                   |      | 0.860 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                   |          |       |                      |      |      |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                 |          |       |                      |      |      |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                     | 0.160    | 0.700 | -                    | -    | -    | -                 | -    | 0.860 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                   |          |       |                      |      |      |                   |      |       |

| Old Ravena Rd. over Coeymans Creek/CR 405 over Basic Creek                                                                                                                                                                                                                                                                                                            |          |      |                    |      |      |                   |      |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|------|------|-------------------|------|-------|
| These projects were previously separate in the capital plan. They were combined in an effort to save on construction costs. Old Ravena Road over Coeymans Creek (BIN 3301030) and CR 405 over Basic Creek (BIN 3301590) Bridge Rehabilitation Project. Repair/replace existing deteriorated pre-stressed concrete beam structures with galvanized rolled steel beams. |          |      |                    |      |      |                   |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                          |          |      | Existing Projects: |      |      | Amended Projects: |      |       |
|                                                                                                                                                                                                                                                                                                                                                                       |          |      |                    |      |      | 1                 |      |       |
| 2022-2026 - Amended to reflect updated construction cost.                                                                                                                                                                                                                                                                                                             |          |      |                    |      |      |                   |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                            |          |      |                    |      |      |                   |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                  | Pre 2021 | 2021 | 2022               | 2023 | 2024 | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                            |          |      | 1.800              |      |      |                   |      | 1.800 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                   |          |      |                    |      |      |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                 |          |      |                    |      |      |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                     | -        | -    | 1.800              | -    | -    | -                 | -    | 1.800 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                   |          |      |                    |      |      |                   |      |       |

| CR311 and CR 303 (Beaver Dam Road) Rehabilitation Project                                                                                                                                                                                                                                                                  |          |       |                      |      |      |                   |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------|------|------|-------------------|------|-------|
| This project will rehabilitate 1.7 miles along CR311 from CR303 to NY157 and 2.0 miles along CR303 from CR303 to NY157A in the Towns of New Scotland and Berne. Full Depth Reclamation of 3.7 miles of existing asphalt followed by placing 3" base, 2 1/2" binder and 1 1/2" of top course asphalt over recycled roadway. |          |       |                      |      |      |                   |      |       |
| New Project:                                                                                                                                                                                                                                                                                                               |          |       | Existing Projects: 1 |      |      | Amended Projects: |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                 |          |       |                      |      |      |                   |      |       |
| Year                                                                                                                                                                                                                                                                                                                       | Pre 2021 | 2021  | 2022                 | 2023 | 2024 | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                 | 1.750    | 0.850 |                      |      |      |                   |      | 2.600 |
| State Reimbursement                                                                                                                                                                                                                                                                                                        |          |       |                      |      |      |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                      |          |       |                      |      |      |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                          | 1.750    | 0.850 | -                    | -    | -    | -                 | -    | 2.600 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                        |          |       |                      |      |      |                   |      |       |

| 357 over Ten Mile Creek Superstructure Replacement                                                                                                                                                                                      |          |      |                    |       |       |                   |      |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|-------|-------|-------------------|------|-------|
| Superstructure replacement of CR357 over Ten Mile Creek (BIN 3301460). The existing 42' x 33' pre-stressed concrete box beam superstructure with a concrete deck was constructed in 1987. The superstructure is in need of replacement. |          |      |                    |       |       |                   |      |       |
| New Project:                                                                                                                                                                                                                            |          |      | Existing Projects: |       |       | Amended Projects: |      |       |
|                                                                                                                                                                                                                                         |          |      |                    |       |       | 1                 |      |       |
| Amended 2022-2026 - to reflect new design and construction year.                                                                                                                                                                        |          |      |                    |       |       |                   |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                              |          |      |                    |       |       |                   |      |       |
| Year                                                                                                                                                                                                                                    | Pre 2021 | 2021 | 2022               | 2023  | 2024  | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                              |          |      |                    | 0.150 | 0.700 |                   |      | 0.850 |
| State Reimbursement                                                                                                                                                                                                                     |          |      |                    |       |       |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                   |          |      |                    |       |       |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                       | -        | -    | -                  | 0.150 | 0.700 | -                 |      | 0.850 |
| Management & Budget Recommendation:                                                                                                                                                                                                     |          |      |                    |       |       |                   |      |       |

| CR403 over Wolf Fly Creek and CR 405 over Basic Creek Superstructure Repl.                                                                                                                                                                                                         |          |      |                    |       |       |                   |      |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|-------|-------|-------------------|------|-------|
| This superstructure replacement project was previously paired in the capital plan with the CR405 superstructure replacement project. The project includes replacing the 33' long x 32 Wide pre-stressed concrete I-beam superstructure on CR403 over Wolf Fly Creek (BIN 3301570). |          |      |                    |       |       |                   |      |       |
| New Project:                                                                                                                                                                                                                                                                       |          |      | Existing Projects: |       |       | Amended Projects: |      | 1     |
| Amended 2022-2026 Plan - to reflect new project schedule.                                                                                                                                                                                                                          |          |      |                    |       |       |                   |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                         |          |      |                    |       |       |                   |      |       |
| Year                                                                                                                                                                                                                                                                               | Pre 2021 | 2021 | 2022               | 2023  | 2024  | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                         |          |      |                    | 0.150 | 0.900 |                   |      | 1.050 |
| State Reimbursement                                                                                                                                                                                                                                                                |          |      |                    |       |       |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                              |          |      |                    |       |       |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                  | -        | -    | -                  | 0.150 | 0.900 | -                 | -    | 1.050 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                |          |      |                    |       |       |                   |      |       |

**HHRT Bridge over State RTE 85**

Replacement of the existing HHRT Bridge (BIN 7032650) over New Scotland Road (State RTE 85) with a pedestrian structure. The existing girder and floorbeam structure was built approximately in 1912. It is located in the Town of Bethlehem. The bridge is not currently posted as it is used for pedestrian traffic only, however advanced section loss in the many of the steel columns combined with severe impact distortion to two columns makes this bridge a candidate for replacement. The bridge also has substandard vertical clearance of 12'-2", 14' is the required minimum.

| New Project:                                                                |          | Existing Projects: |       |      | Amended Projects: |      |      | 1     |
|-----------------------------------------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|
| Project Amended 2022-2026 Plan to reflect new construction completion date. |          |                    |       |      |                   |      |      |       |
| Project Financing (in millions of dollars)                                  |          |                    |       |      |                   |      |      |       |
| Year                                                                        | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                                  | 0.150    |                    | 2.800 |      |                   |      |      | 2.950 |
| State Reimbursement                                                         |          |                    |       |      |                   |      |      | -     |
| Federal Reimbursement                                                       |          |                    |       |      |                   |      |      | -     |
| Total County Cost                                                           | 0.150    | -                  | 2.800 | -    | -                 | -    | -    | 2.950 |
| Management & Budget Recommendation:                                         |          |                    |       |      |                   |      |      |       |

**DPW Facilities Improvement Project**

Replacement of mechanical equipment, garage doors, entry doors, carwash updates, plumbing updates, roofing, windows, internet services, and flooring in various DPW subdivisions.

| New Project:                               |          | Existing Projects: |      |      | Amended Projects: |      |      |       |
|--------------------------------------------|----------|--------------------|------|------|-------------------|------|------|-------|
| Project Financing (in millions of dollars) |          |                    |      |      |                   |      |      |       |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                 | 0.350    |                    |      |      |                   |      |      | 0.350 |
| State Reimbursement                        |          |                    |      |      |                   |      |      | -     |
| Federal Reimbursement                      |          |                    |      |      |                   |      |      | -     |
| Total County Cost                          | 0.350    | -                  | -    | -    | -                 | -    | -    | 0.350 |
| Management & Budget Recommendation:        |          |                    |      |      |                   |      |      |       |

**CR 201 over Black Creek Bridge Replacement**

This project will replace the 28 foot long concrete superstructure bridge over Black Creek in Guilderland. Minor approach work and new railing will be included in the project.

| New Project:                               |          | Existing Projects: |      |       | Amended Projects: |      |      |       |
|--------------------------------------------|----------|--------------------|------|-------|-------------------|------|------|-------|
| Project Financing (in millions of dollars) |          |                    |      |       |                   |      |      |       |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023  | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                 |          |                    |      | 0.175 | 0.900             |      |      | 1.075 |
| State Reimbursement                        |          |                    |      |       |                   |      |      | -     |
| Federal Reimbursement                      |          |                    |      |       |                   |      |      | -     |
| Total County Cost                          | -        | -                  | -    | 0.175 | 0.900             | -    | -    | 1.075 |
| Management & Budget Recommendation:        |          |                    |      |       |                   |      |      |       |

**CR352 over Fox Creek Bridge Replacement Project**

This project will replace the existing 40' long A588 steel bridge over Fox Creek in the Town of Rensselaerville. Minor approach work and new railing will be included in the project.

| New Project:                                                                           |          | Existing Projects: |       |      | Amended Projects: |      |      | 1     |
|----------------------------------------------------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|
| Amended in 2022-2026 - to reflect new construction year and updated construction cost. |          |                    |       |      |                   |      |      |       |
| Project Financing (in millions of dollars)                                             |          |                    |       |      |                   |      |      |       |
| Year                                                                                   | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                                             |          | 0.180              | 1.800 |      |                   |      |      | 1.980 |
| State Reimbursement                                                                    |          |                    |       |      |                   |      |      | -     |
| Federal Reimbursement                                                                  |          |                    |       |      |                   |      |      | -     |
| Total County Cost                                                                      | -        | 0.180              | 1.800 | -    | -                 | -    | -    | 1.980 |
| Management & Budget Recommendation:                                                    |          |                    |       |      |                   |      |      |       |

| CR405 over 8 Mile Creek Culvert Replacement                                                                                                                                                                                                        |          |       |                    |       |      |                   |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|-------|------|-------------------|------|-------|
| This project replaces the existing triple, 60 foot long, 4 foot diameter corrugated metal pipe culverts with a single pre-cast concrete box culvert. The project is in the Town of Westerlo. Minor approach work and new railing will be included. |          |       |                    |       |      |                   |      |       |
| New Project:                                                                                                                                                                                                                                       |          |       | Existing Projects: |       |      | Amended Projects: |      |       |
|                                                                                                                                                                                                                                                    |          |       |                    |       |      | 1                 |      |       |
| Amended: This project was amended to reflect a new construction year and to update design and construction costs. We applied for Bridge NY funding for this project. Funding for Bridge NY expected December 2021.                                 |          |       |                    |       |      |                   |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                         |          |       |                    |       |      |                   |      |       |
| Year                                                                                                                                                                                                                                               | Pre 2021 | 2021  | 2022               | 2023  | 2024 | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                         |          | 0.155 |                    | 1.200 |      |                   |      | 1.355 |
| State Reimbursement                                                                                                                                                                                                                                |          |       |                    |       |      |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                              |          |       |                    |       |      |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                  | -        | 0.155 | -                  | 1.200 | -    | -                 | -    | 1.355 |
| Management & Budget Recommendation:                                                                                                                                                                                                                |          |       |                    |       |      |                   |      |       |

| DPW Fuel Remediation Project                                                       |          |      |                   |       |      |                  |      |       |
|------------------------------------------------------------------------------------|----------|------|-------------------|-------|------|------------------|------|-------|
| Project involves the remediation of a fuel leak at the Voorheesville DPW facility. |          |      |                   |       |      |                  |      |       |
| New Project:                                                                       |          |      | Existing Project: |       | 1    | Amended Project: |      |       |
| Project Financing (in millions of dollars)                                         |          |      |                   |       |      |                  |      |       |
| Year                                                                               | Pre 2021 | 2021 | 2022              | 2023  | 2024 | 2025             | 2026 | Total |
| County Debt (Bonds & BANS)                                                         |          |      |                   | 0.350 |      |                  |      | 0.350 |
| State Reimbursement                                                                |          |      |                   |       |      |                  |      | -     |
| Federal Reimbursement                                                              |          |      |                   |       |      |                  |      | -     |
| Total County Cost                                                                  | -        | -    | -                 | 0.350 | -    | -                | -    | 0.350 |
| Management & Budget Recommendation:                                                |          |      |                   |       |      |                  |      |       |

| CR 102 over Onesquethaw Creek Bridge Rehabilitation                                                                                                                                                            |          |      |                    |       |       |                   |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|-------|-------|-------------------|------|-------|
| This project will rehabilitate the 66’L x 26’W, concrete filled stone arch bridge, BIN 3301040, built in 1934 in the Town of Bethlehem. Minor approach, substructure, and railing work will also be performed. |          |      |                    |       |       |                   |      |       |
| New Project:                                                                                                                                                                                                   |          | 1    | Existing Projects: |       |       | Amended Projects: |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                     |          |      |                    |       |       |                   |      |       |
| Year                                                                                                                                                                                                           | Pre 2021 | 2021 | 2022               | 2023  | 2024  | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                     |          |      |                    | 0.160 | 0.840 |                   |      | 1.000 |
| State Reimbursement                                                                                                                                                                                            |          |      |                    |       |       |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                          |          |      |                    |       |       |                   |      | -     |
| Total County Cost                                                                                                                                                                                              | -        | -    | -                  | 0.160 | 0.840 | -                 | -    | 1.000 |
| Management & Budget Recommendation:                                                                                                                                                                            |          |      |                    |       |       |                   |      |       |

| CR 111 over Unnamed Stream Culvert Replacement                                                                                                                                                                                                                                             |          |      |                    |       |       |                   |      |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|-------|-------|-------------------|------|-------|
| This project will replace the existing three barrel corrugated metal pipe culverts with a 3 sided concrete box culvert in the Town of Coeymans. Hydraulic capacity will be improved, alleviating flooding potential. Mi-nor approach work and new railing will be included in the project. |          |      |                    |       |       |                   |      |       |
| New Project:                                                                                                                                                                                                                                                                               |          | 1    | Existing Projects: |       |       | Amended Projects: |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                 |          |      |                    |       |       |                   |      |       |
| Year                                                                                                                                                                                                                                                                                       | Pre 2021 | 2021 | 2022               | 2023  | 2024  | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                 |          |      |                    | 0.160 | 0.840 |                   |      | 1.000 |
| State Reimbursement                                                                                                                                                                                                                                                                        |          |      |                    |       |       |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                      |          |      |                    |       |       |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                          | -        | -    | -                  | 0.160 | 0.840 | -                 | -    | 1.000 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                        |          |      |                    |       |       |                   |      |       |

| CR 352 (Fox Creek Rd.) over Fox Creek                                                                                                                                            |          |      |                    |       |       |                   |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|-------|-------|-------------------|------|-------|
| This project will replace the 32'L x 24'W Inverset Structure, BIN 3301500, built in 1990 in the Town of Rensselaerville. Minor approach and railing work will also be performed. |          |      |                    |       |       |                   |      |       |
| New Project: 1                                                                                                                                                                   |          |      | Existing Projects: |       |       | Amended Projects: |      |       |
| Project Financing (in millions of dollars)                                                                                                                                       |          |      |                    |       |       |                   |      |       |
| Year                                                                                                                                                                             | Pre 2021 | 2021 | 2022               | 2023  | 2024  | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                       |          |      |                    | 0.160 | 1.840 |                   |      | 2.000 |
| State Reimbursement                                                                                                                                                              |          |      |                    |       |       |                   |      | -     |
| Federal Reimbursement                                                                                                                                                            |          |      |                    |       |       |                   |      | -     |
| Total County Cost                                                                                                                                                                | -        | -    | -                  | 0.160 | 1.840 | -                 | -    | 2.000 |
| Management & Budget Recommendation:                                                                                                                                              |          |      |                    |       |       |                   |      |       |

| Construction New Garage Buildings with Office Space for Various Subdivisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |      |                    |      |      |                   |      |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|------|------|-------------------|------|-------|
| This project will construct new garages and office space at our Knox and Coeymans subdivisions. The ex-isting structures are beyond their useful life. The new structures will be large enough to house our plow trucks and heavy equipment and will save on future energy costs. Deficiencies noted in the “Department of Public Works Facility Assessment” report by C&S Companies in 2016, noted extensive structural, me-mechanical, and electrical system repairs are needed at both locations. The existing structures, are undersized and deteriorated to the point that rehabilitation is not cost effective. |          |      |                    |      |      |                   |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 1    | Existing Projects: |      |      | Amended Projects: |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |      |                    |      |      |                   |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pre 2021 | 2021 | 2022               | 2023 | 2024 | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |      | 5.000              |      |      |                   |      | 5.000 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |                    |      |      |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |                    |      |      |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -        | -    | 5.000              | -    | -    | -                 | -    | 5.000 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |                    |      |      |                   |      |       |

| Various Bridge Deck Replacements                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |      |                    |       |      |                   |      |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------------|-------|------|-------------------|------|-------|
| This project will replace the deteriorated wooden bridge decks on three Ohio Truss Structures in the Town of New Scotland. The bridges are as follows: BIN 3301340 - Old Plank Rd. over Onesquethaw Creek, BIN 3301310 - Onesquethaw Creek Rd. over Onesquethaw Creek and BIN 3301300- Rowe Rd. over Onesquethaw Creek. The existing bridge dimensions are as follows: L 65' W 12', L 47' W 14' and L 68' W 12' respectively. Minor work will be done on approaches, railings bearings and substructures. |          |      |                    |       |      |                   |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | 1    | Existing Projects: |       |      | Amended Projects: |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |                    |       |      |                   |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pre 2021 | 2021 | 2022               | 2023  | 2024 | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      | 0.200              | 0.350 |      |                   |      | 0.550 |
| State Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |      |                    |       |      |                   |      | -     |
| Federal Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      |                    |       |      |                   |      | -     |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -        | -    | 0.200              | 0.350 | -    | -                 | -    | 0.550 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |      |                    |       |      |                   |      |       |

| Public Works Capital Plan Summary: All Projects |          |         |        |         |       |       |       |         |
|-------------------------------------------------|----------|---------|--------|---------|-------|-------|-------|---------|
| New Projects:                                   | 5        |         |        |         |       |       |       |         |
| Existing Projects:                              | 12       |         |        |         |       |       |       |         |
| Amended Projects:                               | 14       |         |        |         |       |       |       |         |
| Project Financing (in millions of dollars)      |          |         |        |         |       |       |       |         |
| Year                                            | Pre 2021 | 2021    | 2022   | 2023    | 2024  | 2025  | 2026  | Total   |
| County Debt (Bonds & BANS)                      | 17.065   | 7.398   | 21.798 | 11.681  | 8.515 | 3.105 | 2.255 | 71.817  |
| State Reimbursement                             | (1.003)  | -       | -      | -       | -     | -     | -     | (1.003) |
| Federal Reimbursement                           | (1.872)  | (0.368) | -      | (4.049) | -     | -     | -     | (6.289) |
| Total County Cost                               | 14.190   | 7.030   | 21.798 | 7.632   | 8.515 | 3.105 | 2.255 | 64.525  |

# RESOLUTION NO. 470

BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, ADOPTED DECEMBER 7, 2020, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE DEPARTMENT OF PUBLIC WORKS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$12,721,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$12,721,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION

Introduced: 12/7/20

By Audit and Finance Committee and Mr. Miller:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to construct and reconstruct various roads in Albany County, New York, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review. The estimated maximum cost of said class of objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof (including costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$4,160,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of an amount not to exceed \$4,160,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$4,160,000 to pay the cost of the capital projects.

The period of probable usefulness of the class of objects or purposes herein authorized and for which \$4,160,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00(a)(20)(b) or (c) of the New York Local Finance Law (the "Law"), is at least ten (10) years.

Section 2. The County is hereby authorized to construct and reconstruct various bridges in Albany County, New York, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review. The estimated maximum cost of said class of objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof (including costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$6,941,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of an amount not to exceed \$6,941,000 of serial bonds (and bond anticipation notes in

anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$6,941,000 to pay the cost of the capital projects.

The period of probable usefulness of the class of objects or purposes herein authorized and for which \$6,941,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00(a)(10) of the Law, is twenty (20) years.

Section 3. The County is hereby authorized to acquire heavy duty trucks and various other equipment. The estimated maximum cost of said class of objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof (including costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$1,270,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of an amount not to exceed \$1,270,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$1,270,000.

The periods of probable usefulness of the class of objects or purposes herein authorized and for which \$1,270,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00(a)(28) of the Law, are described as follows: (a) for equipment having a cost greater than or equal to \$30,000, fifteen (15) years and (b) for equipment having a cost in excess of \$15,000 but less than \$30,000, ten (10) years.

Section 4. The County is hereby authorized to undertake the fuel leak remediation project at the Voorheesville Department of Public Works facility located in Albany County, New York, together with any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review. The estimated maximum cost of said class of objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof (including costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$350,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of an amount not to exceed \$350,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$350,000 to pay the cost of the capital project.

The period of probable usefulness of the class of objects or purposes herein authorized and for which \$350,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00(a)(32) of the Law, is five (5) years.

Section 5. Serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in the aggregate principal amount not to exceed

\$12,721,000 to finance said appropriations are hereby authorized to be issued pursuant to the provisions of the Law.

Section 6. The following additional matters are hereby determined and stated:

(a) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the serial bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(b) The proposed maturity of a portion of the bonds authorized by this resolution will exceed five (5) years.

Section 7. The serial bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said serial bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County without limitation of rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 8. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00 and Section 164.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents, and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 9. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax-exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.



Section 10. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 11. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced projects.

(a) (1) Except as provided below, based upon an examination of the projects and memoranda from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The various road projects authorized by this resolution described in Section 1 constitute a "Type II action" pursuant to 6 NYCRR 617.5(c)(5); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to those projects.

(2) (A) Notwithstanding the foregoing, the Knox Cave Rd. Highway Rehabilitation Project and CR311 and CR303 Highway Rehabilitation Project described in Section 1 constitute an "Unlisted action" (as said quoted term is defined in the Regulations) and therefore coordinated review and notification of other involved agencies is strictly optional. The County hereby determines not to undertake a coordinated review of the projects, and therefore will not seek lead agency status with respect to the projects;

(B) The projects will result in no major impacts and, therefore, are ones that will not cause significant damage to the environment. Therefore, the County hereby determines that the projects will not have a significant effect on the environment, and the County will not require the preparation of an environmental impact statement with respect to either project; and

(C) As a consequence of the foregoing, the County has decided to prepare a negative declaration with respect to each project.

(3) Notwithstanding the foregoing, the design phase of the New Karner Road Corridor Improvements Project described in Section 1 constitute a "Type II action" pursuant to 6 NYCRR 617.5(c)(24) and (27); and therefore that, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to those projects.

(b) (1) Except as provided below, based upon an examination of the projects and memoranda from the Albany County Department of Economic

Development, Conservation and Planning; the County hereby makes the following determination: The projects authorized by this resolution described in Section 2 constitute a "Type II action" pursuant to 6 NYCRR 617.5(c)(2); and therefore, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to those projects.

(2) Notwithstanding the foregoing, by separate resolution, the County has complied with the provisions of SEQRA with respect to the Helderberg-Hudson Rail Trail Bridge Project described in Section 2 by issuing a negative declaration determining that the capital project described in this resolution will not have a significant effect on the environment.

(c) Based upon an examination of the project and a memorandum from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The project authorized by this resolution described in Section 3 constitutes a "Type II action" pursuant to 6 NYCRR 617.5(c)(31); and therefore, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to that project.

(d) The project authorized by this resolution described in Section 4 will be conducted pursuant to a corrective action plan under a Stipulation Agreement with the Department of Environmental Conservation of the State of New York; and therefore, the project is exempt from SEQRA.

Section 12. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. The County then reasonably expects to reimburse such expenditure with the proceeds of the bonds or bond anticipation notes authorized by Section 5 of this resolution. This resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Sections 1, 2, 3, and 4 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2.

Section 13. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) (1) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(2) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(b) such obligations are authorized in violation of the provisions of the constitution.

Section 14. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full, together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the newspaper(s) designated as the official newspaper(s) of the County for such publication.

*On long roll call vote the following members voted in favor: Messrs. Beston, Bruschi, Burgdorf, Ms. Chapman, Messrs. Clay, Cleary, Commisso, Ms. Cunningham, Messrs. Domalewicz, Drake, Efekoro, Ethier, Feeney, Fein, Grimm, A. Joyce, R. Joyce, Kuhn, Langdon, Mss. Lekakis, Lockart, Messrs. Mauriello, Mayo, Mss. McLaughlin, McLean Lane, Messrs. Miller, O'Brien, Perlee, Peter, Ms. Plotsky, Messrs. Reidy, Reinhardt, Ricard, Simpson, Tunny, Ward, Mss. Whalen and Willingham - 38*

*Those opposed - 0*

*Resolution was adopted - 12/7/20*



DANIEL P. MCCOY  
COUNTY EXECUTIVE

DANIEL C. LYNCH, ESQ.  
DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF GENERAL SERVICES  
112 STATE STREET, SUITE 1300  
ALBANY, NEW YORK 12207  
(518) 447-7210 FAX (518) 447-7747  
[WWW.ALBANYCOUNTY.COM](http://WWW.ALBANYCOUNTY.COM)

DAVID M. LATINA  
COMMISSIONER

SCOTT D. ALLARDICE  
DEPUTY COMMISSIONER

February 1, 2022

Hon. Andrew Joyce, Chairman  
Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Re: Bond Resolution for LED Expansion for the MVP Arena

Dear Chairman Joyce:

The Department of General Services respectfully requests approval of a bond resolution authorizing \$2,403,000 for LED Expansion at the MVP Arena. The expansion will include Install New LED Fascia to run all the way around the bowl. Move the back lit signs up. The fascia lights will increase the effects of the arena in the bowl and increased square footage could help increase revenues from these signs. Existing LED lights would relocate to the concourse for increased revenue. Back lit signs have been proven and long standing source of revenue and should be relocated and not replaced. Scoreboard modification would be replacing power supplies that are failing and cleaning.

This project has been included in the 2022 Capital Plan.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

David M. Latina  
Commissioner

DML:tas  
Enclosure(s)

cc: Honorable Dennis Feeney, Majority Leader  
Honorable Frank Mauriello, Minority Leader  
Arnis Zilgme, Minority Counsel  
Rebekah Kennedy, Majority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3114, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

Bond Resolution in the amount of \$2,403,000 for LED Expansions at the MVP Arena

Date: February 2, 2022  
Submitted By: David M. Latina  
Department: Dept. of General Services  
Title: Commissioner  
Phone: 518-447-7210  
Department Rep.  
Attending Meeting: Commissioner Latina

**Purpose of Request:**

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

**CONCERNING BUDGET AMENDMENTS**

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: A91610  
Appropriation Amount: 2,403,000

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: 100%  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) 1/1/2022 - 12/31/2022  
Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☒  
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Resolution No. 502 for 2017  
Date of Adoption: 12/4/2017

**Justification:** (state briefly why legislative action is requested)

The Department of General Services respectfully requests approval of a bond resolution authorizing \$2,403,000 for LED Expansion at the MVP Arena. The expansion will include Install New LED Fascia to run all the way around the bowl. Move the back lit signs up. The fascia lights will increase the effects of the arena in the bowl and increased square footage could help increase revenues from these signs. Existing LED lights would relocate to the concourse for increased revenue. Back lit signs have been proven and long standing source of revenue and should be relocated and not replaced. Scoreboard modification would be replacing power supplies that are failing and cleaning. This project has been included in the 2022 Capital Plan.

## AFUND - Civic Center

### Upper Level Seating Replacement

The chairs in the upper level are 25 years old. The lower level seating was replaced in 2010. This plan was originally spread over two years utilizing Facility Fees. Combining the projects into the same year we would realize an approximate savings of \$100,000. Given lead time of the chairs, installation of chairs will begin spring of 2019, purchase of chairs will be in 2018.

| New Project:                               |          | Existing Projects: |      |      | 1    |      |      | Amended Projects: |  |  |
|--------------------------------------------|----------|--------------------|------|------|------|------|------|-------------------|--|--|
| Project Financing (in millions of dollars) |          |                    |      |      |      |      |      |                   |  |  |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total             |  |  |
| County Debt (Bonds & BANS)                 | 3.375    |                    |      |      |      |      |      | 3.375             |  |  |
| Total County Cost                          | 3.375    | -                  | -    | -    | -    | -    | -    | 3.375             |  |  |
| Management & Budget Recommendation:        |          |                    |      |      |      |      |      |                   |  |  |

### LED Expansion

Install New LED Fascia to run all the way around the bowl. Move the back lit signs up. The fascia lights will increase the effects of the arena in the bowl and increased square footage could help increase revenues from these signs. Existing LED lights would relocate to the concourse for increased revenue. Back lit signs have been proven and long standing source of revenue and should be relocated and not replaced. Scoreboard modification would be replacing power supplies that are failing and cleaning.

| New Project:                                            |          | Existing Projects: |       |      | Amended Projects: |      |      |       | 1 |
|---------------------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|---|
| Amended for 2022-2026 due to increased cost of project. |          |                    |       |      |                   |      |      |       |   |
| Project Financing (in millions of dollars)              |          |                    |       |      |                   |      |      |       |   |
| Year                                                    | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |   |
| County Debt (Bonds & BANS)                              | 1.375    |                    | 2.403 |      |                   |      |      | 3.778 |   |
| Total County Cost                                       | 1.375    | -                  | 2.403 | -    | -                 | -    | -    | 3.778 |   |
| Management & Budget Recommendation:                     |          |                    |       |      |                   |      |      |       |   |

### Main Arena Sound System

The intent is to design and install a new sound system. The existing system has been maintained for over 20 years. It has been maintained and still operates, but the sound quality is failing. The components are outdated and difficult to replace. There are few assisted listening devices active. The purchase of over 200 units will be needed to keep up with ADA code.

| New Project:                               |          | Existing Projects: |      |      | 1    |      |      | Amended Projects: |  |  |
|--------------------------------------------|----------|--------------------|------|------|------|------|------|-------------------|--|--|
| Project Financing (in millions of dollars) |          |                    |      |      |      |      |      |                   |  |  |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total             |  |  |
| County Debt (Bonds & BANS)                 | 0.100    | 0.850              |      |      |      |      |      | 0.950             |  |  |
| Total County Cost                          | 0.100    | 0.850              | -    | -    | -    | -    | -    | 0.950             |  |  |
| Management & Budget Recommendation:        |          |                    |      |      |      |      |      |                   |  |  |

### WiFi Network

The wireless network system in the building has been pieced together over the years. The system does not have the capacity for the growing needs of the shows, media and patrons. The wired network has been upgraded. The awards of the NCAA Basketball Championship has put the need of this project to forefront to accommodate National Media needs.

| New Project:                               |          | Existing Projects: |      |      | 1    |      |      | Amended Projects: |  |  |
|--------------------------------------------|----------|--------------------|------|------|------|------|------|-------------------|--|--|
| Project Financing (in millions of dollars) |          |                    |      |      |      |      |      |                   |  |  |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total             |  |  |
| County Debt (Bonds & BANS)                 | 0.826    |                    |      |      |      |      |      | 0.826             |  |  |
| Total County Cost                          | 0.826    | -                  | -    | -    | -    | -    | -    | 0.826             |  |  |
| Management & Budget Recommendation:        |          |                    |      |      |      |      |      |                   |  |  |



**Albany County**  
**Department of Economic Development, Conservation and Planning**  
112 State Street, Room 1310  
Albany, NY 12207-2021  
Telephone: (518) 447-5670  
<http://www.albanycounty.com>

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**MEMORANDUM**

**TO:** David Latina, Commissioner - Department of General Services  
**CC:**  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** February 9, 2022  
**RE:** LED installation and scoreboard modifications  
**SUBJECT:** SEQR compliance for Capital Projects

---

I have reviewed the documentation you provided describing the referenced project as it relates to State Environmental Quality Review (SEQR). This project includes installation of LED fascia around the bowl of the MVP arena and scoreboard modifications.

As described above, the proposed project meets the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c) subdivisions (1), (2), and (31). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.



DANIEL P. McCOY  
COUNTY EXECUTIVE

DANIEL C. LYNCH, ESQ.  
DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF GENERAL SERVICES  
112 STATE STREET, SUITE 1300  
ALBANY, NEW YORK 12207  
(518) 447-7210 FAX (518) 447-7747  
[WWW.ALBANYCOUNTY.COM](http://WWW.ALBANYCOUNTY.COM)

DAVID M. LATINA  
COMMISSIONER

SCOTT D. ALLARDICE  
DEPUTY COMMISSIONER

February 1, 2022

Hon. Andrew Joyce, Chairman  
Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Re: Bond Resolution for Locker Room Renovations for the MVP Arena

Dear Chairman Joyce:

The Department of General Services respectfully requests approval of a bond resolution authorizing \$350,000 for Locker Room Renovations at the MVP Arena.

The locker rooms are starting to look dated. They have not been renovated since 2014. Some of the rooms still have finishes from former teams. The heating and cooling in each room is controlled as one area. The modifications would allow for individual room temperature control.

This project has been included in the 2022 Capital Plan.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

David M. Latina  
Commissioner

DML:tas  
Enclosure(s)

cc: Honorable Dennis Feeney, Majority Leader  
Honorable Frank Mauriello, Minority Leader  
Arnis Zilgme, Minority Counsel  
Rebekah Kennedy, Majority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3125, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**  
Bond Resolution for Locker Room Renovations for the MVP Arena

Date: February 3, 2022  
Submitted By: David M Latina  
Department: Dept. of General Services  
Title: Commissioner  
Phone: 518-447-7210  
Department Rep.  
Attending Meeting: Commissioner Latina

#### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

#### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: A91610  
Appropriation Amount: 350,000.00

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: 100%  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) Click or tap here to enter text.  
Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☒  
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Resolution 517 of 2019  
Date of Adoption: 11/12/2019

**Justification:** (state briefly why legislative action is requested)

The Department of General Services respectfully requests approval of a bond resolution authorizing \$350,000 for Locker Room Renovations at the MVP Arena.

The locker rooms are starting to look dated. They have not been renovated since 2014. Some of the rooms still have finishes from former teams. The heating and cooling in each room is controlled as one area. The modifications would allow for individual room temperature control.

This project has been included in the 2022 Capital Plan.

**Locker Room Renovations**

The locker rooms are starting to look dated. They have not been renovated since 2014. Some of the rooms still have finishes from former teams. The heating and cooling in each room is controlled as one area. The modifications would allow for individual room temperature control.

| New Project:                               |          | Existing Projects: |       |      | Amended Projects: |      |      | 1     |
|--------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|
| Project Financing (in millions of dollars) |          |                    |       |      |                   |      |      |       |
| Year                                       | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                 | 0.850    | 0.850              | 0.350 |      |                   |      |      | 2.050 |
| Total County Cost                          | 0.850    | 0.850              | 0.350 | -    | -                 | -    | -    | 2.050 |
| Management & Budget Recommendation:        |          |                    |       |      |                   |      |      |       |

**Additional Show Power and Transformer Replacement**

Events are getting bigger and their expectations are higher. We have 2000 amps of show power. Shows often require more and they need to bring in a generator. This may make the building less desirable to put a show in than the next arena. There is available power in our switchgear, but work is needed to extend it and make it available. There are also several transformers that are over 20 years old and should be replaced before they fail.

| New Project:                               |          | Existing Projects: |       |      | Amended Projects: |      |      |       | 1 |
|--------------------------------------------|----------|--------------------|-------|------|-------------------|------|------|-------|---|
| Amended for 2022-2026 - to increase cost.  |          |                    |       |      |                   |      |      |       |   |
| Project Financing (in millions of dollars) |          |                    |       |      |                   |      |      |       |   |
| Year                                       | Pre 2021 | 2021               | 2022  | 2023 | 2024              | 2025 | 2026 | Total |   |
| County Debt (Bonds & BANS)                 |          | 0.306              | 0.100 |      |                   |      |      | 0.406 |   |
| Total County Cost                          | -        | 0.306              | 0.100 | -    | -                 | -    | -    | 0.406 |   |
| Management & Budget Recommendation:        |          |                    |       |      |                   |      |      |       |   |

**Low Roof Replacement**

The low roof is the last of the roofs that need replacement. There have been several leaks over renovated areas that need patching. The leaks seem to be coming from age, seals coming loose and general wear and tear.

| New Project:                               |          | Existing Projects: |      |      | 1    |      |      | Amended Projects: |  |  |
|--------------------------------------------|----------|--------------------|------|------|------|------|------|-------------------|--|--|
| Project Financing (in millions of dollars) |          |                    |      |      |      |      |      |                   |  |  |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024 | 2025 | 2026 | Total             |  |  |
| County Debt (Bonds & BANS)                 |          | 0.308              |      |      |      |      |      | 0.308             |  |  |
| Total County Cost                          | -        | 0.308              | -    | -    | -    | -    | -    | 0.308             |  |  |
| Management & Budget Recommendation:        |          |                    |      |      |      |      |      |                   |  |  |

**East Side Stairwell Enclosure**

The stairwells on the East side of the arena has been unsightly due to being unable to keep wildlife out. There have been multiple attempts by several means with no success. Enclosing these stairwells will allow us to keep animals out. It will also provide an extra level of security and utility savings to the adjacent area. There are multiple railings that are determined due to street salt and weather damage. There are various concrete steps / facades that need reconstruction or replacing around the entire property. The concrete and railing replacement / design are anticipated to start in 2021.

|                                            |          |      |                    |       |      |                   |      |       |
|--------------------------------------------|----------|------|--------------------|-------|------|-------------------|------|-------|
| New Project:                               |          | 1    | Existing Projects: |       |      | Amended Projects: |      |       |
| Project Financing (in millions of dollars) |          |      |                    |       |      |                   |      |       |
| Year                                       | Pre 2021 | 2021 | 2022               | 2023  | 2024 | 2025              | 2026 | Total |
| County Debt (Bonds & BANS)                 |          |      | 0.500              | 1.500 |      |                   |      | 2.000 |
| Total County Cost                          | -        |      | 0.500              | 1.500 | -    | -                 | -    | 2.000 |
| Management & Budget Recommendation:        |          |      |                    |       |      |                   |      |       |

**Albany County**  
**Department of Economic Development, Conservation and Planning**  
112 State Street, Room 1310  
Albany, NY 12207-2021  
Telephone: (518) 447-5670  
<http://www.albanycounty.com>

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**MEMORANDUM**

**TO:** David Latina, Commissioner - Department of General Services  
**CC:**  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** February 9, 2022  
**RE:** Locker Room Renovations  
**SUBJECT:** SEQR compliance for Capital Projects

---

I have reviewed the documentation you provided describing the referenced project as it relates to State Environmental Quality Review (SEQR). This project includes locker room renovations including new finishes and heating and cooling modifications.

As described above, the proposed project meets the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c) subdivisions (1), (2), and (31). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.



DANIEL P. MCCOY  
COUNTY EXECUTIVE

DANIEL C. LYNCH, ESQ.  
DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF GENERAL SERVICES  
112 STATE STREET, SUITE 1300  
ALBANY, NEW YORK 12207  
(518) 447-7210 FAX (518) 447-7747  
[WWW.ALBANYCOUNTY.COM](http://WWW.ALBANYCOUNTY.COM)

DAVID M. LATINA  
COMMISSIONER

SCOTT D. ALLARDICE  
DEPUTY COMMISSIONER

February 1, 2022

Hon. Andrew Joyce, Chairman  
Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Re: Bond Resolution for Facility Improvement Project

Dear Chairman Joyce:

The Department of General Services respectfully requests approval of a bond resolution authorizing \$500,000 for Facility Improvement Project. As part of a continuing program to maintain existing facilities, this project consists of interior painting, carpeting, HVAC modifications, departmental relocation costs, design fees, construction fit-up costs (retrofit / office buildout), moving expenses and the installation of energy management systems at various facilities.

This project has been included in the 2022 Capital Plan.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

David M. Latina  
Commissioner

DML:tas  
Enclosure(s)

cc: Honorable Dennis Feeney, Majority Leader  
Honorable Frank Mauriello, Minority Leader  
Arnis Zilgme, Minority Counsel  
Rebekah Kennedy, Majority Counsel





# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3115, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**  
Bond Resolution for Facility Improvement Project

**Date:** February 3, 2022  
**Submitted By:** David M. Latina  
**Department:** Dept. of General Services  
**Title:** Commissioner  
**Phone:** 518-447-7210  
**Department Rep.**  
**Attending Meeting:** Commissioner Latina

### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: A91610  
Appropriation Amount: 500,000.00

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: 100%  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) 1/1/2022 - 12/31/2022  
Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☒  
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Resolution 134 of 2017  
Date of Adoption: 4/12/2017

**Justification:** (state briefly why legislative action is requested)

**The Department of General Services respectfully requests approval of a bond resolution authorizing \$500,000 for Facility Improvement Project. As part of a continuing program to maintain existing facilities, this project consists of interior painting, carpeting, HVAC modifications, departmental relocation costs, design fees, construction fit-up costs (retrofit / office buildout), moving expenses and the installation of energy management systems at various facilities.**

**This project has been included in the 2022 Capital Plan.**

**RESOLUTION NO. 134**

**SUPPLEMENTAL BOND RESOLUTION DATED APRIL 12, 2017. A RESOLUTION AMENDING CERTAIN TERMS OF BOND RESOLUTION NO. 544 OF THE COUNTY OF ALBANY, NEW YORK, ADOPTED DECEMBER 5, 2016, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR COUNTY FACILITIES.**

Introduced: 4/12/17

By Audit and Finance Committee:

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

WHEREAS, on December 5, 2016, the County Legislature of the County of Albany, New York adopted Bond Resolution No. 544 of 2016 entitled:

BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR COUNTY FACILITIES, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,750,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,750,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATIONS.

(the “Bond Resolution”); and

WHEREAS, on the date the County Legislature adopted the Bond Resolution the maximum estimated cost of the undertaking of the project described in Section 1 of the Bond Resolution (the “Project”) was estimated to equal an amount not to exceed \$1,750,000; and

WHEREAS, since the date of the Bond Resolution, the County Legislature has received additional information and revised cost estimates which indicate that the maximum estimated cost of the Project will be equal to an amount not to exceed \$2,000,000; and

WHEREAS, Section 32.00 of the New York Local Finance Law requires, among other things, that any bond resolution adopted by the finance board of a municipality contain a statement of the maximum estimated cost of the object or purpose for which obligations are being authorized and the maximum amount of the bonds authorized to be issued for such purpose; and

WHEREAS, the County Legislature desires to amend the Bond Resolution for the purpose of increasing the maximum estimated cost of the Project, and, in particular,

Section 1 of the Bond Resolution, and the maximum principal amount of bonds authorized to be issued in the Bond Resolution;

NOW, THEREFORE, BE IT RESOLVED, by the County Legislature of the County of Albany, New York, as follows:

SECTION 1. The Bond Resolution is hereby amended as follows:

(A) Section 1 of the Bond Resolution is amended to read as follows:

The County of Albany, New York (the “County”) is hereby authorized to undertake various County facility improvement projects located in Albany County, New York. The improvement projects consist of various upgrades and improvements in various buildings, which shall include interior painting, carpeting, HVAC/mechanical modifications and the installations of energy management systems at various facilities, including any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the 2017 Capital Plan in the County’s 2017-2021 Capital Program, as amended and supplemented (hereinafter referred to as the “Capital Program”). The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof (including costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$2,000,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of an amount not to exceed \$2,000,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$2,000,000 to pay the costs of the capital project.

The period of probable usefulness of the specific object or purpose herein authorized and for which \$2,000,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00a.35 of the New York Local Finance Law (the “Law”) is five (5) years.

(B) Section 2 of the Bond Resolution is hereby amended to read as follows:

Serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in the aggregate principal amount not to

exceed \$2,000,000 to finance said appropriation are hereby authorized to be issued pursuant to the provisions of the Law.

SECTION 2. The County has complied with the provisions of the State Environmental Quality Review Act ("SEQRA") with respect to the Project as follows: the County has determined that the Project is a Type II action under SEQRA pursuant to the Bond Resolution and this amendment to the Bond Resolution does not affect that SEQRA determination.

SECTION 3. The Bond Resolution adopted by the County Legislature on December 5, 2016, as amended by this Supplemental Bond Resolution, shall otherwise remain in full force and effect in accordance with its terms, and is hereby ratified and confirmed.

SECTION 4. The validity of said serial bonds or of any bond anticipation notes issued in anticipation of the sale of said serial bonds may be contested only if:

(1) (a) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with.

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication; or

(2) said obligations are authorized in violation of the provisions of the Constitution of New York.

SECTION 5. This resolution shall take effect immediately.

*On roll call vote the following voted in favor: Messrs. Beston, Bullock, Burgdorf, Ms. Chapman, Messrs. Clay, Clenahan, Commisso, Crouse, Dawson, Domalewicz, Drake, Duncan, Ethier, Feeney, Fein, Grimm, Higgins, Hogan, A. Joyce, R. Joyce, Mss. Lekakis, Lockart, Messrs. Mauriello, Mayo, Mss. McKnight, McLean Lane, Messrs. Mendick, Miller, O'Brien, Reinhardt, Simpson, Smith, Stevens, Touchette, Tunny, Ward and Ms. Willingham – 37*

*Those opposed: - 0*

## AFUND - General Services

### Albany County Office Building Renovations

This project provides for the renovation of the Harold L. Joyce Albany County Office Building. The project includes a new roof, HVAC and electrical systems, ADA compliance, elevator modernization and various interior and exterior upgrades. This project began in the Fall of 2002 and is estimated to be complete in 2023. The project has a useful life of 20 to 30 years.

| New Project:                               |          | Existing Projects: |       |       | 1    |      |      | Amended Projects: |  |  |
|--------------------------------------------|----------|--------------------|-------|-------|------|------|------|-------------------|--|--|
| Project Financing (in millions of dollars) |          |                    |       |       |      |      |      |                   |  |  |
| Year                                       | Pre 2021 | 2021               | 2022  | 2023  | 2024 | 2025 | 2026 | Total             |  |  |
| County Debt (Bonds & BANS)                 | 19.734   | 0.750              | 0.500 | 0.500 |      |      |      | 21.484            |  |  |
| Total County Cost                          | 19.734   | 0.750              | 0.500 | 0.500 | -    | -    | -    | 21.484            |  |  |
| Management & Budget Recommendation:        |          |                    |       |       |      |      |      |                   |  |  |

### Facility Improvement Project

As part of a continuing program to maintain existing facilities, this project consists of interior painting, carpeting, HVAC mod-ifications, departmental relocation costs, design fees, construction fit-up costs (retrofit / office buildout), moving expenses and the installation of energy management systems at various facilities. Also included are expenses for Times Union Center garage and Spruce Street garage from 2016.

|                                                            |          |                    |       |       |                   |      |      |       |
|------------------------------------------------------------|----------|--------------------|-------|-------|-------------------|------|------|-------|
| New Project:                                               |          | Existing Projects: |       |       | Amended Projects: |      |      | 1     |
| Project Amended in 2022-2026 plan - to reduce total costs. |          |                    |       |       |                   |      |      |       |
| Project Financing (in millions of dollars)                 |          |                    |       |       |                   |      |      |       |
| Year                                                       | Pre 2021 | 2021               | 2022  | 2023  | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                 | 7.412    | 1.000              | 0.500 | 0.300 |                   |      |      | 9.212 |
| Total County Cost                                          | 7.412    | 1.000              | 0.500 | 0.300 | -                 | -    | -    | 9.212 |
| Management & Budget Recommendation:                        |          |                    |       |       |                   |      |      |       |

### Vehicle and Truck Replacement Project

This project would replace fleet pool vehicles in accordance with our Department Vehicle Replacement Plan. This plan would replace 11 +/- vehicles per year for the next 2 years and the vehicles being replace are 10 years old or older. This project was amended to change the completion date to 2024.

|                                                                 |          |                    |       |       |       |                   |      |       |   |
|-----------------------------------------------------------------|----------|--------------------|-------|-------|-------|-------------------|------|-------|---|
| New Project:                                                    |          | Existing Projects: |       |       |       | Amended Projects: |      |       | 1 |
| Project amended in 2022-2026 to add additional year to project. |          |                    |       |       |       |                   |      |       |   |
| Project Financing (in millions of dollars)                      |          |                    |       |       |       |                   |      |       |   |
| Year                                                            | Pre 2021 | 2021               | 2022  | 2023  | 2024  | 2025              | 2026 | Total |   |
| County Debt (Bonds & BANS)                                      | 1.864    | 0.250              | 0.250 | 0.250 | 0.250 |                   |      | 2.864 |   |
| Total County Cost                                               | 1.864    | 0.250              | 0.250 | 0.250 | 0.250 | -                 | -    | 2.864 |   |
| Management & Budget Recommendation:                             |          |                    |       |       |       |                   |      |       |   |

### County-wide Facilities Evaluation

Many of the County's facilities are aged and would benefit from a structural and engineering evaluation. The proposed evaluation will allow the County to make the best use of it's resources. This project will include evaluation and engineering fees starting in 2015, with any construction beginning in the out years.

| New Project:                               |          | Existing Projects: |      |      | Amended Projects: |      |      |       |
|--------------------------------------------|----------|--------------------|------|------|-------------------|------|------|-------|
| Project Financing (in millions of dollars) |          |                    |      |      |                   |      |      |       |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                 | 1.000    | 0.350              |      |      |                   |      |      | 1.350 |
| Total County Cost                          | 1.000    | 0.350              | -    | -    | -                 | -    | -    | 1.350 |
| Management & Budget Recommendation:        |          |                    |      |      |                   |      |      |       |

**Albany County**  
**Department of Economic Development, Conservation and Planning**  
112 State Street, Room 1310  
Albany, NY 12207-2021  
Telephone: (518) 447-5670  
<http://www.albanycounty.com>

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## **MEMORANDUM**

**TO:** David Latina, Commissioner - Department of General Services  
**CC:**  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** February 9, 2022  
**RE:** Facility Improvements  
**SUBJECT:** SEQR compliance for Capital Projects

---

I have reviewed the documentation you provided describing the referenced project as it relates to State Environmental Quality Review (SEQR). This project is part of a continuing program to maintain existing facilities including interior painting, carpeting, HVAC modifications departmental relocation costs, design fees, construction fit-up costs (retro-fit/office build-out), design fees, office moving and relocation fees, and installation of energy management systems at various facilities.

As described above, the proposed project meets the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c) subdivisions (1), (2), and (31). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.





DANIEL P. MCCOY  
COUNTY EXECUTIVE

DANIEL C. LYNCH, ESQ.  
DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF GENERAL SERVICES  
112 STATE STREET, SUITE 1300  
ALBANY, NEW YORK 12207  
(518) 447-7210 FAX (518) 447-7747  
[WWW.ALBANYCOUNTY.COM](http://WWW.ALBANYCOUNTY.COM)

DAVID M. LATINA  
COMMISSIONER

SCOTT D. ALLARDICE  
DEPUTY COMMISSIONER

February 1, 2022

Hon. Andrew Joyce, Chairman  
Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Re: Bond Resolution for Parking Facility Renovations

Dear Chairman Joyce:

The Department of General Services respectfully requests approval of a bond resolution authorizing \$500,000 for Parking Facility Renovations.

The purpose of this project is to address the ongoing needed parking facility renovation, preservation /upkeep to County owned garages & facilities. We are proposing this plan to address the overall concern over the needed maintenance. The project has a projected completion date of 2024.

This project has been included in the 2022 Capital Plan.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

David M. Latina  
Commissioner

DML:tas  
Enclosure(s)

cc: Honorable Dennis Feeney, Majority Leader  
Honorable Frank Mauriello, Minority Leader  
Arnis Zilgme, Minority Counsel  
Rebekah Kennedy, Majority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3126, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**  
Bond Resolution for Parking Facility Renovations

**Date:** February 3, 2022  
**Submitted By:** David M. Latina  
**Department:** Dept. of General Services  
**Title:** Commissioner  
**Phone:** 518-447-7210  
**Department Rep.**  
**Attending Meeting:** Commissioner Latina

### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: A91610  
Appropriation Amount: 500,000.00

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: 100%  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) 1/1/2022 - 12/31/2022  
Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☒  
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Resolution 130 of 2020  
Date of Adoption: 3/24/2020

**Justification:** (state briefly why legislative action is requested)

The Department of General Services respectfully requests approval of a bond resolution authorizing \$500,000 for Parking Facility Renovations.

The purpose of this project is to address the ongoing needed parking facility renovation, preservation /upkeep to County owned garages & facilities. We are proposing this plan to address the overall concern over the needed maintenance. The project has a projected completion date of 2024.

This project has been included in the 2022 Capital Plan.

## RESOLUTION NO. 130

**BOND RESOLUTION OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR COUNTY OWNED GARAGES AND PARKING FACILITIES, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,500,000 OF SERIAL BONDS OF SAID COUNTY TO FINANCE SAID APPROPRIATION**

Introduced: 3/24/20

By Messrs. A. Joyce and Feeney

THE COUNTY LEGISLATURE OF THE COUNTY OF ALBANY, NEW YORK, HEREBY RESOLVES AS FOLLOWS:

Section 1. The County of Albany, New York (the "County") is hereby authorized to undertake various County parking facility improvement projects located in Albany County, New York. The improvement projects consist of various upgrades and renovations for various County owned garages and parking facilities, including any necessary site work and the acquisition and installation of furnishings, equipment, machinery and apparatus for the foregoing purposes, together with the preparation of planning, engineering and feasibility studies and review, as further described in the 2020 Capital Plan in the County's 2020-2024 Capital Program, as amended and supplemented (hereinafter referred to as the "Capital Program"). The estimated maximum cost of said class of objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof (including costs relating to the issuance of the obligations authorized by this resolution), is an amount not to exceed \$1,500,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of an amount not to exceed \$1,500,000 of serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in such series and amounts as may be necessary to pay the cost thereof, but in no event in excess of \$1,500,000 to pay the cost of the capital projects.

The period of probable usefulness of the class of objects or purposes herein authorized and for which \$1,500,000 of said serial bonds are herein authorized to be issued, within the limitations of Section 11.00(a)(35) of the New York Local Finance Law (the "Law") is five (5) years.

Section 2. Serial bonds (and bond anticipation notes in anticipation of the issuance of such serial bonds) in the aggregate principal amount not to exceed \$1,500,000 to finance said appropriations are hereby authorized to be issued pursuant to the provisions of the Law.

Section 3. The following additional matters are hereby determined and stated:

(a) The facilities described in Section 1 above are class "A" buildings, as defined in Section 11.00(a)(11)(a) of the Law.

(b) Current funds are not required by the Law to be provided as a down payment prior to the issuance of the serial bonds authorized by this resolution or any bond anticipation notes issued in anticipation thereof in accordance with Section 107.00 of the Law.

(c) The proposed maturity of a portion of the bonds authorized by this resolution will exceed five (5) years.

Section 4. The serial bonds authorized by this resolution and any notes issued in anticipation of the sale of such bonds shall contain the recital of validity prescribed by Section 52.00 of the Law and said serial bonds and any notes issued in anticipation of said bonds shall be general obligations of the County, payable as to both principal and interest by a general tax upon all the taxable real property within the County without limitation of rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 5. Subject to the provisions of this resolution and of the Law, pursuant to the provisions of Section 30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals of said notes and of Section 21.00, Section 23.00, Section 50.00, Sections 56.00 to 60.00, Section 62.00, Section 63.00 and Section 164.00 of the Law, the powers and duties of the County Legislature pertaining or incidental to the sale and issuance of the obligations herein authorized, including but not limited to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, are hereby delegated to the County Comptroller, the chief fiscal officer of the County.

Section 6. The County Comptroller is further authorized to take such actions and execute such documents as may be necessary to ensure the continued status of the interest on the bonds authorized by this resolution and any notes issued in anticipation thereof, as excludable from gross income for federal income tax purposes pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code") and to designate the bonds authorized by this resolution and any notes issued in anticipation thereof, if applicable, as "qualified tax exempt bonds" in accordance with Section 265(b)(3)(B)(i) of the Code.

Section 7. The County Comptroller is further authorized to enter into a continuing disclosure undertaking with the initial purchaser of the bonds or notes authorized by this resolution, containing provisions which are satisfactory to such

purchaser in compliance with the provisions of Rule 15c2-12, promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934.

Section 8. Pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-B of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and collectively with the SEQR Act, "SEQRA"), the County must satisfy the requirements contained in SEQRA prior to making a final determination whether to proceed with the above referenced projects. Based upon an examination of the project and a memorandum from the Albany County Department of Economic Development, Conservation and Planning, the County hereby makes the following determination: The projects authorized by this resolution constitute a "Type II action" pursuant to 6 NYCRR 617.5(c)(1) and (2); and therefore, pursuant to 6 NYCRR 617.6(a)(1)(i), the County has no further responsibilities under SEQRA with respect to those projects.

Section 9. The County may initially use funds from the General Fund or such other funds that may be available to pay the cost of the specific objects or purposes authorized by this resolution, pursuant to Section 165.10 of the Law. The County then reasonably expects to reimburse such expenditure with the proceeds of the bonds or bond anticipation notes authorized by Section 2 of this resolution. This resolution shall constitute the declaration of the County's "official intent" to reimburse the expenditures authorized by Sections 1 hereof with the proceeds of the bonds and notes authorized herein, as required by United States Treasury Regulation Section 1.150-2.

Section 10. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) (1) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(2) the provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(b) such obligations are authorized in violation of the provisions of the Constitution of New York.

Section 11. This bond resolution shall take effect immediately and the Clerk of the County Legislature is hereby authorized and directed to publish the foregoing resolution in full, together with a notice attached in substantially the form as prescribed in Section 81.00 of the Law, in the newspaper(s) designated as the official newspaper(s) of the County for such publication.

**Albany County**  
**Department of Economic Development, Conservation and Planning**  
112 State Street, Room 1310  
Albany, NY 12207-2021  
Telephone: (518) 447-5670  
<http://www.albanycounty.com>

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**MEMORANDUM**

**TO:** David Latina, Commissioner - Department of General Services  
**CC:**  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** February 9, 2022  
**RE:** Parking Facility Renovations  
**SUBJECT:** SEQR compliance for Capital Projects

---

I have reviewed the documentation you provided describing the referenced project as it relates to State Environmental Quality Review (SEQR). This project addresses ongoing needed parking facility preservation, renovation and upkeep at county owned garages.

As described above, the proposed project meets the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c) subdivisions (1), (2), and (31). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.



**Parking Facility Renovations**

The purpose of this project is to address the ongoing needed parking facility renovation, preservation /upkeep to County owned garages & facilities. We are proposing this plan to address the overall concern over the needed maintenance. The project has a projected completion date of 2024.

|                     |                           |                          |   |
|---------------------|---------------------------|--------------------------|---|
| <b>New Project:</b> | <b>Existing Projects:</b> | <b>Amended Projects:</b> | 1 |
|---------------------|---------------------------|--------------------------|---|

**Amended for 2022-2026 - to extend timeline.**

Project Financing (in millions of dollars)

| Year                       | Pre 2021 | 2021  | 2022  | 2023  | 2024  | 2025 | 2026 | Total |
|----------------------------|----------|-------|-------|-------|-------|------|------|-------|
| County Debt (Bonds & BANS) |          | 1.500 | 0.500 | 0.500 | 0.500 |      |      | 3.000 |
| Total County Cost          | -        | 1.500 | 0.500 | 0.500 | 0.500 | -    | -    | 3.000 |

**Management & Budget Recommendation:**

**Albany County Green Capital Projects**

This project will include the purchase some electric vehicles and zero emission vehicles. It will also include some infrastructure improvements with renewable energy technology and energy efficient improvements.

|                     |   |                           |  |                          |  |
|---------------------|---|---------------------------|--|--------------------------|--|
| <b>New Project:</b> | 1 | <b>Existing Projects:</b> |  | <b>Amended Projects:</b> |  |
|---------------------|---|---------------------------|--|--------------------------|--|

Project Financing (in millions of dollars)

| Year                       | Pre 2021 | 2021 | 2022  | 2023  | 2024  | 2025  | 2026  | Total |
|----------------------------|----------|------|-------|-------|-------|-------|-------|-------|
| County Debt (Bonds & BANS) |          |      | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 5.000 |
| Total County Cost          | -        | -    | 1.000 | 1.000 | 1.000 | 1.000 | 1.000 | 5.000 |

**Management & Budget Recommendation:**

**General Services Capital Plan Summary: All Projects**

|                           |   |
|---------------------------|---|
| <b>New Projects:</b>      | 1 |
| <b>Existing Projects:</b> | 4 |
| <b>Amended Projects:</b>  | 5 |

Project Financing (in millions of dollars)

| Year                       | Pre 2021 | 2021    | 2022    | 2023    | 2024    | 2025  | 2026  | Total   |
|----------------------------|----------|---------|---------|---------|---------|-------|-------|---------|
| County Debt (Bonds & BANS) | 37.285   | 7.875   | 7.750   | 3.550   | 1.750   | 1.000 | 1.000 | 60.210  |
| NYS Reimbursement          | -        | (0.310) | (0.310) | (0.310) | (0.310) | -     | -     | (1.240) |
| Total County Cost          | 37.285   | 7.565   | 7.440   | 3.240   | 1.440   | 1.000 | 1.000 | 58.970  |



DANIEL P. MCCOY  
COUNTY EXECUTIVE

DANIEL C. LYNCH, ESQ.  
DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF GENERAL SERVICES  
112 STATE STREET, SUITE 1300  
ALBANY, NEW YORK 12207  
(518) 447-7210 FAX (518) 447-7747  
[WWW.ALBANYCOUNTY.COM](http://WWW.ALBANYCOUNTY.COM)

DAVID M. LATINA  
COMMISSIONER

SCOTT D. ALLARDICE  
DEPUTY COMMISSIONER

February 1, 2022

Hon. Andrew Joyce, Chairman  
Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Re: Bond Resolution for Albany County Office Building Renovations

Dear Chairman Joyce:

The Department of General Services respectfully requests approval of a bond resolution authorizing \$500,000 for Albany County Office Building Renovations.

This project provides for the renovation of the Harold L. Joyce Albany County Office Building. The project includes a new roof, HVAC and electrical systems, ADA compliance, elevator modernization and various interior and exterior upgrades. This project began in the Fall of 2002 and is estimated to be complete in 2023. The project has a useful life of 20 to 30 years.

This project has been included in the 2022 Capital Plan.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

David M. Latina  
Commissioner

DML:tas  
Enclosure(s)

cc: Honorable Dennis Feeney, Majority Leader  
Honorable Frank Mauriello, Minority Leader  
Arnis Zilgme, Minority Counsel  
Rebekah Kennedy, Majority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3127, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**  
Bond Resolution for Albany County Office Building Renovations

Date: February 3, 2022  
Submitted By: David M. Latina  
Department: Dept. of General Services  
Title: Commissioner  
Phone: 518-447-7210  
Department Rep.  
Attending Meeting: Commissioner Latina

#### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

#### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: A91610  
Appropriation Amount: 500,000.00

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: 100%  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) 1/1/2022 - 12/31/2022  
Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☐  
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Resolution 518 of 2019  
Date of Adoption: 11/12/2019

**Justification:** (state briefly why legislative action is requested)

The Department of General Services respectfully requests approval of a bond resolution authorizing \$500,000 for Albany County Office Building Renovations.

This project provides for the renovation of the Harold L. Joyce Albany County Office Building. The project includes a new roof, HVAC and electrical systems, ADA compliance, elevator modernization and various interior and exterior upgrades. This project began in the Fall of 2002 and is estimated to be complete in 2023. The project has a useful life of 20 to 30 years.

This project has been included in the 2022 Capital Plan.

## AFUND - General Services

### Albany County Office Building Renovations

This project provides for the renovation of the Harold L. Joyce Albany County Office Building. The project includes a new roof, HVAC and electrical systems, ADA compliance, elevator modernization and various interior and exterior upgrades. This project began in the Fall of 2002 and is estimated to be complete in 2023. The project has a useful life of 20 to 30 years.

| New Project:                               |          | Existing Projects: |       |       | 1    |      |      | Amended Projects: |  |  |
|--------------------------------------------|----------|--------------------|-------|-------|------|------|------|-------------------|--|--|
| Project Financing (in millions of dollars) |          |                    |       |       |      |      |      |                   |  |  |
| Year                                       | Pre 2021 | 2021               | 2022  | 2023  | 2024 | 2025 | 2026 | Total             |  |  |
| County Debt (Bonds & BANS)                 | 19.734   | 0.750              | 0.500 | 0.500 |      |      |      | 21.484            |  |  |
| Total County Cost                          | 19.734   | 0.750              | 0.500 | 0.500 | -    | -    | -    | 21.484            |  |  |
| Management & Budget Recommendation:        |          |                    |       |       |      |      |      |                   |  |  |

### Facility Improvement Project

As part of a continuing program to maintain existing facilities, this project consists of interior painting, carpeting, HVAC mod-ifications, departmental relocation costs, design fees, construction fit-up costs (retrofit / office buildout), moving expenses and the installation of energy management systems at various facilities. Also included are expenses for Times Union Center garage and Spruce Street garage from 2016.

|                                                            |          |                    |       |       |                   |      |      |       |
|------------------------------------------------------------|----------|--------------------|-------|-------|-------------------|------|------|-------|
| New Project:                                               |          | Existing Projects: |       |       | Amended Projects: |      |      | 1     |
| Project Amended in 2022-2026 plan - to reduce total costs. |          |                    |       |       |                   |      |      |       |
| Project Financing (in millions of dollars)                 |          |                    |       |       |                   |      |      |       |
| Year                                                       | Pre 2021 | 2021               | 2022  | 2023  | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                 | 7.412    | 1.000              | 0.500 | 0.300 |                   |      |      | 9.212 |
| Total County Cost                                          | 7.412    | 1.000              | 0.500 | 0.300 | -                 | -    | -    | 9.212 |
| Management & Budget Recommendation:                        |          |                    |       |       |                   |      |      |       |

### Vehicle and Truck Replacement Project

This project would replace fleet pool vehicles in accordance with our Department Vehicle Replacement Plan. This plan would replace 11 +/- vehicles per year for the next 2 years and the vehicles being replace are 10 years old or older. This project was amended to change the completion date to 2024.

|                                                                 |          |                    |       |       |                   |      |      |       |
|-----------------------------------------------------------------|----------|--------------------|-------|-------|-------------------|------|------|-------|
| New Project:                                                    |          | Existing Projects: |       |       | Amended Projects: |      |      | 1     |
| Project amended in 2022-2026 to add additional year to project. |          |                    |       |       |                   |      |      |       |
| Project Financing (in millions of dollars)                      |          |                    |       |       |                   |      |      |       |
| Year                                                            | Pre 2021 | 2021               | 2022  | 2023  | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                      | 1.864    | 0.250              | 0.250 | 0.250 | 0.250             |      |      | 2.864 |
| Total County Cost                                               | 1.864    | 0.250              | 0.250 | 0.250 | 0.250             | -    | -    | 2.864 |
| Management & Budget Recommendation:                             |          |                    |       |       |                   |      |      |       |

### County-wide Facilities Evaluation

Many of the County's facilities are aged and would benefit from a structural and engineering evaluation. The proposed evaluation will allow the County to make the best use of it's resources. This project will include evaluation and engineering fees starting in 2015, with any construction beginning in the out years.

| New Project:                               |          | Existing Projects: |      |      | Amended Projects: |      |      |       |
|--------------------------------------------|----------|--------------------|------|------|-------------------|------|------|-------|
| Project Financing (in millions of dollars) |          |                    |      |      |                   |      |      |       |
| Year                                       | Pre 2021 | 2021               | 2022 | 2023 | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                 | 1.000    | 0.350              |      |      |                   |      |      | 1.350 |
| Total County Cost                          | 1.000    | 0.350              | -    | -    | -                 | -    | -    | 1.350 |
| Management & Budget Recommendation:        |          |                    |      |      |                   |      |      |       |

**Albany County**  
**Department of Economic Development, Conservation and Planning**  
112 State Street, Room 1310  
Albany, NY 12207-2021  
Telephone: (518) 447-5670  
<http://www.albanycounty.com>

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## **MEMORANDUM**

**TO:** David Latina, Commissioner - Department of General Services  
**CC:**  
**FROM:** Laura DeGaetano, Sr. Natural Resource Planner  
**DATE:** February 9, 2022  
**RE:** Harold L. Joyce Office Building Renovations  
**SUBJECT:** SEQR compliance for Capital Projects

---

I have reviewed the documentation you provided describing the referenced project as it relates to State Environmental Quality Review (SEQR). This project includes renovations to the Harold L. Joyce office building at 112 State St. in the city of Albany. This includes a new roof, HVAC, electrical system updates, elevator modernization and various interior and exterior upgrades.

As described above, the proposed project meets the criteria established for SEQR Type II actions pursuant to 6 NYCRR 617.5(c) subdivisions (1), (2), and (31). Accordingly, this action has been determined not to have a significant impact on the environment, and as such, no procedural compliance with SEQR beyond this determination is required at this time.

Should you have any questions or require additional information, please feel free to call me at your convenience.



DANIEL P. MCCOY  
COUNTY EXECUTIVE

DANIEL C. LYNCH, ESQ.  
DEPUTY COUNTY EXECUTIVE

COUNTY OF ALBANY  
DEPARTMENT OF GENERAL SERVICES  
112 STATE STREET, SUITE 1300  
ALBANY, NEW YORK 12207  
(518) 447-7210 FAX (518) 447-7747  
[WWW.ALBANYCOUNTY.COM](http://WWW.ALBANYCOUNTY.COM)

DAVID M. LATINA  
COMMISSIONER

SCOTT D. ALLARDICE  
DEPUTY COMMISSIONER

February 1, 2022

Hon. Andrew Joyce, Chairman  
Albany County Legislature  
112 State St., Rm. 710  
Albany, NY 12207

Re: Bond Resolution for Office Modernization & Relocation

Dear Chairman Joyce:

The Department of General Services respectfully requests approval of a bond resolution authorizing \$500,000 for Office Modernization & Relocation. The project will address the long term renovation of various County owned properties that require updating prior to the relocation of various departments. Improvements will include various upgrades such as mechanical, HVAC, chillers, electrical, roofs (when necessary), painting & carpeting, moving costs, and energy management systems. Initial expenses will be essentially centered in structural & engineering evaluations.

This project has been included in the 2022 Capital Plan.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

David M. Latina  
Commissioner

DML:tas  
Enclosure(s)

cc: Honorable Dennis Feeney, Majority Leader  
Honorable Frank Mauriello, Minority Leader  
Arnis Zilgme, Minority Counsel  
Rebekah Kennedy, Majority Counsel





# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3128, **Version:** 1

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### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**  
Bond Resolution for Office Modernization & Relocation

Date: February 3, 2022  
Submitted By: David M. Latina  
Department: Dept. of General Services  
Title: Commissioner  
Phone: 518-447-7210  
Department Rep.  
Attending Meeting: Commissioner Latina

#### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

#### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☐ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: A91610  
Appropriation Amount: 500,000.00

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: 100%  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) 1/1/2022 - 12/31/2022  
Length of Contract: Click or tap here to enter text.

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☒  
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Resolution 518 of 2019  
Date of Adoption: 11/12/2019

**Justification:** (state briefly why legislative action is requested)

The Department of General Services respectfully requests approval of a bond resolution authorizing \$500,000 for Office Modernization & Relocation. The project will address the long term renovation of various County owned properties that require updating prior to the relocation of various departments. Improvements will include various upgrades such as mechanical, HVAC, chillers, electrical, roofs (when necessary), painting & carpeting, moving costs, and energy management systems. Initial expenses will be essentially centered in structural & engineering evaluations.

This project has been included in the 2022 Capital Plan.

| Energy Systems Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                      |       |       |                   |      |      |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|-------|-------|-------------------|------|------|-------|
| The purpose of this project is to upgrade the energy systems throughout the various County properties. Our energy systems have outlived their useful life (or are close to) and the repair costs are increasing. The completed changes will make our many structures more efficient and lower the overall operating costs. This project could also include solar systems, where feasible, along with other cost saving measures in the properties and continue to be more economical going forward. |          |                      |       |       |                   |      |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          | Existing Projects: 1 |       |       | Amended Projects: |      |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                      |       |       |                   |      |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pre 2021 | 2021                 | 2022  | 2023  | 2024              | 2025 | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.075    | 0.525                | 0.500 | 0.500 |                   |      |      | 2.600 |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.075    | 0.525                | 0.500 | 0.500 | -                 | -    | -    | 2.600 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                      |       |       |                   |      |      |       |

| Office Modernization & Relocation                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |       |                    |      |      |                   |      |       |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|------|------|-------------------|------|-------|---|
| The project will address the long term renovation of various County owned properties, including but not limited to DMV, Probation, BOE, & Shaker Place, that require updating prior to the relocation of various departments. Improvements will include various upgrades such as mechanical, HVAC, chillers, electrical, roofs (when necessary), painting & carpeting, moving costs, and energy management systems. Initial expenses will be essentially centered in structural & engineering evaluations. |          |       |                    |      |      |                   |      |       |   |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |       | Existing Projects: |      |      | Amended Projects: |      |       | 1 |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |       |                    |      |      |                   |      |       |   |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pre 2021 | 2021  | 2022               | 2023 | 2024 | 2025              | 2026 | Total |   |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | 0.500 | 2.500              |      |      |                   |      | 3.000 |   |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -        | 0.500 | 2.500              | -    | -    | -                 | -    | 3.000 |   |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |                    |      |      |                   |      |       |   |

| Youth Facility Renovation & Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                      |         |         |                   |      |      |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|---------|---------|-------------------|------|------|---------|
| The State of New York has stipulated that Albany County modify / renovate their youth facilities to be more conducive to both the age & sex of the child. Therefore, we must address revamping our facilities at DCYF as well as Family Court to comply. Initial cost estimates of this NYS reimbursable project are \$6.2 million. The scope of the makeover project shall include, but are not limited to, design fees, HVAC modification, renovation and fitup of viewing rooms & common areas, electrical, plumbing & bathroom facilities, painting & carpeting as well as furniture & fixtures. Reimbursement from NYS will be long term, most likely over a 20 year period. |          |                      |         |         |                   |      |      |         |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | Existing Projects: 1 |         |         | Amended Projects: |      |      |         |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                      |         |         |                   |      |      |         |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pre 2021 | 2021                 | 2022    | 2023    | 2024              | 2025 | 2026 | Total   |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.200    |                      |         |         |                   |      |      | 6.200   |
| NYS Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | (0.310)              | (0.310) | (0.310) | (0.310)           |      |      | (1.240) |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6.200    | (0.310)              | (0.310) | (0.310) | (0.310)           | -    | -    | 4.960   |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                      |         |         |                   |      |      |         |

| Building Renovations at 175 Green St. & 240,250 & 260 S Pearl St                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |                    |       |      |                     |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------|-------|------|---------------------|------|-------|
| As part of our continuing program to maintain existing facilities, this project addresses the building renovations at our structures located at 175 Green St., 240, 250 & 260 S. Pearl St. Improvements will primarily focus on HVAC, mechanicals, generators & energy management systems, construction fit-up costs (retro fit /office build out), design fees, office moving & relocation fees, painting & carpeting, the parking lot (paving & striping), and fencing. We anticipate this project to be completed in three to four years. |          |       |                    |       |      |                     |      |       |
| New Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |       | Existing Projects: |       |      | Amended Projects: 1 |      |       |
| Project Amended in 2022-2026 to increase total cost.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |       |                    |       |      |                     |      |       |
| Project Financing (in millions of dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |       |                    |       |      |                     |      |       |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pre 2021 | 2021  | 2022               | 2023  | 2024 | 2025                | 2026 | Total |
| County Debt (Bonds & BANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | 3.000 | 2.000              | 0.500 |      |                     |      | 5.500 |
| Total County Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -        | 3.000 | 2.000              | 0.500 | -    | -                   | -    | 5.500 |
| Management & Budget Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |       |                    |       |      |                     |      |       |



DANIEL P. MCCOY  
COUNTY EXECUTIVE

COUNTY OF ALBANY  
OFFICE OF THE EXECUTIVE  
112 STATE STREET, ROOM 1200  
ALBANY, NEW YORK 12207-2021  
(518) 447-7040 - FAX (518) 447-5589  
WWW.ALBANYCOUNTY.COM

DANIEL C. LYNCH, ESQ.  
DEPUTY COUNTY EXECUTIVE

February 9, 2022

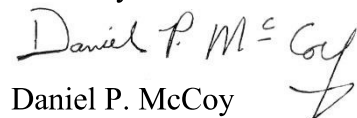
Honorable Andrew Joyce, Chairman  
Albany County Legislature  
112 State Street, Room 710  
Albany, New York 12207

Dear Chairman Joyce:

The Department of General Services, in partnership with the Office of the County Executive, requests approval of a bond resolution authorizing \$1,000,000 for Green Capital Projects in the County. The purpose of this project is to accelerate the decarbonization of County operations through capital investment including, but not limited to, zero and low emissions vehicles and infrastructure, renewable energy technology, clean heating and cooling, energy efficiency improvements, and green infrastructure projects. The project has been included in the 2022 Capital Plan.

If you should have any questions, please do not hesitate to contact me.

Sincerely

  
Daniel P. McCoy  
Albany County Executive

cc: Hon. Dennis Feeney, Majority Leader  
Hon. Frank Mauriello, Minority Leader  
Rebekah Kennedy, Majority Counsel  
Arnis Zilgme, Minority Counsel



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

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**File #:** TMP-3141, **Version:** 1

---

### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**  
Bond Resolution for Green Capital Projects

Date: 2/9/2022  
Submitted By: Lucas Rogers  
Department: County Executive  
Title: Analyst  
Phone: 518-447-5566  
Department Rep.  
Attending Meeting: Lucas Rogers

#### Purpose of Request:

- ☐ Adopting of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☒ Bond Approval
- ☐ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Other: (state if not listed) Click or tap here to enter text.

### CONCERNING BUDGET AMENDMENTS

**Increase/decrease category (choose all that apply):**

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual

☐ Revenue

Increase Account/Line No.: Click or tap here to enter text.

Source of Funds: Click or tap here to enter text.

Title Change: Click or tap here to enter text.

### **CONCERNING CONTRACT AUTHORIZATIONS**

#### **Type of Contract:**

☐ Change Order/Contract Amendment

☐ Purchase (Equipment/Supplies)

☐ Lease (Equipment/Supplies)

☐ Requirements

☐ Professional Services

☐ Education/Training

☐ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

☐ Settlement of a Claim

☐ Release of Liability

☐ Other: (state if not listed) Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address):

Click or tap here to enter text.

Additional Parties (Names/addresses):

Click or tap here to enter text.

Amount/Raise Schedule/Fee: Click or tap here to enter text.

Scope of Services: Click or tap here to enter text.

Bond Res. No.: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service: Yes ☐ No ☒

If Mandated Cite Authority: Click or tap here to enter text.

Is there a Fiscal Impact: Yes ☒ No ☐

Anticipated in Current Budget: Yes ☒ No ☐

County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text.  
Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line:  
Appropriation Amount: \$1,000,000

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.  
State: Click or tap here to enter text.  
County: 100  
Local: Click or tap here to enter text.

Term

Term: (Start and end date) 1/1/2022 - 2/31/2022  
Length of Contract: 1 Year

Impact on Pending Litigation

If yes, explain: Yes ☐ No ☒  
Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.  
Date of Adoption: Click or tap here to enter text.

**Justification:** (state briefly why legislative action is requested)

The Department of General Services, in partnership with the Office of the County Executive, requests approval of a bond resolution authorizing \$1,000,000 for Green Capital Projects in the County. The purpose of this project is to accelerate the decarbonization of County operations through capital investment including, but not limited to, zero and low emissions vehicles and infrastructure, renewable energy technology, clean heating and cooling, energy efficiency improvements, and green infrastructure projects.

The project has been included in the 2022 Capital Plan.



**Parking Facility Renovations**

The purpose of this project is to address the ongoing needed parking facility renovation, preservation /upkeep to County owned garages & facilities. We are proposing this plan to address the overall concern over the needed maintenance. The project has a projected completion date of 2024.

|                                             |          |                    |       |       |       |                   |      |       |   |
|---------------------------------------------|----------|--------------------|-------|-------|-------|-------------------|------|-------|---|
| New Project:                                |          | Existing Projects: |       |       |       | Amended Projects: |      |       | 1 |
| Amended for 2022-2026 - to extend timeline. |          |                    |       |       |       |                   |      |       |   |
| Project Financing (in millions of dollars)  |          |                    |       |       |       |                   |      |       |   |
| Year                                        | Pre 2021 | 2021               | 2022  | 2023  | 2024  | 2025              | 2026 | Total |   |
| County Debt (Bonds & BANS)                  |          | 1.500              | 0.500 | 0.500 | 0.500 |                   |      | 3.000 |   |
| Total County Cost                           | -        | 1.500              | 0.500 | 0.500 | 0.500 | -                 | -    | 3.000 |   |
| Management & Budget Recommendation:         |          |                    |       |       |       |                   |      |       |   |

**Albany County Green Capital Projects**

This project will include the purchase some electric vehicles and zero emission vehicles. It will also include some infrastructure improvements with renewable energy technology and energy efficient improvements.

| New Project: 1                             |          | Existing Projects: |       |       | Amended Projects: |       |       |       |
|--------------------------------------------|----------|--------------------|-------|-------|-------------------|-------|-------|-------|
| Project Financing (in millions of dollars) |          |                    |       |       |                   |       |       |       |
| Year                                       | Pre 2021 | 2021               | 2022  | 2023  | 2024              | 2025  | 2026  | Total |
| County Debt (Bonds & BANS)                 |          |                    | 1.000 | 1.000 | 1.000             | 1.000 | 1.000 | 5.000 |
| Total County Cost                          | -        | -                  | 1.000 | 1.000 | 1.000             | 1.000 | 1.000 | 5.000 |
| Management & Budget Recommendation:        |          |                    |       |       |                   |       |       |       |

**General Services Capital Plan Summary: All Projects**

|                                            |          |         |         |         |         |       |       |         |
|--------------------------------------------|----------|---------|---------|---------|---------|-------|-------|---------|
| New Projects:                              |          | 1       |         |         |         |       |       |         |
| Existing Projects:                         |          | 4       |         |         |         |       |       |         |
| Amended Projects:                          |          | 5       |         |         |         |       |       |         |
| Project Financing (in millions of dollars) |          |         |         |         |         |       |       |         |
| Year                                       | Pre 2021 | 2021    | 2022    | 2023    | 2024    | 2025  | 2026  | Total   |
| County Debt (Bonds & BANS)                 | 37.285   | 7.875   | 7.750   | 3.550   | 1.750   | 1.000 | 1.000 | 60.210  |
| NYS Reimbursement                          | -        | (0.310) | (0.310) | (0.310) | (0.310) | -     | -     | (1.240) |
| Total County Cost                          | 37.285   | 7.565   | 7.440   | 3.240   | 1.440   | 1.000 | 1.000 | 58.970  |